



# CITY OF PORTSMOUTH

Planning Department  
1 Junkins Avenue  
Portsmouth, New  
Hampshire 03801  
(603) 610-7216

## TECHNICAL ADVISORY COMMITTEE

August 07, 2019

Foundry Place, LLC  
157 Deer Street  
Portsmouth, NH 03801

RE: Site Plan approval extension request

Dear Owner:

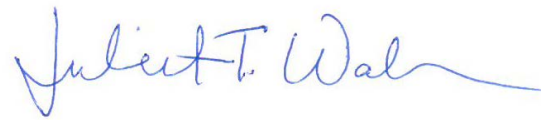
The Technical Advisory Committee, at its regularly scheduled meeting of Tuesday, August 6, 2019, considered your application for a second 1-year extension of the Site Plan Review approval that was originally granted on November 16, 2017 and granted a 1-year extension on August 23, 2018 which will expire on November 15, 2019. Said property is shown on Assessor Map 138 Lot 62 and lies within the Character District 5 District. As a result of said consideration, the Committee voted to recommend approval of the 1-year extension to the Planning Board as presented, with the following stipulations:

1. The plan should be updated to reflect that CB 3530 has been removed by the Hanover St. project.
2. The plan should be updated to reflect that PSMH3 has been replaced by the Hanover St. project.
3. The plans should be updated to reflect that water supply for the buildings on Hill St comes from Hanover St.
4. The applicant shall meet with DPW to determine whether plans should be updated to reflect electrical/communication utility lines fed from Hanover St and to remove any overhead utility poles.
5. A note shall be added to the plan that a written plan shall be submitted to and approved by the Portsmouth Fire Dept. prior to the demolition, alteration, and/or construction identifying a qualified person as the project's Fire Prevention Program Manager and detailing the project's fire prevention program in accordance with NHPA 241 - 2013 edition.

This matter will be placed on the agenda for the Planning Board meeting scheduled for **Thursday, August 15, 2019 at 7:00 pm.** Twelve (12) copies of revised plans and/or exhibits -- one (1) full-size 22"X34" and eleven (11) 11"X17" size sets -- must be filed in the Planning Department no later than **Thursday, August 8, 2019.** Please remember you will be required to provide an electronic file (in a PDF format) of all plans and exhibits.

The minutes and audio recording of this meeting are available by contacting the Planning Department.

Very truly yours,



Juliet T. H. Walker, AICP, Planning Director  
Chair of the Technical Advisory Committee

cc:

Gregg M. Mikolaities, P.E., August Consulting PLLC  
R. Timothy Phoenix, Esq. Hoefle, Phoenix, Gormley & Roberts, P.A.