

**ACTION SHEET  
CONSERVATION COMMISSION**

**1 JUNKINS AVENUE  
PORTSMOUTH, NEW HAMPSHIRE  
EILEEN DONDERO FOLEY COUNCIL CHAMBERS**

**3:30 P.M.**

**August 09, 2023**

**MEMBERS PRESENT:** Chair Samantha Collins; Vice- Chair Barbara McMillan;  
Members: Allison Tanner, Lynn Vaccaro, Jessica Blasko, Stewart Sheppard, Adam Fitzpatrick; Alternates: Abigail Gindele and Brian Gibb

**MEMBERS ABSENT:**

**ALSO PRESENT:** Peter Britz, Environmental Planner/Sustainability Coordinator and Kate Homet, Associate Environmental Planner

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**I. APPROVAL OF MINUTES**

1. July 12, 2023

*After due deliberation, the Commission voted to **approve** the minutes as amended.*

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**II. WETLAND CONDITIONAL USE PERMIT APPLICATIONS (NEW BUSINESS)**

1. 67 Ridges Court  
Jeffery & Melissa Foy, Owners  
Assessor Map 207, Lot 59

*After due deliberation, the Commission voted to recommend **approval** of the Wetland Conditional Use Permit to the Planning Board with the following **stipulations**:*

1. *In accordance with Section 10.1018.40 of the Zoning Ordinance, applicant shall install at least 3 permanent wetland boundary markers during project construction in the locations discussed with the Conservation Commission. These can be purchased through the City of Portsmouth Planning and Sustainability Department.*
  2. *Applicant shall provide a report on the success of the rain garden plantings one year after planting has occurred to the City of Portsmouth Planning & Sustainability Department. If they have not achieved at least an 80% success rate then applicant will replant.*
  3. *Applicant and property owners shall follow NOFA standards for organic land care for lawn maintenance. Please visit <https://nofa.organiclandcare.net/homeowner-resources/> for details.*
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### III. NHDES PERMIT APPLICATIONS (NEW BUSINESS)

1. Standard Dredge and Fill  
67 Ridges Court  
Jeffrey & Melissa Foy, Owners  
Assessor Map 207, Lot 59

*After due deliberation, the Commission voted to recommend **approval** of the State Wetlands Bureau Application with the following **stipulations**:*

1. *In accordance with Section 10.1018.40 of the Zoning Ordinance, applicant shall install at least 3 permanent wetland boundary markers during project construction in the locations discussed with the Conservation Commission. These can be purchased through the City of Portsmouth Planning and Sustainability Department.*
2. *Applicant shall provide a report on the success of the rain garden plantings one year after planting has occurred to the City of Portsmouth Planning & Sustainability Department. If they have not achieved at least an 80% success rate then applicant will replant.*
3. *Applicant and property owners shall follow NOFA standards for organic land care for property and landscaping maintenance. Please visit <https://nofa.organiclandcare.net/homeowner-resources/> for details.*

2. Standard Dredge and Fill  
Tony Rahn Park (Corporate Drive)  
Unitil, Owner  
Assessor Map 303, Lot 6

*After due deliberation, the Commission voted to recommend **approval** of the State Wetlands Bureau Application with the following **stipulations**:*

1. Unitil request that the PDA shall not mow the area to the west of the proposed gravel driveway.

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### IV. OTHER BUSINESS

1. Paul's Path- Trail Clearing Project

Ian Cook from the Eagle Scouts delivered a presentation and noted that a Site Walk would be held a future time.

2. Joint Work Session Dates

The Commission mentioned that a doodle poll would be sent along to members with potential meeting dates.

3. Non-Public Meeting Dates

The Commission mentioned that a doodle poll would be sent along to members with potential meeting dates.

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**V. ADJOURNMENT**

*At 5:08p.m., the Commission voted to **adjourn** the meeting.*