

# CITY OF PORTSMOUTH

Community Development Department  
(603) 610-7281

Planning Department  
(603) 610-7216

## TECHNICAL ADVISORY COMMITTEE

August 3, 2018

Edward Hayes  
Portsmouth Lumber and Hardware  
& Clipper Traders  
105 Bartlett Street  
Portsmouth, NH 03801

Doug Pinciario  
Boston and Maine Corporation  
Iron Horse Park  
High Street  
North Billerica, MA 01862

RE: Subdivision Application for Property Located at 105 Bartlett Street

Dear Mr. Hayes and Mr. Pinciario:

The Technical Advisory Committee, at its regularly scheduled meeting of July 31, 2018, voted to **postpone** your request for Preliminary and Final Subdivision approval to consolidate and subdivide five lots and a portion of another into 5 lots, a right-of-way, and a remainder of one lot as follows:

- (1) Proposed Lot #1 having an area of 20,667 ± s.f. (0.4747 ± acres) and 143.44' of continuous street frontage on Bartlett Street.
- (2) Proposed Lot #2 having an area of 51,952 ± s.f. (1.1927 ± acres) and 80.91' of continuous street frontage on Bartlett Street and 386.88' of continuous street frontage on a proposed right-of-way.
- (3) Proposed Lot #3 having an area of 102,003± s.f. (2.3417 ± acres) and 809.23' of continuous street frontage on a proposed right-of-way.
- (4) Proposed Lot #4 having an area of 61,781 ± s.f. (1.4183 ± acres) and 481'± of continuous street frontage on a proposed right-of-way.
- (5) Proposed Lot #5 having an area of 177,435 ± s.f. (4.0733 ± acres) and 297.42' of continuous street frontage on a proposed right-of-way.
- (6) Proposed Right-of-Way having an area of 69,621 ± s.f. (1.5983 ± acres).


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- (7) Map 164 Lot 4 reducing in area from  $13 \pm$  acres to  $4.7 \pm$  acres and having  $75' \pm$  of continuous street frontage on Maplewood Avenue, and decreasing intermittent street frontage of  $234' \pm$  on Bartlett Street to  $105' \pm$  of continuous street frontage on Bartlett Street.

This matter will be placed on the Technical Advisory Committee Agenda for **Tuesday, September 4, 2018** at 2:00 pm. Ten (10) copies of revised plans and/or exhibits (four full size sets and six 11"X17" size sets) must be filed in the Planning Department no later than **Tuesday, August 21, 2018**. Please remember to include a CD with a pdf of all exhibits.

The minutes and audio recording of this meeting are available through the Planning Department.

Very truly yours,



Peter L. Britz, Environmental Planner & Sustainability Coordinator  
Acting Chair of the Technical Advisory Committee  
PLB/jms

cc: Robert T. Marsilia, Building Inspector  
John Chagnon, P. E., Ambit Engineering  
R. Timothy Phoenix, Esq.