

OWNER AUTHORIZATION FOR INDIVIDUAL

I, ASHISH SANGANI

by my signature below, hereby authorize Coakley Road EV Charging 1, LLC to
(name of applicant)

submit Planning Board/Zoning Board of Adjustment/Planning Division applications and applicable materials for presentation to City of Portsmouth Planning Department/Portsmouth Zoning Board of Adjustment/Portsmouth Planning Board for the proposed development at:

505 US-1 Portsmouth, NH

(address of site)



(Signature)

4/9/25

(Date)

<div>THIS DOCUMENT IS PROVIDED BY NEW LEAF ENERGY, INC. TO FACILITATE THE SALE OF THE ELECTRIC CHARGING STATION PROJECT REPRESENTED HEREIN. REPRODUCTION, RELEASE OR UTILIZATION FOR ANY OTHER PURPOSE, WITHOUT PRIOR WRITTEN CONSENT IS STRICTLY PROHIBITED.</div> <div><div><div><div></div></div><div>new leafenergy</div></div><div>55 TECHNOLOGY DRIVE, SUITE 102 LOWELL, MA 01851 PHONE: (888) 898-6273 FAX: (888) 843-6778 WWW.NEWLEAFENERGY.COM</div></div> <div>NOT FOR CONSTRUCTION</div> <div><div><div>Weston & Sampson</div><div>Weston & Sampson Engineers, Inc. 150 Dow Street, Tower 4, Suite 350 Manchester, NH 03101 978.532.1900 800.SAMPSON www.westonandsampson.com</div></div></div>								
GENERAL NOTES		PROJECT SCOPE	LOCATION MAP	DRAWING LIST				
<div>1. AS CONTAINED HEREIN, "CONTRACTOR" IS ASSUMED TO BE THE EPC PROVIDER HIRED BY THE SYSTEM/PROJECT OWNER.</div> <div>2. WHEN THERE IS A CONFLICT BETWEEN THESE GENERAL NOTES AND THE DRAWINGS, THE DRAWINGS SHALL GOVERN.</div> <div>3. ALL WORK SHALL CONFORM TO THE MINIMUM STANDARDS OF THE FOLLOWING: LOCAL BUILDING CODE, LOCAL ELECTRICAL CODE, ANY OTHER REGULATING AGENCIES WHICH HAVE AUTHORITY OVER ANY PORTION OF THE WORK AND THOSE CODES AND STANDARDS LISTED IN THESE DRAWINGS.</div> <div>4. THESE DRAWINGS SHALL NOT BE USED FOR CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DEVELOPING A CONSTRUCTION LEVEL DESIGN AND ASSOCIATED DRAWINGS AND DETAILS.</div> <div>5. COORDINATE THESE DRAWINGS WITH SPECIFICATIONS AND MANUFACTURER INSTALLATION AND OPERATION MANUALS.</div> <div>6. UNLESS OTHERWISE NOTED, THE DESIGN REPRESENTED ON THESE PLANS IS BASED ON THE INFORMATION AND CRITERIA LISTED IN THE "BASIS OF DESIGN" SECTION. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY SUCH INFORMATION IN PREPARATION OF THE CONSTRUCTION DESIGN.</div> <div>7. THE EXISTING CONDITIONS REPRESENTED ON THESE PLANS ARE BASED ON PUBLICLY AVAILABLE INFORMATION AND THE SITE DISCOVERY SUMMARIZED IN THESE DRAWINGS. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY THE ACCURACY OF SUCH INFORMATION AND SUPPLEMENT WITH ANY ADDITIONAL REQUIRED INFORMATION.</div> <div>8. UNLESS INDICATED AS EXISTING (E), ALL PROPOSED MATERIALS AND EQUIPMENT SHALL BE CONSIDERED TO BE NEW.</div> <div>9. ALL EQUIPMENT AND COMPONENTS SHALL BE MOUNTED IN COMPLIANCE WITH THE MANUFACTURER'S REQUIREMENTS, CONSTRUCTION DETAILS, AND/OR PRUDENT INDUSTRY STANDARDS.</div> <div>10. TO THE EXTENT THAT TREES AND OTHER FEATURES AFFECT THE SYSTEM'S INSTALLATION, THEY WILL BE REMOVED AN REPLACED WITH LIKE-KIND WHEN POSSIBLE. IF NOT POSSIBLE CONTRACTOR TO DISCUSS SOLUTIONS WITH SITE OWNER</div>		THIS PROJECT CONSISTS OF THE INSTALLATION OF AN ELECTRIC VEHICLE CHARGING STATION PER THE SYSTEM DESCRIPTION, BELOW. THE CHARGERS WILL BE INSTALLED AS SHOWN IN THE SITE PLANS ATTACHED. THE ELECTRIC VEHICLE CHARGING STATION WILL BE INTERCONNECTED WITH ITS OWN SEPARATE ELECTRICAL SERVICE.		<div>SHEET NUMBER</div> <div>T-1.0</div>	<div>SHEET TITLE</div> <div>TITLE PAGE</div>			
		SURVEY						
		1 OF 1		LIMITED ALTA/NSPS LAND TITLE SURVEY				
		CIVIL						
		C-1.0		OVERALL PLAN				
		C-2.0		SITE PREPARATION AND DEMOLITION PLAN				
		C-2.1		SITE PLAN				
		C-5.0		CIVIL DETAILS				
		C-5.1		CIVIL DETAILS				
		ELECTRICAL						
		E-0.0		ELECTRICAL NOTES				
		E-1.0		AC SINGLE LINE DIAGRAM				
		E-2.0		PLAN DETAILS				
		E-3.0		ELECTRICAL SCHEDULES				
		SYSTEM DESCRIPTION		AERIAL VIEW				
<table><tr><td>NUMBER OF CHARGING STATIONS</td><td>4</td></tr><tr><td>NUMBER OF CHARGING SPACES (TOTAL)</td><td>8</td></tr><tr><td>ACCESSIBLE CHARGING SPACES</td><td>1</td></tr></table> <div>*REFER TO ELECTRICAL DRAWINGS FOR SYSTEM SPECIFICATIONS.</div>		NUMBER OF CHARGING STATIONS	4	NUMBER OF CHARGING SPACES (TOTAL)	8	ACCESSIBLE CHARGING SPACES	1	
NUMBER OF CHARGING STATIONS	4							
NUMBER OF CHARGING SPACES (TOTAL)	8							
ACCESSIBLE CHARGING SPACES	1							
APPLICABLE CODES AND STANDARDS		BASIS OF DESIGN						
ALL WORK SHALL COMPLY WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY AUTHORITY HAVING JURISDICTION: NH STATE BUILDING CODE NH STATE ELECTRICAL CODE NH FIRE PREVENTION REGULATIONS AMERICAN INSTITUTE OF STEEL CONSTRUCTION (AISC 360) AMERICAN CONCRETE INSTITUTE AMERICANS WITH DISABILITIES ACTS DESIGN STANDARDS (ADADS) 2010 ADA DESIGN STANDARDS U.S. ACCESS BOARD DESIGN RECOMMENDATIONS FOR ACCESSIBLE ELECTRIC VEHICLE CHARGING STATIONS TECHNICAL ASSISTANCE DOCUMENT MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) UL (UNDERWRITERS LABORATORIES, INC.) STANDARDS CITY OF PORTSMOUTH ZONING BYLAWS		ALTA/NSPS LAND TITLE SURVEY: NORTHEAST SURVEY CONSULTANTS FEBRUARY 7, 2025						
PROJECT DIRECTORY								
<div>SYSTEM / PROJECT OWNER COAKLEY ROAD EV CHARGING 1, LLC</div> <div>LAND OWNER / HOST GRI PORTSMOUTH 505 INC.</div> <div>AUTHORITY HAVING JURISDICTION CITY OF PORTSMOUTH 1 JUNKINS AVE, PORTSMOUTH, NH 03801</div> <div>UTILITY EVERSOURCE</div> <div>APPLICANT FIRM: COAKLEY ROAD EV CHARGING 1, LLC CONTACT: JONATHAN SALSMAN, PE PHONE: (800) 818-5249</div> <div>CIVIL ENGINEER FIRM: WESTON & SAMPSON ENGINEERS, INC. CONTACT: JEFFREY W. SANTACRUCE, PE PTOE PHONE: (978) 532-1900</div> <div>ELECTRICAL ENGINEER FIRM: LIG CONSULTANTS CONTACT: TONY MORREALE, PE PHONE: (508) 381-3371</div>								

The following exceptions were derived from a commitment for title insurance prepared by the Stewart Title Guaranty Company, commitment #2392151, commitment date 8-7-2024.
 1. Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time on the title commitment after the creation of the digital recording of the Commitment. The date and the date on which all of the Schedule B, Part I – Requirements are met. **(not a survey matter)**
 2. Any facts, rights, interests, or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession of said land. **(not a survey matter)**
 3. Discrepancies, conflicts in boundary lines, shortages in area, encroachments, or any other facts which a correct survey would disclose, and which are not shown by the public records. **(see Significant Observations for any such matters found by this survey)**
 4. Liens for taxes and assessments, which become due and payable subsequent to the date of the commitment. **(not a survey matter)**
 5. **UNITED STATES EASEMENTS IS A CONDOMINIUM UNIT:** Covenants, conditions, restrictions, reservations, easements, rights, interests, claims, options, powers of attorney, and limitations on title, created by or for the State of the insured premises or set forth in the Master Deed or Declaration of Condominium, in the related By-Laws, in the Declaration of Condominium, in the Rules and Regulations or in the Declaration of Condominium or in any of the same may hereby be lawfully amended, and in any instrument creating the estate or interest insured by this policy. **(not a survey matter)**
 6. Any encroachment in the area, square footage, or acreage of land described in Schedule A. The Company does not insure the area, square footage, or acreage of the land. **(not a survey matter)**
 7. Water and sewer easements referred to or set forth in instruments recorded in the Rockingham County Registry of Deeds in Book 1314, Page 221. **(plotted)**
 8. Utility Easement granted to New Hampshire Electric Cooperative and New England Telephone & Telegraph Company by instrument recorded at Book 1318, Page 452 of the Rockingham County Registry of Deeds. **(not plottable due to vague description)**
 9. Easements and conditions to the condemnation proceedings instituted by the United States of America for the purpose of establishing a perpetual drainage easement as set forth in an instrument recorded in the Rockingham County Registry of Deeds in Book 1533, Page 216 and Book 3107, Page 950. **(plotted)**
 10. Utility Easement to the State of New Hampshire as evidenced by instrument recorded at Book 1533, Page 216 of the Rockingham County Registry of Deeds. **(not plottable due to vague description; generally covers right to install traffic signals on locus; generally area impacted is called out)**
 11. Terms and conditions of Cable Television Installation and Service Agreement as set forth in an instrument recorded in the Rockingham County Registry of Deeds in Book 2769, Page 221. **(plotted)**
 12. Notes, rights of way, rights, easements, restrictions, covenants, conditions and other matters depicted on a Plan recorded in the Rockingham County Registry of Deeds in Plan Number D-30041. **(said plan was used in the preparation of this survey)**
 13. Commercial Mortgage, Security Agreement and Assignment of Leases and Rents from the Girard Bank to the Rockingham Savings Bank dated July 10, 2019 in the original principal amount of \$5,912,000.00, recorded with said registry at Book 6015, Page 2244. **(not a survey matter)**

- 1: The ALTA/NSPS certification given hereon is limited to the proposed facility and access and ~~does not cover the entire locus parcel.~~
- 2: Field notes by EDM Total Station are dated 11/25/2021.
- 3: The horizontal datum of this plan is the New Hampshire Coordinate System North American Datum 1983 (2011), the vertical datum is North American Vertical Datum 1988, both are based on RTK GPS observations taken on 11/25/2021.
- 4: According to Federal Emergency Management Agency maps, the entire locus parcels are located in areas designated as "Zone X" (areas of minimal flooding, no shading). Community Panel No. 33015C 0259 F – Effective Date: 1/29/2021.
- 5: A copy of the letter was not provided to the surveyor, all zoning information given hereon is taken from the City of Portsmouth website. The locus parcel and all abutting parcels are located in the Gateway Corridor (G1) zoning district.
- 6: All existing utility structures shown hereon are from observed field evidence only, this plan may not depict the exact location of underground utilities & does not show all of the utilities which exist within the premises surveyed. Please contact dig-safe at 1-888-333-2333 for excavation.
- 7: The time of day the survey was conducted was observed to be active earth moving work. At the time of the survey there was no observed evidence of building construction or building additions.
- 8: As allowed under Section 3.5(v) and 3.6 of the 2021 ALTA/NSPS Minimum Standards and Detail Requirements, this survey meets maximum allowable Relative Positional Precision due to the size and configuration of the surveyed property, and the relief, vegetation and improvements on the property.
- 9: No wetland delineations were observed or provided to the surveyor.
- 10: Distance to nearest intersecting street (Borthwick Avenue) is 93±.

None found.

To: Coakley Road EV Charging 1, LLC Stewart Title Guaranty Company:


2-7-2025	
Date of map or plat	Gayle E. Burchard NH LLS #878

234-5	ASSESSOR'S ID
N/F	NOW OR FORMERLY
IPF/IRFO	IRON PIPE OR ROD FOUND
CIRFO	CAPPED ROD FOUND
▲	CALCULATED POINT
◆	TEMPORARY BENCHMARK (TBM)
♂	UTILITY POLE
+	GUY WIRE ANCHOR
☆	LIGHT POLE
⌚	ELECTRIC BOX
⌚	TELECOM. BOX
●	PIPE INLET OR OUTLET
田	CATCH BASIN
⊗	MANHOLE
⊗	GAS METER
▲	SIGN POST
● (S)	TREE
◇	BUSH

- | | |
|-----------|-----------------------|
| _____ | LOCUS PROPERTY LINE |
| _____ | ABUTTERS LINE |
| _____ | EASEMENT LINE |
| _____ OHW | OVERHEAD WIRES |
| ----- | CONTOUR LINE |
| _____ | WHITE PAINT LINE |
| _____ | YELLOW PAINT LINE |
| ----- | APPROX. EDGE OF WATER |

PREPARED FOR
COAKLEY ROAD EV CHARGING 1, LLC

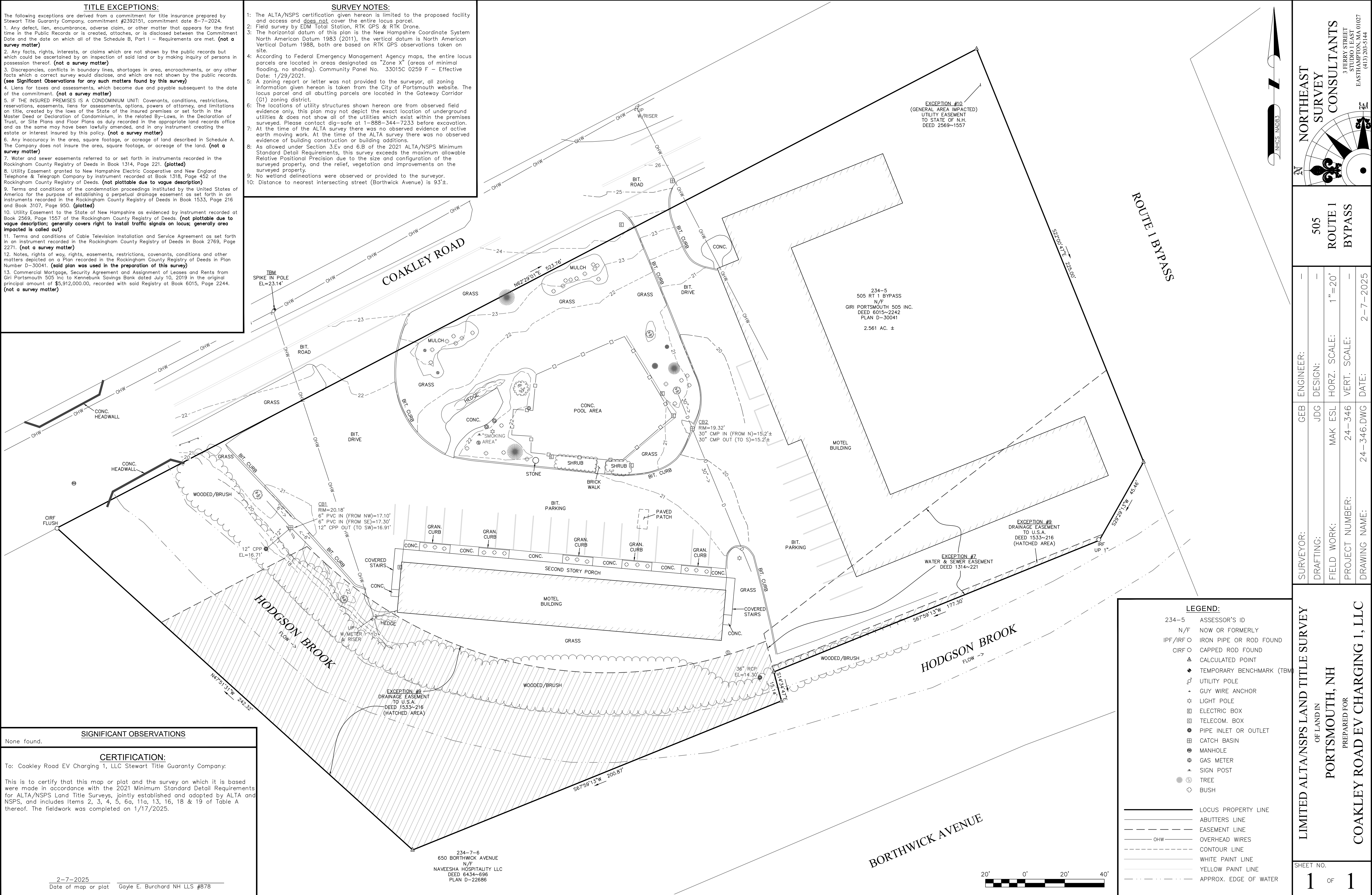
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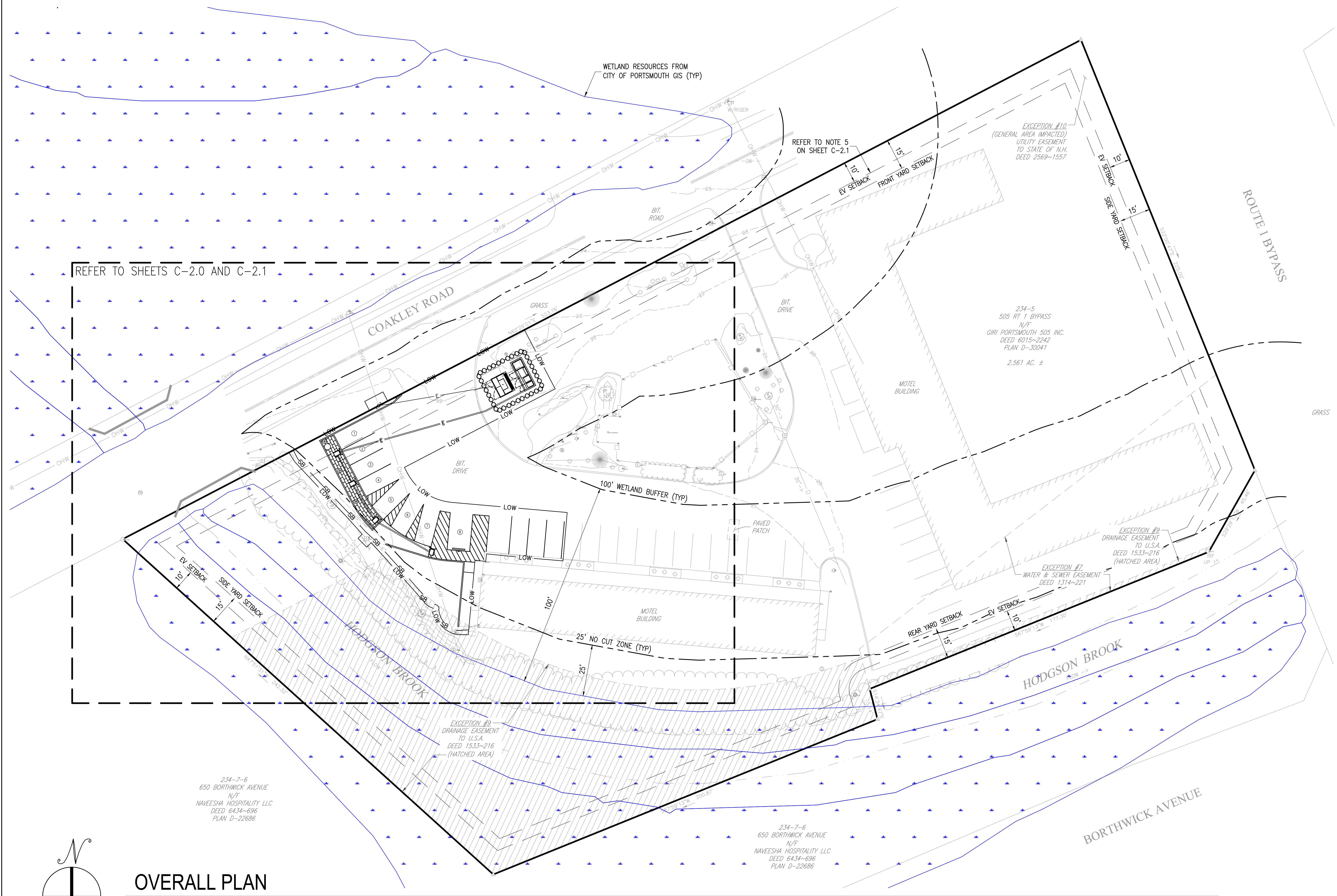


CONSULTANTS
3 FERRY STREET
STUDIO 1 EAST
EASTHAMPTON, MA 01027
(413) 203-5144

505
ROUTE 1
BYPASS

SURVEYOR:	GEB	ENGINEER:	—
DRAFTING:	JDG	DESIGN:	—
FIELD WORK:	MAK	ESL	1"=20'
PROJECT NUMBER:	24-346	VERT. SCALE:	—
DRAWING NAME:	24-346.DWG	DATE:	2-7-2025





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55 TECHNOLOGY DRIVE, SUITE 102
LOWELL, MA 01851
PHONE: (988) 898-6273
FAX: (988) 843-6778
WWW.NEWLEAFENERGY.COM

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Weston & Sampson

Weston & Sampson Engineers, Inc.
150 Dow Street, Tower 4, Suite 500
Manchester, NH 03101
978.532.1900 800.SAMPSON
www.westonandsampson.com

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PORT INN AND SUITES
505 US-1
PORTSMOUTH, NH 03801

PROJECT NUMBER:
ENG24-1702

REV	DATE	DRAWN	CHECKED	RELEASE LEVEL
0	04/23/25	RWG	JWS	ISSUED FOR PERMITTING
1	05/09/25	RWG	JWS	REVISED FOR PERMITTING

SCALE: 1" = 20'

0 20' 40'

C-1.0
OVERALL PLAN

1. ALL VEGETATIVE SURFACES THAT BECOME DISTURBED FROM THE WORK SHALL BE STABILIZED WITH GRASS COVER. ALL PAVED SURFACES THAT BECOME DISTURBED FROM THE WORK SHALL BE RESTORED TO MATCH EXISTING CONDITION, UNLESS OTHERWISE SHOWN.
2. COORDINATE ANY REQUIRED REMOVAL OF EXISTING SITE FEATURES (CURBING & TREES ETC) WITH LANDOWNER.
3. CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING TEMPORARY CONSTRUCTION FENCING AND GATES TO PROTECT WORK AREA AND MATERIAL/EQUIPMENT STORAGE. THE LOCATION OF FENCING/GATES SHALL BE COORDINATED WITH THE OWNER/ENGINEER PRIOR TO INSTALLATION. PRIVACY SLATS, IF REQUIRED BY OWNER, SHALL BE PROVIDED. SUFFICIENT SUPPORTS/BALLASTS SHALL BE PROVIDED TO ACCOUNT FOR WINDS LOADS PARTICULARLY THOSE ASSOCIATED WITH PRIVACY SLATS.



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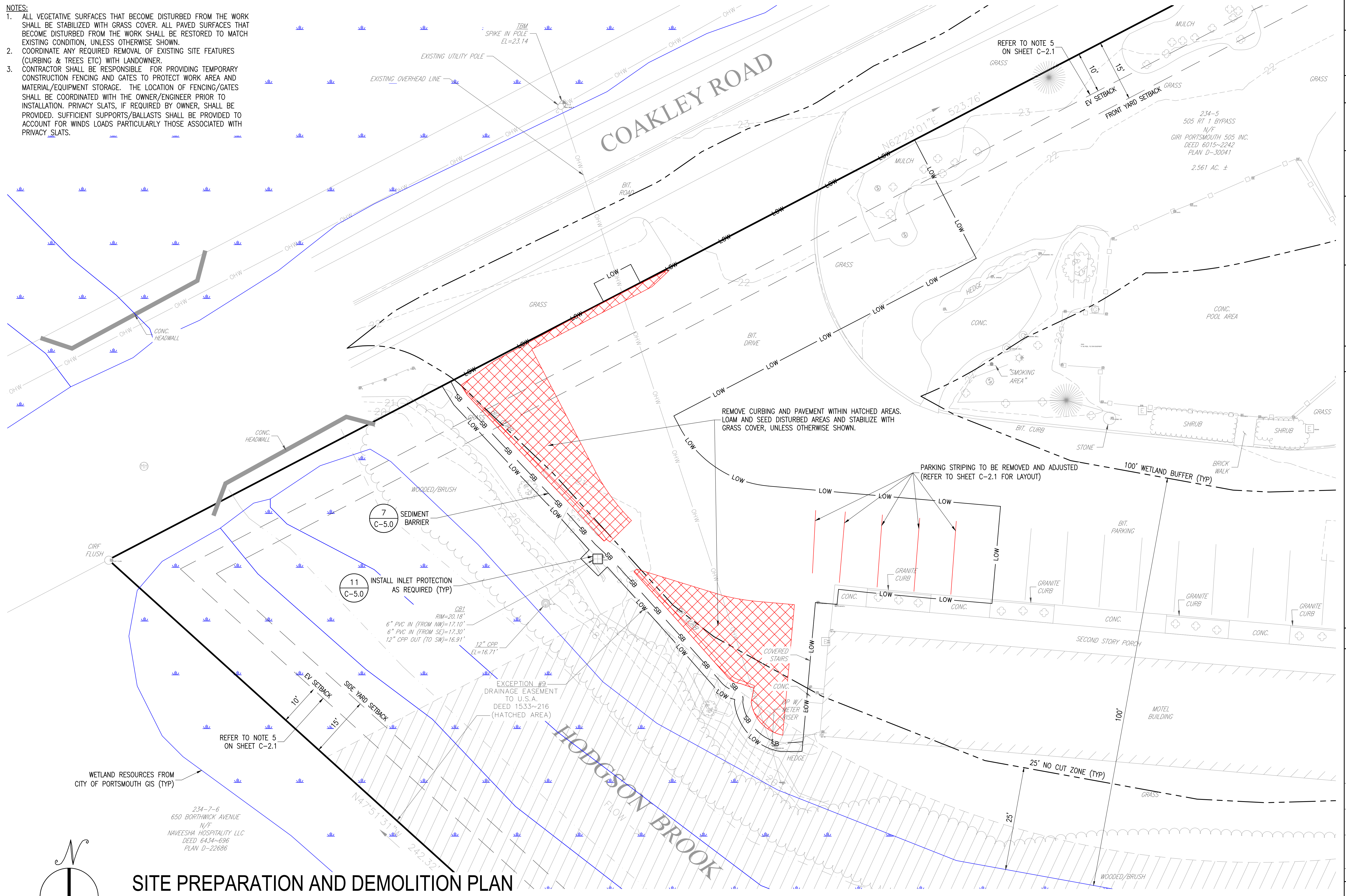
505 US-1
PORTSMOUTH, NH 03801

PROJECT NUMBER:
W24-1702

VALUES STATED ON DRAWINGS
VALID ONLY WHEN PLOTTED
ARCH D 24" X 36"

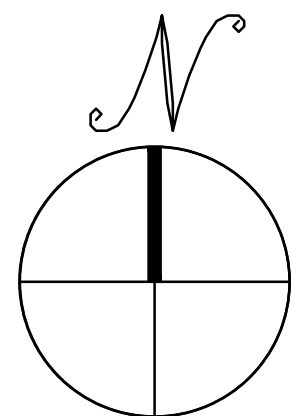
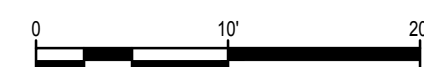
C-2.0

PREPARATION DEMOLITION PLAN



SITE PREPARATION AND DEMOLITION PLAN

SCALE: 1" = 10'



1. ALL VEGETATIVE SURFACES THAT BECOME DISTURBED FROM THE WORK SHALL BE STABILIZED WITH GRASS COVER. ALL PAVED SURFACES THAT BECOME DISTURBED FROM THE WORK SHALL BE RESTORED TO MATCH EXISTING CONDITION, UNLESS OTHERWISE SHOWN.
2. REFER TO ELECTRICAL DRAWINGS FOR FURTHER INFORMATION.
3. REFER TO STRUCTURAL DRAWINGS FOR FURTHER INFORMATION.
4. COORDINATE ANY REQUIRED REMOVAL OF EXISTING SITE FEATURES (CURBING & TREES ETC) WITH LANDOWNER.
5. PER SECTION 10.843.34 OF THE CITY OF PORTSMOUTH, NEW HAMPSHIRE ZONING ORDINANCE – EXCEPT FOR EV FUELING SPACE, ALL ABOVE GROUND EV CHARGING SUPPORT EQUIPMENT SHALL BE SET BACK 10 FEET FROM ALL LOT LINES.



LOGY DRIVE, SUITE 102
WELL, MA 01851
E: (888) 898-6273
(888) 843-6778
NEWLEAFENERGY.COM

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eston & SampsonSM

Sampson Engineers, Inc.
Street, Tower 4, Suite 350
Manchester, NH 03101
800.SAMPSON
resonandsampson.com

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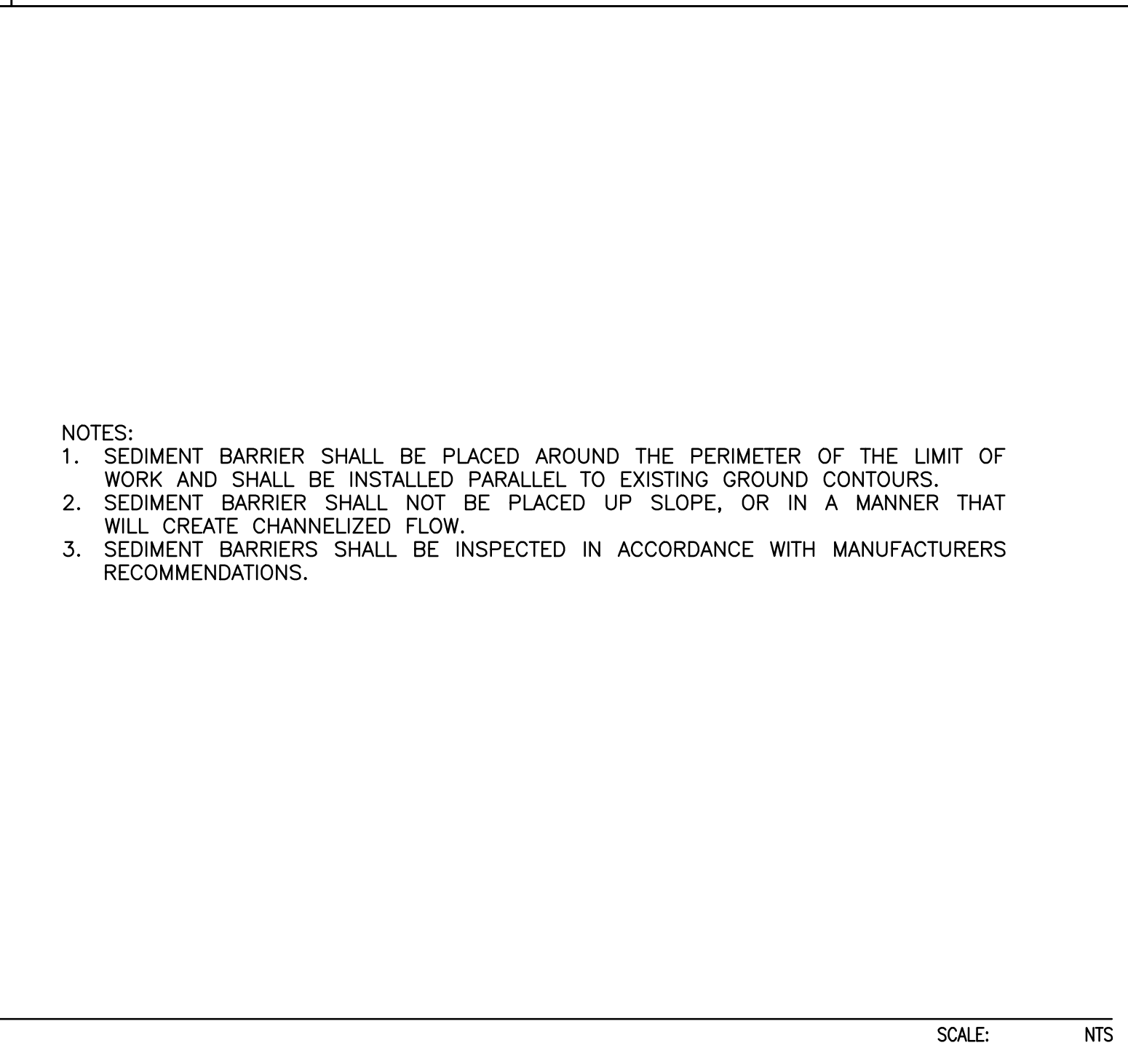
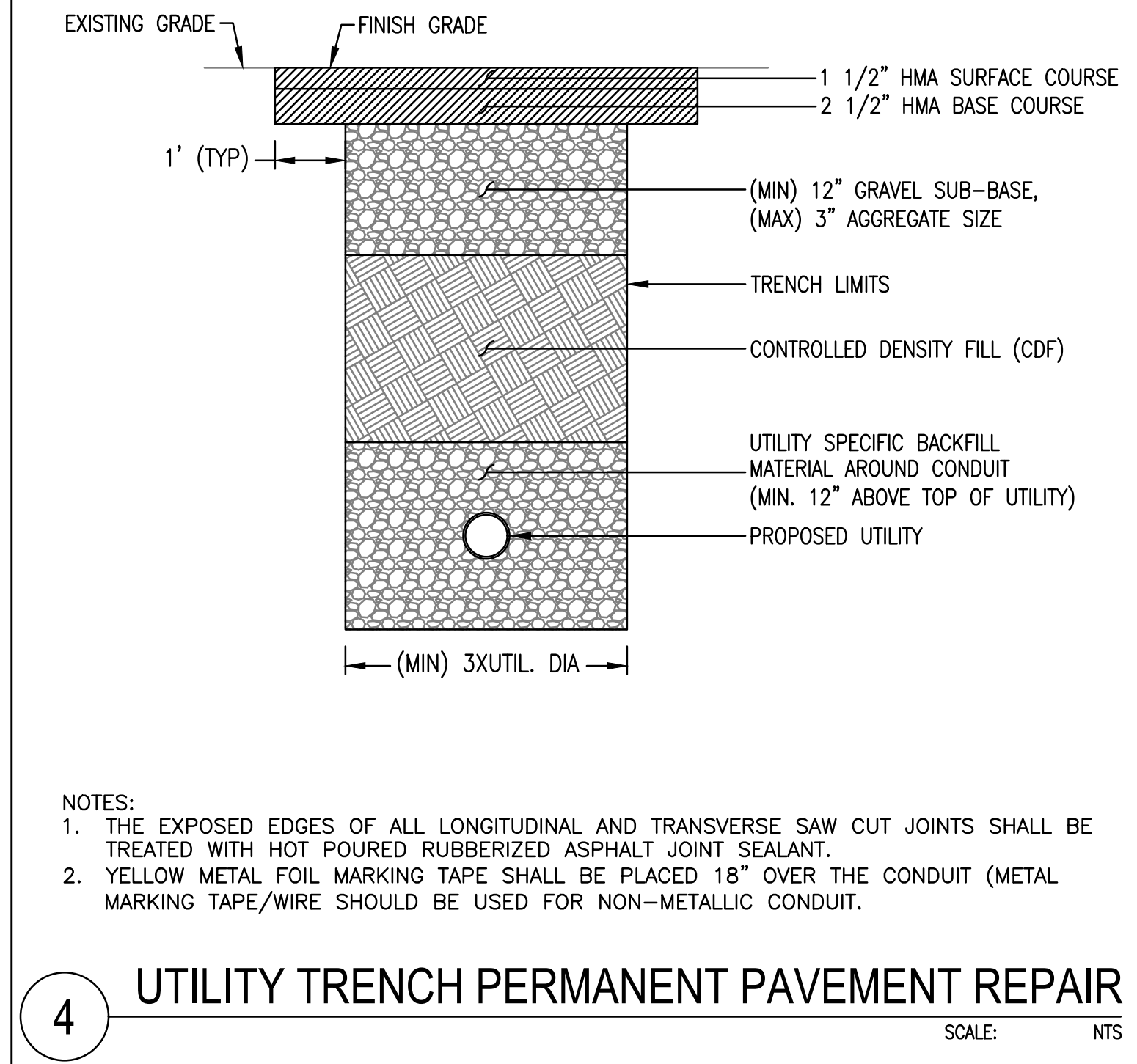
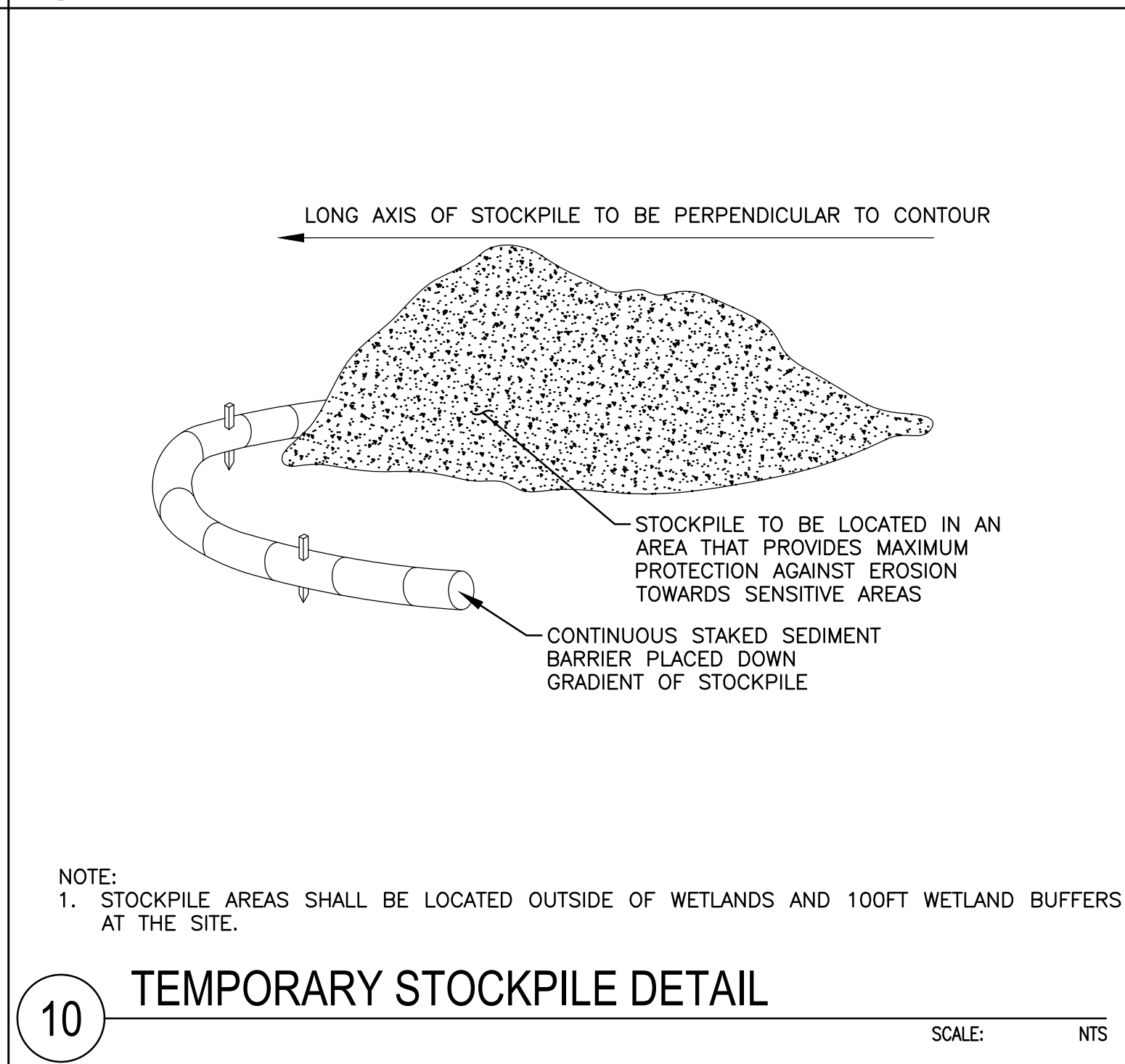
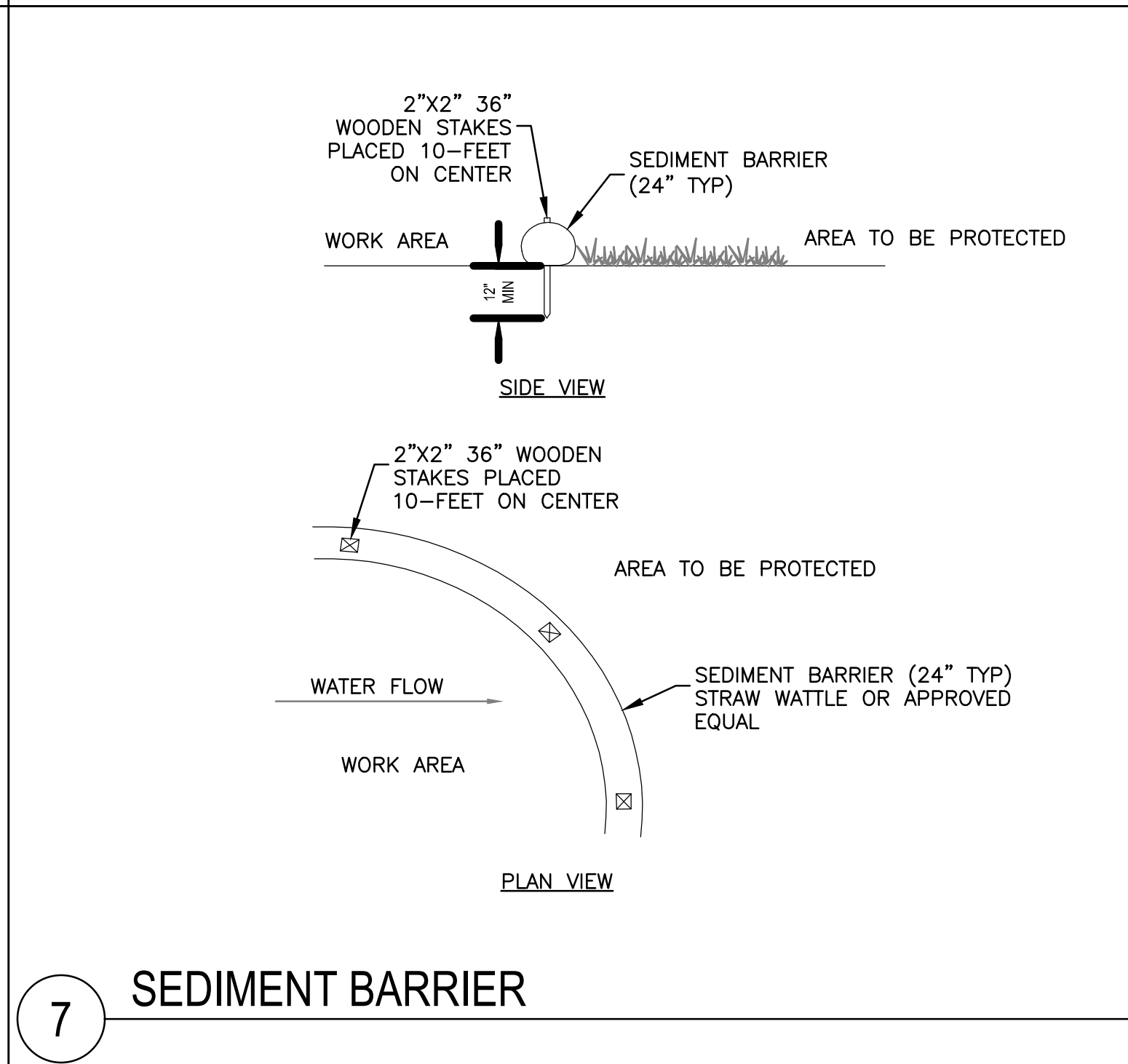
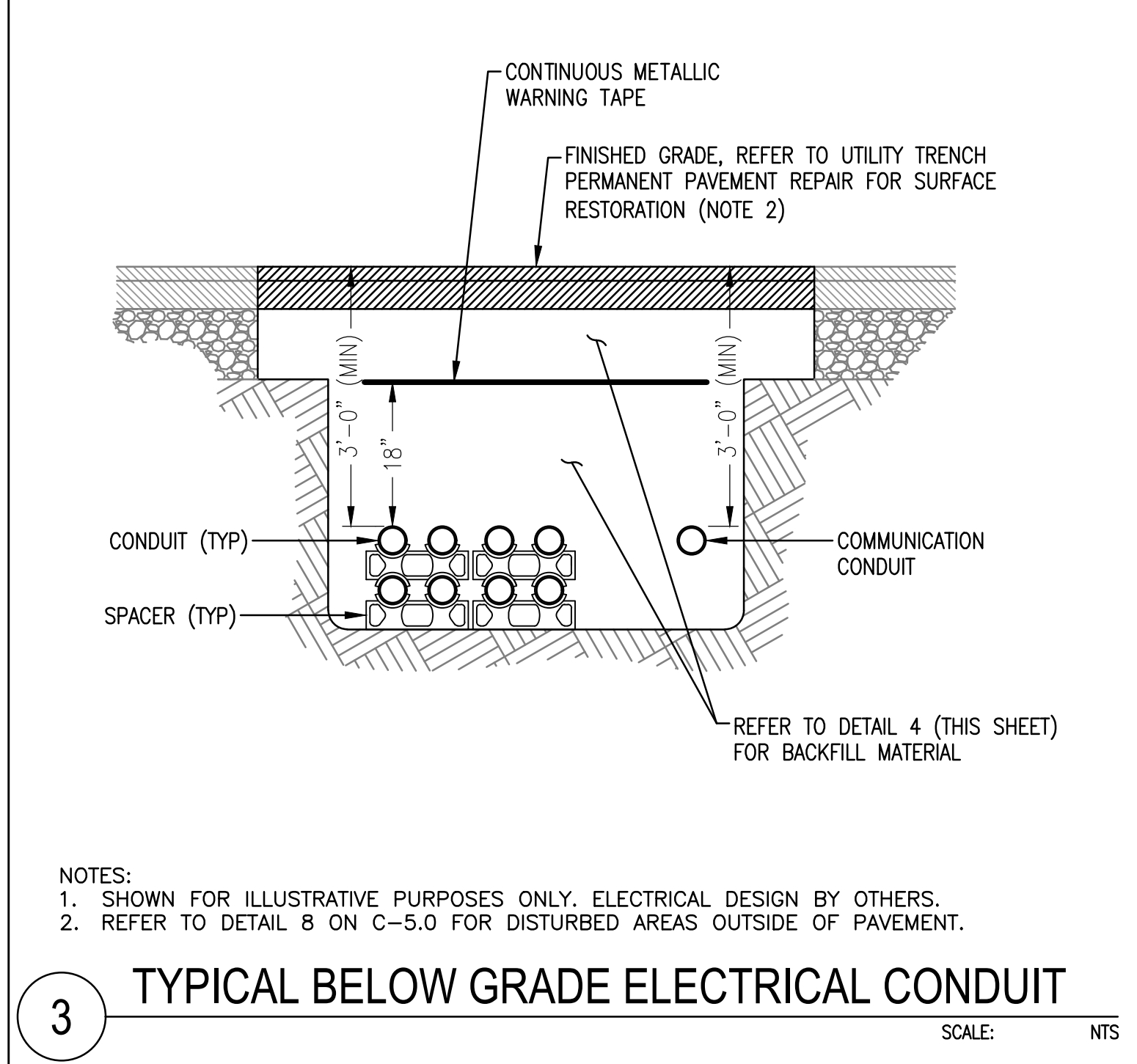
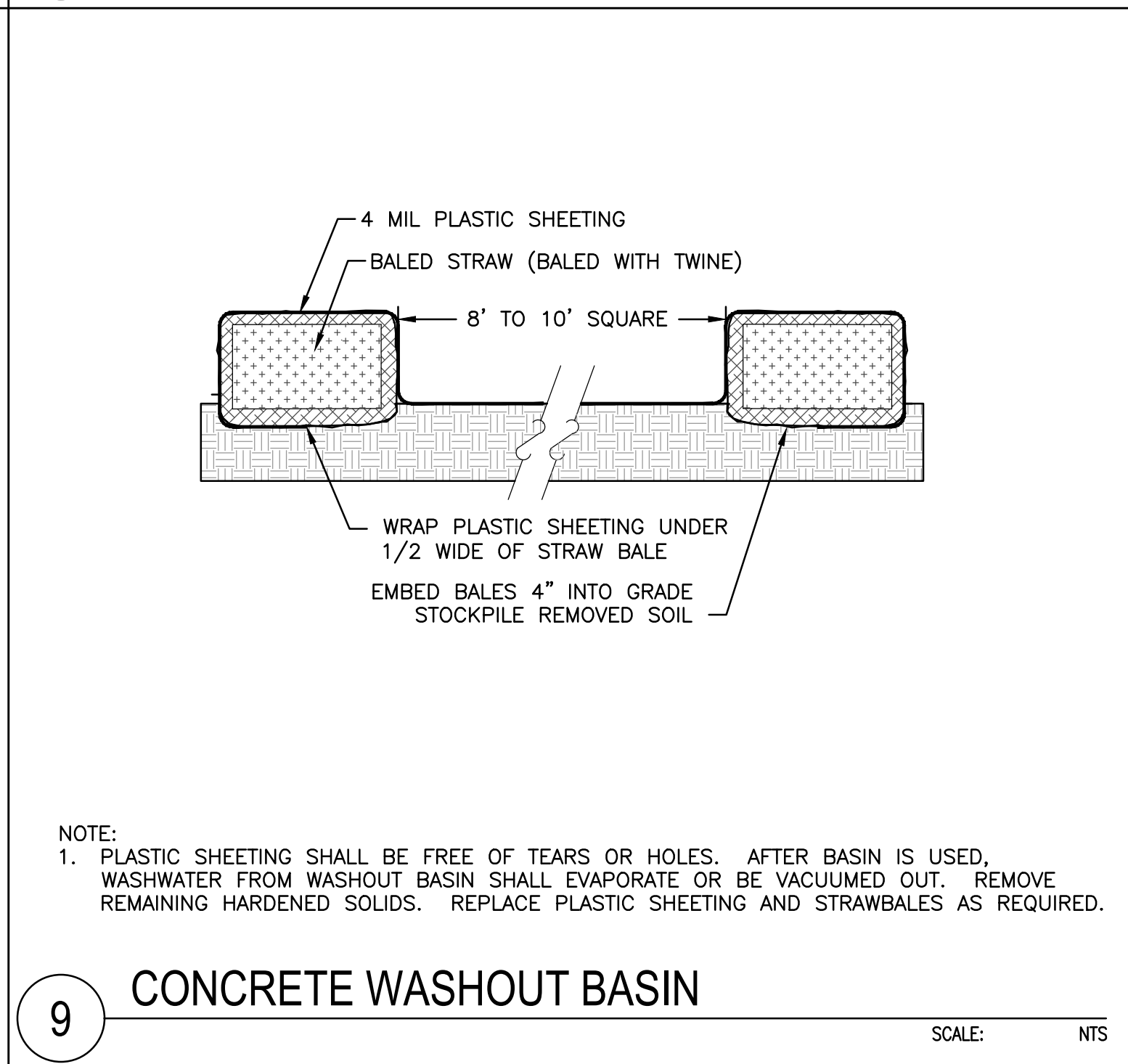
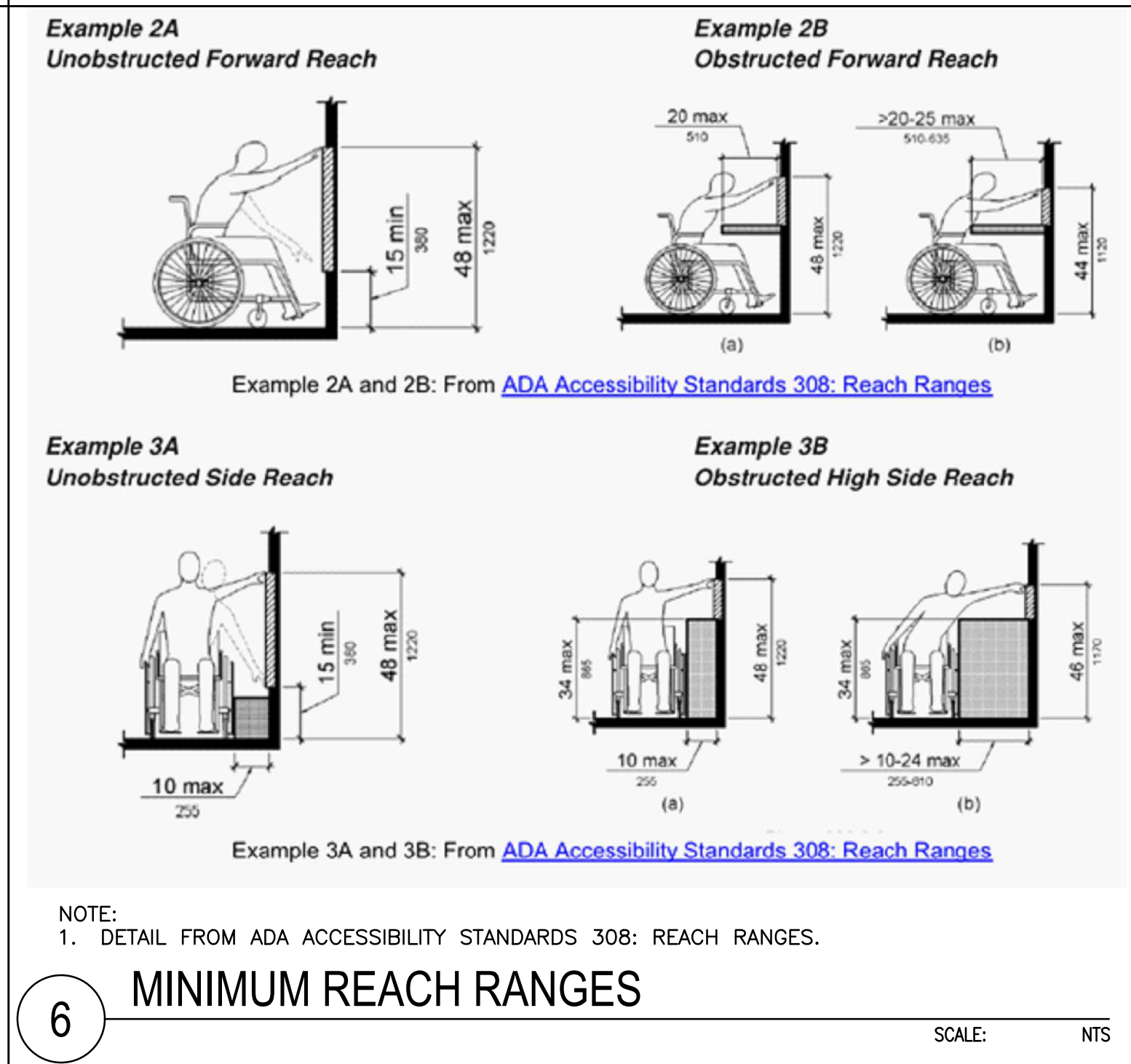
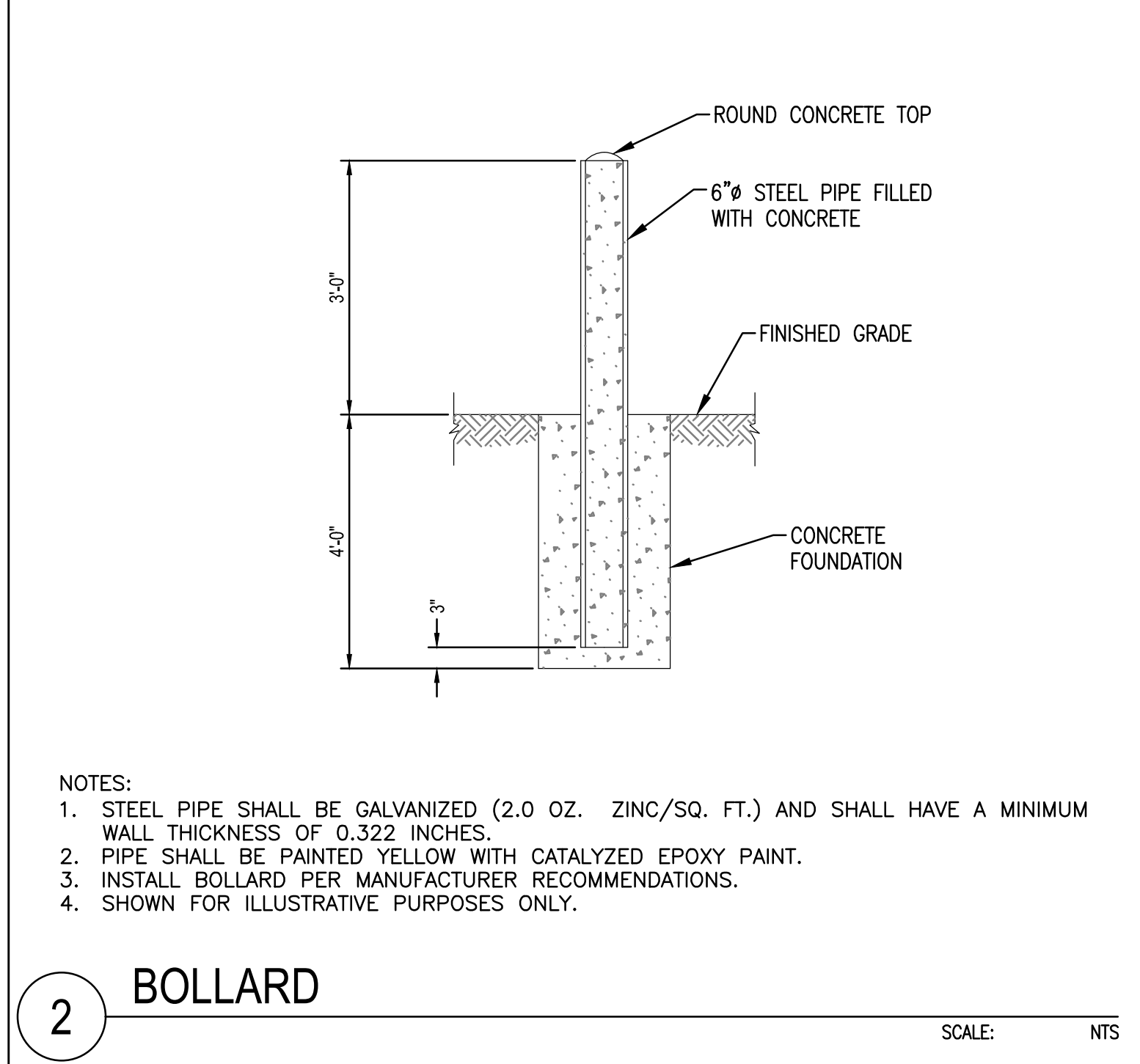
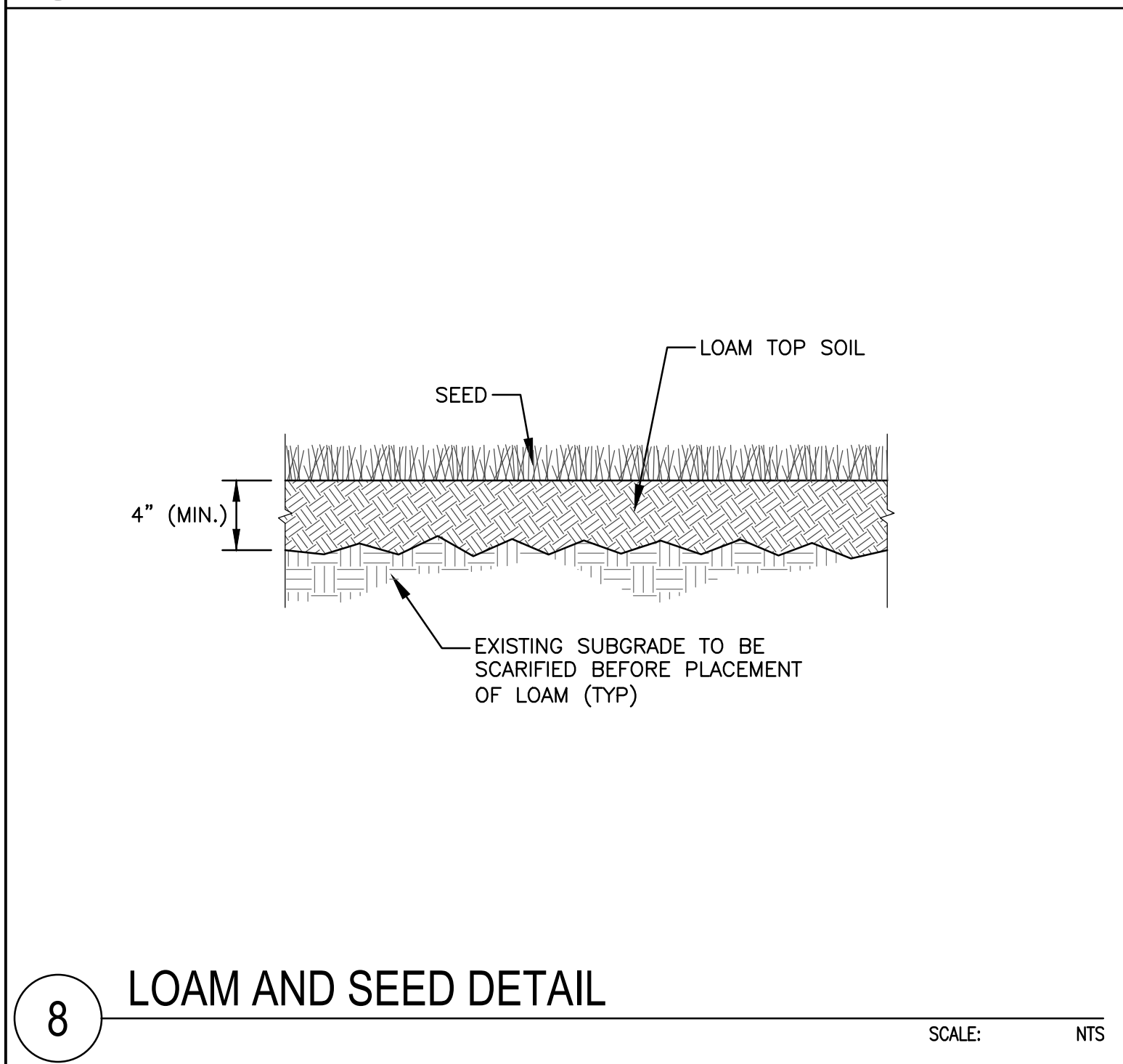
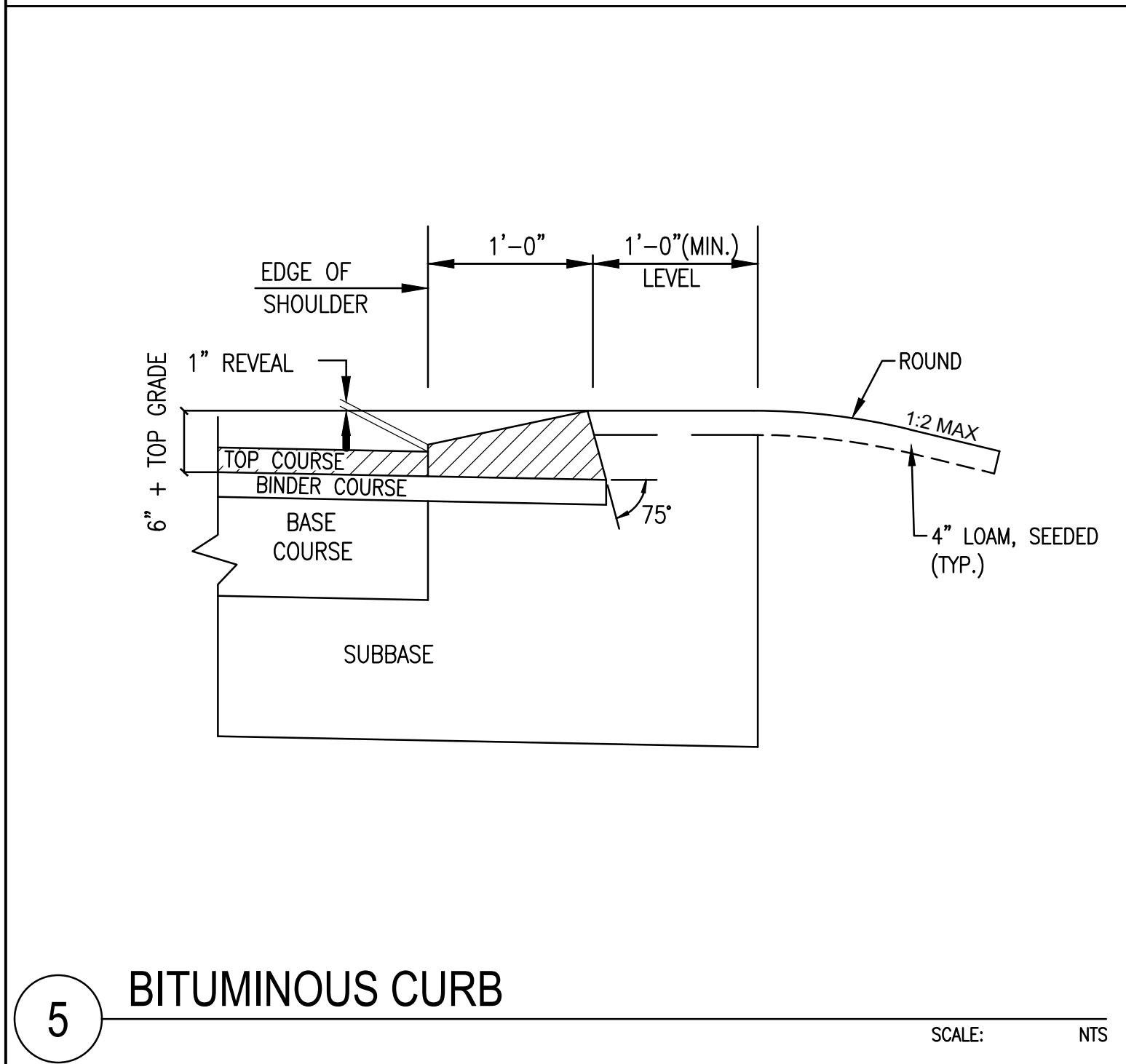
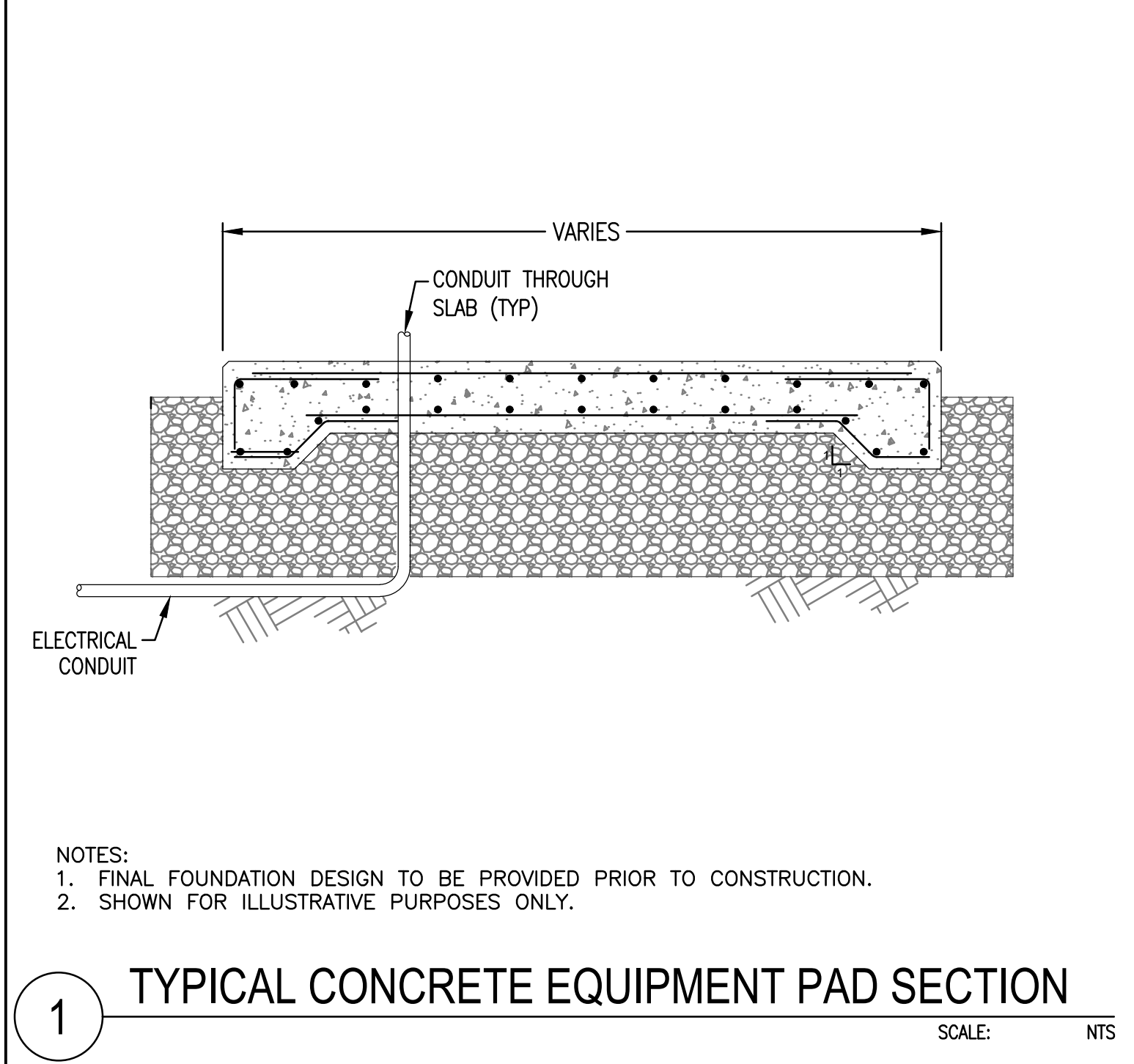
PORT INN AND SUITES
505 US-1
PORTSMOUTH, NH 03801

PROJECT NUMBER: ENG24-1702

0	04/23/25	RWG	JWS	ISSUED FOR PERMITTING
1	05/09/25	RWG	JWS	REVISED FOR PERMITTING

STATED ON DRAWINGS
AND ONLY WHEN PLOTTED
ON ARCH D 24" X 36"

C-2.1



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1	05/09/25	RWG	JWS			

SCALES STATED ON DRAWINGS ARE VALID ONLY WHEN PLOTTED ARCH D 24" X 36"

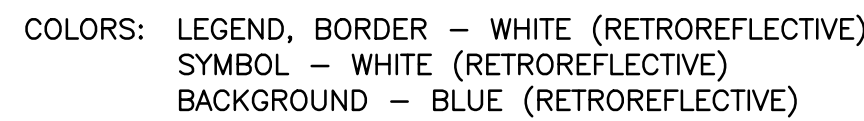
C-5.0
CIVIL DETAILS



SCALE: NTS



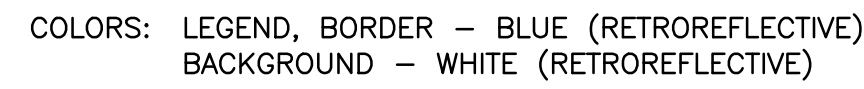
SCALE: NTS



NOTES:

1. DETAIL FROM MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD).
2. SUBMIT SIGN SPECIFICATIONS TO ENGINEER FOR APPROVAL PRIOR TO INSTALLATION.

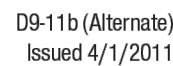
SCALE: NTS



NOTES:

1. SIGN FROM U.S. ACCESS BOARD'S "DESIGN RECOMMENDATIONS FOR ACCESSIBLE ELECTRIC VEHICLE CHARGING STATIONS".
2. SUBMIT SIGN SPECIFICATIONS TO ENGINEER FOR APPROVAL PRIOR TO INSTALLATION.

SCALE: NTS



D9-11b (Alternate)
Electric Vehicle Charging (Alternate Symbol)

* See page IA-13-2 for symbol design

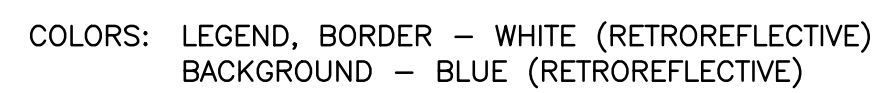
COLORS: LEGEND, BACKGROUND — BLUE (RETROREFLECTIVE)
SYMBOL, BORDER — WHITE (RETROREFLECTIVE)

IA-13-1

NOTES:

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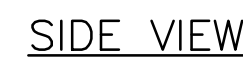
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NOTES:

1. DETAIL FROM MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD).
2. SUBMIT SIGN SPECIFICATIONS TO ENGINEER FOR APPROVAL PRIOR TO INSTALLATION.

SCALE: NTS



NOTES:

1. DETAIL IS SHOWN FOR ILLUSTRATIVE PURPOSES ONLY.
2. INSTALL WHEEL STOP PER MANUFACTURER RECOMMENDATIONS.



SCALE: NTS

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ARCH D 24" X 36"

C-5.1

GENERAL:

- THE ELECTRICAL CONTRACTOR SHALL INDICATE TO THE ENGINEER OF RECORD OF ANY DISCREPANCIES WITH THE DRAWING PACKAGE WITH REGARDS TO THE SITE LAYOUT, NATIONAL ELECTRICAL CODE, AND MANUFACTURER RECOMMENDATIONS. THESE DISCREPANCIES SHALL BE PRESENTED TO THE ENGINEER OF RECORD (EOR) FOR REVIEW.
- THESE CONTRACT DRAWINGS ARE DIAGRAMMATIC IN NATURE AND ARE INTENDED TO CONVEY THE SCOPE OF WORK, THE GENERAL ARRANGEMENT OF EQUIPMENT, CONDUITS, PANELS, FIXTURES, ETC.
- THE ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR INSTALLING ALL EQUIPMENT AND ACCESSORIES TO MAKE THIS A COMPLETE AND OPERABLE SYSTEM.
- THE ELECTRICAL CONTRACTOR SHALL FOLLOW ALL EQUIPMENT MANUFACTURER'S RECOMMENDATIONS AND ADHERE TO ALL MANUFACTURER'S REQUIREMENTS FOR INSTALLATION.
- ALL DOCUMENTATION PERTAINING TO THE MAJOR PIECES OF EQUIPMENT SHALL BE PROVIDED TO THE OWNER AND BE PART OF THE TURNOVER DOCUMENTATION.
- THIS PROJECT SHALL BE IN ACCORDANCE WITH THE 2023 NATIONAL ELECTRICAL CODE (NFPA 70) AND ALL OTHER LOCAL AND STATE LAWS AS WELL AS THE AUTHORITY HAVING JURISDICTION (AHJ).
- INSPECTIONS BY THE AHJ AND EOR SHALL TAKE PLACE PRIOR TO ANY WORK THAT WILL BE PERMANENTLY COVERED.
- THE EQUIPMENT AND ACCESSORIES THAT MAKE UP THIS SYSTEM SHALL BE UL LISTED AND BE USED FOR THEIR INTENDED PURPOSE.
- CONTRACTOR TO CONFIRM EXISTING FIELD CONDITIONS AND VERIFY ALL DIMENSIONS.
- ALL OUTDOOR EQUIPMENT SHALL BE RATED FOR OUTDOOR USE (NEMA 3R OR BETTER).
- ALL MATERIALS PROVIDED BY THE INSTALLING CONTRACTOR SHALL BE NEW AND FREE OF DEFECTS AND DAMAGE. ALL ELECTRICAL MATERIALS AND INSTALLATIONS SHALL MEET THE INDUSTRY STANDARDS IDENTIFIED OF THE NATIONAL ELECTRICAL MANUFACTURER'S ASSOCIATION (NEMA), AMERICAN NATIONAL STANDARDS INSTITUTE (ANSI), OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION (OSHA), THE INSTITUTE OF ELECTRICAL AND ELECTRONICS ENGINEERS (IEEE), AND UNDERWRITERS LABORATORIES, INC. (UL).
- IT IS THE RESPONSIBILITY OF THE INSTALLING CONTRACTOR TO PROVIDE AND INSTALL THE EQUIPMENT AND ACCESSORIES THAT WILL LAST THE LIFETIME OF THE SYSTEM.
- ALL EQUIPMENT AND ACCESSORIES SHALL BE INSTALLED IN A NEAT AND WORK LIKE MANNER. ALL ENCLOSURES SHALL BE CLEANED OF ANY DEBRIS FROM INSTALLATION AND THE SURROUNDING AREA SHALL BE CLEANED AS WELL.
- THE ELECTRICAL CONTRACTOR SHALL OBTAIN THE PROPER PERMITS FOR THE INSTALLATION AND DISPLAY THEM AT THE JOBSITE OR AS REQUIRED BY THE AHJ.
- THE ELECTRICAL CONTRACTOR SHALL PERFORM INSULATION RESISTANCE TESTING ON ALL WIRING TO ENSURE THE INTEGRITY OF THE INSULATION IS GOOD FOR IN SERVICE USE. DOCUMENTATION SHALL BE PROVIDED WITH THE RESULTS OF THIS TESTING.
- ALL EQUIPMENT AND MATERIALS SHALL BE MAINTAINED AND PROTECTED FROM DAMAGE UNTIL FINAL ACCEPTANCE BY THE OWNER.
- ENERGIZING THE SITE SHALL NOT BE DONE UNTIL ALL PARTIES HAVE REVIEWED THE INSTALLATION AND ARE SATISFIED WITH THE PRODUCT.
- ALL EQUIPMENT OPENINGS SHALL BE SEALED TO PREVENT THE INGRESS OF WATER OR RODENTS.
- SUBMITTALS SHALL BE PROVIDED FOR ALL ELECTRICAL EQUIPMENT AND MATERIALS THAT WILL BE USED FOR THE INSTALLATION.
- PRIOR TO ANY EXCAVATION DIG SAFE MUST BE CONTACTED.
- ALL EQUIPMENT SHALL BE INSTALLED TO MAINTAIN PROPER WORKING DISTANCES.

SAFETY:

- PROPER ELECTRICAL SAFETY SHALL BE EMPLOYED BY THE ELECTRICAL CONTRACTOR.
- THE ELECTRICAL CONTRACTOR SHALL USE THEIR OWN COMPANY SAFETY PROGRAM IN ADDITION TO ANY SPECIFIC REQUIREMENTS FROM THE OWNER.
- DURING AND AFTER COMMISSIONING THE CONTRACTOR SHALL MAINTAIN CONTROL OF THE SITE ELECTRICAL SYSTEM UNTIL THE PROJECT HAS BEEN FORMAL TURNED OVER TO THE OWNER.
- PROPER PROCEDURES AND SAFETY MEASURES SHALL BE TAKEN TO PREVENT ANY WORKER FROM COMING IN CONTACT WITH ANY LIVE ELECTRICAL PARTS.
- ALL FUSES, DISCONNECTS, AND CIRCUIT BREAKERS SHALL BE LEFT IN THE OPEN POSITION DURING CONSTRUCTION OR SHALL BE IN COMPLIANCE WITH THE ELECTRICAL CONTRACTORS SAFETY PROGRAM.

LABELS:

- ALL LABELS SHALL BE IN ACCORDANCE WITH THE 2023 NEC AND MEET ALL SAFETY CODES.
- ALL LABELS SHALL BE MADE OF DURABLE AND WATERPROOF MATERIALS.
- LABELS SHALL BE INSTALLED ON THE APPROPRIATE EQUIPMENT. IF SPACE IS LIMITED A NEW LOCATION SHALL BE DISCUSSED WITH THE OWNER AND ENGINEER OR RECORD.
- LABELS SHALL BE SECURELY FASTENED TO THE EQUIPMENT.
- ALL LABELS SHALL BE LEGIBLE, PRINTED, AND OF APPROPRIATE FONT SIZE.
- DANGER LABELS SHALL BE RED, WARNING LABELS SHALL BE ORANGE, AND CAUTION LABELS SHALL BE YELLOW.

TESTING:

- ALL TESTING SHALL BE IN COMPLIANCE WITH NETA 2017 ACCEPTANCE TESTING.
- ALL TESTING SHALL BE COMPLETED PRIOR TO ENERGIZING THE SYSTEM.
- A VISUAL INSPECTION SHALL BE PERFORMED ON ALL THE ELECTRICAL EQUIPMENT AND MUST BE DOCUMENTED.
- ELECTRICAL CONTRACTOR TO PERFORM INSULATION RESISTANCE AND CONTINUITY TESTS FOR ALL CONDUCTORS.
- INSULATION RESISTANCE TEST SHALL NOT TEST LESS THAN 100 MEGOHMS FOR CABLES RATED 600V. TEST VALUES SHALL BE 1000VDC OR AS REQUIRED BY THE MANUFACTURER. TEST SHALL BE IN ACCORDANCE WITH NETA 2017.
- ELECTRICAL CONTRACTOR SHALL VERIFY PROPER PHASE ROTATION ONCE THE SITE IS ENERGIZED.
- CHARGING SYSTEM SHALL BE ENERGIZED BY A CERTIFIED REPRESENTATIVE UNLESS PRIOR NOTICE FROM THE MANUFACTURER HAS BEEN PROVIDED STATING THE ELECTRICAL CONTRACTOR CAN COMMISSION AND START UP THE SYSTEM.
- ALL TEST RESULTS AND DOCUMENTATION SHALL BE PROVIDED TO THE OWNER AND ENGINEER OR RECORD FOR APPROVAL PRIOR TO THE SITE BEING ENERGIZED.

GROUNDING:

- ALL GROUNDING SHALL BE IN COMPLIANCE WITH THE 2023 NEC ARTICLE 250.
- ALL GROUNDING SHALL BE LISTED FOR ITS PURPOSE.
- GROUND RODS, IF REQUIRED, SHALL HAS A MINIMUM DIAMETER OF 5/8 INCH AND HAVE A MINIMUM LENGTH OF 8 FEET. GROUND RODS SHALL BE COPPER COATED WITH A HIGH STRENGTH STEEL CORE.
- USE IRREVERSIBLE CRIMP FOR PERMANENTLY CONCEALED AND INACCESSIBLE CONNECTIONS.
- EQUIPMENT GROUNDING SHALL BE IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS AS WELL AS THE NEC.
- GROUND ALL EXPOSED NON-CURRENT CARRYING METALLIC PARTS OF ELECTRICAL EQUIPMENT, RACEWAY SYSTEMS, AND EQUIPMENT STRUCTURES IN ACCORDANCE WITH THE NEC, STATE, AND OTHER APPLICABLE LAWS AND REGULATIONS.
- ELECTRICAL CONTRACTOR SHALL TEST THE GROUNDING ELECTRODE SYSTEM TO ENSURE THAT THE GROUND RESISTANCE IS LESS THAN 25 OHMS. AN EARTH RESISTANCE TESTER SHALL BE USED FOR THIS TEST. TEST RESULTS TO BE SUBMITTED TO THE OWNER AND ENGINEER OF RECORD FOR REVIEW AND APPROVAL.

WIRE AND CABLE

LOW VOLTAGE (AC)

- ALL LOW VOLTAGE CABLES SHALL BE 75°C AND HAVE A MINIMUM 600V RATING.
- CABLES SHALL BE RATED FOR THE SYSTEM VOLTAGE.
- ALL CABLES SHALL BE LISTED FOR WET LOCATIONS.
- ALL CABLES SHALL BE LISTED FOR THEIR INTENDED USE.
- ALL CONDUCTORS SHALL BE INSTALLED NEATLY AND DRESSED INTO THE EQUIPMENT SO THAT THEY DO NOT OBSTRUCT OR PREVENT OPERATION OF THE EQUIPMENT. CABLE TIES SHALL BE USED TO SECURE THE CONDUCTORS.
- ALL EXPOSED CABLES SHALL BE UV RESISTANT AND OUTDOOR RATED.
- CONDUCTORS SHALL BE SIZED FOR THE AMPACITY OF THE CIRCUIT. THESE VALUES SHALL BE DETERMINED USING THE NEC.
- CONDUITS SHALL BE FREE OF ANY DEBRIS PRIOR TO PULLING THE CABLES. ALL CABLES SHALL BE PULLED USING THE PROPER PULLING LUBRICANTS. LUBRICANTS SHALL NOT BE DESTRUCTIVE TO THE OUTER JACKET OF THE CABLE. THE PULLING LUBRICANT SHALL BE CONFIRMED WITH THE CABLE MANUFACTURER THAT IT IS APPROVED FOR USE.
- IRREVERSIBLE, TWO HOLE, LONG BARREL, DOUBLE CRIMPED LUGS SHALL BE USED ON ALL LOW VOLTAGE TERMINATIONS. IF A TWO HOLE LUG CANNOT BE INSTALLED SINGLE HOLE LUGS CAN BE USED WITH THE PERMISSION OF THE ENGINEER OF RECORD.
- TERMINATIONS THAT ARE SUPPLIED WITH THE MANUFACTURED EQUIPMENT SHALL BE USED AND PROPER TORQUE VALUES MUST BE FOLLOWED.
- ALL ELECTRICAL CONNECTIONS SHALL BE TORQUE IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS. IF THE MANUFACTURER DOES NOT HAVE RECOMMENDATIONS STANDARD INDUSTRY PRACTICE SHOULD BE FOLLOWED FOR TORQUE VALUES.
- DOCUMENTATION SHALL BE PROVIDED DETAILING THE TORQUE VALUES OF THE ELECTRICAL CONNECTIONS. THESE CONNECTIONS SHALL BE MARKED WITH TORQUE MARKING PAINT OR EQUIVALENT.
- ALL CABLES SHALL BE SUPPORTED WITHIN EQUIPMENT TO PROPERLY DISTRIBUTE THE WEIGHT OF THE CABLES AND TO PREVENT STRESS ON THE TERMINATION POINTS.
- SPlicing OF ANY WIRES IS NOT ALLOWED UNLESS APPROVED BY THE OWNER AND ENGINEER OF RECORD.
- ALL WIRING SHALL BE FACTORY COLOR CODED. OTHERWISE FEEDER AND BRANCH CIRCUIT CONDUCTORS SHALL BE COLOR CODED AS FOLLOWS:

208V	PHASE	480V	PHASE
BLACK	A	BROWN	A
RED	B	ORANGE	B
BLUE	C	YELLOW	C
WHITE	NEUTRAL	WHITE	NEUTRAL
GREEN	GROUND	GREEN	GROUND

- THE WIRE SIZE IS BASED ON THE ESTIMATED CONDUCTOR LENGTH AS SHOWN IN THIS DRAWINGS SET. SHOULD THE CONDUIT ROUTING CHANGE AND THE OVERALL LENGTH INCREASED, THE CONDUIT AND WIRE MAY NEED TO BE RESIZED TO MAINTAIN THE DESIGN VOLTAGE DROP. THE ELECTRICAL CONTRACTOR SHALL CONTACT THE ENGINEER OF RECORD PRIOR TO MAKING ANY FIELD CHANGES.
- SUFFICIENT LENGTH OF CABLE SHALL BE PROVIDED TO FACILITATE REPLACEMENTS IF A REPLACEMENT IS NEEDED.

LOW VOLTAGE (DC)

- ALL LOW VOLTAGE CABLES SHALL BE 75°C AND HAVE A MINIMUM 1000VAC/1500VDC RATING.
- CABLES SHALL BE RATED FOR THE SYSTEM VOLTAGE.
- ALL CABLES SHALL BE LISTED FOR WET LOCATIONS.
- ALL CABLES SHALL BE LISTED FOR THEIR INTENDED USE.
- ALL CONDUCTORS SHALL BE INSTALLED NEATLY AND DRESSED INTO THE EQUIPMENT SO THAT THEY DO NOT OBSTRUCT OR PREVENT OPERATION OF THE EQUIPMENT. CABLE TIES SHALL BE USED TO SECURE THE CONDUCTORS.
- ALL EXPOSED CABLES SHALL BE UV RESISTANT AND OUTDOOR RATED.
- CONDUCTORS SHALL BE SIZED FOR THE AMPACITY OF THE CIRCUIT. THESE VALUES SHALL BE DETERMINED USING THE NEC.
- CONDUITS SHALL BE FREE OF ANY DEBRIS PRIOR TO PULLING THE CABLES. ALL CABLES SHALL BE PULLED USING THE PROPER PULLING LUBRICANTS. LUBRICANTS SHALL NOT BE DESTRUCTIVE TO THE OUTER JACKET OF THE CABLE. THE PULLING LUBRICANT SHALL BE CONFIRMED WITH THE CABLE MANUFACTURER THAT IT IS APPROVED FOR USE.
- IRREVERSIBLE, TWO HOLE, LONG BARREL, DOUBLE CRIMPED LUGS SHALL BE USED ON ALL LOW VOLTAGE TERMINATIONS. IF A TWO HOLE LUG CANNOT BE INSTALLED SINGLE HOLE LUGS CAN BE USED WITH THE PERMISSION OF THE ENGINEER OF RECORD.
- TERMINATIONS THAT ARE SUPPLIED WITH THE MANUFACTURED EQUIPMENT SHALL BE USED AND PROPER TORQUE VALUES MUST BE FOLLOWED.
- ALL ELECTRICAL CONNECTIONS SHALL BE TORQUE IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS. IF THE MANUFACTURER DOES NOT HAVE RECOMMENDATIONS STANDARD INDUSTRY PRACTICE SHOULD BE FOLLOWED FOR TORQUE VALUES.
- DOCUMENTATION SHALL BE PROVIDED DETAILING THE TORQUE VALUES OF THE ELECTRICAL CONNECTIONS. THESE CONNECTIONS SHALL BE MARKED WITH TORQUE MARKING PAINT OR EQUIVALENT.
- ALL CABLES SHALL BE SUPPORTED WITHIN EQUIPMENT TO PROPERLY DISTRIBUTE THE WEIGHT OF THE CABLES AND TO PREVENT STRESS ON THE TERMINATION POINTS.
- SPlicing OF ANY WIRES IS NOT ALLOWED UNLESS APPROVED BY THE OWNER AND ENGINEER OF RECORD.
- DC WIRING SHALL BE RED FOR POSITIVE, BLACK FOR NEGATIVE, AND GREEN FOR GROUND. WIRING SHALL BE MARKED SUNLIGHT RESISTANT.
- THE WIRE SIZE IS BASED ON THE ESTIMATED CONDUCTOR LENGTH AS SHOWN IN THIS DRAWINGS SET. SHOULD THE CONDUIT ROUTING CHANGE AND THE OVERALL LENGTH INCREASED, THE CONDUIT AND WIRE MAY NEED TO BE RESIZED TO MAINTAIN THE DESIGN VOLTAGE DROP. THE ELECTRICAL CONTRACTOR SHALL CONTACT THE ENGINEER OF RECORD PRIOR TO MAKING ANY FIELD CHANGES.
- SUFFICIENT LENGTH OF CABLE SHALL BE PROVIDED TO FACILITATE REPLACEMENTS IF A REPLACEMENT IS NEEDED.

RACEWAYS:

- CONDUITS IN THE DRAWING SET ARE SHOWN DIAGRAMMATICAL. THE ELECTRICAL CONTRACTOR SHALL ROUTE THE CONDUITS TO AVOID ANY OBSTRUCTIONS AND MAINTAIN PROPER CLEARANCES.
- ABOVE GROUND CONDUIT SHALL BE RIGID METAL CONDUIT (RMC), THREADED, MINIMUM 3/4 INCH IN SIZE OR AS NOTED IN THE DRAWING SET.
- USE CONDUIT HUBS OR SEALING LOCKNUTS TO FASTEN CONDUIT TO BOXES IN DAMP AND WET LOCATIONS.
- ALL CONDUIT AND FITTINGS SHALL BE WATER TIGHT. MYERS HUBS SHALL BE USED FOR CONDUIT ENTRY INTO METAL ENCLOSURES.
- SUPPORT CONDUIT USING STEEL OR MALLEABLE IRON SINGLE OR DOUBLE HOLE CONDUIT STRAPS, LAY-IN ADJUSTABLE HANGERS, CLEVIS HANGERS AND SPLIT HANGERS AS REQUIRED. DISTANCE BETWEEN SUPPORTS SHALL BE IN COMPLIANCE WITH THE NEC AND MANUFACTURER'S RECOMMENDATIONS.
- EXPANSION FITTINGS SHALL BE PROVIDED AS REQUIRED PER THE NEC OR AS NOTED IN THE DRAWING SET.
- ALL CONDUITS SHALL BE INSTALLED AT THE DEPTHS SHOWN IN DRAWINGS. IF FIELD CONDITIONS DO NOT ALLOW DEPTHS AS SHOWN, CONTRACTOR SHALL FOLLOW NEC TABLE 300.5.
- ALL METALLIC CONNECTORS AND FITTINGS SHALL BE NON-CORRODING (PVC, ALUMINUM, STAINLESS STEEL OR GALVANIZED STEEL).
- CONDUIT BENDING SHALL NOT DAMAGE THE RACEWAY OR SIGNIFICANTLY CHANGE THE INTERNAL DIAMETER OF RACEWAY.
- CONDUIT RUNS SHALL NOT EXCEED 360 DEGREES OF BENDS.
- ALL FIELD CUT CONDUITS SHALL BE CUT SQUARE AND DEBURRED TO PREVENT DAMAGE TO THE CABLES.
- ALL CONDUITS SHALL BE FREE OF ANY OBSTRUCTIONS BEFORE WIRE IS PULLED. ALL SPARE CONDUITS SHALL HAVE PULL STRINGS INSTALLED.
- ALL JUNCTION BOXES, DISCONNECTS, AND EQUIPMENT SHALL BE PROVIDED WITH PAD LOCKING PROVISIONS.
- ALL CONDUIT THAT HAS BEEN CUT AND THREADED SHALL BE CLEANED AND COATED WITH A ZINC RICH GALVANIZING COMPOUND.
- ALL CONDUITS SHALL BE SEALED USING DUCT SEAL OR AN APPROVED SPRAY FOAM.
- WHERE WIRE AND CABLE ROUTING IS NOT SHOWN, AND DESTINATION ONLY IS INDICATED, CONTRACTOR SHALL DETERMINE EXACT ROUTING AND LENGTHS REQUIRED. A SHOP DRAWING OF PROPOSAL INSTALLATION SHALL BE SUPPLIED TO THE ENGINEER FOR APPROVAL PRIOR TO INSTALLATION.
- CONDUIT SHALL BE FASTEN SECURELY IN PLACE. CONDUITS SHALL BE RUN AT RIGHT ANGLES AND IN PARALLEL LINES.

EQUIPMENT:

- ALL EQUIPMENT SHALL BE INSTALLED PER THE MANUFACTURER'S RECOMMENDATIONS AND SHALL MAINTAIN PROPER CLEARANCES FROM ANY OTHER EQUIPMENT.
- ALL EQUIPMENT SHALL BE MOUNTED LEVEL AND PLUMB.
- EQUIPMENT SHALL BE ANCHORED USING HILTI DROP IN ANCHORS OR APPROVED EQUALS OR AS DIRECTED BY THE MANUFACTURER.
- DISCONNECTS SHALL BE MOUNTED USING UNISTRUT AND ASSOCIATED HARDWARE OR WALL ANCHORS.
- ALL OUTDOOR EQUIPMENT SHALL BE NEMA 3R OR BETTER.

LEGEND:

	KWH METER
	CURRENT TRANSFORMER
	ABOVE GROUND CONDUCTOR
	BELOW GROUND CONDUCTOR
	CABLE TERMINATION
	FUSE
	SEPARABLE CONNECTOR
	SURGE ARRESTER
	FUSED CUTOUT
	GANG OPERATED DISCONNECT SWITCH
	POWER TRANSFORMER
	POTENTIAL TRANSFORMER
	LOW VOLTAGE CIRCUIT BREAKER
	GROUND
	DISCONNECT SWITCH

ABBREVIATIONS:

A	AMPERES
AC	ALTERNATING CURRENT
AL	ALUMINUM
AWG	AMERICAN WIRE GAUGE
COM	COMMUNICATIONS
CPT	CONTROL POWER TRANSFORMER
CT	CURRENT TRANSFORMER
CU	COPPER
DC	DIRECT CURRENT
EMS	ENERGY MANAGEMENT SYSTEM
GND	GROUND
JCN	JACKETED CONCENTRIC NEUTRAL
KMIL	THOUSANDS OF CIRCULAR MILS
KVA	KILOVOLT AMPERES
KW	KILOWATT
MCOV	MAXIMUM CONTINUOUS OPERATING VOLTAGE
NEC	NATIONAL ELECTRICAL CODE
PVC	POLYVINYL CHLORIDE
R	RESISTANCE
RMC	RIGID METAL CONDUIT
SA	SURGE ARRESTER
TYP	TYPICAL
V	VOLTS
X	REACTANCE
XFMR	TRANSFORMER
Z	IMPEDANCE

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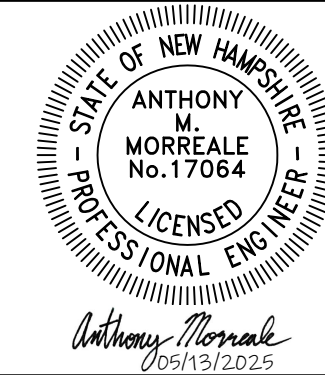


55 TECHNOLOGY DRIVE, SUITE 102
CONELL, MA 01851
PHONE: (978) 698-6273
FAX: (978) 643-6778
WWW.NEWLEAFENERGY.COM

LIG Consultants

510 CHAPMAN STREET, SUITE 202
CANTON, MA 02021
PHONE: (508) 381-3371
FAX: (774) 266-2155
WWW.LIGCONSULTANTS.COM

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EV CHARGING STATION
505 US-1
PORTSMOUTH, NH 03801

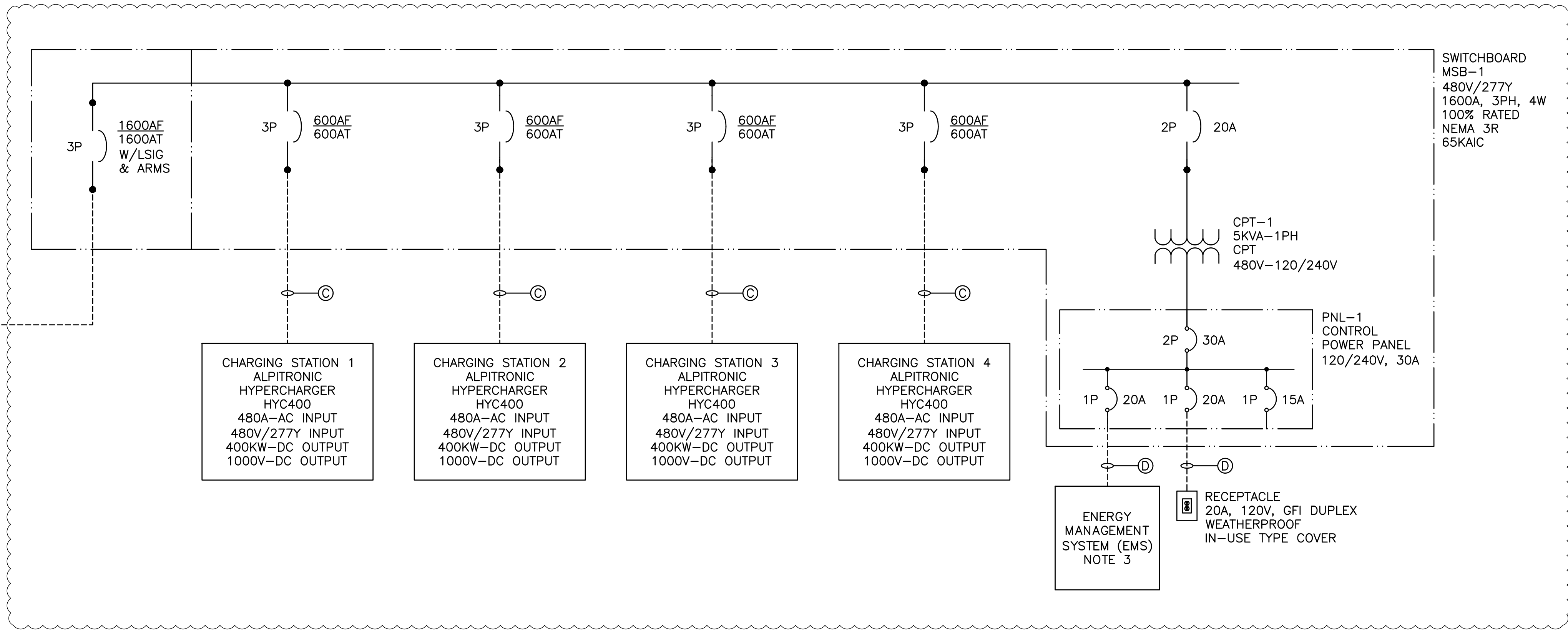
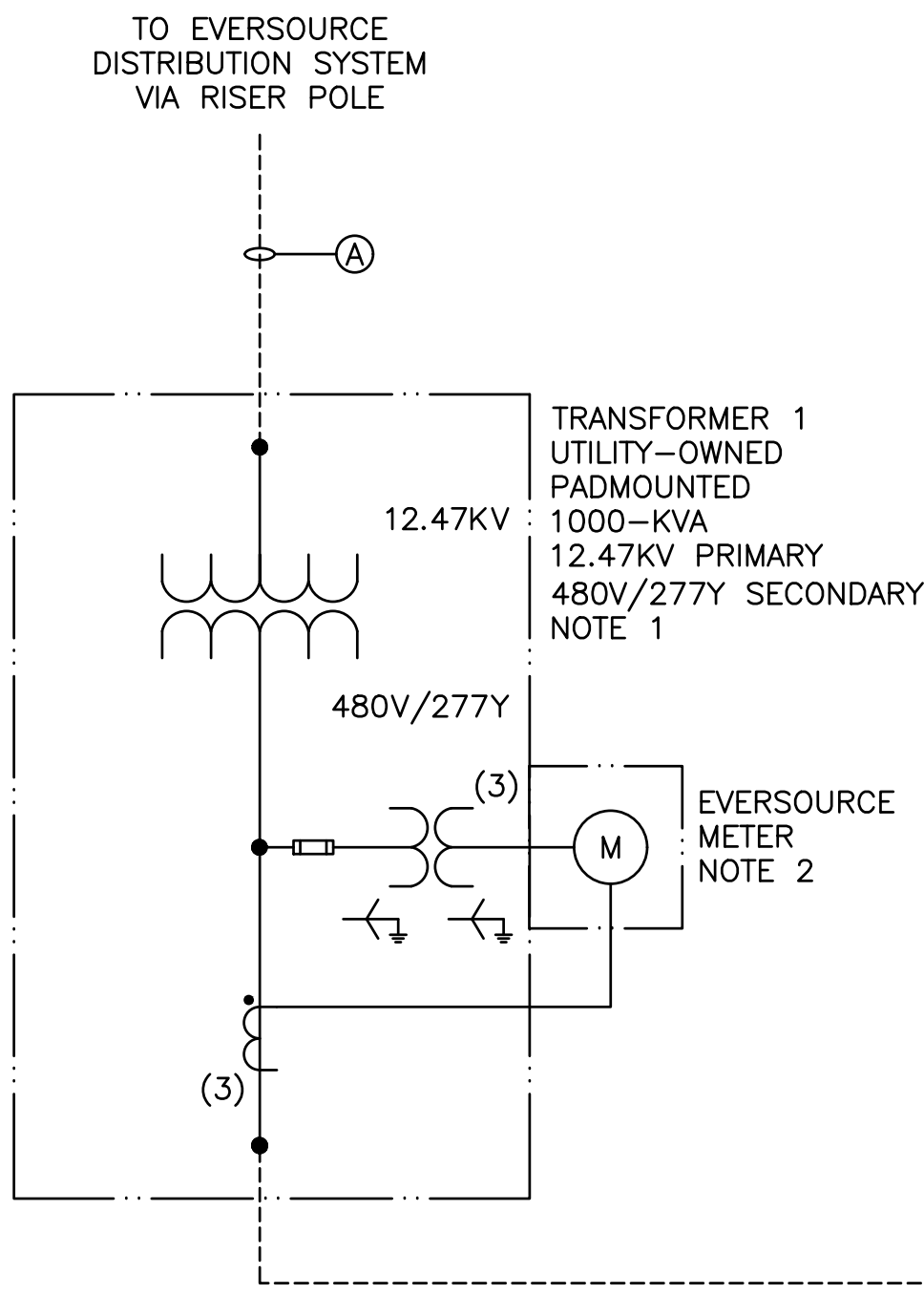
PROJECT NUMBER:
XXX-XXX

REV	DATE	DRAWN	CHECKED	RELEASE LEVEL	ISSUED FOR PERMIT															
A	03/04/2025	NPC	AMM																	

SCALES STATED ON DRAWINGS
ARE VALID ONLY WHEN PLOTTED
ASCH 9.24" X 36"

E-0.0

ELECTRICAL NOTES



CABLE AND CONDUIT SCHEDULE				
ID	VOLTAGE	SETS	CABLE	CONDUIT
A	15KV	TBD	CABLE SIZED & INSTALLED BY EVERSOURCE	(1) 4" PVC
B	600V	5	(4) 500 KCMIL CU	(5) 4" PVC
C	600V	2	(3) 500 KCMIL CU, (1) #1 AWG GND	(2) 3" PVC
D	600V	1	(1) #12 AWG CU (PH), (1) #12 AWG CU (N), (1) #10 AWG CU (G)	(1) 3/4" PVC

ONELINE DIAGRAM

SCALE: NTS

NOTES

- CONTRACTOR TO INSTALL ALL SECONDARY CONDUIT AND CABLE. EVERSOURCE TO TERMINATE CABLES ON TRANSFORMER.
- CONTRACTOR TO VERIFY EXACT METER LOCATION WITH UTILITY. TELECOMMUNICATION LINE OR WIRELESS SERVICE TO BE PROVIDED TO UTILITY REVENUE METERING.
- PER NEC 625.42 (A), AN ENERGY MANAGEMENT SYSTEM (EMS) WILL BE UTILIZED (MOBILITY HOUSE LLC'S CHARGEPILOT CONTROLLER OR EQUIVALENT). EMS TO BE CONNECTED TO THE EV CHARGERS VIA ETHERNET AND COMMUNICATE WITH CHARGERS THROUGH OPEN CHARGE POINT PROTOCOL (OCPP). USING THE PROGRAMMED UTILITY AND EQUIPMENT CAPACITY LIMITS, THE EMS MANAGES AND OPTIMIZES THE POWER DISTRIBUTION TO ENSURE THAT THE CHARGERS DO NOT OVERLOAD THE SOURCE OR THE EQUIPMENT.

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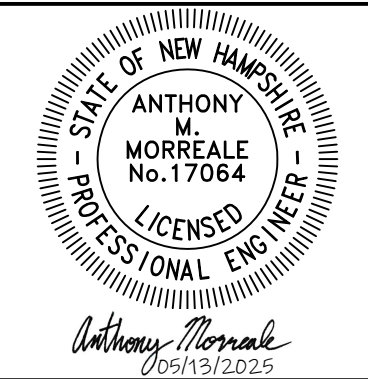


55 TECHNOLOGY DRIVE, SUITE 102
LOWELL, MA 01851
PHONE: (978) 698-6273
FAX: (978) 643-6778
WWW.NEWLEAFENERGY.COM

LIG Consultants

510 CHAPMAN STREET, SUITE 202
CANTON, MA 02021
PHONE: (508) 381-3371
FAX: (774) 356-2155
WWW.LIGCONSULTANTS.COM

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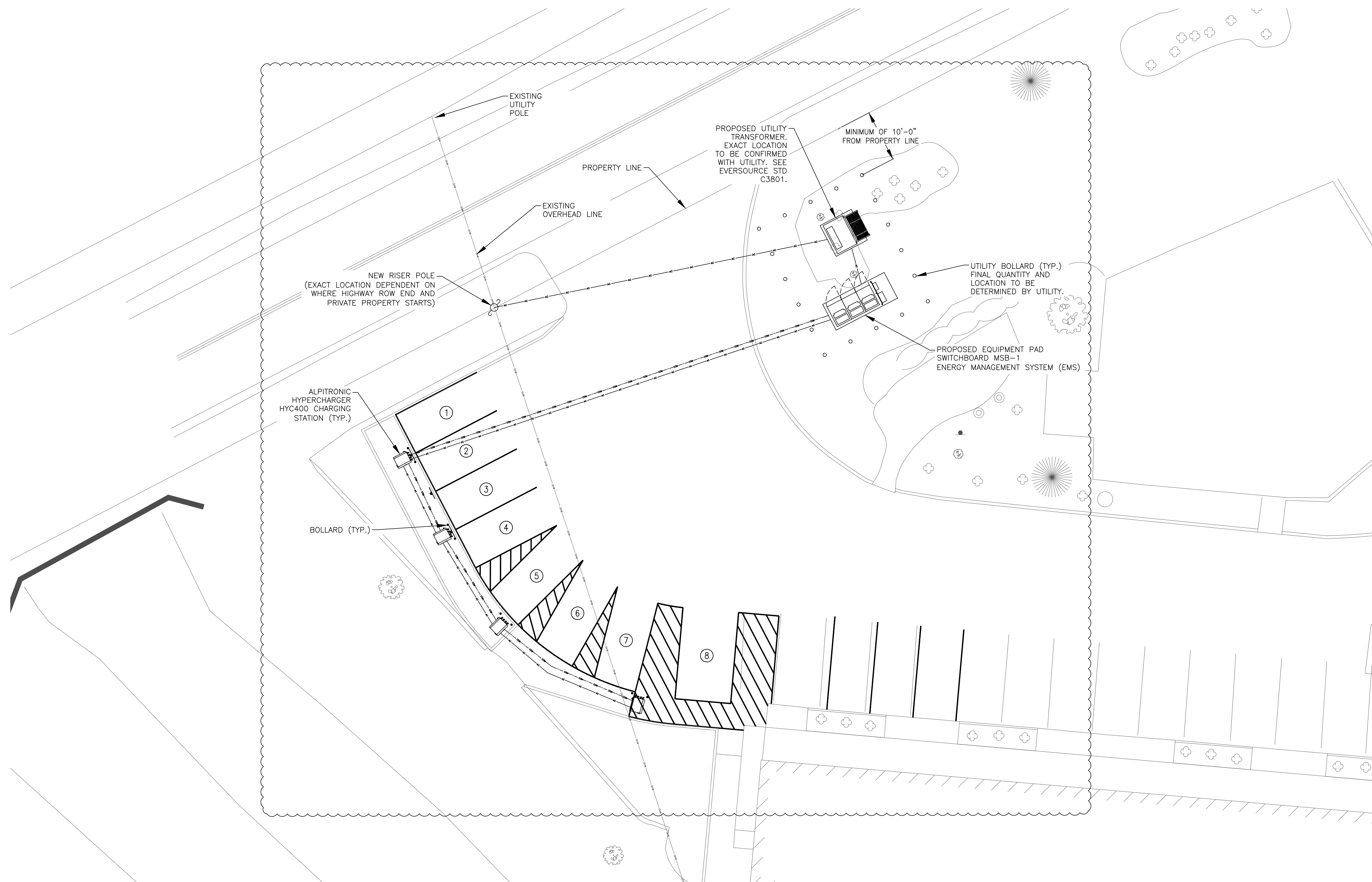
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505 US-1
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PROJECT NUMBER:
XXX-XXX


REV	DATE	DRAWN	CHECKED	RELEASE LEVEL	INTERCONNECTION DRAWINGS	UPDATED TX & SERVICE SIZE	MOVED METERING
A	07/16/2024	KRC	AMM				
B	01/15/2025	AMM	KRC				
C	02/20/2025	NPC	AMM				
D	03/04/2025	NPC	AMM				
E	05/12/2025	KRC	AMM				

SCALES STATED ON DRAWINGS
ARE VALID ONLY WHEN PLOTTED
ASCH 9 24" X 36"

E-1.0
AC SINGLE LINE DIAGRAM



Scale: 1"=10'



A horizontal scale bar with alternating black and white segments. Below the bar are tick marks and labels for 0, 5', 10', and 20'.

E-2.0

PLAN DETAILS

NO.	EQUIPMENT	EQUIPMENT TO	EQUIPMENT FROM	VOLTAGE (V)	EQUIPMENT KVA	CURRENT (A)	FULL LOAD CURRENT MULTIPLIED BY 1.25	OVERCURRENT PROTECTIVE DEVICE SIZE	MAXIMUM ONE WAY LENGTH (FT)	CONDUCTOR SIZE	NEUTRAL SIZE	CONDUCTOR MATERIAL	GROUND SIZE	GROUND CONDUCTOR MATERIAL	WIRE AMPACITY	DERATED CONDUCTOR AMPACITY	CONDUCTOR INSULATION TYPE	VOLTAGE DROP (%)	CONDUIT SIZE
1	1600A SWITCHBOARD	MSB-1	XFMR-1	480	1596.21	1920.0	-	1600	25	5 X #500	#500	CU	-	-	1900	1786	XHHW-2	0.10%	(5) 4"
2	POWER CABINET 1	CS-1	MSB-1	480	399.05	480	600	700	50	2 X #500	-	CU	#1	CU	760	714.4	XHHW-2	0.13%	3"
3	POWER CABINET 2	CS-2	MSB-1	480	399.05	480	600	700	50	2 X #500	-	CU	#1	CU	760	714.4	XHHW-2	0.13%	3"
4	POWER CABINET 3	CS-3	MSB-1	480	399.05	480	600	700	45	2 X #500	-	CU	#1	CU	760	714.4	XHHW-2	0.11%	3"
5	POWER CABINET 4	CS-4	MSB-1	480	399.05	480	600	700	45	2 X #500	-	CU	#1	CU	760	714.4	XHHW-2	0.11%	3"
6	ENERGY MANAGEMENT SYSTEM	EMS-1	PNL-1	120	0.25	1.2	1.5	20	15	#12	#12	CU	#12	CU	25	23.5	XHHW-2	0.05%	3/4"
7	RECEPTACLE	RECP-1	PNL-1	120	0.2	1.0	1.3	20	15	#12	#12	CU	#12	CU	25	23.5	XHHW-2	0.04%	3/4"

SWITCHBOARD MSB-1												
VOLTAGE: 480/277 V		PHASE: 3P	WIRE: 4W	BUS: 1600 A		MAIN: 1600A		SHORT CIRCUIT 65 KA		LOCATION: -		
CIRCUIT	DESCRIPTION	TRIP AMPS	POLES	PHASE LOADS (VA)			VA	POLES	TRIP AMPS	DESCRIPTION	CIRCUIT	
				A	B	C						
1	CHARGING STATION 1	600	3	399052.8	798105.6			399052.8	3	600	CHARGING STATION 2	2
						798105.6						
							798105.6					
3	CHARGING STATION 3	600	3	399052.8	798105.6			399052.8	3	600	CHARGING STATION 4	4
						798105.6						
							798105.6					
5	CPT/PANELBOARD	20	2	5000	2886.8			-	-	-	-	-
-	-	-	-	-		2886.8		-	-	-	-	-
						0		-	-	-	-	-
TOTAL CONNECTED PHASE LOAD (VA)					1599098.0	1599098.0	1596211.2					
TOTAL CONNECTED LOAD (VA)					1601211.2							
LIMITED MAXIMUM LOAD (VA)					1000000							

PANEL PNL-1											
VOLTAGE: 120/240 V		PHASE: 1P	WIRE: 3W	BUS: 100 A		MAIN: 30A		SHORT CIRCUIT 30 KA		LOCATION: -	
CIRCUIT	DESCRIPTION	TRIP AMPS	POLES	PHASE LOADS (VA)				POLES	TRIP AMPS	DESCRIPTION	CIRCUIT
				VA	A	B	VA				
1	ENERGY MANAGEMENT (EMS)	20	1	1000	1000		-	1	20	SPARE	2
3	RECEPTACLE	20	1	200		400	200	1	20	LIGHTING	4
5	SPARE	20	1	-	0		-	-	-	SPACE	6
7	SPARE	20	1	-		0	-	-	-	SPACE	8
9	SPARE	20	1	-	0		-	-	-	SPACE	10
TOTAL PHASE CONNECTED LOAD (VA)					1000	400					
TOTAL PANEL CONNECTED CURRENT (A)					11.67						

ELECTRICAL EQUIPMENT SCHEDULE		
REF ID	QUANTITY	DESCRIPTION
MSB-1	1	SWITCHBOARD, 480V, 1600A BUS, 1600A LSG BREAKER, SERVICE ENTRANCE RATED, WITH ARMS AND INTERNAL CP/ PANELBOARD
EMS	1	MOBILITY HOUSE LLC'S CHARGEPILOT CONTROLLER OR EQUIVALENT ENERGY MANAGEMENT SYSTEM
RECP	1	20A, 120V, GFI DUPLEX WEATHERPROOF IN-USE TYPE COVER
CS-XX	4	ALPTRONIC HYPERCHARGER HVC400 CHARGING STATION

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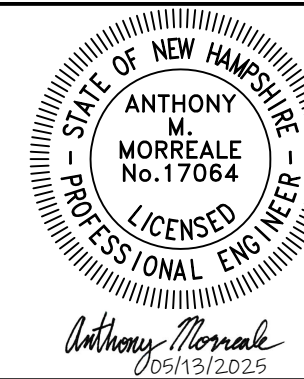


55 TECHNOLOGY DRIVE, SUITE 102
LOWELL, MA 01851
PHONE: (888) 898-6273
FAX: (888) 843-6778
WWW.NEWLEAFENERGY.COM

LIG Consultants

510 CHAPMAN STREET, SUITE 202
CANTON, MA 02021
PHONE: (508) 381-3371
FAX: (774) 206-2155
WWW.LIGCONSULTANTS.COM

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EV CHARGING STATION
505 US-1
PORTSMOUTH, NH 03801

PROJECT NUMBER
XXX-XXX

REV	DATE	DRAWN	CHECKED	RELEASE LEVEL
A	03/04/2025	NPC	AMM	ISSUED FOR PERMIT
B	05/12/2025	KRC	AMM	ISSUED FOR PERMIT – REV 1

SCALES STATED ON DRAWINGS
ARE VALID ONLY WHEN PLOTTED
ARCH D 24" X 36"

E-3.0

ELECTRICAL SCHEDULES