

**MEETING OF
THE HOUSING BLUE RIBBON COMMITTEE
PORTSMOUTH, NEW HAMPSHIRE
CONFERENCE ROOM A**

5:30 p.m.

May 21, 2026

AGENDA

- I. APPROVAL OF MINUTES**

- II. HOUSING ACTION PLAN (HAP) ACTION ITEMS**
 - 1. Review and Prioritize of the Housing Action Plan

- III. OTHER BUSINESS**

- IV. PUBLIC COMMENT**

- V. ADJOURNMENT**

https://us06web.zoom.us/meeting/register/ywySiwFNR_W6Metxp2Ek0g