

**ACTION SHEET  
THE HISTORIC DISTRICT COMMISSION**

**1 JUNKINS AVENUE  
PORTSMOUTH, NEW HAMPSHIRE  
EILEEN DONDERO FOLEY COUNCIL CHAMBERS**

**6:30 p.m.**

**December 13, 2023**

**MEMBERS PRESENT:** Chairman Jon Wyckoff; Vice-Chair Margot Doering; City Council Representative Rich Blalock; Members: Reagan Ruedig, David Adams, Martin Ryan, Dr. Dan Brown; Alternate: Karen Bouffard

**MEMBERS EXCUSED:**

**ALSO PRESENT:** Planner 1, Izak Gilbo

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**I. ADMINISTRATIVE APPROVALS**

1. 95 Court Street – *After due deliberation, the Commission voted to **continue** the Administrative Approval to the January 03, 2024 meeting.*
2. 85 Daniel Street- *After due deliberation, the Commission voted to **approve** the Administrative Approval*
3. 45 Market Street- *After due deliberation, the Commission voted to **approve** the Administrative Approval*
4. 66 South Street, Unit 2- *After due deliberation, the Commission voted to **approve** the Administrative Approval*
5. 425 Islington Street- *At the request of the applicant, the Commission voted to **postpone** the Administrative Approval to the January 03, 2024 meeting.*
6. 182 Market Street- *After due deliberation, the Commission voted to **continue** the Administrative Approval to the January 03, 2024 meeting.*

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**II. CERTIFICATE OF APPROVAL- EXTENSIONS**

1. Petition of **Robin & Cyrus Noble, owners**, for property located at **15 Mt. Vernon Street**, wherein permission is requested to allow a 1-year extension of the Certificate of Approval originally granted on December 07, 2022 for new construction to an existing structure (extend roofline of the existing house over the attached garage) as per plans on file in the Planning Department. Said property is shown on Assessor Map 111 as Lot 33 and lies within the General Residence B (GRB) and Historic Districts.

*After due deliberation, the Commission voted to **grant** the one-year extension of the Certificate of Approval. The Certificate of Approval will now expire on December 07, 2024.*

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### III. REQUEST FOR REHEARING

A. **REQUEST TO POSTPONE**- Request for Rehearing of **Michael B. Myers and Stephanie G. Taylor, owners**, for property located at **700 Middle Street**, wherein permission is requested to allow the installation of rooftop mechanical equipment (solar panels) as per plans on file in the Planning Department. Said property is shown on Assessor Map 148 and Lot 29 and lies within the General Residence A (GRA) and Historic Districts.

*At the applicant's request, the Commission voted to **postpone** the rehearing request to the January 03, 2024 meeting.*

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### IV. PUBLIC HEARINGS (OLD BUSINESS)

A. **REQUEST TO POSTPONE**- Petition of **Joseph Cunningham, owner, and Jane Myers Vanni, perspective buyer**, for property located at **195 Washington Street**, wherein permission is requested to allow renovations to an existing structure (repair rot on the front entryway, siding and trim, remove and replace stairs, replace roofing, and install gutters) as per plans on file in the Planning Department. Said property is shown on Assessor Map 103 as Lot 78 and lies within the General Residence B (GRB) and Historic Districts.

*At the applicant's request, the Commission voted to **postpone** the rehearing request to the January 03, 2024 meeting.*

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### V. PUBLIC HEARINGS (NEW BUSINESS)

1. Petition of **Point of View Condominium Association, owner**, for property located at **57 Salter Street, Unit #1**, wherein permission is requested to raise and relocate the Boat House further inland and allow exterior renovations to an existing structure (add new stairs and railings to the Boat House and new siding and installation of electrical equipment on the Play House) as per plans on file in the Planning Department. Said property is shown on Assessor Map 102 as Lot 32-2 and lies within the Waterfront Business (WB) and Historic Districts.

*After due deliberation, the Commission voted to **grant** the Certificate of Approval as presented.*

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### VI. OTHER BUSINESS

The commission discussed the end of term for all appointments. It was noted that many members have the same end of term and that they should be staggered.

The Commission discussed the forthcoming election of Chair and Vice Chair.

Mr. Wyckoff read aloud the Renewable Energy Policy Recommendation #54, discussion followed regarding EV car chargers and solar panels.

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**VII. ADJOURMENT**

*At 8:00p.m., the Commission voted to **adjourn** the meeting.*