CITY COUNCIL MEETING

MUNICIPAL COMPLEX, EILEEN DONDERO FOLEY COUNCIL CHAMBERS, PORTSMOUTH, NH DATE: MONDAY, MAY 5, 2025 TIME: 7:00PM

Members of the public also have the option to join the meeting over Zoom, a unique meeting ID and password will be provided once you register. To register, click on the link below or copy and paste this into your web browser https://us06web.zoom.us/webinar/register/WN jocovplbTTaj1tCoojsH3g

6:15PM – ANTICIPATED NON-PUBLIC SESSIONS ARE BEING HELD IN CONFERENCE ROOM A IN ACCORDANCE WITH RSA 91-A:3 II (a) & RSA 91-A:3 II (d)

AGENDA

- I. WORK SESSION
- II. PUBLIC DIALOGUE SESSION [when applicable every other regularly scheduled meeting]
- III. CALL TO ORDER [7:00 p.m. or thereafter]
- IV. ROLL CALL
- V. INVOCATION
- VI. PLEDGE OF ALLEGIANCE
- VII. ACCEPTANCE OF MINUTES APRIL 21, 2025
- VIII. RECOGNITIONS AND VOLUNTEER COMMITTEE REPORTS
 - 1. Crossing Guards Appreciation Day
- IX. PUBLIC COMMENT SESSION (This session shall not exceed 45 minutes) (participation may be in person or via Zoom)

X. PUBLIC HEARINGS AND VOTE ON ORDINANCES AND/OR RESOLUTIONS

Public Hearing and Second Reading of Ordinance:

- PUBLIC HEARING AND SECOND READING of Ordinance Amendment to Chapter 10, Zoning Ordinance, Article 4, Zoning Districts and Regulations by Adding Coliving as a New Use; Article 8, Supplemental Use Standards, be Amended by Adding Section 10.815
 Coliving; and Article 15, Definitions (Sample motion – move to pass second reading and hold third and final reading at the May 19, 2025 City Council meeting)
 - PRESENTATION
 - CITY COUNCIL QUESTIONS
 - PUBLIC HEARING SPEAKERS
 - ADDITIONAL COUNCIL QUESTIONS AND DELIBERATIONS

XI. CITY MANAGER'S ITEMS WHICH REQUIRE ACTION

A. CITY MANAGER CONARD

City Manager's Items Which Require Action:

- 1. Osprey Landing Gas Line Relocation
- 2. Second Extension of Temporary Construction License for 2 Congress Street, the North Church of Portsmouth
- 3. Report Back on Hanover/Hill Street Zoning

XII. CONSENT AGENDA

A. Request from Bradley Chartier of Heritage Home Service to install a Projecting Sign at 28 Deer Street (Anticipated action – move to approve the aforementioned Projecting Sign License as recommended by the Planning & Sustainability Director, and further, authorize the City Manager to execute the License Agreement for this request)

Planning Director's Stipulations:

- The license shall be approved by the Legal Department as to content and form;
- Any removal or relocation of projecting sign, for any reason, shall be done at no cost to the City; and
- Any disturbance of a sidewalk, street or other public infrastructure resulting from the installation, relocation or removal of the projecting sign, for any reason shall be restored at no cost to the City and shall be subject to review and acceptance by the Department of Public Works
- B. Letter from Michael Hudson, St. John's Lodge, requesting permission to hold the annual St. John's Sunday Parade on Sunday, June 22, 2025 (Anticipated action move to refer to the City Manager with Authority to Act)

XIII. PRESENTATIONS AND WRITTEN COMMUNICATIONS

- A. *Community Resource Network (CRN) Website Introduction and Presentation Susan Turner & Kim McNamara
- B. US Route 1 Corridor Improvement Project David Smith & David McNamara
- C. Email Correspondence (Sample motion move to accept and place on file)

XIV. MAYOR McEACHERN

- 1. *Appointments to be Voted:
 - Appointment of Heather Loney to the Arts & Cultural Commission
 - Appointment of Cassandra Lund to the Arts & Cultural Commission
 - Reappointment of Peter Splaine to the Cemetery Committee
 - Appointment of Oliver Chag as an Alternate to the Conservation Commission
 - Reappointment of Scott Chaudoin to the Recreation Board
 - Reappointment of Kory Sirmaian to the Recreation Board
 - Appointment of Ian Hanley to the Trees & Public Greenery Committee
 - Reappointment of Jeffrey Mattson to the Zoning Board of Adjustment
- 2. Resignation of Susan Sterry from the Historic Cemetery Committee and African Burying Ground Blue Ribbon Committee

XV. CITY COUNCIL MEMBERS

A. COUNCILOR DENTON

1. *Electric Vehicle Charging Stations (Sample motion – move for a report back on the development of an electrification plan under BI-20-PW-46: Level 2 (120/208 Volt Single Phase) & Level 3 (480 Volt Three Phase) Electric Vehicle (EV) Charging Stations)

B. COUNCILOR BLALOCK

1. Portsmouth Recreation Department Impact Fees: Non-Profit Organizations (*Sample motion – move to approve as presented*)

C. COUNCILOR MOREAU, COUNCILOR BLALOCK, COUNCILOR BAGLEY

1. Neighborhood Zoning Changes

XVI. APPROVAL OF GRANTS/DONATIONS

A. *Donations in Memory of Skatepark Committee Member Chris Rice (Sample motion – move to authorize the City Manager to accept donations in any amount in memory of Chris Rice for use in sponsoring in-need families to participate in skateboarding programs through the Recreation Department)

XVII. CITY MANAGER'S INFORMATIONAL ITEMS

- 1. *FY26 Budget
- 2. *Report Back on Steps that New Businesses Can Take to Open and Potential Options to Streamline Process
- 3. *Cellular Service Survey

XVIII. MISCELLANEOUS BUSINESS INCLUDING BUSINESS REMAINING UNFINISHED AT PREVIOUS MEETING

XIX. ADJOURNMENT [at 10:30 p.m. or earlier]

*Indicates verbal report with no attachments

KELLI L. BARNABY, MMC/CNHMC CITY CLERK