### Ross Engineering, LLC Civil / Structural Engineering

909 Islington Street Portsmouth, NH 03801 603-433-7560 alexross@comcast.net

**<u>15 Middle Street</u> <u>Project Description</u>** 



We are requesting a Technical Advisory Committee Site Plan Review for April 2, 2024. Site Review is required for the proposed third floor apartments at this address.

Attached to the Site Review application is the following:

- Site Plan Review Application Checklist
- Letter from Attorney Derek Durbin outlining project and City of Portsmouth regulations that apply, and project background, with Exhibits.
- Floor Plans by JSN Associates, LLC dated December 1, 2023.
- Site Plans by Ross Engineering, LLC dated March 18, 2024.
- Agreement with City of Portsmouth, dated November 6, 2020.
- List of Abutters
- Waiver Request Letter

Thank you.

Sincerely,

Alex Ross, P.E.



## City of Portsmouth, New Hampshire

## Site Plan Application Checklist

This site plan application checklist is a tool designed to assist the applicant in the planning process and for preparing the application for Planning Board review. The checklist is required to be completed and uploaded to the Site Plan application in the City's online permitting system. A preapplication conference with a member of the planning department is strongly encouraged as additional project information may be required depending on the size and scope. The applicant is cautioned that this checklist is only a guide and is not intended to be a complete list of all site plan review requirements. Please refer to the Site Plan review regulations for full details.

Applicant Responsibilities (Section 2.5.2): Applicable fees are due upon application submittal along with required attachments. The application shall be complete as submitted and provide adequate information for evaluation of the proposed site development. Waiver requests must be submitted in writing with appropriate justification.

Name of Applicant: 15 Middle St Real Estate Holding Co. LLC Date Submitted: 3/18/2024

Application # (in City's online permitting):

Site Address: 15 Middle St, Portsmouth, NH 03801 Map: 126 Lot: 12

	Application Requirements		
Ø	Required Items for Submittal	Item Location (e.g. Page or Plan Sheet/Note #)	Waiver Requested
Ø	Complete <u>application</u> form submitted via the City's web-based permitting program (2.5.2.1 <b>(2.5.2.3A)</b>		N/A
Ø	All application documents, plans, supporting documentation and other materials uploaded to the application form in viewpoint in digital Portable Document Format (PDF). One hard copy of all plans and materials shall be submitted to the Planning Department by the published deadline. (2.5.2.8)		N/A

	Site Plan Review Application Required Inf	ormation	
Ø	Required Items for Submittal	Item Location (e.g. Page/line or Plan Sheet/Note #)	Waiver Requested
Ø	Statement that lists and describes "green" building components and systems. (2.5.3.1B)		$\checkmark$
	Existing and proposed gross floor area and dimensions of all buildings and statement of uses and floor area for each floor. (2.5.3.1C)	Architectural Plan	N/A
Ø	Tax map and lot number, and current zoning of all parcels under Site Plan Review. (2.5.3.1D)	Civil Plan, Sheet 1 Notes 1 & 3	N/A

	Site Plan Review Application Required Inf	ormation	
Ø	Required Items for Submittal	Item Location (e.g. Page/line or Plan Sheet/Note #)	Waiver Requested
	Owner's name, address, telephone number, and signature. Name, address, and telephone number of applicant if different from owner. <b>(2.5.3.1E)</b>	15 Middle St Real Estate Holding Co. LLC One Middle St Suite 1 Portsmouth, NH 03801 603-498-6476	N/A
	Names and addresses (including Tax Map and Lot number and zoning districts) of all direct abutting property owners (including properties located across abutting streets) and holders of existing conservation, preservation or agricultural preservation restrictions affecting the subject property. (2.5.3.1F)	Attached Abutter's List	N/A
Ø	Names, addresses and telephone numbers of all professionals involved in the site plan design. <b>(2.5.3.1G)</b>	Attached Abutter's List	N/A
Ø	List of reference plans. (2.5.3.1H)	Civil Plan Sheet 1	N/A
Ø	List of names and contact information of all public or private utilities servicing the site. (2.5.3.1)	No Proposed Utilities	N/A

	Site Plan Specifications		
Ø	Required Items for Submittal	Item Location (e.g. Page/line or Plan Sheet/Note #)	Waiver Requested
	Full size plans shall not be larger than 22 inches by 34 inches with match lines as required, unless approved by the Planning Director <b>(2.5.4.1A)</b>	Required on all plan sheets	N/A
Ø	Scale: Not less than 1 inch = 60 feet and a graphic bar scale shall be included on all plans. (2.5.4.1B)	Required on all plan sheets	N/A
Ø	GIS data should be referenced to the coordinate system New Hampshire State Plane, NAD83 (1996), with units in feet. (2.5.4.1C)		N/A
Ø	Plans shall be drawn to scale and stamped by a NH licensed civil engineer. (2.5.4.1D)	Required on all plan sheets	N/A
Ø	Wetlands shall be delineated by a NH certified wetlands scientist and so stamped. (2.5.4.1E)	No Wetlands On Site	N/A
Ø	Title (name of development project), north point, scale, legend. (2.5.4.2A)	Civil Plan Set	N/A
Ø	Date plans first submitted, date and explanation of revisions. (2.5.4.2B)	Civil Plan Set	N/A
Ø	Individual plan sheet title that clearly describes the information that is displayed. (2.5.4.2C)	Required on all plan sheets	N/A
	Source and date of data displayed on the plan. (2.5.4.2D)	Civil Plan Set	N/A

	T	Site Plan Specifications – Required Exhibits		
M		Required Items for Submittal	Item Location (e.g. Page/line or Plan Sheet/Note #)	Waiver Requested
	1.	<ul> <li>Surveyed plan of site showing existing natural and built features;</li> <li>Existing building footprints and gross floor area;</li> <li>Existing parking areas and number of parking spaces provided;</li> <li>Zoning district boundaries;</li> <li>Existing, required, and proposed dimensional zoning requirements including building and open space coverage, yards and/or setbacks, and dwelling units per acre;</li> </ul>	Civil Plan Set	
	•			
	2.	<ul> <li>Plan view: Use, size, dimensions, footings, overhangs, 1st fl. elevation;</li> <li>Elevations: Height, massing, placement, materials, lighting, façade treatments;</li> <li>Total Floor Area;</li> <li>Number of Usable Floors;</li> </ul>	Civil Plan Set & Architectural Plan	
	•	<ul> <li>Location of curbing, right of ways, edge of pavement and sidewalks;</li> <li>Location, type, size and design of traffic signing (pavement markings);</li> <li>Names/layout of existing abutting streets;</li> <li>Driveway curb cuts for abutting prop. and public roads;</li> <li>If subdivision; Names of all roads, right of way lines and easements noted;</li> <li>AASHTO truck turning templates, description of minimum vehicle allowed being a WB-50 (unless otherwise approved by TAC).</li> </ul>	Civil Plan Set	
	4. •		Civil Plan Sheet 1 Note 7	
	5. •	Water Infrastructure: (2.5.4.3E) Size, type and location of water mains, shut-offs, hydrants & Engineering data; Location of wells and monitoring wells (include protective radii).	Civil Plan Set	
	6.	<ul> <li>Sewer Infrastructure: (2.5.4.3F)</li> <li>Size, type and location of sanitary sewage facilities &amp; Engineering data, including any onsite temporary facilities during construction period.</li> </ul>	Civil Plan Set	

Section 20 March			
			4
₩Z	<ul> <li>7. Utilities: (2.5.4.3G)</li> <li>The size, type and location of all above &amp; below ground utilities;</li> <li>Size type and location of generator pads, transformers and other fixtures.</li> </ul>	Civil Plan Set	
$\mathbf{\nabla}$	8. Solid Waste Facilities: (2.5.4.3H)	Civil Plan Set	
	<ul> <li>The size, type and location of solid waste facilities.</li> </ul>		
Z	<ul> <li>9. Storm water Management: (2.5.4.3I)</li> <li>The location, elevation and layout of all storm-water drainage.</li> <li>The location of onsite snow storage areas and/or proposed offsite snow removal provisions.</li> <li>Location and containment measures for any salt storage facilities</li> <li>Location of proposed temporary and permanent material storage locations and distance from wetlands, water bodies, and stormwater structures.</li> </ul>	Civil Plan Set	
Ø	<ul> <li>10. Outdoor Lighting: (2.5.4.3J)</li> <li>Type and placement of all lighting (exterior of building, parking lot and any other areas of the site) and photometric plan.</li> </ul>		$\checkmark$
Ø	<ol> <li>Indicate where dark sky friendly lighting measures have been implemented. (10.1)</li> </ol>		$\checkmark$
Ø	<ul> <li>12. Landscaping: (2.5.4.3K)</li> <li>Identify all undisturbed area, existing vegetation and that which is to be retained;</li> <li>Location of any irrigation system and water source.</li> </ul>		$\checkmark$
Ø	<ul> <li>13. Contours and Elevation: (2.5.4.3L)</li> <li>Existing/Proposed contours (2 foot minimum) and finished grade elevations.</li> </ul>		$\checkmark$
Ø	<ul> <li><b>14. Open Space: (2.5.4.3M)</b></li> <li>Type, extent and location of all existing/proposed open space.</li> </ul>		$\checkmark$
	<ol> <li>All easements, deed restrictions and non-public rights of ways. (2.5.4.3N)</li> </ol>	Civil Plan Sheet 2	
	<ul> <li>16. Character/Civic District (All following information shall be included): (2.5.4.3P)</li> <li>Applicable Building Height (10.5A21.20 &amp; 10.5A43.30);</li> <li>Applicable Special Requirements (10.5A21.30);</li> <li>Proposed building form/type (10.5A43);</li> <li>Proposed community space (10.5A46).</li> </ul>	Civil Plan Set	
Ø	<ul> <li>17. Special Flood Hazard Areas (2.5.4.3Q)</li> <li>The proposed development is consistent with the need to minimize flood damage;</li> <li>All public utilities and facilities are located and construction to minimize or eliminate flood damage;</li> <li>Adequate drainage is provided so as to reduce exposure to flood hazards.</li> </ul>	Property not located in a SFHA Civil Plan Sheet 1 Note 4	

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ہ ا		Other Required Information		
	$\mathbf{N}$	Required Items for Submittal	Item Location (e.g. Page/line or Plan Sheet/Note #)	Waiver Requested
		Traffic Impact Study or Trip Generation Report, as required. (3.2.1-2)		$\checkmark$
		Indicate where Low Impact Development Design practices have been incorporated. (7.1)		$\checkmark$
	Ø	Indicate whether the proposed development is located in a wellhead protection or aquifer protection area. Such determination shall be approved by the Director of the Dept. of Public Works. <b>(7.3.1)</b>	Not in the Wellhead Protection or Aquifer Protection Area	
		Stormwater Management and Erosion Control Plan. (7.4)		$\checkmark$
		Inspection and Maintenance Plan (7.6.5)		$\checkmark$

Q	Required Items for Submittal	Item Location (e.g. Page/line or Plan Sheet/Note #)	Waiver Requested
	<ul> <li>All local approvals, permits, easements and licenses required, including but not limited to: <ul> <li>Waivers;</li> <li>Driveway permits;</li> <li>Special exceptions;</li> <li>Variances granted;</li> <li>Easements;</li> <li>Licenses.</li> </ul> </li> <li>(2.5.3.2A)</li> </ul>	N/A	
Ø	<ul> <li>Exhibits, data, reports or studies that may have been required as part of the approval process, including but not limited to: <ul> <li>Calculations relating to stormwater runoff;</li> <li>Information on composition and quantity of water demand and wastewater generated;</li> <li>Information on air, water or land pollutants to be discharged, including standards, quantity, treatment and/or controls;</li> <li>Estimates of traffic generation and counts pre- and post-construction;</li> <li>Estimates of noise generation;</li> <li>A Stormwater Management and Erosion Control Plan;</li> <li>Endangered species and archaeological / historical studies;</li> <li>Wetland and water body (coastal and inland) delineations;</li> <li>Environmental impact studies.</li> </ul> </li> </ul>	No Site Work is proposed	
	A document from each of the required private utility service providers indicating approval of the proposed site plan and indicating an ability to provide all required private utilities to the site. (2.5.3.2D)	No proposed utilities	

for the project and the status of same.         (2.5.3.2E)         A note shall be provided on the Site Plan stating: "All conditions on this Plan shall remain in effect in perpetuity pursuant to the requirements of the Site Plan Review Regulations."         (2.5.4.2E)         For site plans that involve land designated as "Special Flood Hazard Areas" (SFHA) by the National Flood Insurance Program (NFIP)	mation         Item Location         (e.g. Page/line or         Plan Sheet/Note #)         No State or Federal         Permits Required         Not in an SFHA         Civil Plan Sheet 1         Note 4	Waiver Requested
<ul> <li>A list of any required state and federal permit applications required for the project and the status of same.         <ul> <li>(2.5.3.2E)</li> <li>A note shall be provided on the Site Plan stating: "All conditions on this Plan shall remain in effect in perpetuity pursuant to the requirements of the Site Plan Review Regulations."</li> <li>(2.5.4.2E)</li> </ul> </li> <li>For site plans that involve land designated as "Special Flood Hazard Areas" (SFHA) by the National Flood Insurance Program (NFIP) confirmation that all necessary permits have been received from those governmental agencies from which approval is required by Federal or State law, including Section 404 of the Federal Water Pollution Control Act Amendments of 1972, 33 U.S.C. 1334.</li></ul>	(e.g. Page/line or Plan Sheet/Note #) No State or Federal Permits Required Not in an SFHA Civil Plan Sheet 1	Requested
<ul> <li>for the project and the status of same.         <ul> <li>(2.5.3.2E)</li> <li>A note shall be provided on the Site Plan stating: "All conditions on this Plan shall remain in effect in perpetuity pursuant to the requirements of the Site Plan Review Regulations."</li></ul></li></ul>	Permits Required Not in an SFHA Civil Plan Sheet 1	N/A
<ul> <li>this Plan shall remain in effect in perpetuity pursuant to the requirements of the Site Plan Review Regulations."         <ul> <li>(2.5.4.2E)</li> <li>For site plans that involve land designated as "Special Flood Hazard Areas" (SFHA) by the National Flood Insurance Program (NFIP) confirmation that all necessary permits have been received from those governmental agencies from which approval is required by Federal or State law, including Section 404 of the Federal Water Pollution Control Act Amendments of 1972, 33 U.S.C. 1334.</li> <li>(2.5.4.2F)</li> </ul> </li> </ul>	Civil Plan Sheet 1	N/A
Areas" (SFHA) by the National Flood Insurance Program (NFIP) confirmation that all necessary permits have been received from those governmental agencies from which approval is required by Federal or State law, including Section 404 of the Federal Water Pollution Control Act Amendments of 1972, 33 U.S.C. 1334. (2.5.4.2F)	Civil Plan Sheet 1	
Plan sheets submitted for recording shall include the following		
<ul> <li>notes:</li> <li>a. "This Site Plan shall be recorded in the Rockingham County Registry of Deeds."</li> <li>b. "All improvements shown on this Site Plan shall be constructed and maintained in accordance with the Plan by the property owner and all future property owners. No changes shall be made to this Site Plan without the express approval of the Portsmouth Planning Director."</li> <li>(2.13.3)</li> </ul>		N/A

# DURBIN LAW

March 4, 2024

City of Portsmouth Attn: Peter Stith, Planner Planning Board 1 Junkins Avenue Portsmouth, NH 03801

# RE:3 Proposed Apartment Units (Third Floor)Owner:15 Middle Street Real Estate Holding Co., LLCProperty:15 Middle Street, Portsmouth, Tax Map 126, Lot 12

Dear Peter,

This office represents 15 Middle Street Real Estate Holding Co., LLC, owner of the property located at 15 Middle Street, Portsmouth (the "Property"). This letter is meant to accompany the site plan review application and plan set being submitted by Ross Engineering, Inc. for the Property. Given the unique circumstances surrounding the property, I thought it would be helpful to provide a background behind the current request for site plan approval.

A portion of the first floor and the entire second floor consist of Hotel Thaxter, a 15-room Inn. The other portion of the first floor that is not occupied by Hotel Thaxter is occupied by the Restaurant, Nichinan. The third floor of the building is not presently utilized but is partially finished. In 2020, the determination was made by the City Planning Department that the construction of the Inn and Restaurant on the first two floors of the building was exempt from site plan review under Section 1.2.2 of the Site Plan Review Regulations because there was no increase in building height or gross floor area proposed. In addition, because the Property is located within the Downtown Overlay District, the Inn and Restaurant uses were exempt from the parking standards set forth in Section 10.1115.21 of the Zoning Ordinance.

A building permit (BLDG-20-184) was issued for the build-out of the first two floors of the building, and to allow for the partial finishing of the third floor so that it could be used for accessory purposes to the Restaurant and Inn. **Exhibit A**. Subsequent occupancy permits were issued by the City thereafter. **Exhibits B and C**. It was acknowledged at the time that all relevant permits were applied for the initial construction that the intent was to finish off and construct three (3) separate dwelling units on the third floor of the building. However, due to the structure of the construction financing, and for other reasons, the owner was unable to construct the 3 apartments at the same time as the Inn and Restaurant. As a result, an agreement was entered into between the City and the Owner of the property acknowledging that the future construction of the apartments would trigger site plan review. Accordingly, the Owner is submitting the foregoing site plan review application to approve the 3-unit use of the third floor.

The building on the Property has already been fully renovated, inspected and approved by the City. The framing, electrical, insulation and related improvements to the third floor are complete. However, the third-floor apartments cannot be finished and used as living space until the City grants site plan approval and those units are inspected in compliance therewith, hence the request for approval. Per Section 10.1112.311 of the Zoning Ordinance, 3.9 parking spaces are required for the apartment units since they are all under 1,500 square feet. This is offset, however, by the 4 parking space credit that applies in the Downtown Overlay District under Section 10.1115.23 of the Ordinance. Therefore, no parking spaces are required for the proposed use of the third floor.

Respectfully submitted,

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Derek R. Durbin, Esq. derek@durbinlawoffices.com



## City of Portsmouth Building Permit

Inspection Department 1 Junkins Avenue Portsmouth, NH 03801 603-610-7243

EXHIBIT A

Permit Number: BLDG-20-184 Date of Issue: November 19, 2020 Expires: November 19, 2021 Const. Cost: \$790000

Owner:15 Middle St. Real Estate Holding Co., LLC.Applicant:Brendan McNamaraContractor:Mike Hooroutunian, Kelsey Mills Construction Phone #: 603 717 1518Location:15 MIDDLE ST

**Description of Work:** Adaptive re-use, conversion of Existing Salvation Army Church to (15) Room Inn and Restaurant. No increase in gross floor area. Submitted plans include future 3rd Floor Residential Units for purposes of appropriate structural and mechanical provisions but this future development is not part of this submission and will be removed from final plans, or when deemed appropriate.

Constr. Type: Type V-B

Commercial Remodel - no addition

IBC Edition: 2015

Use Group:

Bldg. Code:

Map/Lot: 0126--0012--0000-Design Occupancy Load: Total # of Dwelling Units:

Remarks:

Separate electrical, plumbing and mechanical permits required.

Construction per HDC approval/conditions of approval must be followed. Affidavit may be required from designer outlining compliance with HDC approval. Compliance Inspection and signoff required prior to permit closure. Contact Vincent Hayes for compliance inspection 603-427-9022 \* Building Permit fee paid is based on applicant's estimated cost of construction. A final cost affidavit, confirming actual cost of construction including any/all change order work, signed by the owner or RDP must be submitted to the Building Official prior to the issuance of a Certificate of Occupancy (CO) Permit fee to be revised accordingly.

\*Attic to remain as unoccupied space.

\*Revised drawings including basement floor plan and first floor separation details and notes as discussed during 11/18 ZOOM meeting between RDP and city Building Official, Fire Prevention, to be submitted within 7 days of application approval.

\*All penetrations through Listed Assemblies to be properly firestopped and inspected by Building Official prior to covering.

The PERMIT HOLDER has read this permit, the permit application, and the Building Official's marked-up plans and agrees to perform the work authorized including any conditions or requirements indicated thereon; and any stipulations imposed by a Land Use Board in conjunction with the project. The CONTRACTOR shall be responsible for notifying the Inspection Department 48 hours in advance, for FOUNDATION, FRAMING, and FINAL inspections. A Certificate of Occupancy is required for all Building Permits. Buildings shall not be occupied until ALL inspections (BUILDING, ELECTRICAL, PLUMBING, MECHANICAL, and FIRE) are complete and Occupancy has been issued. By signing this permit, the owner or his/her representative (Permit Holder), authorizes property access by city officials to conduct interior and exterior inspections and property tax assessments during and/or after the construction process.

## The Permit Card Shall Be Posted and Visible From the Street During Construction.

Code Official:

bert Morribia

This is an e-permit. To learn more, scan this barcode or

visit portsmouthnh.viewpointcloud.com/#/records/45727



## City of Portsmouth Certificate of Occupancy

Inspection Department 1 Junkins Avenue Portsmouth, NH 03801 603-610-7243

 Owner:
 15 Middle St. Real Estate Holding Co., LLC.

 Applicant:
 Brendan McNamara

 Contractor:
 Mike Hooroutunian, Kelsey Mills Construction Phone #: 603 717 1518

 Location:
 15 MIDDLE ST

**Description of Work:** Adaptive re-use, conversion of Existing Salvation Army Church to (15) Room Inn and Restaurant. No increase in gross floor area. Submitted plans include future 3rd Floor Residential Units for purposes of appropriate structural and mechanical provisions but this future development is not part of this submission and will be removed from final plans, or when deemed appropriate.

Map/Lot: 0126--0012--0000-Design Occupancy Load: 142 Total # New Dwelling Units: Use Group: Commercial Remodel - no addition Min Constr. Type: Type V-B Bldg. Code: IBC Edition: 2015 Fire Sprinkler Required: true Fire Alarm System Required: true

Limiting Conditions:

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Permit Number: BLDG-20-184 Date of Issue: January 9, 2023 Expires: Const. Cost: \$790,000 • Code Official: Code Official:

Shanto Wolf

Date of Issue: January 9, 2023



## **City of Portsmouth Certificate of Occupancy**

**Inspection Department** 1 Junkins Avenue Portsmouth. NH 03801 603-610-7243

Owner: 15 Middle St. Real Estate Holding Co., LLC. Applicant: Brendan McNamara Contractor: Mike Hooroutunian, Kelsey Mills Construction Phone #: 603 717 1518 15 MIDDLE ST Location:

Description of Work: Adaptive re-use, conversion of Existing Salvation Army Church to (15) Room Inn and Restaurant. No increase in gross floor area. Submitted plans include future 3rd Floor Residential Units for purposes of appropriate structural and mechanical provisions but this future development is not part of this submission and will be removed from final plans, or when deemed appropriate.

Map/Lot: 0126--0012--0000-Design Occupancy Load: 142 Total # Dwelling Units: Use Group: Commercial Remodel - no addition

Min Constr. Type: Type V-B Bldg. Code: IBC Edition: 2015 Fire Sprinkler Required: true Fire Alarm System Required: true

Limiting Conditions:

#### This Certificate does not include occupancy of Guest Room #1:

Room #1 is designated as an Accessible type guest room. There are several components of the toilet and bathing room that are not meeting the minimum requirements of the building code and of the accessibility code. The grab bars are an issue as well as the requirement for the toilet to be located with a wall or partition to the rear and to one side (604.2 Location). Understanding that correcting these issues will take additional time and resources, the City will issue the Occupancy Permit for the restaurant and the remaining guest rooms. The Building Permit will remain open for the "Accessible" room. In the meantime, should a guest require a room designated as "Accessible" the owner would need to make alternative but equal accommodations to the guest. Ie. an alternative hotel of equal caliber.

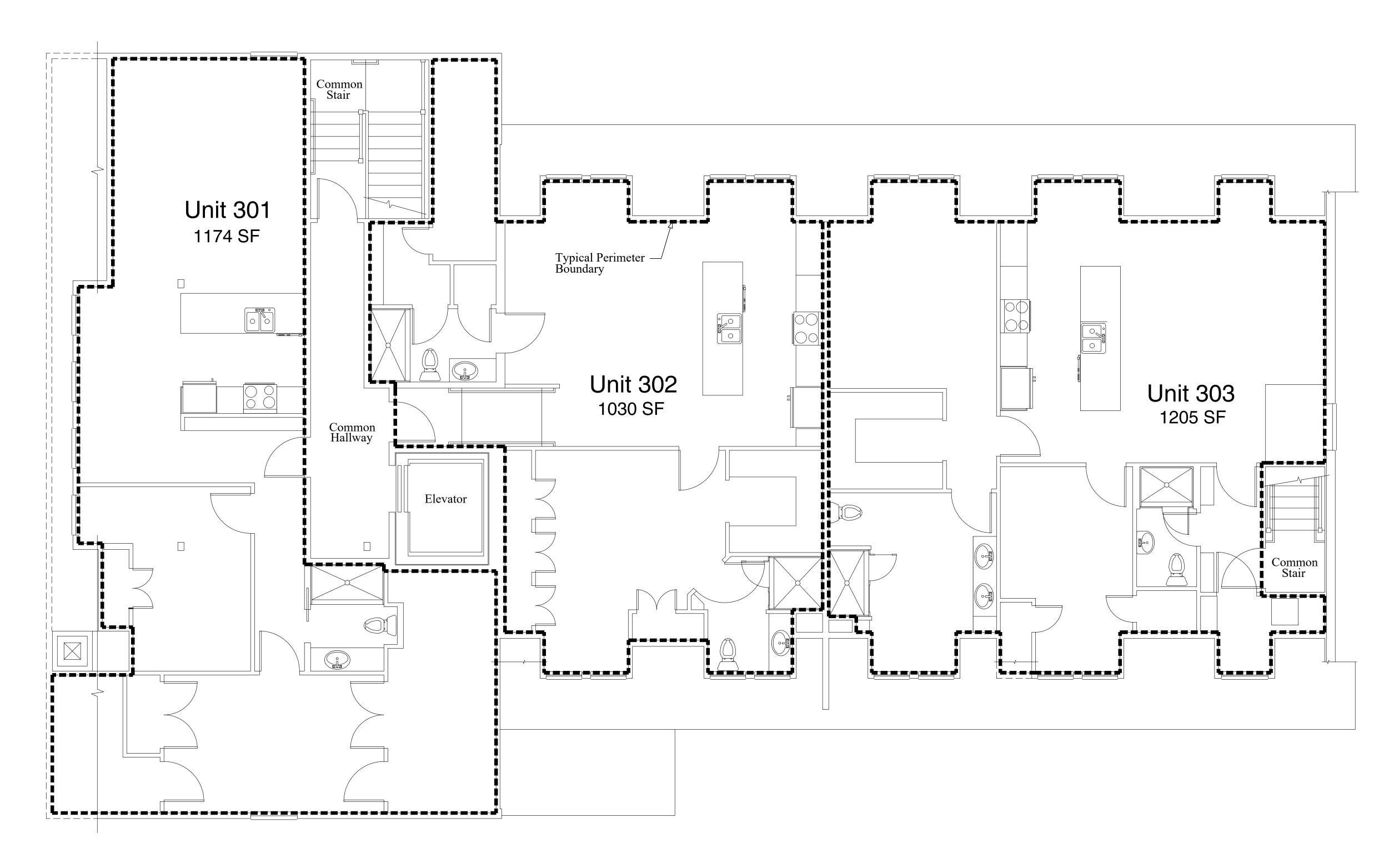
Code Official: Code Official:

Shanto Wolf

Date of Issue: December 13, 2022

EXHIBIT C

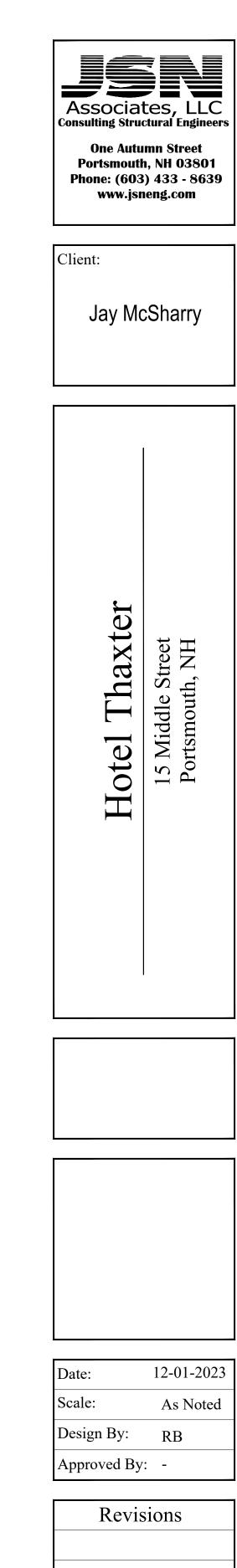
Permit Number: BLDG-20-184 Date of Issue: December 13, 2022 Expires: Const. Cost: \$790,000

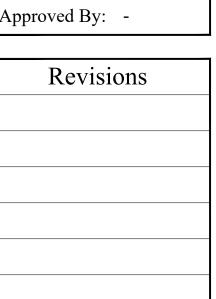


# Attic Floor Plan

## No scale

Note: The perimeter of each unit is taken at inside face of exterior wall stud or demising wall stud, discounting exterior wall thickness, demising wall thickness and common areas such as stairways and hallways.





Attic Floor Plan

# Site Review Drawings 15 Middle Street Portsmouth, New Hampshire

## LIST OF PROJECT PLANS AND DOCUMENTS:

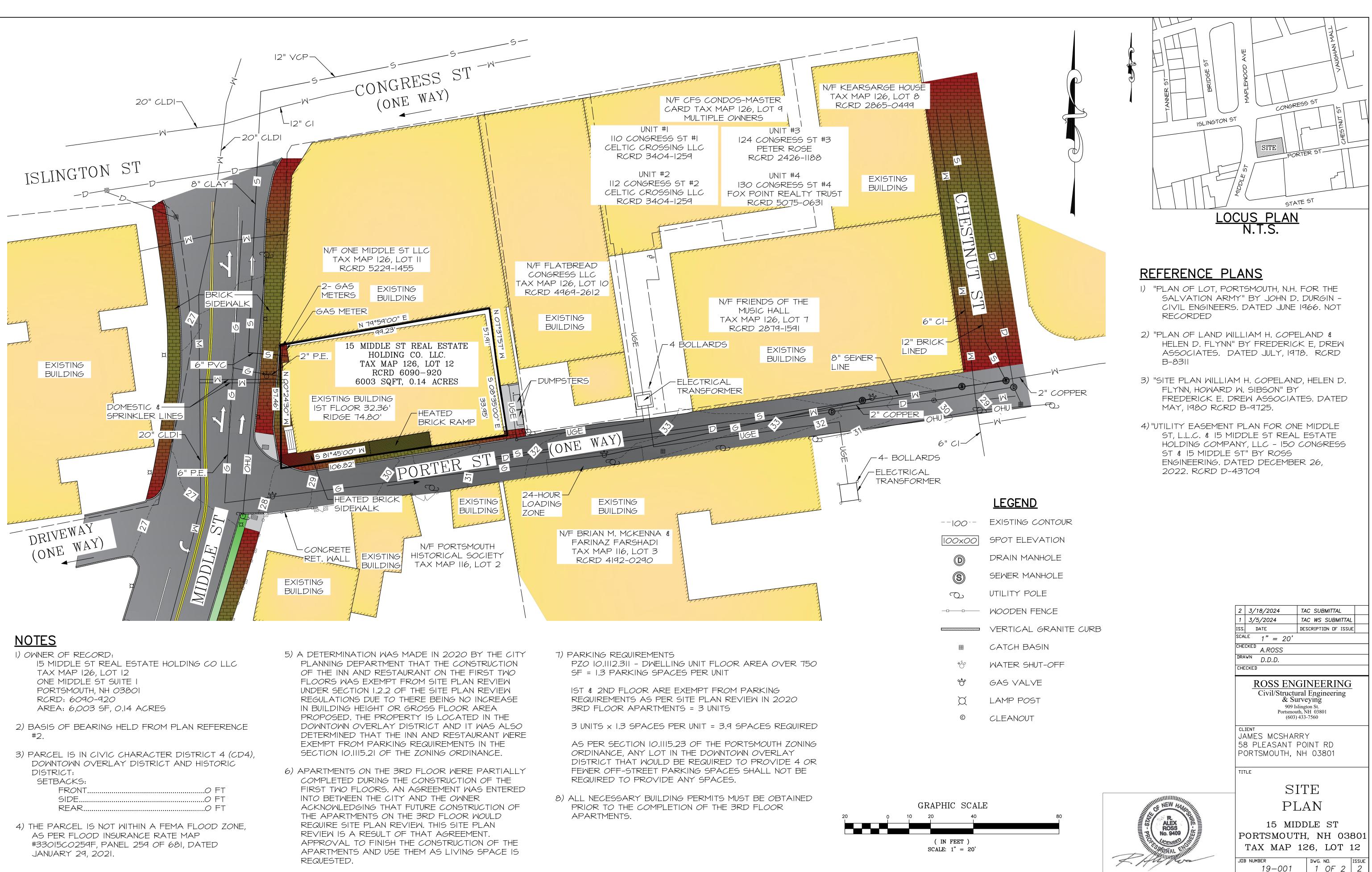
SITE PLAN SET

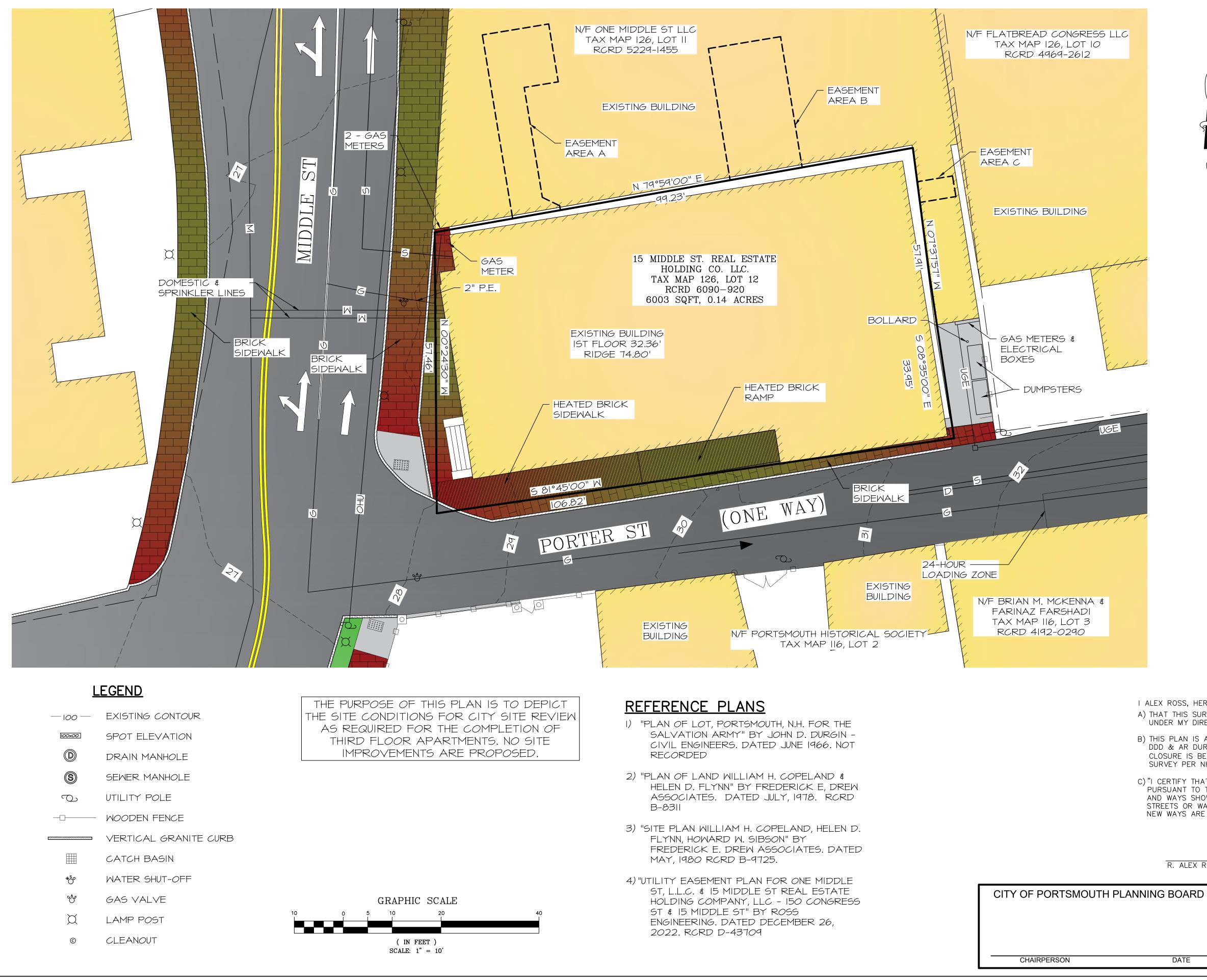
Site Plan 1"=20' Site Plan 1"=10' PREPARED BY:

# ROSS ENGINEERING

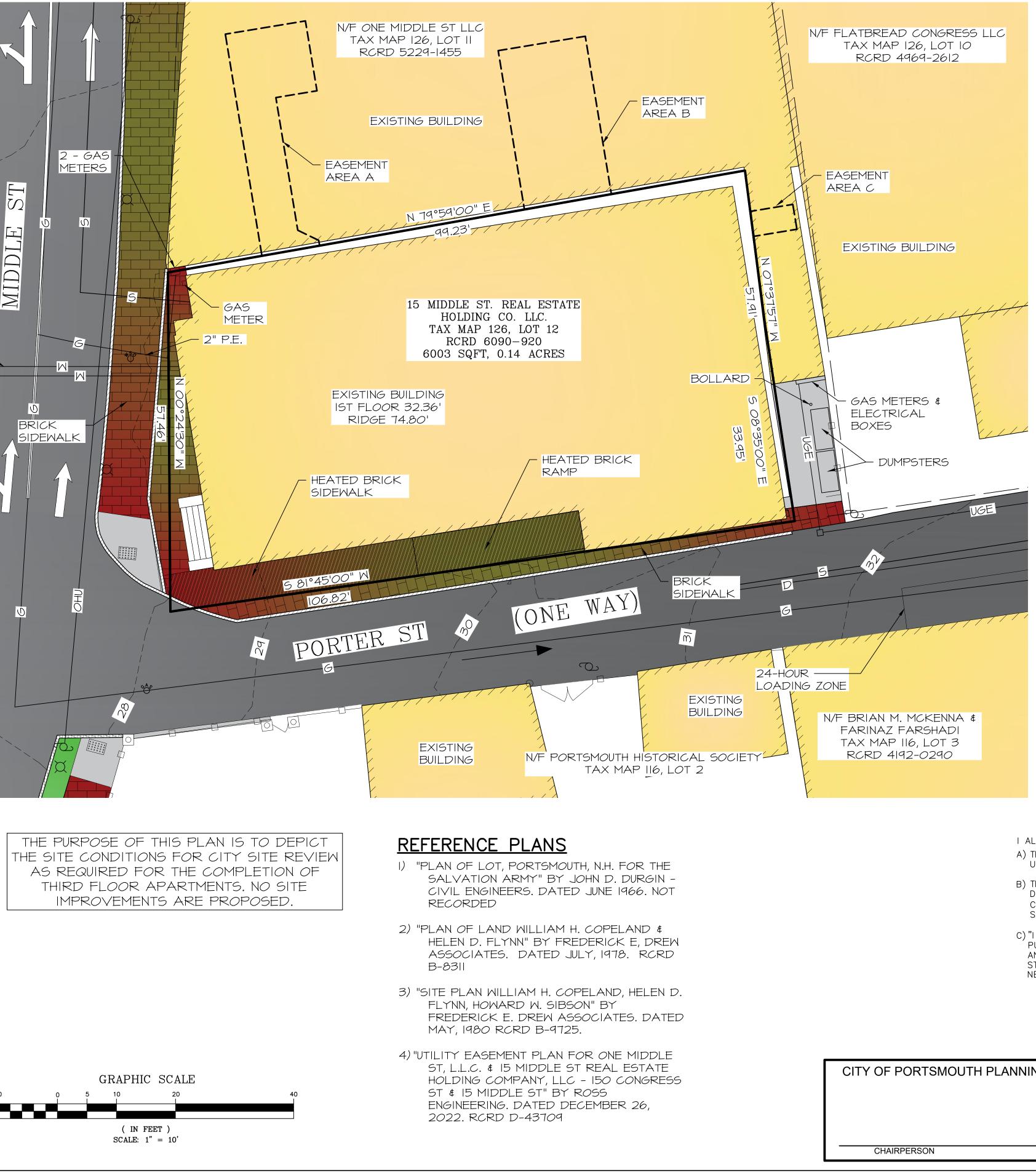
Civil/Structural Engineering & Surveying 909 Islington St. Portsmouth, NH 03801 (603) 433-7560

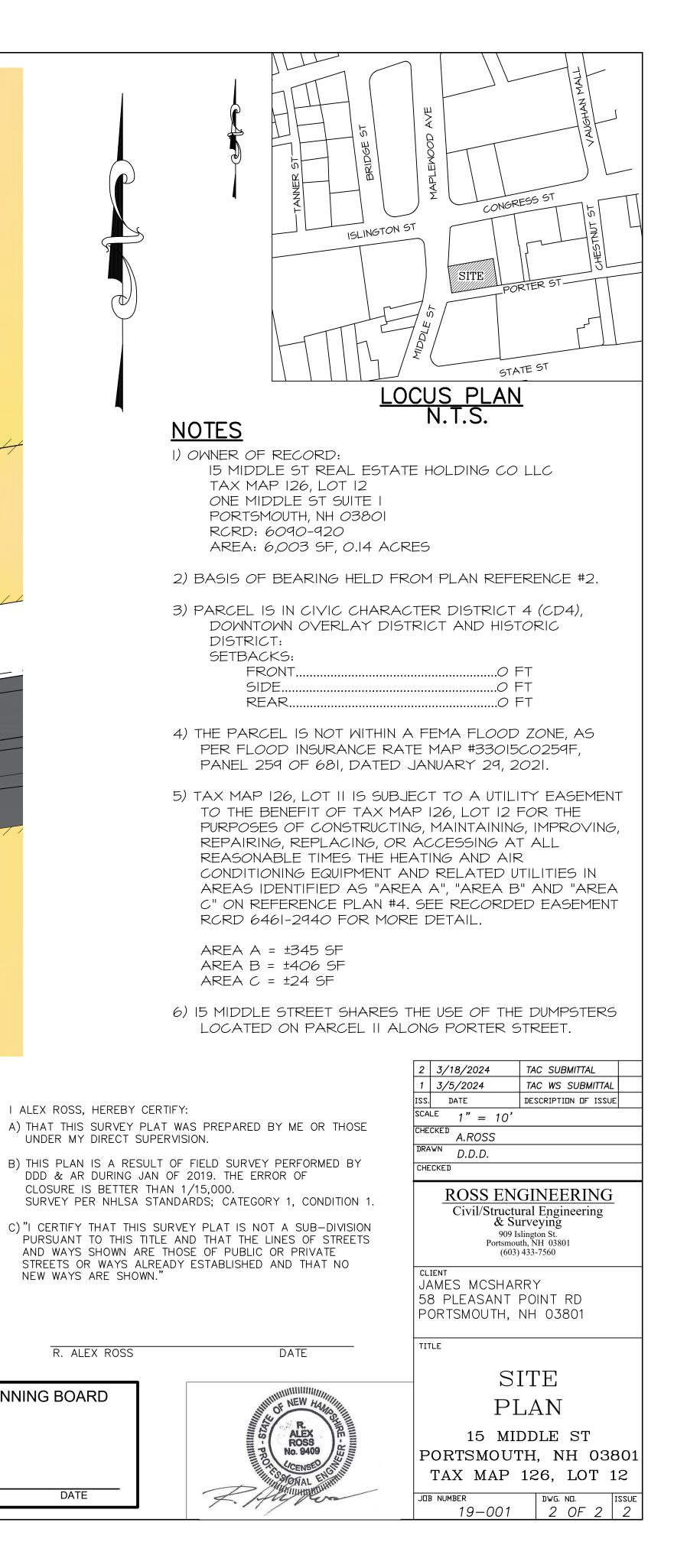
March 18, 2024





-100 $-100$	EXISTING CONTOUR
100x00	SPOT ELEVATION
$\bigcirc$	DRAIN MANHOLE
S	SEWER MANHOLE
С)	UTILITY POLE
	WOODEN FENCE
7//////////////////////////////////////	VERTICAL GRANITE CURE
	CATCH BASIN
*50	CATCH BASIN WATER SHUT-OFF
*80	WATER SHUT-OFF
*So 6Ar	WATER SHUT-OFF GAS VALVE





### AGREEMENT

15 Middle Street Real Estate Holding Company, LLC, a Limited Liability organized under the laws of the State of New Hampshire, with a principal place of business of 1 Middle Street, STE 1, Portsmouth, New Hampshire 03801 ("Grantor") and the City of Portsmouth, a municipal corporation organized under the laws of New Hampshire, having a place of business at 1 Junkins Avenue, Portsmouth, New Hampshire 03801 ("Grantee"), hereby enter into the following agreement pertaining to certain real property located at 15 Middle Street, City of Portsmouth, County of Rockingham, and State of New Hampshire.

WHEREAS, Grantor is the owner of real property located at 15 Middle Street, Portsmouth, New Hampshire 03801 (the "Property"), by Warranty Deed of the Salvation Army, dated March 3, 2020, and recorded in the Rockingham County Registry of Deeds at Book 6090, Page 920; and

WHEREAS, Grantor is renovating the existing building on the Property to include a fifteen (15) room inn with restaurant space on the first and second floors of the building; and

WHEREAS, the third floor of the building is currently unused attic space; and

WHEREAS, Grantor desires to partially finish the third floor attic space for the purpose of adding dormers, a sprinkler system and insulation so that it may accommodate up to three (3) dwelling units in the future; and

WHEREAS, the Grantor does not intend to finish off or use the third floor attic space; and

WHEREAS, the third floor attic space will remain accessory to the inn/restaurant use of the building on the Property and not be used as living space unless and until all appropriate approvals have been granted by the City of Portsmouth; and

WHEREAS, pursuant to Section 1.2.2(a) of the Portsmouth Site Plan Review Regulations, adopted on December 17, 2009, as amended on September 15, 2016, so long as "there is no increase in building height or gross floor area", the renovation work proposed by the Grantor is exempt from Site Plan review by the Portsmouth Planning Board; and

WHEREAS, the term "gross floor area" is defined by Section 10.5130 of the Portsmouth

Zoning Ordinance, adopted on December 21, 2009, as amended on December 16, 2019, as follows: "the sum of the areas of the several floors of a building or buildings as measured by the exterior faces of the walls, but excluding the areas of fire escapes, unroofed porches or terraces, and areas such as basements and attics exclusively devoted to uses accessory to the operation of the building. If the exterior walls are greater than 6 inches thick, then the gross floor area shall be adjusted to a maximum of a 6-inch thick wall"; and

WHEREAS, Grantor acknowledges and understands that it must obtain Site Plan approval from the Portsmouth Planning Board before the third floor attic space is finished off and occupied for any purpose that is not accessory to the primary use of the building as an inn/restaurant space, failing which the Grantor will be in violation of the City's Site Plan Review Regulations and subject to enforcement action, including revocation of the Grantor's occupancy permit and/or restoration of any improvements made to the building in derogation of the City's ordinances in addition to potential civil penalties, costs and attorney fees; and

WHEREAS, the City of Portsmouth is relying on the Grantor's representations above in allowing it to proceed with its current renovation plans without Site Plan Review from the Portsmouth Planning Board; and

WHEREAS, said renovation plans are contained in a Plan Set prepared by JSN Associates LLC on file with the City of Portsmouth Planning Department entitled, "Conversion of Salvation Army Building to 15 Room Inn 5 Middle Street, Portsmouth, NH, dated 8/26/2020

NOW THEREFORE, in consideration for the mutual covenants contained herein, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

1. The representations made by the Grantor above are hereby incorporated by reference as if fully stated herein.

2. The Grantor may proceed with its renovation plans for the third floor of the building on the Property so long as it does not allow said space to be utilized for any purpose that would *not* be considered accessory to the primary use of the remainder of the building as inn/restaurant space in the absence of having obtained the required approvals, failing which the Grantor shall be in violation of the Portsmouth Site Plan Review Regulations.

3. This Agreement shall be binding upon and inure to the benefit of the Grantor and Grantee and their heirs, successors and assigns.

Executed this 6 day of November 2020.

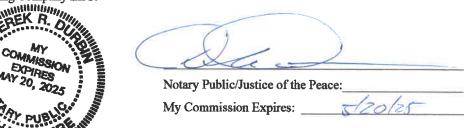
15 Middle Street Real Estate Holding Company, LLC

By:

Name: James McSharry, Member Duly Authorized

### COUNTY OF ROCKINGHAM

The above-named James McSharry, personally appeared before me this \_\_\_\_\_ day of November 2020 in his capacity as a member of 15 Middle Street Real Estate Holding Company, LLC, duly authorized to execute this instrument, and acknowledged the foregoing to be his free act and deed in his said capacity and the free act and deed of 15 Middle Street Real Estate Holding Company LLC.



City of Portsmouth

Executed this 🐓

By:

day of November 2020.

Name: Juliet Walker, Planning Director Duly Authorized

### STATE OF NEW HAMPSHIRE COUNTY OF ROCKINGHAM

The above-named Juliet Walker, personally appeared before me this <u>day</u> of November 2020 in her capacity as Planning Director of the City of Portsmouth, duly authorized to execute this instrument, and acknowledged the foregoing to be her free act and deed in her said capacity and the free act and deed of the City of Portsmouth.

Notary Public/Justice of the Peace:

My Commission Expires:

ANNOUND AND A

### **Ross Engineering** Civil/Structural Engineering & Surveying

909 Islington Street Portsmouth, NH 03801

March 18, 2024

City of Portsmouth Planning Department 1 Jenkins Avenue Portsmouth, NH 03801

## Waiver Request Letter

Re: 15 Middle St Tax Map 126, Lot 12 Portsmouth, NH

Planning Board Members, we are requesting waivers to the Site Plan Review Regulations listed below, due to the fact that there is no proposed site work in this application.

### 1) 2.5.3.1B Green Building Components:

There is no proposed site work or proposed building. 3<sup>rd</sup> Floor apartments have been started, and as per agreement with the City, this request is to finish construction of the apartments and to get an certificate of occupancy.

### 2) 2.5.4.3 (J-M)

There is no site work proposed in this application. Lighting, landscaping, elevations, and open space will remain the same.

- *3) 3.2.1-1 Traffic Impact Study:* There is no site work proposed in this application.
- *4)* 7.1 Low Impact Development Design: There is no site work proposed in this application.
- 5) 7.4 Stormwater Management and Erosion Control Plan: There is no site work proposed in this application.
- *6) 7.6.5 Inspection and Maintenance Plan:* There is no site work proposed in this application.
- 7) 10.1 Dark Sky Outdoor Lighting: There is no site work proposed in this application.

Thank you for your consideration.

Sincerely,

Alex Ross, P.E., LLS

603-433-7560 alexross@comcast.net