

Name

## CITY OF PORTSMOUTH, NEW HAMPSHIRE OFFICE OF THE CITY CLERK

## **HAWKERS & PEDDLERS APPLICATION**

**INSTRUCTIONS:** Please print or type all information clearly and please note that all required documentation and payment must be submitted together or it will not be accepted.

APPLICANT INFORMATION: (Primary Vendo	or)	
Name:	Address:	
Telephone Number:		
Name of Business:	Name of Owner	
Type of Business:	(If different)	
Specify Food/Beverage/Merchandise Sold		_
Specify Farm/Orchard Products:	Grown by Applicant (circle):YES N	<u>10</u>
STAND INFORMATION: (See Vendor Information)	mational Pamphlet for cart dimensions)	
Stand/Motor Vehicle Name and Description:	(attach a photograph for reference	 ce)
Vehicle Plate Number: Reg	gistration Number: State:	
LICENSING INFORMATION		
State License Number:	Expiration Date:	
Food Permit Number*	Expiration Date:	
*PLEASE NOTE: Health Food Permits period of April 15 <sup>th</sup> through October	s for sidewalk food carts are issued for the 15 <sup>th</sup> only.	
OTHER EMPLOYEES:		
	oney at your vending location (Please note: each of r and Peddler license which must be provided with th	nis
Name	Address	
Name	Address	
Name	Address	

Address

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Documentation s	submitted:
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of the permit or if policy requires renewal prior to required to provide an updated policy prior to expersonal Injury and Property Damage and the G	ce company with the policy length based on the length of the expiration date of the permit, the applicant is expiration date. Coverage minimums are \$1,000,000 for City of Portsmouth must be listed as Certificate Holder ecified activity in the Description of Operations section
Photograph of Stand/Motor Vehicle ( <b>prior year</b>	photographs will not be removed from the files)
State Hawkers and Peddlers License issued in	the applicants name
State Hawkers and Peddlers License issued in	the names of any employees listed
Health Permit (if applicable)	
Valid Picture Identification	
Permit Fee - \$250.00 Cash Ch	neck#
are available on a first-come first-serve  I, the undersigned, agree to abide by all lo those ordinances relating to food safety as applicable State laws. I further understand	ocal ordinances including without limitation is well as City Council Policy #2009-04 and If and acknowledge that there may be parding the licensing of employees and agents.
., .	lication and the documents submitted with this vledge and belief. <b>Misrepresentation is</b>
Signature of Applicant:	Date:
Printed Name of Applicant:	I.D. Presented:
City Clerk Approval:	Date:
Permit #	