

# ***BOARD of POLICE COMMISSIONERS***

*of the*

*City of Portsmouth, N.H.*



***Commission Chair Stefany Shaheen...Commissioner Buzz Scherr...Commissioner Kate Coyle***

*“Providing Citizen Oversight of Your Police Department”*

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## **I. CALL TO ORDER**

## **II. PLEDGE OF ALLEGIANCE**

**\*Request for a motion to suspend the agenda to move to item #1, “Award/Recognition Ceremony”, under the Chief’s Report.**

## **III. ACCEPTANCE OF THE MINUTES OF THE 2022 MEETINGS HELD ON: June 13<sup>th</sup>, 2022**

## **IV. PUBLIC COMMENT**

Individual comment is limited to five minutes. Speakers are asked to state their name and address prior to addressing their topic.

## **V. NEW BUSINESS:**

### **A. POLICE COMMISSION:**

1. Acknowledgements
2. Facilities Update
  - a. Restoration
  - b. Next Steps for Public Safety Facility Planning
3. Community Priorities
  - a. Review of Guidelines for Community Action
4. National Night Out

### **B. CHIEF OF POLICE:**

1. Award/Recognition Ceremony
2. Grants
  - a. ARPA Funding from the Department of Justice for the Internet Crimes Against Children (ICAC) Task Force: \$700,000  
**(Anticipated Action: A motion will be made to accept the grant in the amount of \$700,000 from the Department of Justice through the American Rescue Plan Act for the NH Internet Crimes**

**Against Children Task Force, and forward to the City Council for their action.)**

- b. **USPCA AKC Reunite K9 Grant: \$7,500**

**(Anticipated Action: A motion will be made to accept the grant in the amount of \$7,500 from the USPCA AKC REUNITE K9 Grant for the Portsmouth Police Department's K-9 Unit, and forward to the City Council for their action.)**

- 3. **General Acknowledgements**
  - a. **Ice Cream Social on National Ice Cream Day**
  - b. **Cherie & Craig Simard commended Ofc. Fisher on her handling of a report involving an injured hawk**
- 4. **Quarterly Accreditation Update**
- 5. **Monthly Traffic Stats**
- 6. **Financial Report**
  - a. **Strategic Plan Update**
  - b. **Grant Applications Update**

**VI. PATROL DIVISION:**

This report is included in the commission packet.

**VII. COURT OFFICE REPORT**

This report is included in the commission packet.

**VIII. MISCELLANEOUS/OTHER BUSINESS: None**

**IX. NEXT REGULAR MEETING: Tuesday, September 20<sup>th</sup>, 2022 - Please check the municipal meetings calendar on the city's website for any important meeting updates.**

**NOTICE to members of the public who are hearing impaired: Applies only to in-person meetings in Council Chambers - If you wish to attend a meeting and need assistance, please contact City Human Resources at 431-2000 ext. 7270 prior to the scheduled meeting. Thank You.**

*Jackie Burnett, Executive Assistant to the Chief*

*Commissioner Buzz Scherr, Recording Clerk of the Commission*