

7 August 2025

Rick Chellman, Planning Board Chair City of Portsmouth 1 Junkins Avenue Portsmouth, NH 03801

## RE: Request for Conceptual Site Plan Review at 134 Pleasant Street, Proposed Revision to Banking, Retail, and Co-Living Development

Dear Mr. Chellman and Planning Board Members:

On behalf of Double MC, LLC, we are pleased to submit the attached for <u>Concept Site Plan Review</u> for the above-mentioned project and request that we be placed on the agenda for your <u>August 21</u>, <u>2025</u>, Planning Board Meeting. The property is shown on the City of Portsmouth Assessors Map 116 Lots 30.

The project is located at 134 Pleasant Street, adjacent to a Right-of-Way which is a part of the city Parrott Avenue Parking lot. The project is within the City of Portsmouth Character District 4 (CD4) and Historic District Commission (HDC) Zoning Districts. The site is currently developed with an existing building and a surface parking lot. The current use is a banking facility with drive-up, and offices.

#### **Project Overview**

The project consists of the adaptive reuse of the existing structure, with horizontal and vertical building expansions, and below grade (basement) parking. New exterior treatments and entrance locations are proposed, along with re-imaged pedestrian friendly sidewalks and landscaping improvements. The proposal is to increase the banking footprint (keeping the drive through – although in a revised location), adding retail space, and adding Coliving. The Coliving will be designed in accordance with the recently adopted 10.815 Coliving Section of the Portsmouth Ordinance, subject to potential modifications as the design evolves.

#### Site Zoning

The project is within the City of Portsmouth Character District 4 (CD4) Zone. Proposed residential use at the site is designed to be Coliving, per the recently adopted Portsmouth Zoning Ordinance (PZO). The revision to Coliving reduces the parking required under the PZO, as the Coliving component under Section 10.815.31.1 does not require parking, as the project is within 600 feet of municipal parking. The Planning Board may consider and grant deviations from the Coliving standards, if any are found to exist. It is the Planning Department's opinion that variances are required for the relocated drive-up.



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#### **Site History**

First National Stores, Inc. purchased and merged the Universalist Church's two lots in 1952: the empty lot of the burned church, and the parsonage house lot. They also purchased a vacant lot behind these two lots from the City of Portsmouth and merged it with the other two lots, creating one lot, large enough to support a modern grocery store with parking lot. First National Stores, Incorporated was formed in April 1925 as a merger of three New England grocers; the John. T. Connor Company, Ginter Company and O'Keefe's, Incorporated. The Economy Grocery Company (Connecticut) was acquired in 1929. The Nicholson-Thackray Company (Rhode Island), Davey Brothers Company (Connecticut) and Modern Grocery Company (also of Connecticut), were bought during 1929, as well. With these mergers, First National Stores operated 2,002 units. They developed a prototype architectural design in the 1950's, with large storefront windows, and a decorative trellis banding along the wide flat roof. This style was replicated across the nation and became the basis of design for the mid-century supermarket chain. First National's "private label" merchandise underwent a massive re-labeling program during 1968, with the new "Finast" branding used. In 1978, Pic-N-Pay acquired First National Stores. In 1982, they sold the Pleasant Avenue property to Portsmouth Trust Bank, preferring to focus on their existing Pic-N-Pay store on Islington Street. At this time the building underwent a major remodel, recladding the stone with brick and granite, and adding large canopies to the east and south. Portsmouth Trust sold to First NH Bank, who later sold to Citizens Bank. In 1998 it was purchased by a private landowner, and then was sold in 2023 to the current owner, Double MC, LLC.

#### Vehicular and Pedestrian Circulation

The proposed site pedestrian connections are to the 4 main entrances: the north alley from the Pleasant Street sidewalk, the east retail storefront from the Pleasant Street sidewalk, the main banking entrance on the south side in the parking area, and the west entrance, adjacent to the vehicular ramp to the garage basement parking level, where parking spaces are provided.

The plan shows a revision to the west end of the current city / site parking arrangement. An existing awkward turning movement is being replaced with an easier design and landscape area, which creates three additional parking spaces in the Parrott Avenue parking lot, and also contributes to a situation where cars looking to get to the Parrott Avenue parking lot from Court Street will be less likely to cut through the PHA Housing / City Fire Station properties.

#### Screening and Landscaping

The site landscaping consists of the preservation of significant trees on the south and east side, and the addition of landscaping on the east side, along Pleasant Street, and the west side, along a pedestrian access corridor to Court Street. The design is detailed on the Landscape Plans.

#### Water and Sewage Systems

The municipal water and sewer systems should not be impacted by the change in the proposed use to Coliving residential, and the building expansion.

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#### Stormwater Management

The site drainage patterns will remain, with some opportunities to increase stormwater treatment.

#### Site Lighting

Site lighting will be introduced on pedestrian corridors to provide a welcoming and safe pedestrian experience. Parking lot lighting will remain at the same levels.

#### Site Utilities and Solid Waste

Site utilities include natural gas, underground electric and communications services will be revised as needed to service the facility. Solid waste can be collected within the building and disposed privately.

#### **Submission**

The submission includes parking calculations, site photographs, a site history timeline, and a copy of the plan showing the adjacent right-of-way.

The following full-size plans are included in our submission:

- Cover Sheet: This shows the Development Team, Legend, Site Location, and Site Zoning.
- Site Orthophoto Plan V103: This plan shows the existing site, and the site relationship to the NHDES Shoreland Zone.
- Existing Conditions Plan V101: This plan shows the site boundary and the existing development area conditions in detail.
- Demolition Plan C101: This plan shows site demolition.
- Site Plan C102: This plan shows the proposed building expansion improvements.
- Architectural Plans Floor Plans showing the proposed revision to Coliving.

We look forward to Planning Board review of this submission and look forward to an in-person presentation at your meeting.

Sincerely,

John R. Chagnon, PE

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# 134 Pleasant Street Parking Analysis August 6, 2025

Residential: Coliving					
Level	SUITE No.	QTY Sleeping Units	Area (sf)	spaces/unit	TOTAL
Level 1	103	8	5,605	0.25	2.00
Level 2A	201	9	4,318	0.25	2.25
Level 2A	202	14	7,994	0.25	3.50
Level 2B	203	12	5,888	0.25	3.00
subtotal	4	43			10.75
Visitor Parking - 1 space pe	0.00 n/a, not > 4				
subtotal - Residential Coliving, automobile parking required, round up					11
Deduction for Coliving within 600' of municipal parking					(11)
Total, Residential Coliving, automobile parking required, round up					0

Commercial: Bank & Retail						
				sf/parking		
level	Suite No.	Use	Area (sf)	space	TOTAL spaces	
Level 1	101A	Office Use, Retail Bank	6,223.79	350.00	17.78	
Level 1	101B	Office Use, Financial Services	4,788.57	350.00	13.68	
Level 1 102 Retail 4,316.90 350.00 12.33						
Total, Commercial Bar	Total, Commercial Bank & Retail ROUND UP) 44					

Bicycle Parking						
use	spaces requi	red per use	TOTAL			
multifamily dwellings	1 bicycle per	5 dwelling units where > 4 dwelling ur	nits (	n/a, not > 4 dwell	ling units	
bicycle parking provided	outside		10	10		
bicycle parking provided	inside		32	32		
total bike parking provided			42	<u>)</u>		
Car parking deduction = 1 of	car space for					
6 excess bikes provided, m	ax 5%:					
max deduction 5% allowed	2.2	parking spaces deduction		Rounded dn	(2)	
Total Auto Parking Require	ed (adjusted)			Rounded Up	42	
parking proposed - outside					27	
parking proposed - inside					33	
Total parking proposed					60	
<b>EXCESS beyond Require</b>	d (Defecit)				18	
Existing total available onsi	ite today				38	
Proposed Net Increase (red	duction) in				22	







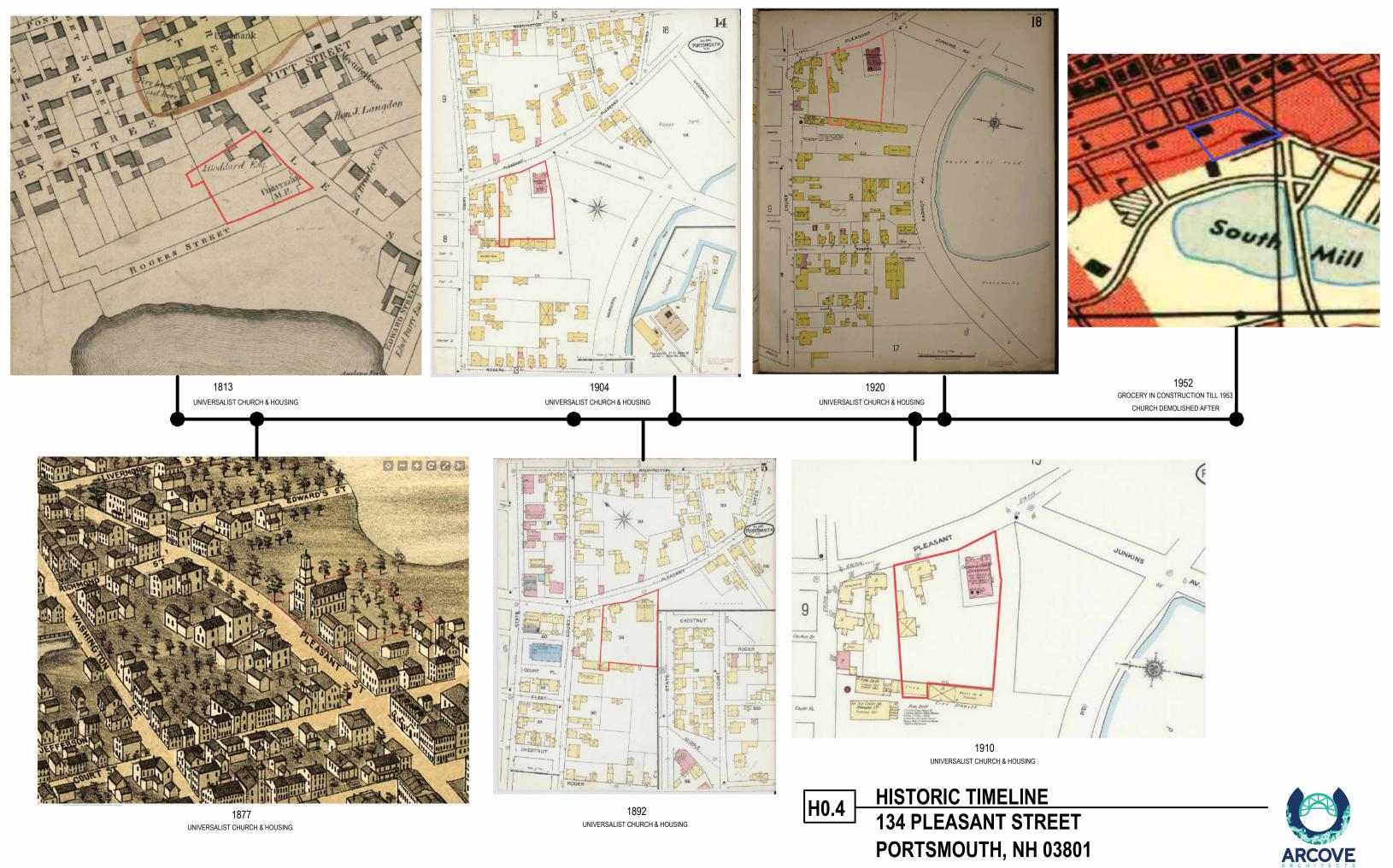


H0.2 EXISTING PHOTOS

134 PLEASANT STREET

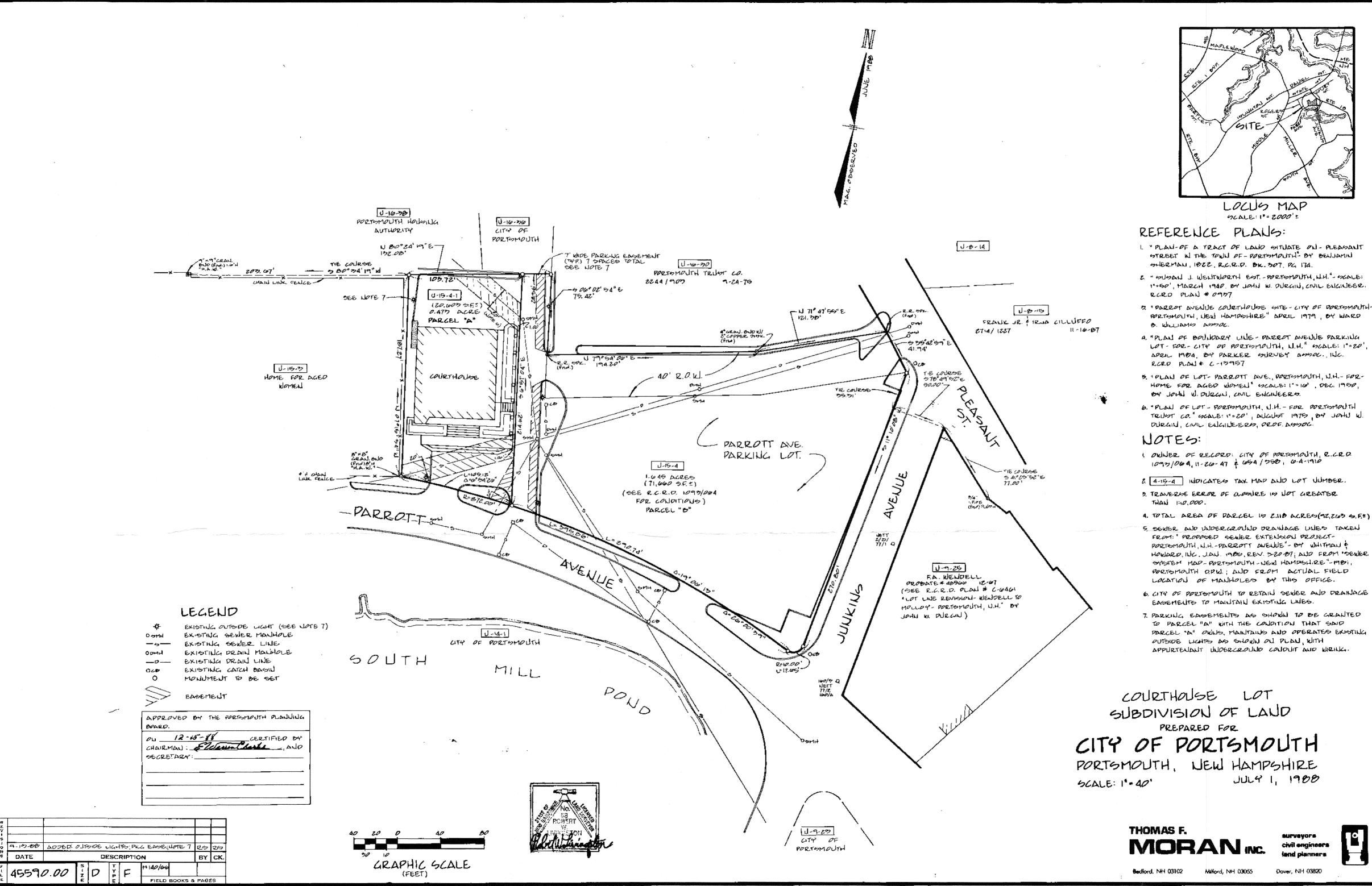
PORTSMOUTH, NH 03801





07/25/2025

COPYRIGHT © 2025



# PROPOSED MIXED USE DEVELOPMENT

OWNER/APPLICANT DOUBLE MC, LLC

10 PLEASANT STREET SUITE 300 PORTSMOUTH, N.H. 03801 TEL. (603) 427-0725

# CIVIL ENGINEER & LAND SURVEYOR: HALEY WARD, INC.

200 GRIFFIN ROAD, UNIT 14 PORTSMOUTH, N.H. 03801 TEL. (603) 430-9282

# ARCHITECT: ARCOVE LLC

767 ISLINGTON STREET PORTSMOUTH, NH 03801 TEL. (603) 731-5187

### LANDSCAPE ARCHITECT:

TERRA FIRMA LANDSCAPE ARCHITECTURE

163A COURT STREET PORTSMOUTH, NH 03801 TEL. (603) 430-8388



PORTSMOUTH APPROVAL CONDITIONS NOTE:
ALL CONDITIONS ON THIS PLAN SET SHALL REMAIN IN EFFECT IN PERPETUITY PURSUANT TO THE REQUIREMENTS OF THE CITY OF PORTSMOUTH SITE PLAN REVIEW REGULATIONS.

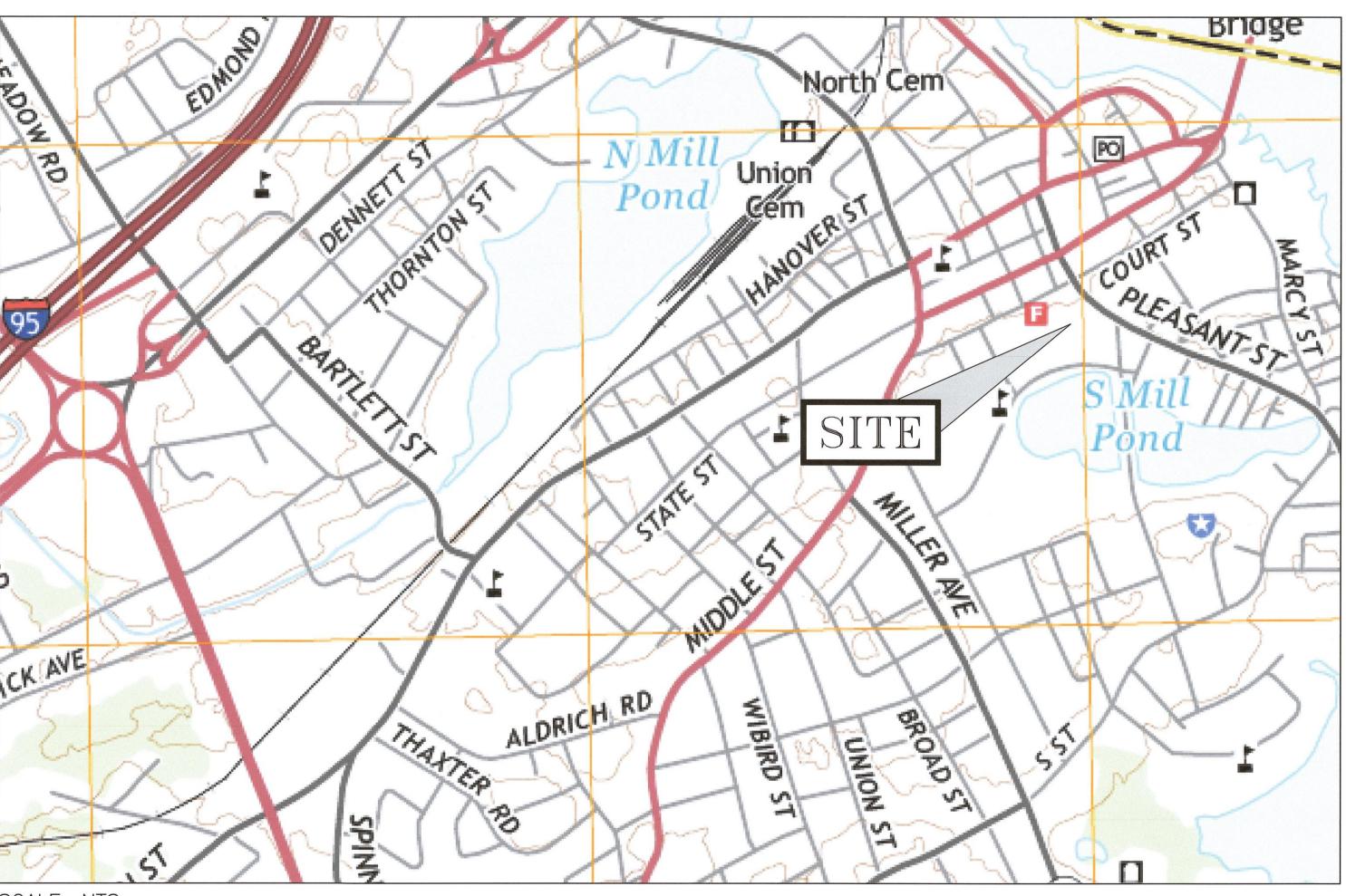
APPROVED BY THE PORTSMOUTH PLANNING BOARD

CHAIRMAN

#### DATE

134 PLEASANT STREET, PORTSMOUTH, NEW HAMPSHIRE

# PERMIT PLANS



SCALE: NTS

# INDEX OF SHEETS

V101	EXISTING CONDITIONS PLAN
C101	DEMOLITION PLAN
C201	SITE PLAN

# UTILITY CONTACTS

ELECTRIC:
EVERSOURCE
1700 LAFAYETTE ROAD
PORTSMOUTH, N.H. 03801
Tel. (603) 436-7708
ATTN: NICHOLAS KOSKO X3327565

NATURAL GAS:
UNITIL
325 WEST ROAD
PORTSMOUTH, N.H. 03801
TEL. (603) 294-5144
ATTN: DAVE BEAULIEU

CABLE:
XFINITY BY COMCAST
180 GREENLEAF AVE.
PORTSMOUTH, N.H. 03801
Tel. (603) 266-2278
ATTN: MIKE COLLINS

SEWER & WATER:

PORTSMOUTH DEPARTMENT OF PUBLIC WORKS
680 PEVERLY HILL ROAD

PORTSMOUTH, N.H. 03801

TEL. (603) 427–1530

ATTN: DOUG SPARKS

COMMUNICATIONS:
CONSOLIDATED COMMUNICATIONS
1575 GREENLAND ROAD
GREENLAND, N.H. 03840
Tel. (603) 427-5525
ATTN: BENJAMIN WILLS

#### PERMIT LIST:

SITE PLAN: TBD

CONDITIONAL USE PERMIT CO-LIVING: TBD

HISTORIC DISTRICT: TBD

NHDES SEWER DISCHARGE: TBD

### LEGEND:

N/F RP RCRD	NOW OR FORMERLY RECORD OF PROBATE ROCKINGHAM COUNTY
11 21	REGISTRY OF DEEDS MAP 11/LOT 21
● IR FND	IRON ROD FOUND
O IP FND	IRON PIPE FOUND
● IR SET	IRON ROD SET
O DH FND	DRILL HOLE FOUND
O DH SET	DRILL HOLE SET
	GRANITE BOUND W/IRON ROD

• 511 SE1	GRANITE BO	DUND w/IRON ROD FOUND
EXISTING	PROPOSED	
——— FM ————————————————————————————————		FORCE MAIN SEWER PIPE SEWER LATERAL
—— G ——	——— PG ———	GAS LINE
D	D	STORM DRAIN
—— FD ——— ——— W ———	—— FD ——— ——— W ———	FOUNDATION DRAIN WATER LINE
FS	—— FS ——	FIRE SERVICE LINE
—— UE ——	——UGE ——	UNDERGROUND ELECTRIC SUPPLY
		UNDERGROUND ELECTRIC SERVICE
—— OHW ——	——— OHW ———	OVERHEAD ELECTRIC/WIRES
		RETAINING WALL EDGE OF PAVEMENT (EP)
	100	CONTOUR
97x3	98x0	SPOT ELEVATION
<del></del>	<b>—</b>	UTILITY POLE
E	E	ELECTRIC METER
		TRANSFORMER ON CONCRETE PAI
W SO	MSO	WATER SHUT OFF/CURB STOP
o <sup>c.o.</sup>	—о <sup>с.о.</sup> <sub>GV</sub>	PIPE CLEANOUT
$-\!$		GATE VALVE
	+++HYD	HYDRANT
CB	CB	CATCH BASIN
	SMH	SEWER MANHOLE
	DMH	DRAIN MANHOLE
(M)	WMH	WATER METER MANHOLE
TP 1		TEST BORING
		TEST PIT
LA	\(\frac{\psi}{\psi}\)\(\psi\)\	LANDSCAPED AREA
CI	CI	CAST IRON PIPE
COP	COP	COPPER PIPE
CMP DI	CMP DI	CORRUGATED METAL PIPE DUCTILE IRON PIPE
PVC	PVC	POLYVINYL CHLORIDE PIPE
RCP	RCP	REINFORCED CONCRETE PIPE
HYD	HYD	HYDRANT
<i>Q</i> EP	<i>Q</i> EP	CENTERLINE EDGE OF PAVEMENT
EL.	EL.	ELEVATION
FF	FF	FINISHED FLOOR
INV	INV	INVERT
TBM	TBM	TEMPORARY BENCH MARK
TYP	TYP	TYPICAL

PROPOSED MIXED USE DEVELOPMENT 134 PLEASANT STREET PORTSMOUTH, N.H. PERMIT PLANS



# HALEYWARD

TO BE REMOVED

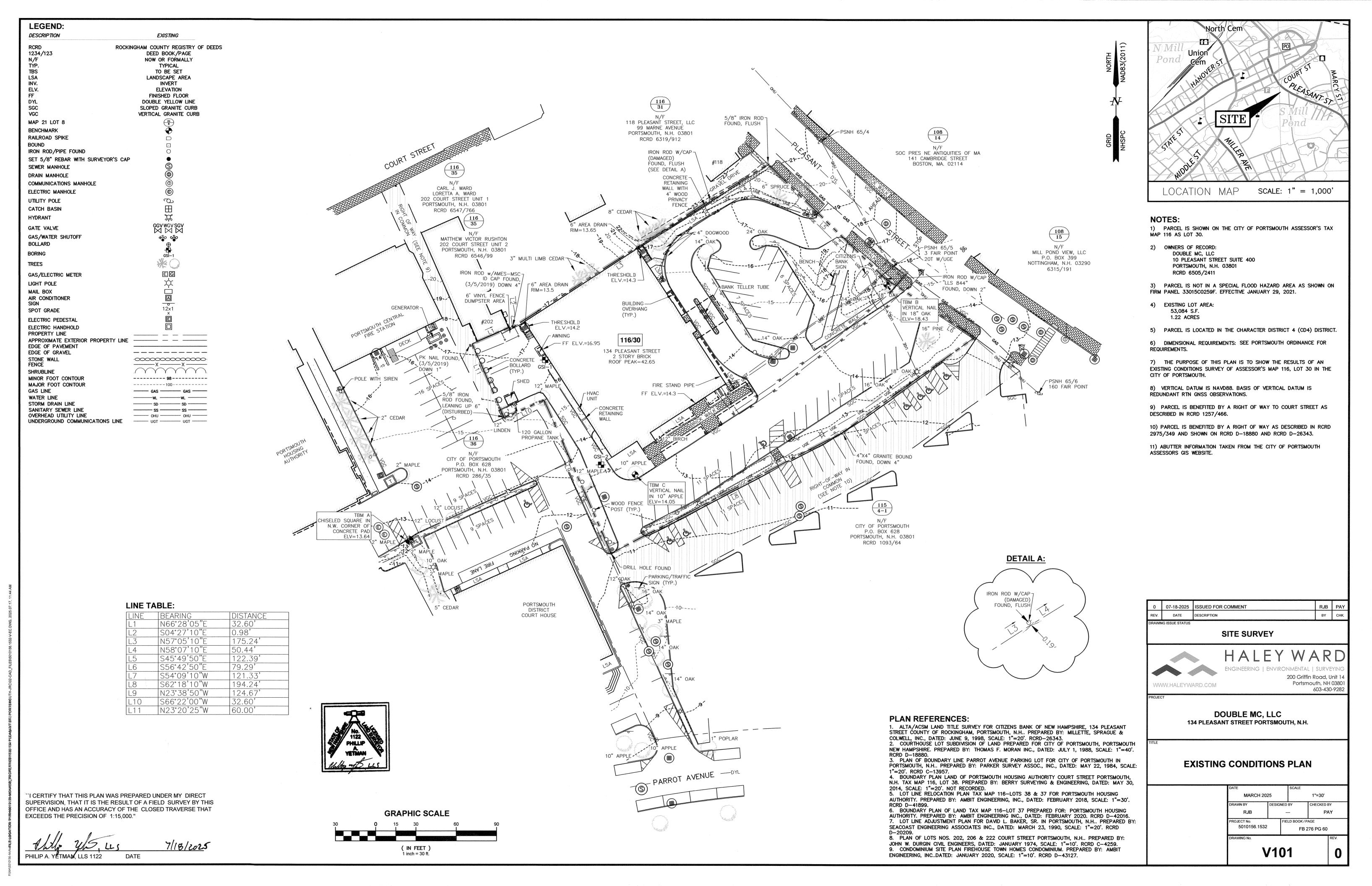
ENGINEERING | ENVIRONMENTAL | SURVEYING
200 Griffin Rd. Unit 14

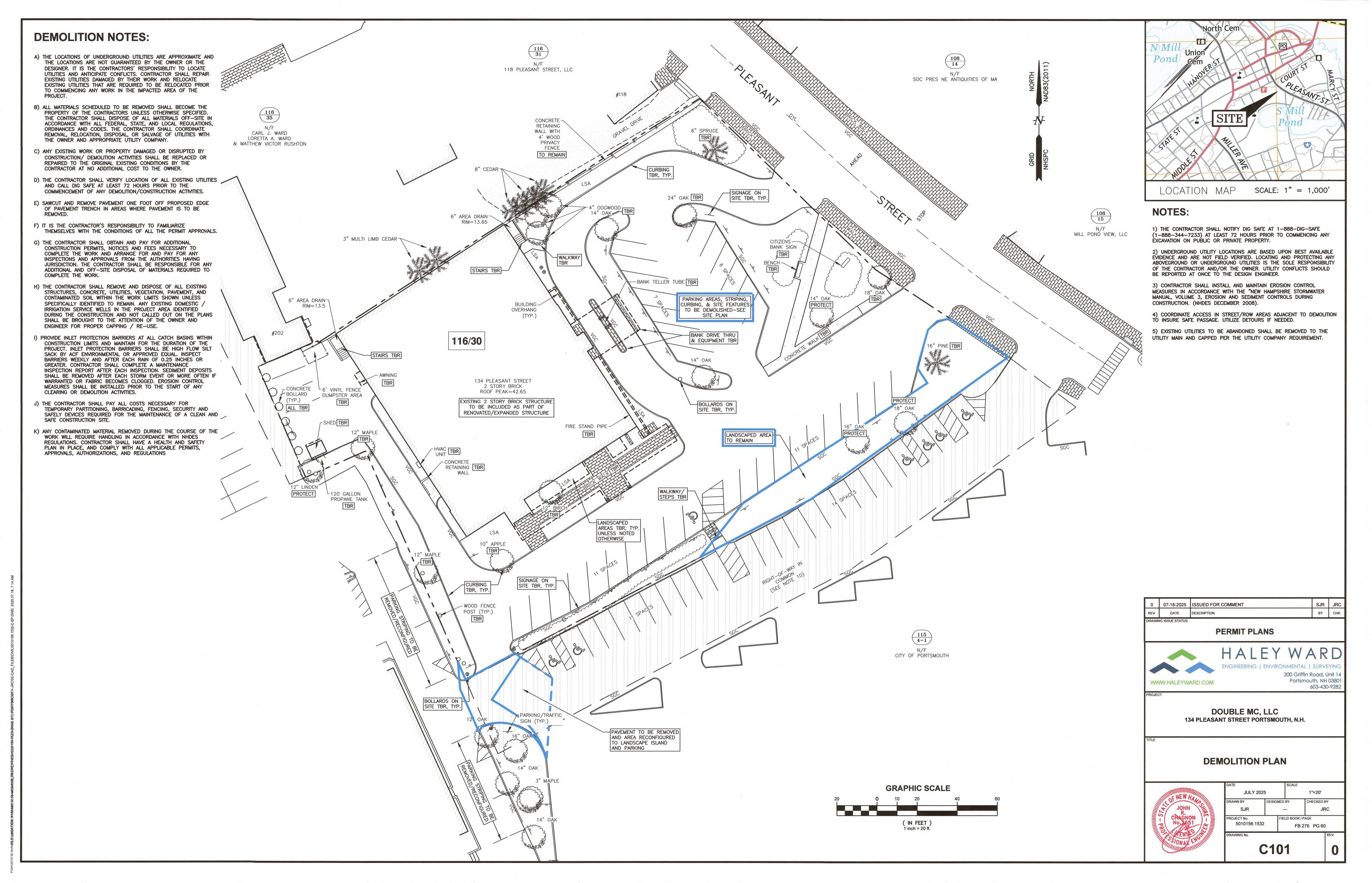
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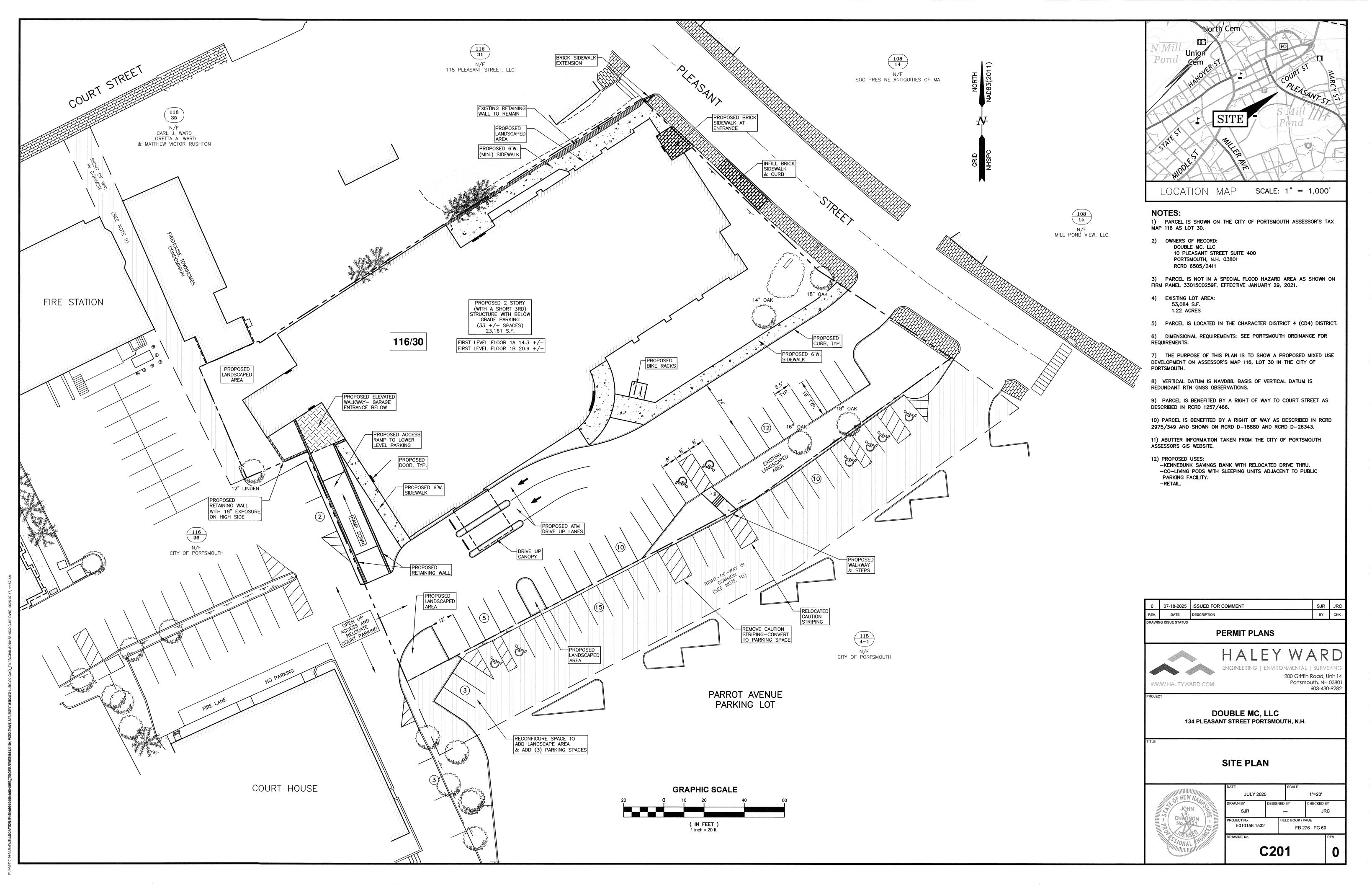
Portsmouth, New Hampshire 03801
603.430.9282

PLAN SET SUBMITTAL DATE: 18 JULY 2025







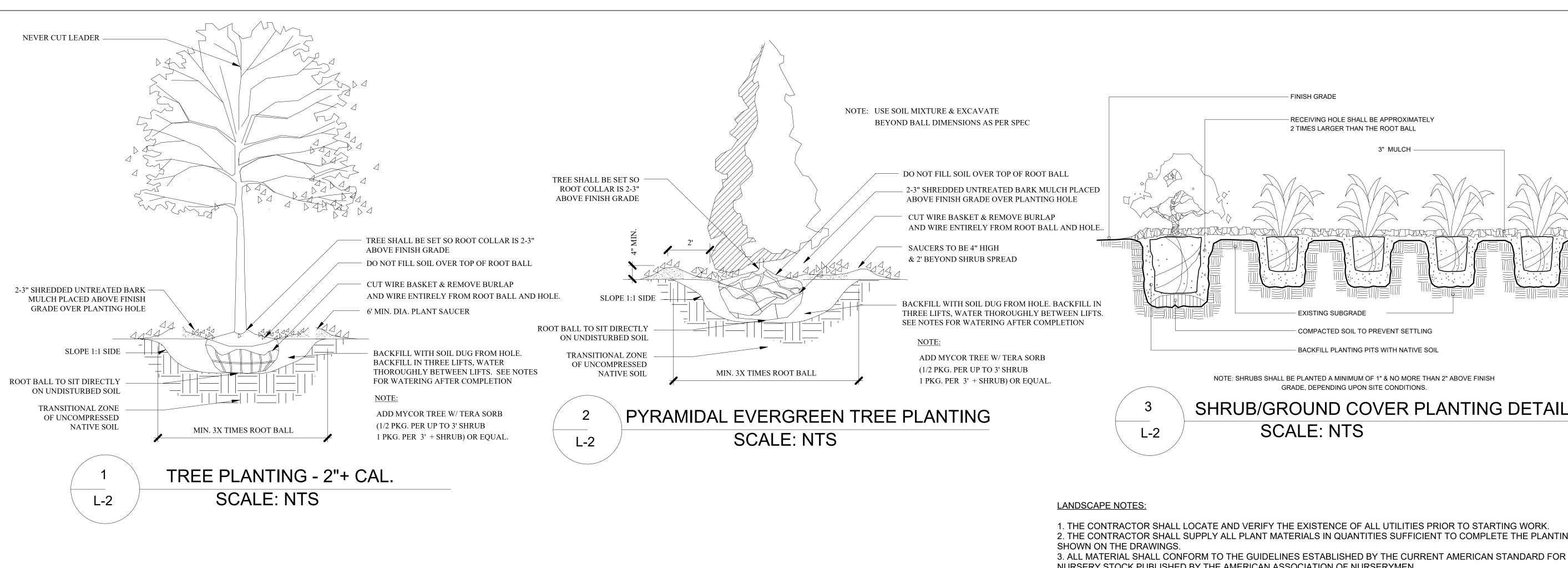


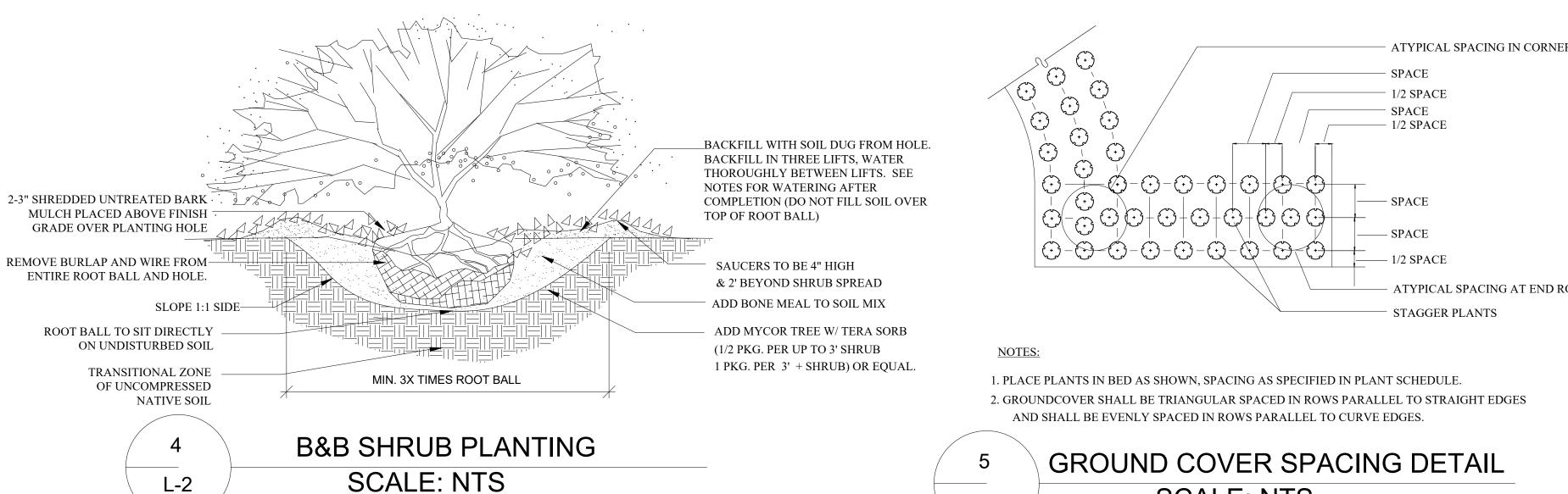
ID Qty		Botanical Name	Common Name	Scheduled Size	
FG	12	Fothergilla gardenii	Dwarf Fothergilla	5 Gal.	
GAG	3	Ginkgo biloba 'Autumn Gold'	Autumn Gold Maidenhair Tree	2 1/2" Cal.	
GTH	4	Gleditsia triacanthos inermis 'Halka'	Halka Honeylocust	2" Cal.	
HAL	3	Halesia carolina 'Jersey Belle'	Jersey Belle Carolina Silverbelle	1 1/2" Cal.	
IGS	22	llex glabra 'Shamrock'	Shamrock Inkberry Holly	5 Gal.	
JBD	31	Juniperus communis depressa 'Blueberry Delight'	Blueberry Delight Juniper	2 Gal.	
JPN	24	Juniperus procumbens 'Nana'	Dwarf Japanese Garden Juniper	3-4'	
JVI	3	Juniperus virginiana 'Idyllwild'	Idyllwild Eastern Red Cedar	8-10'	
MD	43	Microbiota decussata	Siberian Cypress	2 QT	
PAN	12	Picea abies 'Nidiformis'	Bird's Nest Spruce	3-4'	
RCW	24	Rhododendron catawba 'White'	White CatawbaRhododendron	3-4'	
RGL	353	Rhus aromatica 'Grow Low'	Grow Low Sumac	18"+ Ht.	
RYP	30	Rhododendron yaku 'Princess'	Yaku Princess Rhody	2 GAL	
TCG	7	Tilia cordata 'Greenspire'	Greenspire Littleleaf Linden	2 1/2" Cal.	
VPW	5	Viburnum plicatum f. tomentosum 'Watanabei'	Watanabei Viburnum	5 Gal.	

Plant List - Perennials				
ID	Qty	Botanical Name	Common Name	Scheduled Size
AMT	40	Amsonia tabernaemontana	Blue Star Flower	1 Gal.
CARY	18	Caryopteris x clandonensis 'First Choice'	First Choice Blue Beard	1 Gal.
GMB	61	Geranium macrorrhizum 'Bevan's Variety'	Bevan's Variety Geranium	1 Gal.
нмт	80	Hemerocallis 'Mary Todd'	Daylily	1 Gal.
MAT	12	Matteuccia struthiopteris	Ostrich Fern	1 Gal.
PX	72	Polystichum acrostichoides	Christmas Fern	1 Gal.
SH	78	Sporobolus heterolepis	Prairie Dropseed	1 Gal.
SSB	113	Schizachyrium scoparium 'The Blues'	The Blues Little Bluestem	1 Gal.

ADDITIONAL PERENNIALS + GROUNDCOVERS TBD



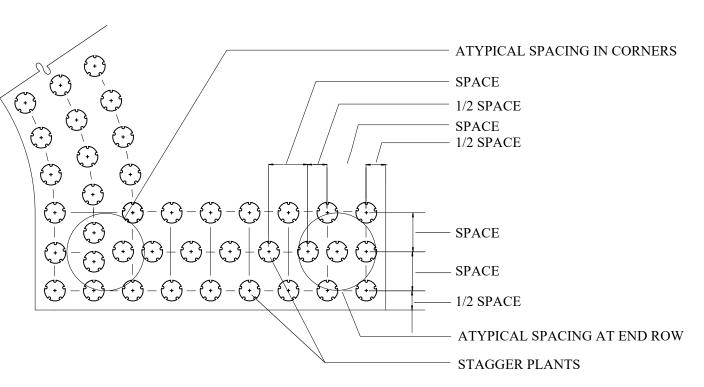




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#### **CITY OF PORTSMOUTH PLANTING REQUIREMENTS**

- 1. All planting holes shall be dug by hand- NO MACHINES. The only exceptions are new construction where new planting pits, planting beds with granite curbing, and planting sites with Silva Cells are being created. If a machine is used to dig in any of these situations and planting depth needs to be raised the material in the bottom of the planting hole MUST be firmed with machine to prevent
- 2. ALL Wire and Burlap shall be removed from the root ball AND planting hole.
- 3. The root ball of the tree shall be worked so that the root collar of the tree is visible and no girdling roots are present.
- 4. The root collar of the tree shall be 2"-3" above grade of planting hole for finished depth.
- 5. All plantings shall be backfilled with soil from the site and amended no more than 20% with Organic Compost. The only exceptions are new construction where engineered soil is being used in conjunction with Silva Cells and where new planting beds are being created.
- 6. All plantings shall be backfilled in three lifts and ALL lifts shall be watered so the planting will be set and free of air pockets- NO EXCEPTIONS.
- 7. An earth berm shall be placed around the perimeter of the planting hole except where curbed planting beds or pits are being used.
- 8. 2"-3" of mulch shall be placed over the planting area.
- 9. At the time the planting is complete the planting shall receive additional water to ensure complete hydration of the roots, backfill material and mulch layer.
- 10. Stakes and guys shall be used where appropriate and/or necessary. Guy material shall be nondamaging to the tree.
- 11. All planting stock shall be specimen quality, free of defects, and disease or injury. The City of Portsmouth, NH reserves the right to refuse/reject any plant material or planting action that fails to meet the standards set forth in the ANSI A300 Part 6 Standard Practices for Planting and Transplanting and/or The City of Portsmouth, NH Planting Requirements.

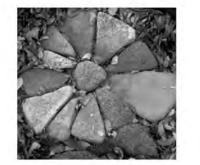


# SCALE: NTS

- 1. THE CONTRACTOR SHALL LOCATE AND VERIFY THE EXISTENCE OF ALL UTILITIES PRIOR TO STARTING WORK. 2. THE CONTRACTOR SHALL SUPPLY ALL PLANT MATERIALS IN QUANTITIES SUFFICIENT TO COMPLETE THE PLANTINGS
- 3. ALL MATERIAL SHALL CONFORM TO THE GUIDELINES ESTABLISHED BY THE CURRENT AMERICAN STANDARD FOR
- NURSERY STOCK PUBLISHED BY THE AMERICAN ASSOCIATION OF NURSERYMEN. 4. ALL PLANT SUBSTITUTIONS MUST BE APPROVED BY THE LANDSCAPE ARCHITECT.
- 5. ALL PLANT MATERIALS SHALL BE EXACTLY AS SPECIFIED BY THE LANDSCAPE ARCHITECT. IF PLANT SPECIES 6. PLANTS SHALL BE SUBJECT TO INSPECTION AND APPROVAL AT THE PLACE OF GROWTH, UPON DELIVERY OR AT THE
- JOB SITE WHILE WORK IS ON-GOING TO CONFORMITY TO SPECIFIED QUALITY, SIZE AND VARIETY. 7. PLANTS FURNISHED IN CONTAINERS SHALL HAVE THE ROOTS WELL ESTABLISHED IN THE SOIL MASS AND SHALL HAVE AT LEAST ONE (1) GROWING SEASON. ROOT-BOUND PLANTS OR INADEQUATELY SIZED CONTAINERS TO
- SUPPORT THE PLANT MAY BE DEEMED UNACCEPTABLE. 8. NO PLANT SHALL BE PUT IN THE GROUND BEFORE GRADING HAS BEEN FINISHED AND APPROVED BY THE
- LANDSCAPE ARCHITECT 9. ALL PLANTS SHALL BE INSTALLED AND DETAILED PER PROJECT SPECIFICATIONS.
- 10. ALL PLANTS SHALL BE WATERED THOROUGHLY TWICE DURING THE FIRST 24-HOUR PERIOD AFTER PLANTING. ALL PLANTS SHALL BE WATERED WEEKLY, OR MORE OFTEN IF NECESSARY, DURING THE FIRST GROWING SEASON. 11. ALL PLANTS SHALL BE GUARANTEED BY THE CONTRACTOR FOR NOT LESS THAN ONE FULL YEAR FROM THE TIME OF PROVISIONAL ACCEPTANCE. DURING THIS TIME, THE OWNER SHALL MAINTAIN ALL PLANT MATERIALS IN THE ABOVE MANNER. IT IS THE CONTRACTOR'S RESPONSIBILITY TO INSPECT THE PLANTS TO ENSURE PROPER CARE. IF THE CONTRACTOR IS DISSATISFIED WITH THE CARE GIVEN, HE SHALL IMMEDIATELY, AND IN SUFFICIENT TIME TO PERMIT THE CONDITION TO BE RECTIFIED, NOTIFY THE LANDSCAPE ARCHITECT IN WRITING OR OTHERWISE FORFEIT HIS CLAIM LANDSCAPE CONTRACTOR SHALL PRUNE PLANTINGS OF DEAD LIMBS OR TWIGS DURING THE FIRST YEAR OF GROWTH. 12. FINAL ACCEPTANCE BY THE LANDSCAPE ARCHITECT WILL BE MADE UPON THE CONTRACTOR'S REQUEST AFTER ALL CORRECTIVE WORK HAS BEEN COMPLETED.
- 13. LANDSCAPE CONTRACTOR SHOULD REPLACE DEAD PLANTINGS IMMEDIATELY UPON OWNER DIRECTION WITHIN THE WARRANTY PERIOD AND AGAIN AT THE END OF THE GUARANTEE PERIOD. THE CONTRACTOR SHALL HAVE REPLACED ANY PLANT MATERIAL THAT IS MISSING, NOT TRUE TO SIZE AS SPECIFIED, THAT HAVE DIED, THAT HAVE LOST THEIR NATURAL SHAPE DUE TO DEAD BRANCHES, EXCESSIVE PRUNING OR INADEQUATE OR IMPROPER CARE, OR THAT ARE IN THE OPINION OF THE LANDSCAPE ARCHITECT, IN UNHEALTHY OR UNSIGHTLY CONDITION.
- 14. ALL LANDSCAPE AREAS TO BE GRASS COMMON TO REGION EXCEPT FOR INTERIOR LANDSCAPED ISLANDS OR WHERE OTHER PLANT MATERIAL IS CALLED FOR.
- 15. ALL TREES AND SHRUBS TO BE PLANTED IN MULCH BEDS WITH DEFINED AND CUT EDGES TO SEPARATE TURF GRASS AREAS.
- 16. FOR ANY LANDSCAPE AREA SO DESIGNATED TO REMAIN, WHETHER ON OR OFF-SITE, REMOVE WEEDS, ROCKS, CONSTRUCTION ITEMS, ETC., THEN APPLY GRASS SEED OR PINE BARK MULCH AS DEPICTED ON PLANS. 17. LANDSCAPE CONTRACTOR SHALL FEED AND PRUNE EX. TREES, ON OR JUST OFF SITE, THAT HAVE EXPERIENCED ROOT BASE INTRUSION OR DAMAGE DURING CONSTRUCTION IMMEDIATELY AND FOR THE DURATION OF THE WARRANTY PERIOD AT THE DIRECTION OF THE LANDSCAPE ARCHITECT
- 18. EXISTING TREES TO REMAIN SHALL BE PROTECTED WITH TEMPORARY SNOW FENCING AT THE EDGE OF THE EX. TREE CANOPY THE CONTRACTOR SHALL NOT STORE VEHICLES OR MATERIALS WITHIN THE LANDSCAPED AREAS. ANY DAMAGE TO EXISTING TREES, SHRUBS OR LAWN SHALL BE REPAIRED BY THE CONTRACTOR AT NO ADDITIONAL COST TO THE OWNER.
- 19. ALL MULCH AREAS SHALL RECEIVE A 3" LAYER OF SHREDDED PINE BARK MULCH.
- 20. ALL WORK SHALL BE DONE IN STRICT ACCORDANCE WITH PROJECT SPECIFICATIONS.

# NOTE: 6 INCHES OF TOPSOIL WITH 25% COMPOST TO BE ADDED TO ALL PLANTING AREAS

terra firma landscape architecture



163.a Court Street Portsmouth, NH 03801 603.531.9109 | terrence@terrafirmalandarch.com

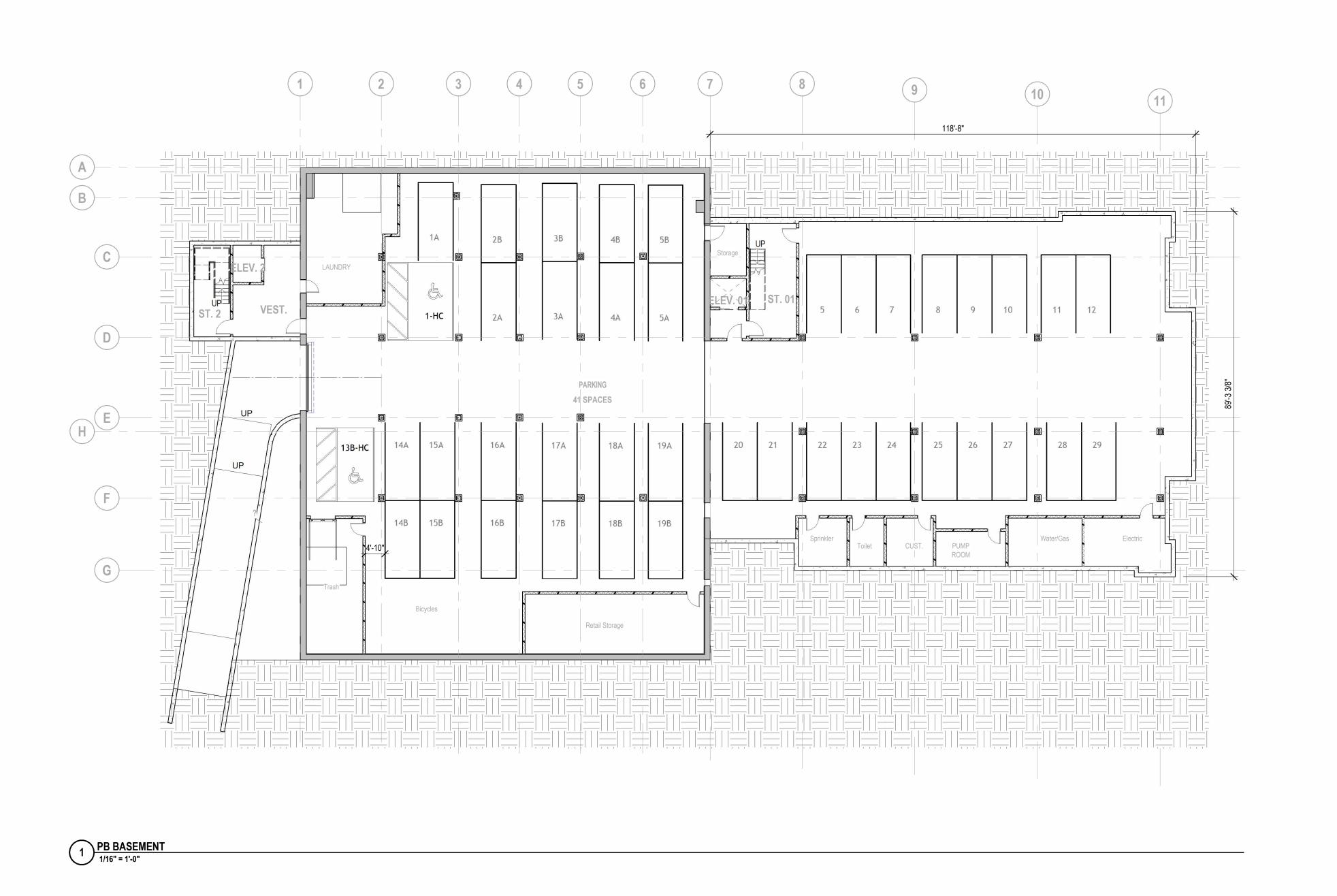
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NO.	DATE	ISSUE NOTE	
Project I	Manager		Drawn By
Date			Reviewed By
7	7/29/2025		
Project I	D		
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Sne			

LANDSCAPE PLAN

L-2

REV. DATE DESCRIPTION





3 CONGRESS ST., SUITE1 PORTSMOUTH NH 03801 603.988.0042 www.ARCove.com

# **134 PLEASANT STREET**

PORTSMOUTH, NH 03801

PROJECT NO: 1028

#### OWNER

Double Mc, LLC 134 Pleasant Street Portsmouth, New Hampshire 03801

#### **CIVIL ENGINEERING**



Ambit Engineering, Inc / Haley Ward 200 Griffin Road, Unit Portsmouth, NH 03801 (603) 430-9282

#### LANDSCAPE ARCHITECT

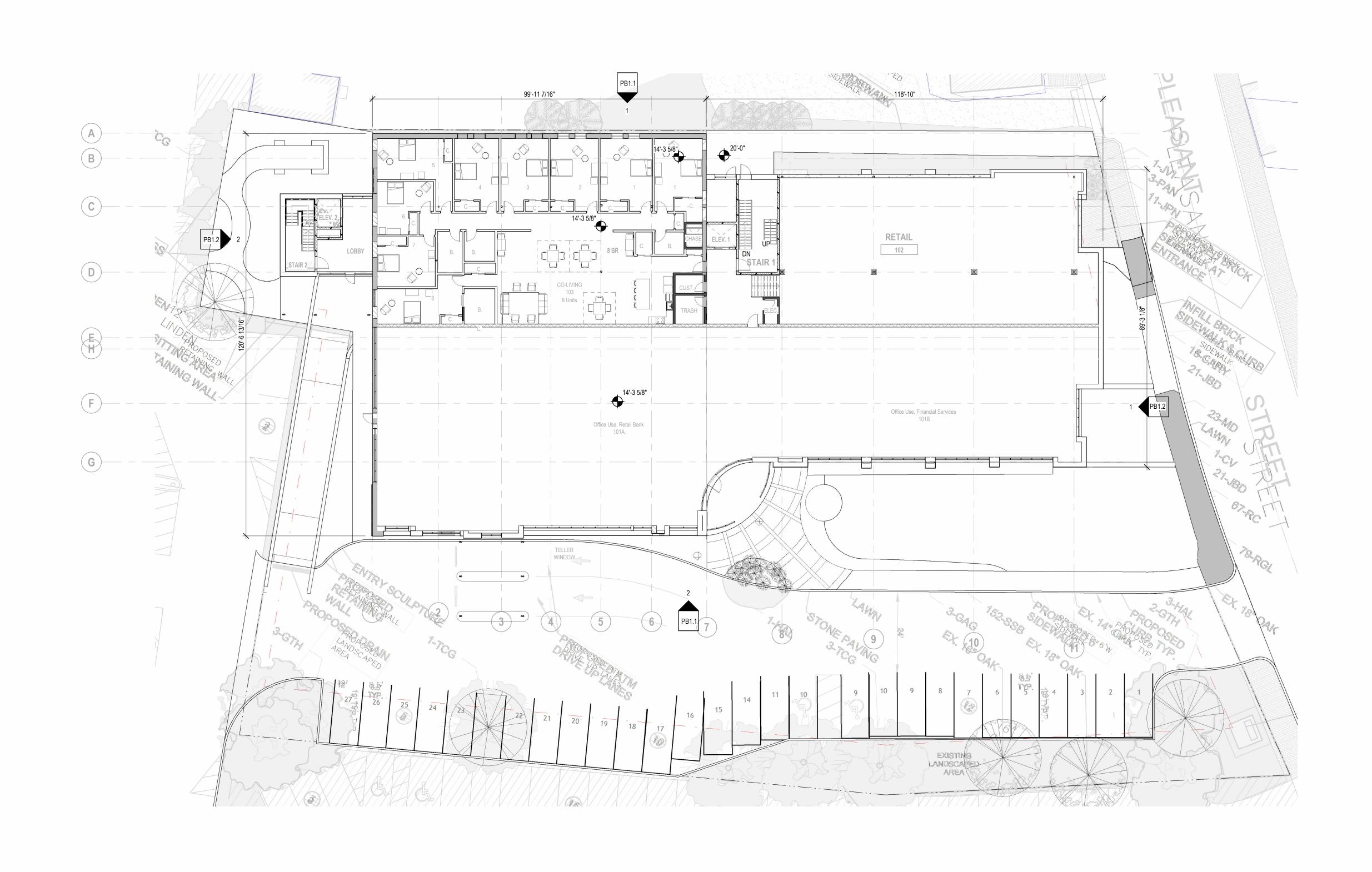


Terra Firma Landscape Architecture 163a Court St Portsmouth, NH 03801 (603) 531-9109

**BASEMENT FLOOR PLAN** 

SCALE: 1/16" = 1'-0"

CHECKED: Checker



1 PB LEVEL 1 1/16" = 1'-0"



3 CONGRESS ST., SUITE1 PORTSMOUTH NH 03801 603.988.0042 www.ARCove.com

# **134 PLEASANT STREET**

PORTSMOUTH, NH 03801

PROJECT NO: 1028

### **OWNER**

Double Mc, LLC 134 Pleasant Street Portsmouth, New Hampshire 03801

#### **CIVIL ENGINEERING**



Ambit Engineering, Inc / Haley Ward 200 Griffin Road, Unit Portsmouth, NH 03801 (603) 430-9282

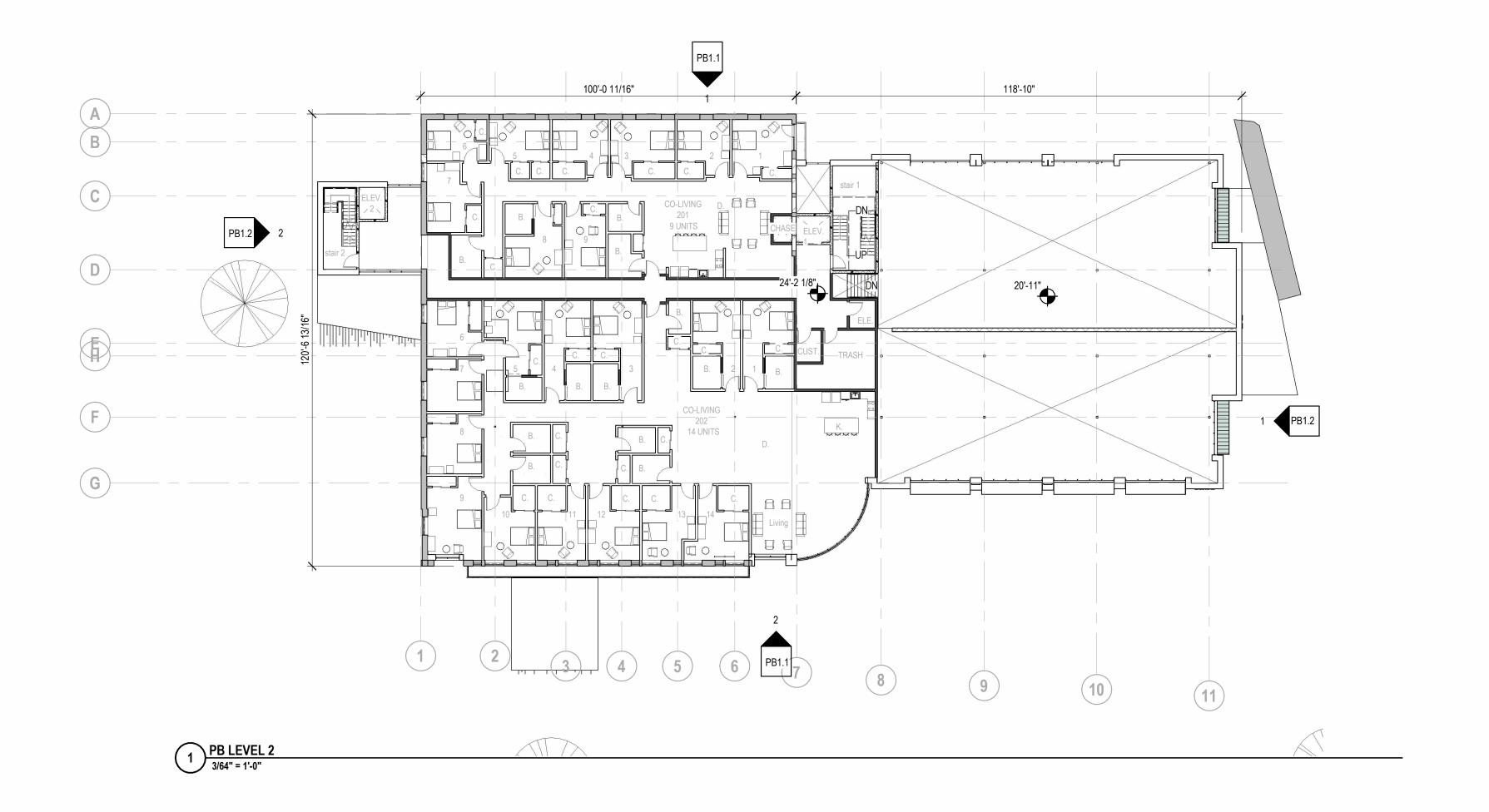
#### LANDSCAPE ARCHITECT



Terra Firma Landscape Architecture 163a Court St Portsmouth, NH 03801 (603) 531-9109

FIRST FLOOR **PLAN** 

CHECKED: Checker





3 CONGRESS ST., SUITE1 PORTSMOUTH NH 03801 603.988.0042 www.ARCove.com

# **134 PLEASANT STREET**

PORTSMOUTH, NH 03801

PROJECT NO: 1028

#### OWNER

Double Mc, LLC 134 Pleasant Street Portsmouth, New Hampshire 03801

#### **CIVIL ENGINEERING**



Ambit Engineering, Inc / Haley Ward 200 Griffin Road, Unit Portsmouth, NH 03801 (603) 430-9282

#### LANDSCAPE ARCHITECT

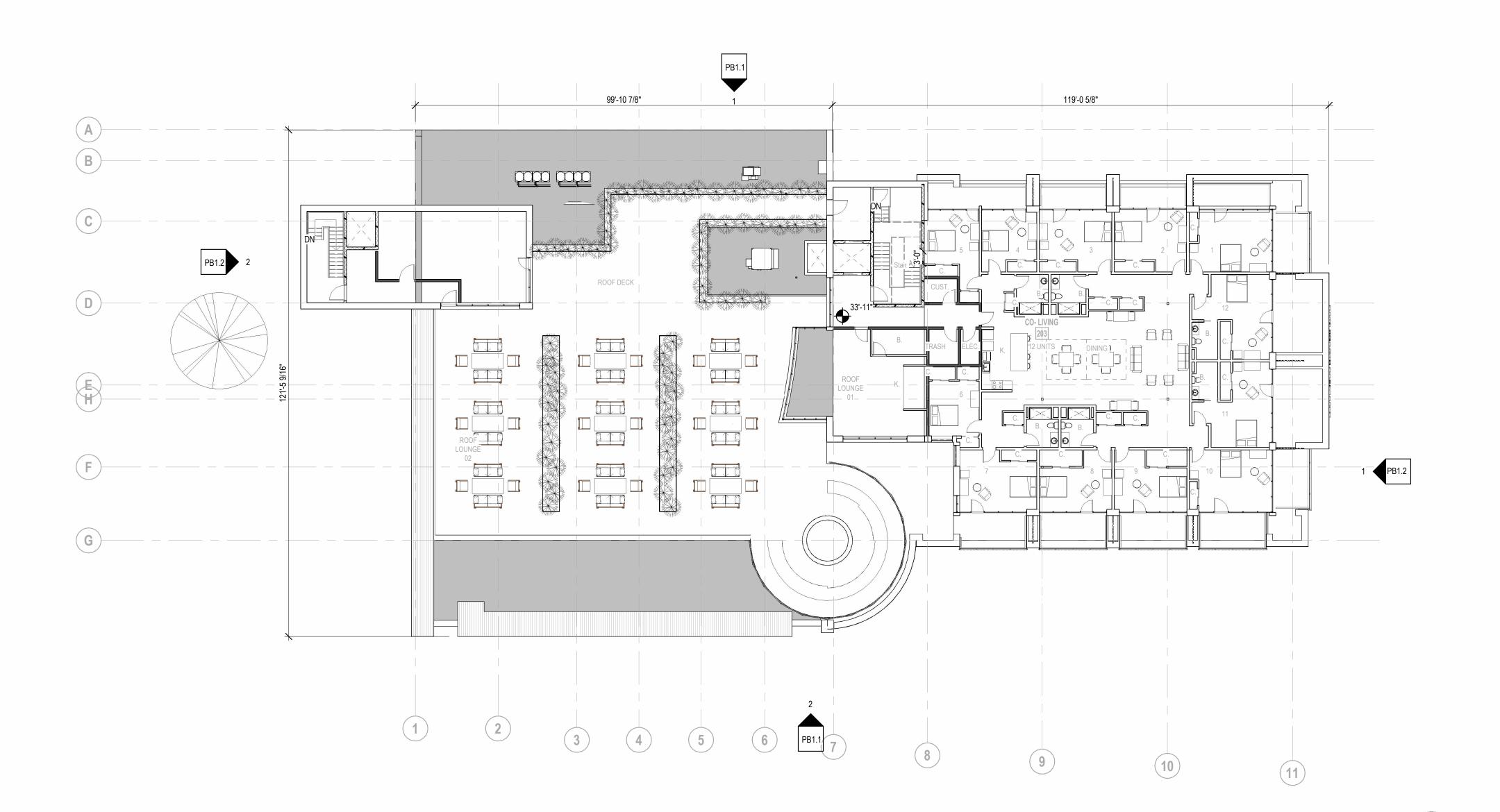


Terra Firma Landscape Architecture 163a Court St Portsmouth, NH 03801 (603) 531-9109

**FLOOR PLAN** LEVEL 2A

SCALE: 3/64" = 1'-0"

CHECKED: Checker



1 PB LEVEL 2 ADDITION
1/16" = 1'-0"

3 CONGRESS ST., SUITE1 PORTSMOUTH NH 03801 603.988.0042 www.ARCove.com

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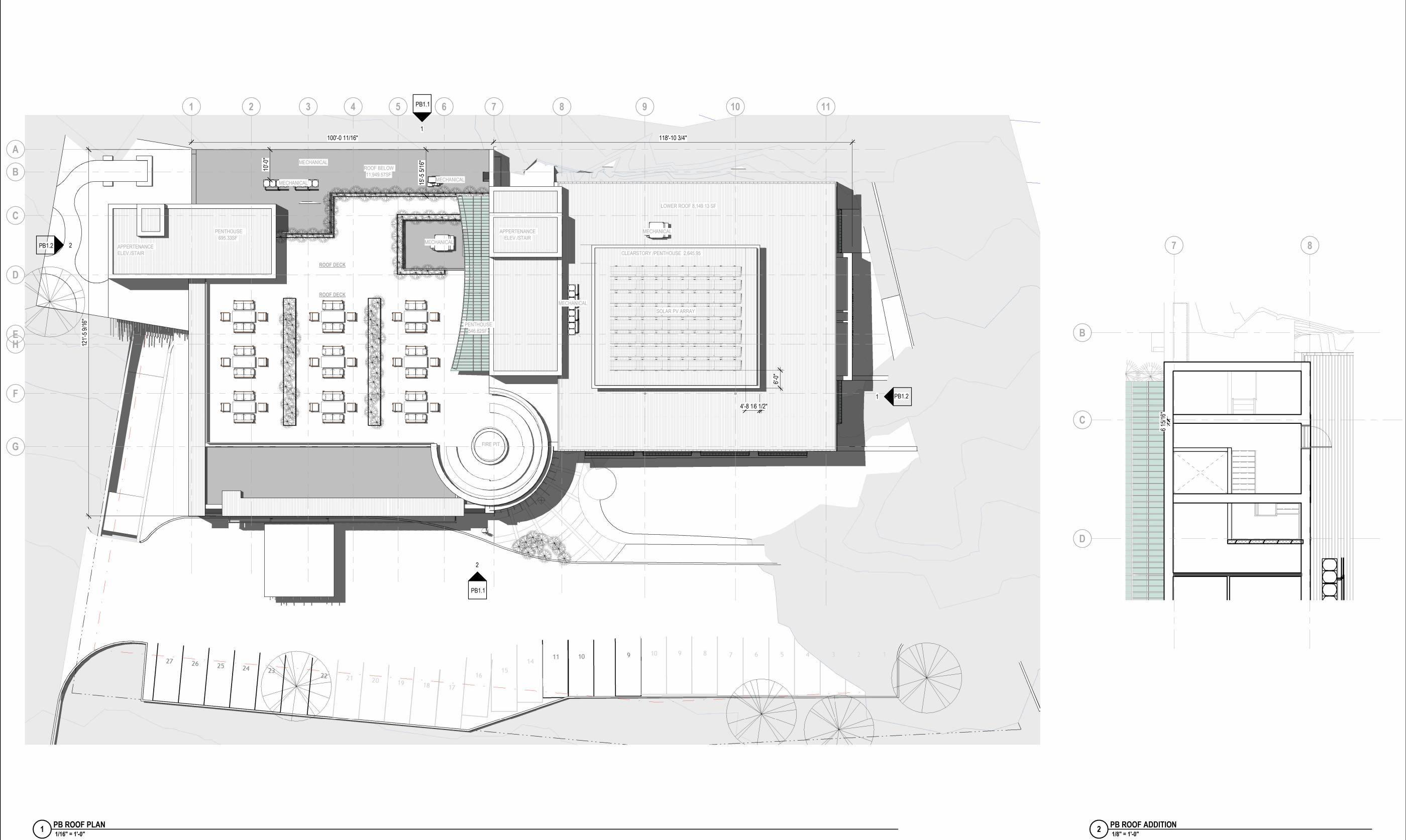


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**FLOOR PLAN** LEVEL 2B

SCALE: 1/16" = 1'-0"

DRAWN: Author CHECKED: Checker





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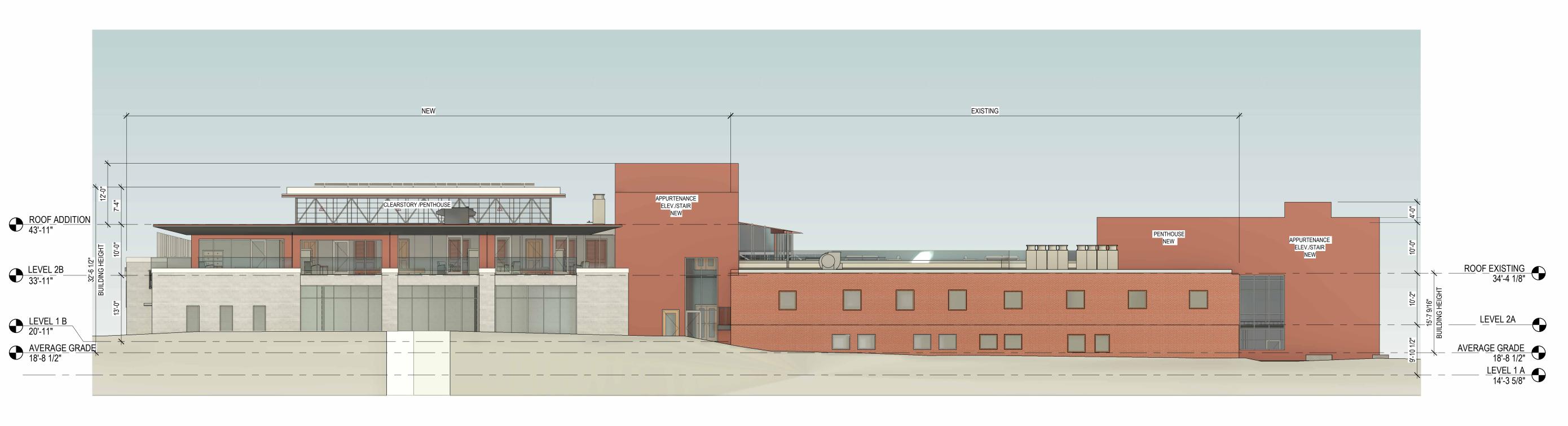


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**ROOF PLAN** 

SCALE: As indicated

CHECKED: Checker





Portsmouth, New Hampshire 03801

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**134 PLEASANT** 

**STREET** 

PROJECT NO: 1028

Double Mc, LLC 134 Pleasant Street

**CIVIL ENGINEERING** 

OWNER

PORTSMOUTH, NH 03801

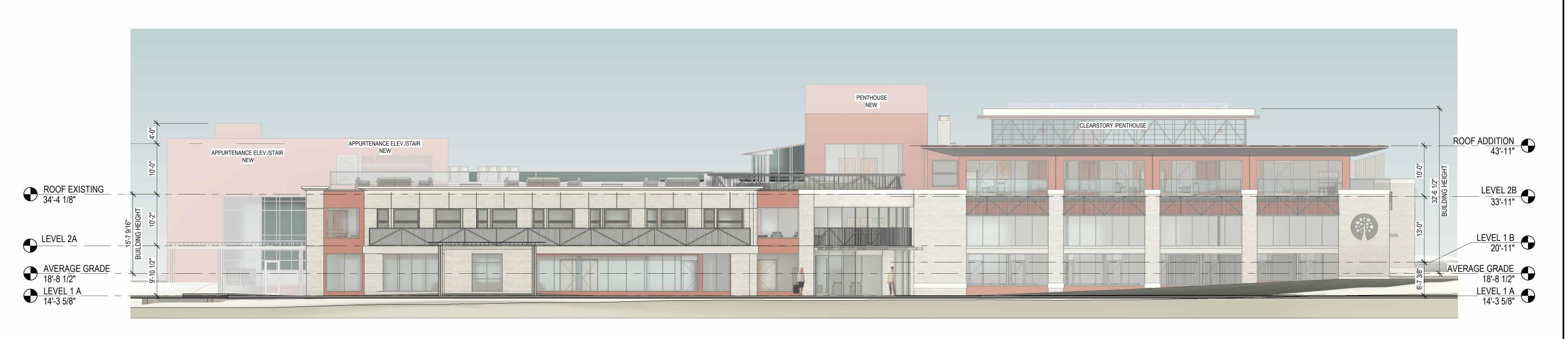
SOUTH - NORTH ELEVATIONS

SCALE: 3/32" = 1'-0"

DATE: 08/06/2025

DATE: 08/06/202
DRAWN: Author
CHECKED: Checker

**PB1.1** 



PB SOUTH ELEVATION
3/32" = 1'-0"

1 PB NORTH ELEVATION
3/32" = 1'-0"



1 PB EAST ELEVATION
3/32" = 1'-0"



PB WEST ELEVATION

3/32" = 1'-0"



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**EAST - WEST ELEVATIONS** 

SCALE: 3/32" = 1'-0"

DRAWN: Author CHECKED: Checker



1. VIEW FROM SOUTH MILL POND PARKING LOT



2. VIEW FROM JUNKINS AVENUE AT CITY HALL



3. VIEW FROM PLEASANT STREET AT TREADWELL HOUSE



4. VIEW FROM JUNKINS AVENUE



5. VIEW FROM PLEASANT STREET



6. VIEW FROM PLEASANT STREET AT JUNKINS AVENUE



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**3D VIEWS** 



CHECKED: Checker

**PB2.0**