



# CITY OF PORTSMOUTH

Community Development Department  
(603) 610-7281

Planning Department  
(603) 610-7216

## TECHNICAL ADVISORY COMMITTEE

September 6, 2018

Edward Hayes  
Portsmouth Lumber and Hardware  
& Clipper Traders  
105 Bartlett Street  
Portsmouth, NH 03801

Doug Pinciario  
Boston and Maine Corporation  
Iron Horse Park  
High Street  
North Billerica, MA 01862

RE: Subdivision Application for Property Located at 105 Bartlett Street

Dear Mr. Hayes and Mr. Pinciario:

The Technical Advisory Committee, at its regularly scheduled meeting of September 4, 2018, voted to **postpone** your request for Preliminary and Final Subdivision approval to consolidate and subdivide five lots and a portion of another into 5 lots, a right-of-way, and a remainder of one lot as follows:

- (1) Proposed Lot #1 having an area of 20,667 ± s.f. (0.4747 ± acres) and 143.44' of continuous street frontage on Bartlett Street.
- (2) Proposed Lot #2 having an area of 51,952 ± s.f. (1.1927 ± acres) and 80.91' of continuous street frontage on Bartlett Street and 386.88' of continuous street frontage on a proposed right-of-way.
- (3) Proposed Lot #3 having an area of 102,003± s.f. (2.3417 ± acres) and 809.23' of continuous street frontage on a proposed right-of-way.
- (4) Proposed Lot #4 having an area of 61,781 ± s.f. (1.4183 ± acres) and 481'± of continuous street frontage on a proposed right-of-way.
- (5) Proposed Lot #5 having an area of 177,435 ± s.f. (4.0733 ± acres) and 297.42' of continuous street frontage on a proposed right-of-way.
- (6) Proposed Right-of-Way having an area of 69,621 ± s.f. (1.5983 ± acres).

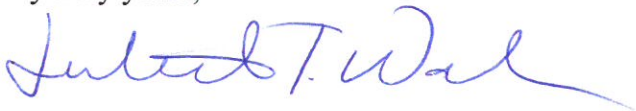
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- (7) Map 164 Lot 4 reducing in area from  $13 \pm$  acres to  $4.7 \pm$  acres and having  $75' \pm$  of continuous street frontage on Maplewood Avenue, and decreasing intermittent street frontage of  $234' \pm$  on Bartlett Street to  $105' \pm$  of continuous street frontage on Bartlett Street.

This matter will be placed on the Technical Advisory Committee Agenda for **Tuesday, October 2, 2018** at 2:00 pm. Ten (10) copies of revised plans and/or exhibits (four full size sets and six 11"X17" size sets) must be filed in the Planning Department no later than **Tuesday, September 18, 2018**. Please remember to include a CD with a pdf of all exhibits.

The minutes and audio recording of this meeting are available through the Planning Department.

Very truly yours,



Juliet T. H. Walker, Planning Director  
Chair of the Technical Advisory Committee  
JTHW/jms

cc: Robert T. Marsilia, Building Inspector  
John Chagnon, P. E., Ambit Engineering  
R. Timothy Phoenix, Esq.