



*Civil
Site Planning
Environmental
Engineering*

133 Court Street
Portsmouth, NH
03801-4413

Ms. Stefanie Giallongo
NHDES Wetlands Bureau
29 Hazen Drive, PO Box 95
Concord, NH 03302-0095

January 13, 2021

Ms. Giallongo,

As discussed on December 22, 2020, we are submitting the attached NHDES Wetlands Permit Application for Expedited Minimum Impact (EXP). Hope for Tomorrow Foundation is proposing to install a security fence along the southern portion of the property to prevent further trespass on the property. The proposed fence will extend through approximately 137 feet of inland wetland. Please find to following with this application:

- A. Expedited Minimum Impact (EXP) Wetlands Permit Application
- B. Application Fee (\$400)
- C. Letter of Authorization
- D. National Heritage Bureau Data Check
- E. Priority Resource Area (PRA) Map from (WPPT)
- F. City of Portsmouth Prime Wetlands Map
- G. Abutter Letter and Abutter List
- H. Security Fence Plan and Details
- I. Site Pictures

Please call if you have any questions or need any additional information

Sincerely,

A handwritten signature in black ink, appearing to read "Cory Belden".

Cory D. Belden, PE

Copy:

Peter Britz, City of Portsmouth Environmental Planner
Barbara McMillan, City of Portsmouth Conservation Commission Chair
James Broom, Hope for Tomorrow Foundation



Env-Wt 310.01
EXPEDITED MINIMUM IMPACT (EXP)
WETLANDS PERMIT APPLICATION
 Water Division/Land Resources Management
 Wetlands Bureau



[Check the Status of your Application](#)

RSA/Rule: RSA 482-A/Env-Wt 100-900

APPLICANT'S NAME: Hope for Tomorrow Foundation **TOWN NAME:** Portsmouth

| | | | |
|-------------------------------|-------------------------------|-------------------------------|------------|
| Administrative Use Only | Administrative Use Only | Administrative Use Only | File No.: |
| | | | Check No.: |
| | | | Amount: |
| | | | Initials: |

SECTION 1 - REQUIRED PLANNING FOR ALL PROJECTS (Env-Wt 306.05; Env-Wt 603.03; Env-Wt 603.05)

Please use the [Wetland Permit Planning Tool \(WPPT\)](#), the Natural Heritage Bureau (NHB) [DataCheck Tool](#), the [Aquatic Restoration Mapper](#), or other sources to assist in identifying key features such as: [priority resource areas \(PRAs\)](#), [protected species or habitats](#), coastal areas, designated rivers, or designated prime wetlands.

| | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Does the property contain a PRA? If yes, provide the following information: <ul style="list-style-type: none"> • Does the project qualify for an Impact Classification Adjustment (e.g. NH Fish and Game Department (NHF&G) and NHB agreement for a classification downgrade) or a Project-Type Exception (e.g. Maintenance or Statutory Permit-by-Notification (SPN) project)? See Env-Wt 407.02 and Env-Wt 407.04). <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No • Protected species or habitat? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <ul style="list-style-type: none"> ○ If yes, species or habitat name(s): <input style="width: 100px;" type="text"/> ○ NHB Project ID #: NHB20-3761 • Bog? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No • Floodplain wetland contiguous to a tier 3 or higher watercourse? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No • Designated prime wetland or duly-established 100-foot buffer? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No • Sand dune, tidal wetland, tidal water, or undeveloped tidal buffer zone? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| Is the property within a Designated River corridor? If yes, provide the following information: <ul style="list-style-type: none"> • Name of Local River Management Advisory Committee (LAC): <input style="width: 100px;" type="text"/> • A copy of the application was sent to the LAC on Month: <input style="width: 30px;" type="text"/> Day: <input style="width: 30px;" type="text"/> Year: <input style="width: 30px;" type="text"/> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| For dredging projects, is the subject property contaminated? <ul style="list-style-type: none"> • If yes, list contaminant(s): <input style="width: 100px;" type="text"/> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| Is there potential to impact impaired waters, class A waters, or outstanding resource waters? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |

lrn@des.nh.gov or (603) 271-2147

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www.des.nh.gov

For stream crossing projects, provide watershed size (see Wetland Permit Planning Tool or Stream Stats):

N/A

SECTION 2 - ELIGIBILITY (Env-Wt 306.03; Env-Wt 310.01; Env-Wt 310.03)

You must confirm that your project meets **ALL** of the following statements to qualify for the EXP process:

- The project qualifies as minimum impact project (Env-Wt 306.03).
- The project does not include activities that are prohibited under RSA 482-A (Env-Wt 306.03(a)).
- The project does not include any work in a jurisdictional area that was started without first obtaining the applicable approval (Env-Wt 306.03(b)).
- No work has been done on the subject property pursuant to another EXP or a Statutory Permit-by-Notification (SPN) within 12 months of the date this EXP will be issued. Alternatively, if any work has been done on the subject property pursuant to another EXP or a SPN within 12 months of the date this EXP will be issued, then you are submitting information, including a plan, with this application demonstrating that:
 - The work proposed in this EXP application is wholly unrelated to and separate from the work already done under the EXP or SPN; and
 - The work proposed in this EXP application, when combined with work that has been done under previously issued EXPs or SPNs within the last 12 months, does not constitute a project for which a Standard Permit is required (Env-Wt 310.03(a)).
- If the project is located in a PRA, it also qualifies for an impact classification adjustment under Env-Wt 407.02 or a project-type exception (PTE) under Env-Wt 407.04 (Env-Wt 310.01(d)(6)).

My project meets all statements above. Proceed to Section 3.

My project does not meet all of the statements above. **Your project does not qualify for the EXP process. Your project either is not permissible or requires a Standard Permit.**

SECTION 3 - INFORMATION ON THE PROPOSED PROJECT (Env-Wt 310.01(c))

Identify the rule(s)/provision(s) which make the project a minimum impact project. Refer to the project list below and the [Expedited Minimum Impact \(EXP\) Project Classification Guidance Document](#).

- Aquatic Vegetation Control Projects (Env-Wt 510.08(a))
- Water Access Structure Construction Projects (Env-Wt 511.06(a))
- Beach Replenishment Projects (Env-Wt 511.07(a))
- Deck or Patio Repair Projects (Env-Wt 511.08(a))
- Breakwater Maintenance and Repair Projects (Env-Wt 512.07(b))
- Docking and Accessory Docking Structure Construction, Repair, and Replacement Projects (Env-Wt 513.24(a))
- Docking Structure Modification Projects (Env-Wt 513.25(a))
- Accessory Docking Structure Installation, Construction, Modification, Repair, and Replacement Projects (Env-Wt 513.26(a))
- Canopy Projects (Env-Wt 513.27(a))
- Bank/Shoreline Stabilization Construction Projects (Env-Wt 514.07(a))
- Dug-in Basins and Boathouse Construction or Modification Projects (Env-Wt 515.06(a), (b))
- Dug-in Basins and Boathouse Maintenance and Repair Projects (Env-Wt 515.07(a))
- Intake and Outflow Structure Construction, Maintenance and Repair Projects (Env-Wt 516.05; Env-Wt 516.06(b))
- Trail or Pathway Projects (Env-Wt 517.06(a); Env-Wt 517.06(d))
- Boardwalk Projects (Env-Wt 517.07(a); (Env-Wt 517.09))
- Dry Hydrants and Other Non-Docking Structure Projects (Env-Wt 518.07(a)(1), (b))

irm@des.nh.gov or (603) 271-2147

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- Pond Construction, Maintenance, and Repair Projects (Env-Wt 519.08(a), (b); Env-Wt 519.09(a))
- Residential Utility Installation Projects (Env-Wt 521.06(a)(7))
- Non-tidal Dredging Projects (Env-Wt 523.04(a))
- Residential, Commercial, and Industrial Development Projects (Env-Wt 524.06(b))
- Restoration/Enhancement Projects (Env-Wt 525.05)
- Dam Construction, Reconstruction, or Replacement Projects (Env-Wt 526.06(a))
- Dam Modification, Repair, or Maintenance Projects (Env-Wt 526.07(a))
- Pubic Highway Projects (Env-Wt 527.06; Env-Wt 527.07)
- Coastal Projects (Env-Wt 600)
- Stream Crossing Projects (Env-Wt 903.01(e))
- All Other Projects (Env-Wt 407.03)

Provide the project-specific information required by the rule(s)/provision(s). Refer to Chapters Env-Wt 400, Env-Wt 500, Env-Wt 600, and/or Env-Wt 900, as applicable, for project-specific application and design requirements.

Per Env-Wt 407.03, the project will impact aproximately 5 square feet of wetland for the installation of fence posts in the wetland, which qualifies as a Minimum Impact Project. Posts will be driven and no grading is proposed.

Please see applicable Standard Project Specific Worksheets for guidance.

For projects located on waterbodies, provide the linear feet of shoreline frontage on the property: linear feet

Not applicable)

Provide a brief description of the project and the purpose of the project, outlining the scope of work to be performed and whether impacts are temporary or permanent. DO NOT reply "See attached".

The proposed project will construct a six (6) foot chain link fence along the south-east portion of the property. The total length of fence in the wetland is approximately 137 linear feet and 206 linear feet in the wetland buffer area. There will be approximately 5 square feet of disturbance in the wetland for the post installations and 10 square feet in the wetland buffer. All line posts will be drilled 1-7/8" diameter posts. Corner, end, and pull posts will be installed with a ten (10) inch diameter concrete foundation. All line posts within the wetland will be driven without foundations and all existing grades will be maintained.

Identify the type of jurisdictional resources to be impacted and the area of impact in square feet and/or linear feet:

Inland Wetland = 5 square feet of impact area

Not applicable

SECTION 4 - PROJECT LOCATION (Env-Wt 310.01(b))

ADDRESS: 315 Banfield Road

TOWN/CITY: Portsmouth

TAX MAP/LOT NUMBER: 266-05

US GEOLOGICAL SURVEY (USGS) TOPO MAP WATERBODY NAME: [REDACTED]

N/A

LATITUDE/LONGITUDE in decimal degrees (to five decimal places): 43.04232° North

-70.78660° West

SECTION 5 – APPLICANT (DESIRED PERMIT HOLDER) INFORMATION (Env-Wt 310.01(a))

If the applicant is a trust or a company, then the name of the trust or company should be written as the applicant's name.

NAME: Hope for Tomorrow Foundation

MAILING ADDRESS: 315 Banfield Road

| | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------|-----------------|
| TOWN/CITY: Portsmouth | | STATE: NH | ZIP CODE: 03801 |
| PHONE: (603) 436-0739 | | EMAIL ADDRESS (OPTIONAL): jpatrickbroom@gmail.com | |
| ELECTRONIC COMMUNICATION: By initialing here: CDB, I hereby authorize NHDES to communicate all matters relative to this application electronically. | | | |
| SECTION 6 - AUTHORIZED AGENT INFORMATION (Env-Wt 310.01(a)) | | | |
| If the agent is a company, then the name of the company should be written as the agent's name. | | | |
| NAME: Cory D. Belden | | | |
| MAILING ADDRESS: 133 Court Street | | | |
| TOWN/CITY: Portsmouth | | STATE: NH | ZIP CODE: 03801 |
| PHONE: 603-433-2335 | | EMAIL ADDRESS (OPTIONAL): cbelden@altus-eng.com | |
| ELECTRONIC COMMUNICATION: By initialing here: CDB, I hereby authorize NHDES to communicate all matters relative to this application electronically. | | | |

| | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------|----------------------|
| SECTION 7 - PROPERTY OWNER INFORMATION, IF DIFFERENT FROM APPLICANT (Env-Wt 310.01(a)) | | | |
| If the owner is a trust or a company, then the name of the trust or company should be written as the owner's name. | | | |
| NAME: same as applicant | | | |
| MAILING ADDRESS: [REDACTED] | | | |
| TOWN/CITY: [REDACTED] | | STATE: [REDACTED] | ZIP CODE: [REDACTED] |
| PHONE: [REDACTED] | | EMAIL ADDRESS (OPTIONAL): [REDACTED] | |
| ELECTRONIC COMMUNICATION: By initialing here: [REDACTED], I hereby authorize NHDES to communicate all matters relative to this application electronically. | | | |

| | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| SECTION 8 - APPLICATION FEE (RSA 482-A:3, I) | | | |
| <input checked="" type="checkbox"/> \$400 for minimum impact projects. Please make your check or money order payable to: "Treasurer - State of NH". | | | |

| | |
|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SECTION 9 - REQUIRED CERTIFICATIONS (Env-Wt 310.01(d)) | |
| Initial each box below to certify: | |
| Initials: CDB [REDACTED] [REDACTED] | The proposed project meets the conditions and limits of the applicable minimum impact project rule. |
| Initials: CDB [REDACTED] [REDACTED] | All abutters have been notified. |
| Initials: [REDACTED] [REDACTED] [REDACTED] | If the project is to repair or replace a docking structure, the docking structure is an existing legal structure. <input checked="" type="checkbox"/> N/A |

| | |
|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Initials: CDB [Redacted] [Redacted] | The proposal is the alternative with the least adverse impact to jurisdictional areas, as required by Env-Wt 310.01(d)(4). |
| Initials: CDB [Redacted] [Redacted] | The project is not an after-the-fact application. |
| Initials: CDB [Redacted] [Redacted] | The project is: <ul style="list-style-type: none"> • Not located in a PRA, or • Is located in a PRA but is subject to a classification adjustment under Env-Wt 407.02 or a project-type exception under Env-Wt 407.04. |
| Initials: CDB [Redacted] [Redacted] | The applicant is aware of the limits of the EXP and understands and will comply with all conditions in the EXP and all applicable conditions in Env-Wt 307. |

| | |
|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Initials: CDB [Redacted] [Redacted] | To the best of the signer’s knowledge and belief, all required notifications have been provided. |
| Initials: CDB [Redacted] [Redacted] | The information submitted on or with the application is true, complete, and not misleading to the best of the signer’s knowledge and belief. |
| Initials: CDB [Redacted] [Redacted] | The signer understands that: <ul style="list-style-type: none"> • The submission of false, incomplete, or misleading information constitutes grounds for NHDES to: <ol style="list-style-type: none"> 1. Deny the application. 2. Revoke any approval that is granted based on the information. 3. If the signer is a certified wetland scientist, licensed surveyor, or professional engineer licensed to practice in New Hampshire, refer the matter to the joint board of licensure and certification established by RSA 310-A:1. • The signer is subject to the penalties specified in New Hampshire law for falsification in official matters, currently RSA 641. • The signature shall constitute authorization for the municipal conservation commission and the Department to inspect the site of the proposed project, except for minimum impact trail projects, where the signature shall authorize only the Department to inspect the site pursuant to RSA 482-A:6, II. |
| Initials: CDB [Redacted] [Redacted] | If the applicant is not the owner of the property, each property owner signature shall constitute certification by the signer that he or she is aware of the application being filed and does not object to the filing. |

SECTION 10 - REQUIRED SIGNATURES (Env-Wt 310.01(d))

| | | |
|-----------------------------------|------------------------------------------------------------------|-----------------|
| SIGNATURE (OWNER)*: [Redacted] | PRINT NAME LEGIBLY: James Broom (see letter of authorization) | DATE: 1/8/21 |
|-----------------------------------|------------------------------------------------------------------|-----------------|

*Note: If the applicant is not the owner of the property, each property owner also shall sign and date the application provided that property owner signatures shall not be required for transportation projects adjacent to existing rights-of-way where an easement will be obtained prior to the start of construction (Env-Wt 311.11(d)). Check the following box if your project meets this exception: .

| | | |
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| SIGNATURE (APPLICANT, IF DIFFERENT FROM OWNER): _____ | PRINT NAME LEGIBLY: _____ | DATE: _____ |
| SIGNATURE (AGENT, IF APPLICABLE): _____ | PRINT NAME LEGIBLY: Cory D. Belden | DATE: _____ |
| SECTION 11 - CONSERVATION COMMISSION SIGNATURE (Env-Wt 310.01(h))** | | |
| The signed statement from the Conservation Commission may be submitted electronically. | | |
| The signature below certifies that the municipal Conservation Commission or, if there is no conservation commission, the local governing body, has reviewed this application and the municipality waives its right to intervene on the project, per RSA 482-A:11. | | |
| AUTHORIZED COMMISSION SIGNATURE: _____ | PRINT NAME LEGIBLY: _____ | DATE: _____ |

| | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------|
| SECTION 12 - LOCAL RIVER MANAGEMENT ADVISORY COMMITTEE SIGNATURE (Env-Wt 310.01(i))** | | |
| The signature below certifies that the LAC waives its right to intervene per RSA 482-A:11: (<input checked="" type="checkbox"/> N/A This project is not within a Designated River Corridor) | | |
| AUTHORIZED LAC REPRESENTATIVE SIGNATURE: _____ | PRINT NAME LEGIBLY: _____ | DATE: _____ |

**Note: If the application is administratively complete, except for the signed statement from the Conservation Commission and/or LAC, the application will be processed under the application processing times established in RSA 482-A:3, XIV (Env-Wt 310.02(h)). The applicant may also indicate that they are applying for a minimum impact application under standard processing timelines.

| | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| SECTION 14 - TOWN / CITY CLERK SIGNATURE (Env-Wt 310.01(f)) | |
| As required by RSA 482-A:3, I(a)(1), I hereby certify that the municipality has received four copies of the application, including all attachments. | |
| TOWN/CITY CLERK SIGNATURE: _____ | PRINT NAME LEGIBLY: _____ |
| TOWN/CITY: _____ | DATE: _____ |

DIRECTIONS FOR TOWN/CITY CLERK:

Per RSA 482-A:3, I(a)(1)

1. IMMEDIATELY sign the original application form and four copies in the signature space provided above.
2. Return the signed original application form and attachments to the applicant so that the applicant may submit the application form and attachments to NHDES by mail or hand delivery.
3. IMMEDIATELY distribute a copy of the application with one complete set of attachments to each of the following bodies: the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board.

4. Retain one copy of the application form and one complete set of attachments and make them reasonably accessible for public review.

DIRECTIONS FOR APPLICANT:

Submit the single, original permit application form bearing the signature of the Town/City Clerk, additional materials, and the application fee to NHDES by mail or hand delivery at the address at the bottom of this page.



To: Cory Belden
133 Court St.
Portsmouth, NH 03801

Date: 12/22/2020

From: NH Natural Heritage Bureau

Re: Review by NH Natural Heritage Bureau of request dated 12/22/2020

VALID ONLY FOR NOTIFICATION OR MINIMUM EXPEDITED APPLICATIONS SUBMITTED TO
THE NHDES WETLANDS BUREAU

NHB File ID: NHB20-3761

Applicant: Cory Belden

Location: Tax Map(s)/Lot(s): 266-05
Portsmouth

Project Description: The project is to construct a fence along the approximate southeast property line. Points 1, 2, and 3 indicate the approximate beginning, center and end of the fence. Gates will be provided in two locations.

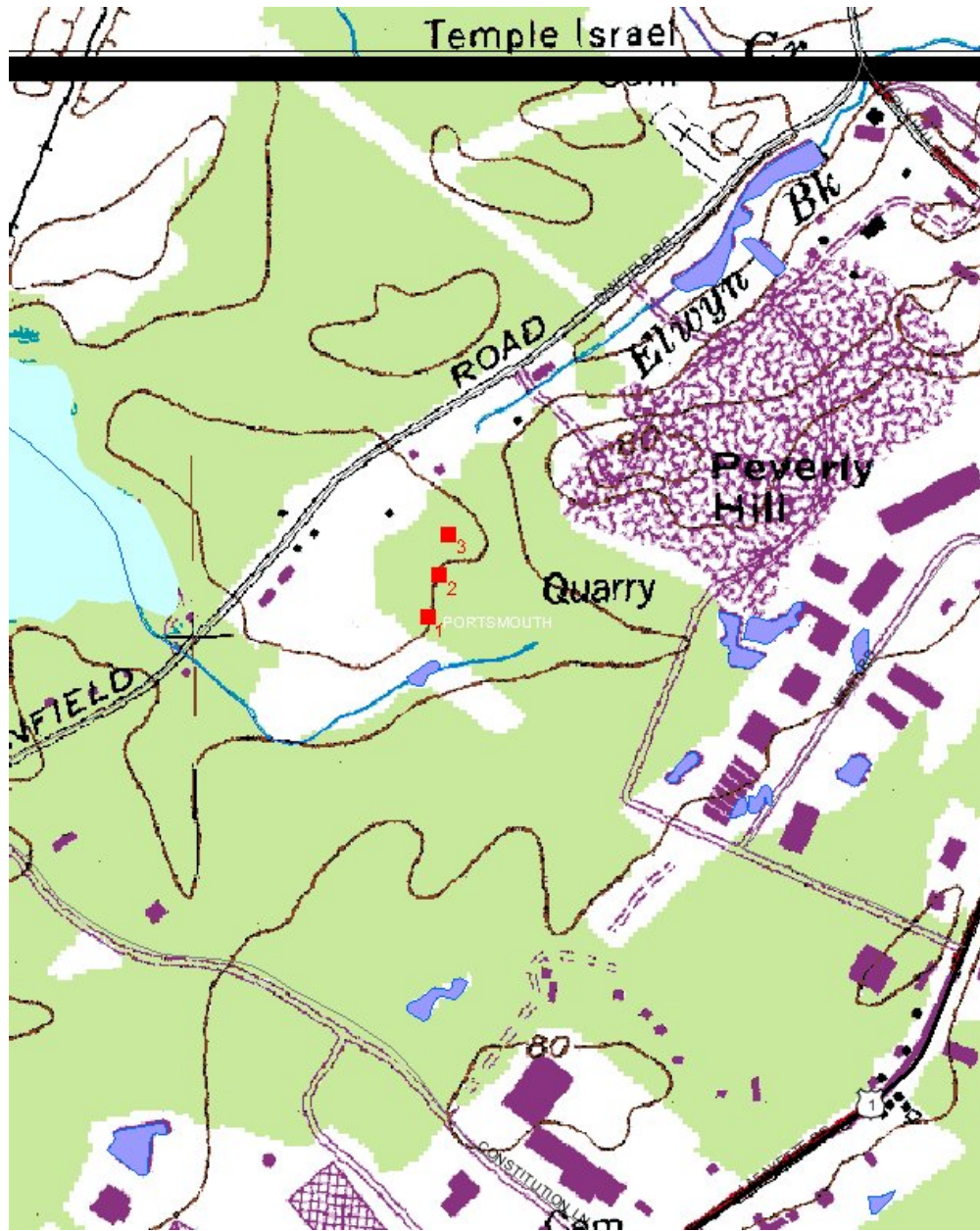
The NH Natural Heritage database has been checked for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government. We currently have no recorded occurrences for sensitive species near this project area.

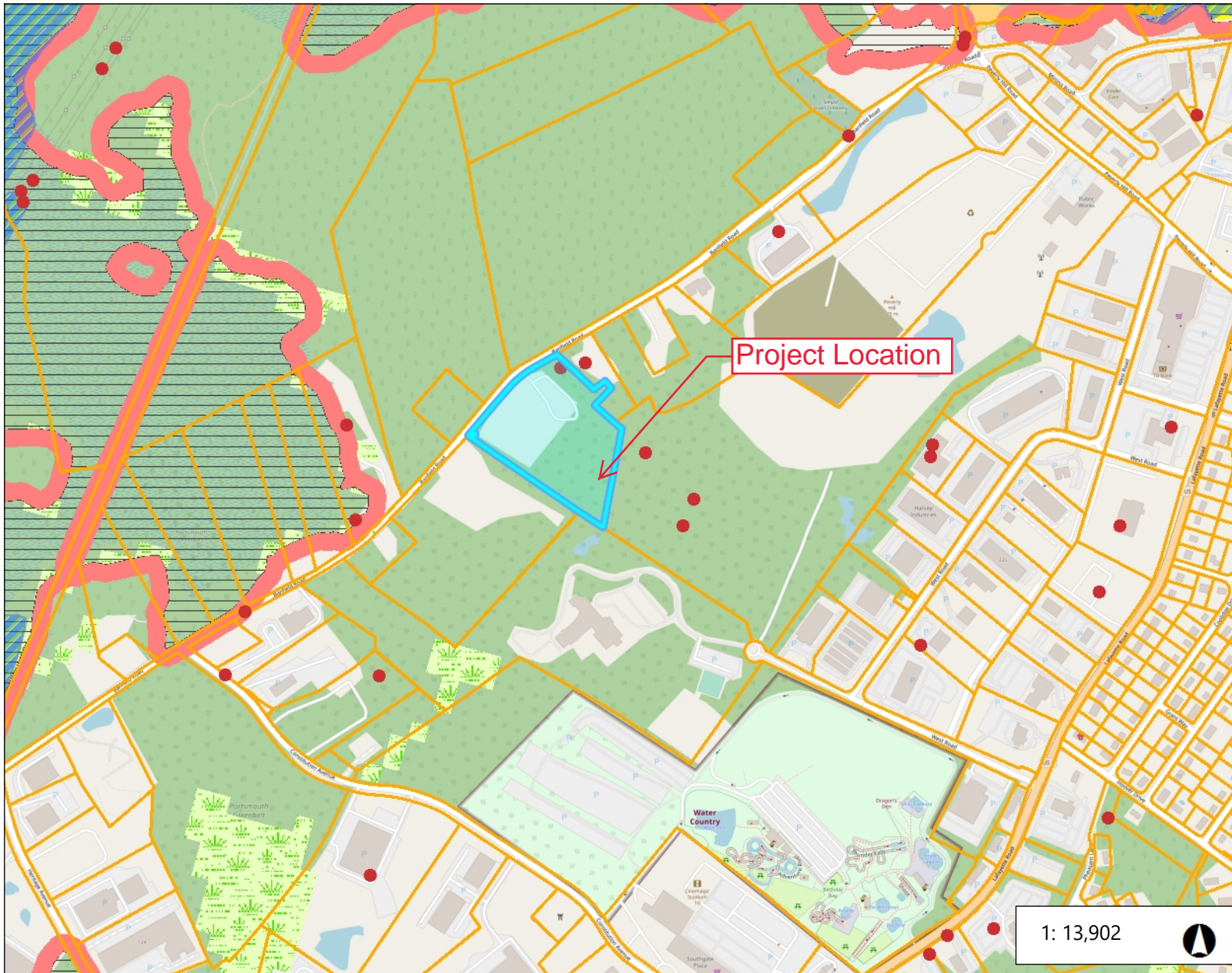
A negative result (no record in our database) does not mean that a sensitive species is not present. Our data can only tell you of known occurrences, based on information gathered by qualified biologists and reported to our office. However, many areas have never been surveyed, or have only been surveyed for certain species. An on-site survey would provide better information on what species and communities are indeed present.

This report is valid through 12/21/2021.



MAP OF PROJECT BOUNDARIES FOR NHB FILE ID: NHB20-3761





Legend

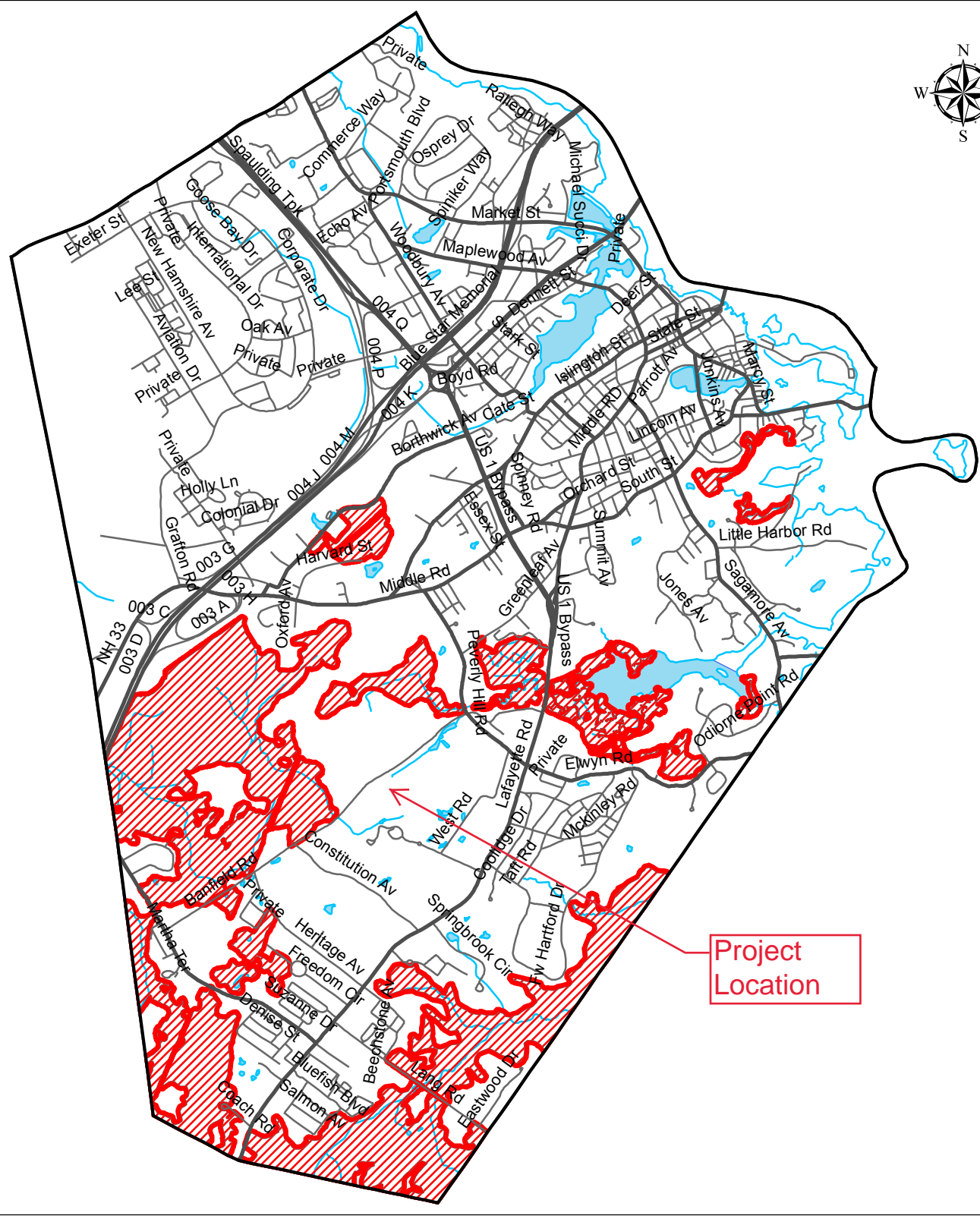
- NHDES Wetland and Shoreland
- NH Parcel Mosaic
- ▨ Flood Plain Wetlands Adjacent
- ▨ Prime Wetlands with 100 ft Buffer
- ▨ Prime Wetlands
- ▨ Peatlands
- Designated Rivers
 - ▨ Subject to SWQPA
 - ▨ Not Subject to SWQPA
- Sand Dunes
 - ▨ backdune
 - ▨ foredune
 - ▨ interdune
 - ▨ other
- Tidal Waters / Tidal Wetlands
 - ▨ Tidal wetland
 - ▨ Transitional salt marsh
 - ▨ Salt marsh
 - ▨ Mud flat
 - ▨ Tidal water

1: 13,902



0.4 0 0.22 0.4 Miles

Notes



Project Location

- Legend**
- Roads**
- Town
 - State
- Hydrography**
- Surface Water
- Prime Wetland 100 Foot Buffer**
- NO
 - YES
 - 100 Foot Buffer

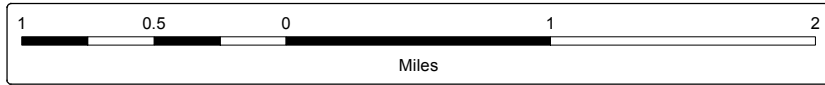
New Hampshire State Plane Coordinate System
North American Datum 1983 (feet)

Prime Wetlands in Portsmouth, NH

The coverages presented are under constant revision as new sites or facilities are added, and may not contain all potential or existing sites or facilities. These maps were prepared using data supplied by the municipality and the information was digitized to the best of our ability. For prime wetland and prime wetland buffer locations for a specific site, please contact the municipal office where the project is proposed. NHDES is not responsible for the use or interpretation of this information by third parties.

New Hampshire Department of Environmental Services
Wetlands Bureau
29 Hazen Drive
P.O. Box 95
Concord, NH 03302-0095

DATE PRODUCED
October, 2012



January __, 2021

Subject: **NHDES Wetlands Permit Application**
Tax Map 266 Lot 05
Hope for Tomorrow Foundation
315 Banfield Road (Saint Patrick Academy)
Portsmouth, NH
P4801.2

Dear Abutter:

Pursuant to State of New Hampshire RSA Chapter 482-A, this letter is to notify you that the Hope for Tomorrow Foundation is submitting a Wetland Permit Application to the NHDES Wetlands Bureau for work at 315 Banfield Road (Tax Map 266, Lot 05).

The application proposes to construct a new 6-foot chain link fence that will extend through the wetland along the southern portion of the property behind Saint Patrick Academy.

This letter is for the notification of abutting property owners only. The work is greater than 20-feet from abutting your parcel therefore no further action by you is required.

Once filed, the plans that show the proposed project are available for viewing during normal business hours at the City of Portsmouth City Clerk's office (603) 610-7245 or at the office of the NHDES Wetlands Bureau (603) 271-2147, 6 Hazen Drive, Concord, N.H. (8am to 4pm). It is suggested the appropriate office is contacted to verify availability of the documents prior to visiting them. Please feel free to contact us, the Applicant's engineering consultant, at (603) 433-2335, if you have any questions.

Sincerely,



Cory D. Belden, P.E.

wde\4801.2 abutter-notify-wetland.ltr
CERTIFIED MAIL

Abutter List

Tax Map 266, Lot 03

CROTEAU ANDREW R CROTEAU CAROL ANN
285 BANFIELD RD
PORTSMOUTH, NH 03801

Tax Map 266, Lot 04

FOUNDATION FOR SEACOAST HEALTH
100 CAMPUS DR, STE 1
PORTSMOUTH, NH 03801

Tax Map 266, Lot 07

Property Address:
375 BANFIELD ROAD

Owner Address:
BANFIELD REALTY LLC
304 MAPLEWOOD AVE
PORTSMOUTH, NH 03801

Tax Map 254, Lot 08

Property Address:
680 PEVERLY HILL RD

Owner Address:
CITY OF PORTSMOUTH
Attn: Peter Britz, Environmental Planner
1 JUNKINS AVE
PORTSMOUTH, NH 03801

SITE PICTURES – 1/8/21



1) Looking East from Trail



2) Looking Northeast from South Property Line

SITE PICTURES – 1/8/21



3) Looking West from East side of wetlands



4) Looking northwest from east of wetlands