



Legal Department
Robert P. Sullivan,
City Attorney

Deed PRH to City

CITY OF PORTSMOUTH

City Hall, 126 Daniel Street
Portsmouth, New Hampshire 03801
(603) 431-2000

June 11, 1987

MEMO

TO: EVELYN HANSCOM, CITY CLERK

FROM: ROBERT P. SULLIVAN, CITY ATTORNEY

RE: PORTSMOUTH HOSPITAL, JUNKINS AVENUE

BT2

Attached hereto is the original deed conveying the Portsmouth Hospital property from the Foundation for Seacoast Health to the City recorded at Book 2679, Pg. 2802-03 for your records.

A certain tract of land with the buildings thereon situate in Portsmouth, County of Rockingham, State of New Hampshire, bounded and described as follows:

Beginning at the Southwesterly corner of the said premises at a point in the northerly sideline of South Street at the Easterly sideline of Junkins Avenue; thence running North 21° 06' 30" West 456.45 feet; thence continuing North 20° 40' West still by the Easterly sideline of Junkins Avenue 188.0 feet; thence North 20° 15' West 232.9 feet to a concrete bound; thence North 6° 08' West still by said Junkins Avenue 82.0 feet to the Southerly shore of the South Mill Pond; thence in an Easterly direction by the Southerly shore of South Mill Pond to land now or formerly of Tucker; thence running South 20° 59' East 34 feet, more or less, to a concrete bound; thence turning and running South 69° 01' West 40.0 feet to a concrete bound; thence turning and running South 19° 17' East 43.9 feet; thence continuing South 32° 18' East 199.9 feet to a corner; thence running South 24° 54' West 68.5 feet; thence continuing South 26° 37' West 97.7 feet partially by a stonewall; thence continuing Southwesterly partially by said stonewall 160.70 feet; thence continuing South 71° 37' West 114.5 feet to a corner; thence turning and running South 15° 45' East 248.2 feet to a corner; thence turning and running South 71° 04' West 53.0 feet to a corner; thence turning and running South 21° 34' East 105.2 feet to a point in the Northerly sideline of South Street; thence turning and running by said Northerly sideline of South Street, South 57° 54' 30" West 161.4 feet to the Easterly sideline of Junkins Avenue to the point of beginning.

The Portsmouth Hospital and the Portsmouth Hospital Foundation merged on February 19, 1985, with the Portsmouth Hospital Foundation being the surviving corporation. A certificate of merger is recorded at the Rockingham County Registry of Deeds at Book 2534, Page 743.

Portsmouth Hospital Foundation changed its name to Foundation for Seacoast Health effective April 8, 1986.

The foregoing premises are conveyed subject to all easements and restrictions of record.

Being the same premises conveyed at various times to the grantor by the following deeds recorded in the Rockingham County Registry of Deeds:

1. Chase Home for Children dated April 1, 1911, Book 659, Page 285.
2. Bertha L. Smart dated March 31, 1920, Book 739, Page 186.
3. Joanora E. Mugridge dated March 3, 1928, Book 822, Page 444.
4. Annette C. Task dated March 30, 1959, Book 1499, Page 477 (in three parcels).
5. Lot #1 in deed of James E. Cavanagh, Jr., et al, dated April 30, 1973, Book 2203, Page 278.

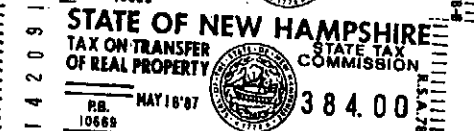
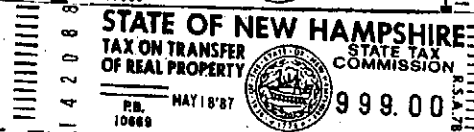
Meaning and intending to convey the remaining land and building formerly known as the "Portsmouth Hospital," with the exception of Lot #2 in deed of James E. Cavanagh, Jr., et al, dated April 30, 1973, Book 2203, Page 278.

KNOW ALL MEN BY THESE PRESENTS, That the Foundation for Seacoast Health,
a corporation of 333 Borthwick Avenue, Portsmouth, Rockingham County,
New Hampshire

for consideration paid, grant to the City of Portsmouth, a municipal corporation
situate in Portsmouth, Rockingham County, New Hampshire

with warranty covenants to the said City of Portsmouth, the following described
real estate situate on Junkins Avenue, Portsmouth, New Hampshire:

SEE ATTACHED SCHEDULE A



said grantee, husband, wife of said grantor, release to
all rights of homestead and other interests therein.

Signed this 18th day of May, 19 87



Foundation for Seacoast Health.

By: Terry L. Morton, Chairman L.S.

L.S.

L.S.

State of New Hampshire

ROCKINGHAM

ss.:

May 18, A.D. 19 87

Personally appeared Terry L. Morton, Chairman of the Board of the
Foundation for Seacoast Health
known to me, or satisfactorily proven, to be the person
subscribed to the foregoing instrument and acknowledged that
for the purposes therein contained.

whose name

he

MARYANN E. TOWLE, Notary Public Before me,
My Commission Expires January 12, 1993

Maryann Towle
Justice of the Peace - Notary Public

ROCKINGHAM COUNTY
REGISTRY OF DEEDS

MAY 18 3 12 PM '87

31281