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September 25, 2024

# SUBMITTED ONLINE VIA CITY OF PORTSMOUTH – OPENGOV PORTAL AND SENT VIA EMAIL

Peter Stith, Technical Advisory Committee Chair Principal Planner City of Portsmouth 1 Junkins Avenue Portsmouth, NH 03801

RE: 2 Russell Street (LU-22-111)

Peter,

As you know, I represent Port Harbor Land LLC ("Port Harbor") as to the development of property located at 2 Russell Street. Pursuant to the attached letter, on this date, I have filed a request with the Planning Board to extend the Site Plan Approval and two Conditional Use Permit Approvals, for an additional one-year, through December 15, 2025. As part of that process, and consistent with Site Plan Regulation 2.14, and our phone conference, I am hereby making this formal request of you as Chair of the Technical Advisory Committee ("TAC") to schedule this matter for a Work Session on October 8, 2024.

I am submitting this formal request to you through the City's portal and via email. Additionally, consistent with the attached letter, I have also submitted a copy of the previously approved Plans with City administrative approvals, along with the revised Parking Layout, through the City's portal. I will also be delivering a hardcopy of this letter, along with the previously approved Plans and the new Parking Layout to the Planning Department.

Thank you for your consideration regarding this matter and we look forward to the upcoming TAC Work Session.

Very truly yours,

JEL/dhb

cc:

Peter Britz – plbritz@cityofportsmouth.com
Trevor McCourt – tmccourt@cityofportsmouth.com
Vincent Hayes – vjhayes@cityofportsmouth.com
Ryan D. Plummer – ryan@twointernationalgroup.com



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September 25, 2024

#### SUBMITTED ONLINE VIA CITY OF PORTSMOUTH - OPENGOV PORTAL

Rick Chellman Chairman, Planning Board 1 Junkins Avenue Portsmouth, NH 03801

RE: 2 Russell Street (LU-22-111) - Request for Extension

Dear Chair Chellman,

I represent Port Harbor Land, LLC as to the development of property located at 2 Russell Street. As to this development, Port Harbor Land, LLC has obtained all necessary City of Portsmouth Planning Board and Historic District Commission Approvals to construct three new buildings, containing eighty residential dwelling units, commercial space, parking, associated community space, landscaping, and other improvements.

On September 28, 2023, the Planning Board was kind enough to grant my Client a six-month extension as to your Subdivision Approval, which expired on June 15, 2024. You also provided my Client with a one-year extension of your Site Plan Approval and two Conditional Use Permit Approvals, set to expire on December 15, 2024.

I want to confirm that my Client timely met all the requirements of the Subdivision Approval prior to the June 15, 2024 deadline. These requirements included but were not limited to: finalizing and recording the Subdivision Plan; completion of the Certificate of Monumentation; addressing necessary sewer easement matters; and providing the City with three Quitclaim Deeds to allow for the realignment of the Deer and Russell Streets intersection, and for the City's future construction of a roundabout at Russell and Market Streets.

Because of the complexity of this Project, we are now requesting, pursuant to Site Plan Review Regulation Section 2.14, an additional one-year extension of the Planning Board's Site Plan Approval and two Conditional Use Permit Approvals, through December 15, 2025. While my Client has worked diligently to move the Project forward in advance of the upcoming expiration, this Project is unique in its complexity and has warranted additional time in planning

& design. The realignment of Russell and Deer Streets, the proximity to the railroad, the relocation of utility easements, and the extent of ledge removal, all contribute to the time and effort in planning. The abnormal shape of the site also added time to my Client's design efforts. Specifically, the shape of the buildings made parking layouts challenging, as the details of our building design became more evolved than it typically is at Site Plan Approval. We are currently in the process of requesting Approval of a Parking Variance with the Zoning Board of Adjustment related to the first and second floors of the parking garage contained within Building 2 for dimensional relief that is a result of column placements and necessary mechanical space. The result is actually an improvement to the parking as six (6) spaces have been added while reducing the number of less-desirable tandem spaces, but the Variance request was necessary due to the dimensions of a few spaces being slightly smaller than the standard. We are also working through the complex CMMP, and the issues related thereto involving multiple parties and a tight site in an urban environment. I would also add that we continue to work cooperatively to move all other outstanding issues forward with the City staff and appreciate their professionalism.

In support of this request, we have submitted the previously approved Plans with City administrative approvals through the portal and will be requesting an October 8, 2024, TAC Work Session. We have updated these plans to reflect the revised parking layout from the aforementioned Variance request. We will also deliver a hard copy of this Letter, the previously approved Plans, and the new Parking Layout, to the Planning Department.

We would respectfully request this matter be scheduled for Hearing before the Planning Board at its next Meeting scheduled for October 17, 2024. Thank you for your continued assistance in this matter.

Very truly yours,

JEL/dhb

cc: Peter Britz – <u>plbritz@cityofportsmouth.com</u> Peter Stith – <u>pmstith@cityofportsmouth.com</u>

Trevor McCourt - tmccourt@cityofportsmouth.com

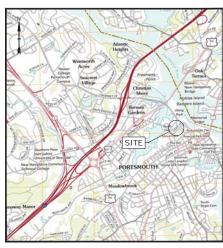
Vincent Hayes - vjhayes@cityofportsmouth.com

Ryan D. Plummer  $-\underline{\text{ryan@twointernationalgroup.com}}$ 

# NORTH END MIXED USE DEVELOPMENT

# RUSSELL STREET & DEER STREET PORTSMOUTH, NEW HAMPSHIRE MAY 24, 2022 LAST REVISED SEPTEMBER 24, 2024

| LIST OF DRAWINGS |  |              |  |  |
|------------------|--|--------------|--|--|
| SHEET NO.        | SHEET TITLE                                | LAST REVISED |  |  |
|                  | COVER SHEET                                | 9/24/2024    |  |  |
| S-1              | LOT LINE RELOCATION PLAN                   | 11/23/2022   |  |  |
| S-2              | SURVEY NOTES                               | 11/23/2022   |  |  |
| S-3              | ACCESS EASEMENT PLAN                       | 11/23/2022   |  |  |
| S-4              | ACCESS EASEMENT PLAN                       | 11/23/2022   |  |  |
| S-5              | UTILITIES EASEMENT PLAN                    | 11/23/2022   |  |  |
| S-6              | COMMUNITY SPACE EASEMENT PLAN              | 11/23/2022   |  |  |
| G-100            | GENERAL NOTES AND LEGEND                   | 5/22/2023    |  |  |
| C-101            | EXISTING CONDITIONS & DEMOLITION PLAN      | 5/22/2023    |  |  |
| C-102            | OVERALL SITE PLAN                          | 9/24/2024    |  |  |
| C-102.1          | SITE PLAN                                  | 9/24/2024    |  |  |
| C-103            | GRADING & DRAINAGE PLAN                    | 9/24/2024    |  |  |
| C-104            | UTILITIES PLAN                             | 9/24/2024    |  |  |
| C-501            | EROSION CONTROL NOTES AND DETAILS SHEET    | 5/22/2023    |  |  |
| C-502            | DETAILS SHEET                              | 12/5/2022    |  |  |
| C-503            | DETAILS SHEET                              | 12/5/2022    |  |  |
| C-504            | DETAILS SHEET                              | 12/5/2022    |  |  |
| C-505            | DETAILS SHEET                              | 12/5/2022    |  |  |
| C-506            | DETAILS SHEET                              | 5/22/2023    |  |  |
| C-507            | DETAILS SHEET                              | 5/22/2023    |  |  |
| C-508            | DETAILS SHEET                              | 12/5/2022    |  |  |
| C-509            | DETAILS SHEET                              | 12/5/2022    |  |  |
| C-510            | DETAILS SHEET                              | 5/22/2023    |  |  |
| L-100            | LANDSCAPE MATERIAL PLAN, LEGEND AND NOTES  | 11/23/2022   |  |  |
| L-100            | LANDSCAPE SITE PLAN                        | 11/23/2022   |  |  |
| L-102            | LANDSCAPE DETAILS                          | 11/23/2022   |  |  |
| L-102            | LANDSCAPE DETAILS                          | 11/23/2022   |  |  |
| E-001            | LIGHTING COVER SHEET                       | 11/23/2022   |  |  |
| F-100            | EXTERIOR LIGHTING PLAN AND CALCULATIONS    | 11/23/2022   |  |  |
| E-101            | EXTERIOR LIGHTING CUTSHEETS                | 11/23/2022   |  |  |
| E-101            | EXTERIOR LIGHTING CUTSHEETS                | 11/23/2022   |  |  |
| E-102            | EXTERIOR LIGHTING CUTSHEETS                | 11/23/2022   |  |  |
| E-103            | EXTERIOR LIGHTING CUTSHEETS                | 11/23/2022   |  |  |
| A-101            | BUILDING 1 AREA PLANS                      | 5/24/2022    |  |  |
| A-101<br>A-102   | BUILDING 2 AREA PLANS                      | 5/24/2022    |  |  |
| A-102<br>A-103   | BUILDING 3 AREA PLANS                      | 5/24/2022    |  |  |
| A-103<br>A-201   | BUILDING 1 ELEVATION                       | 5/24/2022    |  |  |
| A-201<br>A-202   | BUILDING 1 ELEVATION  BUILDING 1 ELEVATION | 5/24/2022    |  |  |
| A-202<br>A-203   | BUILDING 2 ELEVATION                       | 5/24/2022    |  |  |
| A-203<br>A-204   | BUILDING 2 ELEVATION BUILDING 2 ELEVATION  | 5/24/2022    |  |  |
| A-204<br>A-205   | BUILDING 2 ELEVATION BUILDING 2 ELEVATION  | 5/24/2022    |  |  |
| A-205<br>A-206   | BUILDING 3 ELEVATION                       | 5/24/2022    |  |  |
|                  |  | 5/24/2022    |  |  |
| A-207<br>A-208   | BUILDING 3 ELEVATION GLAZING STUDY         | 5/24/2022    |  |  |
|                  |  |              |  |  |



LOCATION MAP

| WILE | DLIFE PROTECTION NOTES:   |
|------|---|
| 1.   | ALL OBSERVATIONS OF THREATENED OR ENDANGERED SPECIES SHALL BE REPORTED        |
|      | IMMEDIATELY TO THE NEW HAMPSHIRE FISH AND GAME DEPARTMENT NONGAME AND         |
|      | ENDANGERED WILDLIFE ENVIRONMENTAL REVIEW PROGRAM BY PHONE AT 603-271-2461 AND |
|      | BY EMAIL AT NHFGREVIEW@WILDLIFE.NH.GOV. EMAIL SUBJECT LINE: NHB22-2135, NORTH |
|      | END MIXED USE DEVELOPMENT, WILDLIFE SPECIES OBSERVATION.                      |
|      |   |

PHOTOGRAPHS OF THE OBSERVED SPECIES AND NEARBY ELEMENTS OF HABITAT OR AREAS OF LAND DISTURBANCE SHALL BE PROVIDED TO IN MERCE IN DIGITAL FORMAT AT THE ABOVE EMAIL ADDRESS FOR VERIFICATION AS FEASIBLE.

IN THE EVENT A THERATIEND OR RENDANGERED SPECIES IS OBSERVED ON THE PROJECT SITE DISTURS. THE TERM OF THE FEMOLT, THE SPECIES SHALL NOT BE DISTURBED. HANDLOSD CONCERNING THE PROJECT OF THE PEMOLT OF THE PEMOLT OF THE STATE OF THE PEMOLT OF THE P

| LIST OF PERMITS                      |               |            |  |  |
|--------------------------------------|---------------|------------|--|--|
| LOCAL                                | STATUS        | DATE       |  |  |
| SITE PLAN REVIEW PERMIT              | APPROVED      | 12/23/2022 |  |  |
| LOT LINE REVISION PERMIT             | APPROVED      | 12/23/2022 |  |  |
| CONDITIONAL USE PERMIT               | APPROVED      | 12/23/2022 |  |  |
| STATE                                |               |            |  |  |
| NHDES - SEWER CONNECTION PERMIT      | NOT SUBMITTED |            |  |  |
| NHDES - ALTERATION OF TERRAIN PERMIT | APPROVED      | 5/25/2023  |  |  |

#### PREPARED BY: Tighe&Bond

177 CORPORATE DRIVE PORTSMOUTH, NEW HAMPSHIRE 03801 603-433-8818

OWNER/APPLICANT:

TAX MAP 118, LOT 28 TAX MAP 119, LOT 1-1A

TAX MAP 119, LOT 1-1C

TAX MAP 119, LOT 4

TAX MAP 124, LOT 12 &

TAX MAP 125, LOT 21

PORT HARBOR LAND, LLC 1000 MARKET STREET, BUILDING ONE

PORTSMOUTH, NEW HAMPSHIRE 03801 **EXTENSION REQUEST SUBMISSION** 

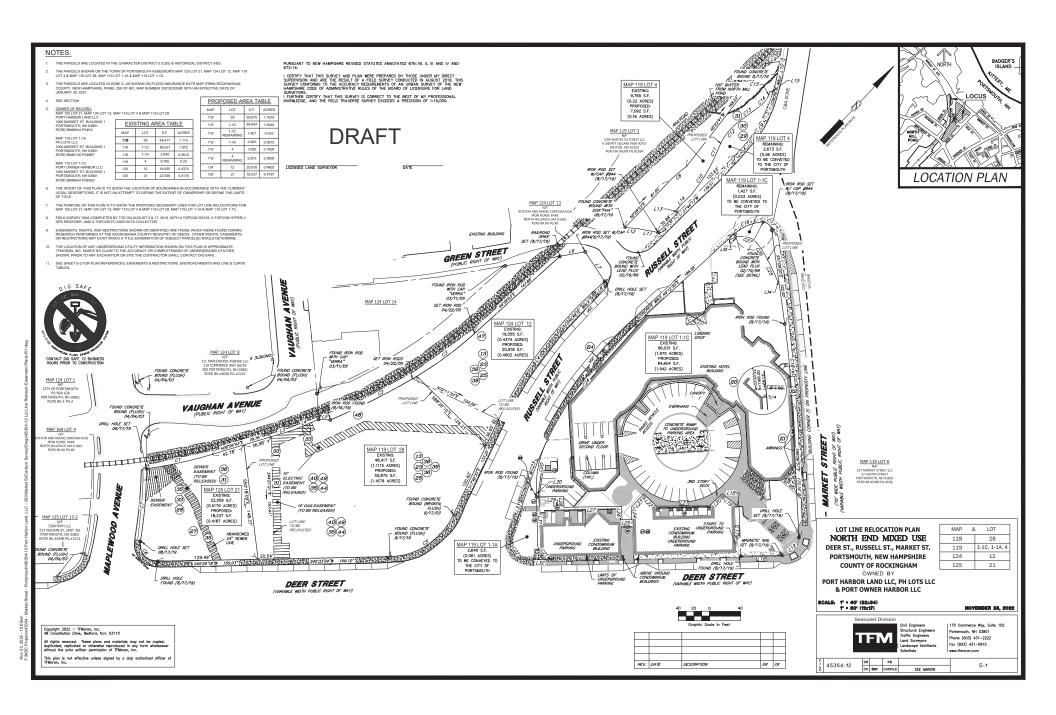
**COMPLETE SET 44 SHEETS** 

ARCHITECT: SGA ARCHITECTURE

857-300-2610

BOSTON MA, 02110

200 HIGH STREET, FLOOR 2



(20)

(SS)

EASEMENTS & RESTRICTIONS:

PARCEL I (MAP 119-1-1C/PARCEL 1C)

ITEM g|11-RIOHTS, RESTRICTIONS AND EASEMENTS RESERVED BY ROBERT W. MESERVE AND BENJAMIN H. LACY, AS TRUSTEE OF BOSTON & MANE CORPORATION IN A DEED TO PORTSMOUTH HOUSEAN AUTHORITY DATE JULY, 15 1757 AND RECOGED IN THE ROBO BOOK 2241 PAGE 835. (TO RESPECT, REPAIR, RELIEW, MANTAN, RELAY AND REMOVE TRACTS AND SECTIONS OF SECTIONS OF SOCIETIONS OF STRETCH AND INCREMENTATION OF THE PROPERTY OF THE ITEM #12 — TERMS AND CONDITIONS OF THE EASEMENT FROM SHELTER GROUP, INC. TO HARBORSDIE ASSOCIATES DATED AUGUST 50, 1985 AND RECORDED IN THE ROBO IN BOOK 2081 PAGE 497. THIS EASEMENT GRANTS THE ROBOT TO PASS & REPASS BY FOOT & VENICLE. AND TO INSTALL MIRROYMEMENTS ETIC. EASEMENT NOT DEFINED AS TO LOCATION AND THERROPE NOT PLOTTED, SEEE PLAN REFERENCE, TO (12)

ITEM, #13 - TERMS AND COMMINISTOR OF THE PARKING ACCESS EASUMENT FROM HARBERFARK, INC. TO HARBERFERE ASSOCIATES DATED AUGUST 50, 1985 AND RECORDED IN THE ROBOR HOOK 260 FAJES SON, THE LOSSIANT GOATS CONTAIN ROBOTS TO THE FERENCE OF THE PARKING AND THE CONTROL OF THE PARKING AND THE PAR 13

C-3)

ITM pf4 — EASEMENTS GRANTED TO NEW DNG\_AND TELEPHONE AND TELEGRAPH

A. FROM HAMBOSCHEL ESCOLATES DATED MOUSE'S 1.988 AND RECORDED IN BOOK

B. 2020 Page 1.04000/P DATED AUGUST 15, 1988 AND RECORDED IN BOOK 2630

D. FROM HAMBOSPARK, INC. DATED AUGUST 1, 1988 AND RECORDED IN BOOK 2630

C. FROM HAMBOSPARK, INC. DATED AUGUST 1, 1988 AND RECORDED IN BOOK 2630

LASSMORT IS FOR THE "PURPOSE OF PROVINGE IELEPHONE SERVICE TO THE BILLDINGS WIGHT IS FOR THE "PURPOSE OF PROVINGE IELEPHONE SERVICE TO THE BILLDINGS INCLINED THE STATE OF THE PURPOSE OF THE PURPOSE

TIDE AT S. SUCI STATE OF FACES AS SHAWN OF PAIN ENTITIES. "SUBMINISH HAND OF UTTER BALA AN C.P. PATEMENT IN "O THEE OCTOBER." I, 1987 PRODUCT SCOUTH IN THE CONTROL OF THE (15)

ITEM #16 — TERMS AND CONDITIONS OF THE ACCESS EASEMENT (HABBORSIDE) FROM HABBORANC, INC. TO HABBORANC ASSOCIATES DATED MOVEMBER 30, 1987 AND RECORDED IN THE FORD IN BOOK 2779 PAGE 1973. THIS EASEMENT GRAITS PECIFIC LOCATION AND THEFEORY OF THE FORE AND THE STREAM FOR SHATE PEDESTRIAN & VEHICULAR ACCESS OVER LOTS 18 & IC. EASEMENT NOT DETRIED AS TO SPECIFIC LOCATION AND THEFEORY CIAL TO EMPRAL LOCATION AND THEFORY CIAL TO EMPRAL LOCATION AND THEFORY CIAL TO EMPRAL LOCATION AND THEFORY CIAL TO EMPRAL LOCATION AND THE STORY AND THE STREAM THE STRE 16

ITEM #77 — TERMS AND CONDITIONS OF THE CONSTRUCTION, USE AND MAINTENANCE EASEMENT (PARRISONED) FROM HARDONARS, NR. TO HARDONESSE ASSOCIATES DOLTED EASEMENT GRANTS CRETAIN HORST TO CONSTRUCT, USE & MAINTAIN THE UNDERGROWN PARKING FACILITY. EASEMENT NOT DETAILED AS TO LOCATION AND THEREFORE NOT PORTIOL (SEE PURIT) CONSTRUCT, USE & MAINTAIN THE UNDERGROWN PARKING FACILITY. EASEMENT NOT DETAILED AS TO LOCATION AND THEREFORE NOT 17

ITEM #18 — ACCESS EASEMENT (HARBORPARK) FROM HARBORSIDE ASSOCIATES TO HARBORPARK, INC. DATED DECEMBER 4, 1987 AND RECORDED IN THE RORD IN BOMY 2719 PAGE 1986. THIS EASEMENT APPLIES TO PORTIONS OF THE PREMISES "AS MAY BE REASONABLY NECESSARY." EASEMENT NOT DEFINED AS TO SPECIFIC LOCATION, THEREFORE OIL CORNER LOCATIONS ARE SHOWN (SEE PLAN REFERENCE 5) 18

THE HIS - UNITED EASEMENT (MEMBORPARK) FROM HERBORRIDE ASSOCIATES TO HARBORRIDE ASSOCIATES TO HARBORRIDE, NO. DATED ECCEMBER 4, 1987 AND RECORDED IN THE 1800 IN 1800 19 C LOCATION

ITEM #20 — TERMS AND CONDITIONS OF A DEED FROM HARBORSDE ASSOCIATES TO HARBORSDE IN, INC. DATED JAME 6, 1988 AND RECORDED IN THE ROBD IN BOOK 274 HARBORSDE IN, INC. DATED JAME 6, 1988 AND RECORDED IN THE ROBD IN BOOK 274 HARBORSDE IN STREET HARBORSDE IN THE STREET OF THE STREET OF THE STREET HARBORSDE IN THE STREET OF THE STREET HARBORSDE IN THE ST

ITEM #21 — TERMS AND CONDITIONS OF EASEMENT AND BUILDING OPERATING AGREEMENT BY AND BETWEEN HARBORSIDE INN, INC. AND HARBORSIDE ASSOCIATES DATED JUNE 6, 1988 AND RECORDED IN THE RORD IN BOOK 2744 FACE 1281. EASEMENTS ARE NOT DEFINED AS TO EXACT LOCATION, THEREFORE ARE NOT PLOTTED. (21)

ITEM #22 — PARKING EASEMENT (MARKET WHARF II) FROM HARBORSIDE ASSOCIATES TO HARBORSIDE INN, INC. DATED MAY 12, 1988 AND RECORDED IN THE RCRD IN BOOK 2744 PAGE 1307. SPACES ARE NOT ENJUMERATED AND ARE SUBJECT TO CHANGE THEREFORE EASEMENT IS NOT PLOTTED.

23

ITEM #24 — CABLE TELEVISION INSTALLATION AND SERVICE AGREEMENT BY AND BETWEEN CONTINENTAL CABLEVISION OF NEW ENGLAND, INC., AND HARBORSDE ASSOCIATES DATED DECEMBER 29 1994 AND RECORDED IN THE ROOK IN BOOK 3099 PAGE 654. OWNER GRANTS TO OPERATOR THE RIGHT TO DWIN, OPERATE AND WANTHAIN A CALE TELEVISION DISTRIBUTION STSTEM. ASSEMBLY IS NOT PLACEABLE AND THEREFORE NOT PLOTTED. (24)

TITIM #25 — PARKINIO EASEMENT RIGHTS RESERVED IN A DEED FROM HABBORSIDE ASSOCIATES TO SHELTER RORUP, INC., DATED MAY 6, 1988 AND RECORDED IN THE RORD IN BOOK 2744 PAGE 1247. THIS EASEMENT GRANTS THE RIGHT TO USE PARKING SPACES AGROSS RUSSELL STREET, EASEMENT MOT DETRIED AS TO SEPORT COLOTION, THE REFERENCE OF A RIGHT STATE OF THE PAGE 15 TH 25

26

ONLY ORIENAL LOCATIONS ARE SHOWN (SEE PLAN REFERENCE A MG SHEET C-3).

THEM \$68 — SOUN MATTERS AND STATE OF FACTS AS ARE SHOWN ON THE POLISIONS PLANS RECORDED IN THE ROCHROMAN COUNTY RECISIENT OF DECIDE AND THE PLANS RECORDED IN THE ROCHROMAN COUNTY RECISIENT OF DECIDE AND THE PLANS RECORDED AS PLAN IN D. —13798 C. 2 RESERVED AS PLAN IN THE PLANS RECORDED AS PLAN IN D. —13798 C. 2 RESERVED AS PLAN IN D. AND REVISED AND PROVIDED AS PLAN IN C. AND REVISED AND REVISED AND PROVIDED AS PLAN IN D. SUBMOVANDED PLAN IN CLUB AS THE PLANS RECORDED AS PLAN IN D. D. "SUBMOVANDED PLAN IN CLUB AS THE ACE AS THE PLAN RETERIENCE 2) OF THE PLANS RECORDED AS PLAN IN D. D. "SUBMOVANDED PLAN IN CLUB AS THE ACE AS THE PLAN RETERIENCE TO CORRESS TO SHARE AND PLANS RECORDED AS PLAN IN D. D. "SUBMOVANDED PLAN IN CLUB AS THE ACE AS THE PLAN RETERIENCE SOUNDED AS PLAN IN D. D. "TOTAL STORY PLANS RECORDED AS PLAN IN D. D. "TOTAL STORY PLANS RECORDED AS PLAN IN D. D. "TOTAL STORY PLANS RECORDED AS PLAN IN D. D. "TOTAL STORY PLANS RECORDED AS PLAN IN D. D. "TOTAL STORY PLANS RECORDED AS PLAN IN D. D. "TOTAL STORY PLANS RECORDED AS PLAN IN D. D. "TOTAL STORY PLANS RECORDED AS PLAN IN D. D. "TOTAL STORY PLANS RECORDED AS PLAN IN D. D. "TOTAL STORY PLANS RECORDED AS PLAN IN D. D. "TOTAL STORY PLANS RECORDED AS PLAN IN D. D. "TOTAL STORY PLANS RECORDED AS PLAN IN D. D. "TOTAL STORY PLANS RECORDED AS PLAN IN D. D. "TOTAL STORY PLANS RECORDED AS PLAN IN D. D. "TOTAL STORY PLANS RECORDED AS PLAN IN D. D. "TOTAL STORY PLANS RECORDED AS PLAN IN D. "TOTAL STORY PLANS RECORDED AS PLAN IN D. D. "TOTAL STORY PLANS RECORDED AS PLAN IN D. D. "TOTAL STORY PLANS RECORDED AS PLAN IN D. D. "TOTAL STORY PLANS RECORDED AS PLAN IN D. D. "TOTAL STORY PLANS RECORDED AS PLAN IN D. D. "TOTAL STORY PLANS RECORDED AS PLAN IN D. D. "TOTAL STORY PLANS RECORDED AS PLAN IN D. D. "TOTAL STORY PLANS RECORDED AS PLANS PL

EASEMENTS & RESTRICTIONS CONTINUED:

PARCELS 2, 2A, 2B & 2C (MAP 119 LOT 4/PARCEL 2B, MAP 124 LOT 12/PARCEL 2A, MAP 118 LOT 28/PARCEL 2 & MAP 125 LOT 21/PARCEL 2C)

ITEM #27 — RIGHTS AND EASEMENTS FROM THE BOSTON AND MAINE RAILROAD TO THE CITY OF PORTSMOUTH DATED LANLARY 31, 1936 AND RECORDED IN THE ROCKINGHAM COUNTY RECISTRY OF DEEDS IN BOOK 917 PAGE 10.  $10^7$  SEWER EASEMENT ON PAGE 20 AND SHOWN ON PLAN REFERENCES 18 & 19. PLOTTED HEREON. 27

ITEM #28 - EASEMENT GRANTED TO THE CITY OF PORTSMOUTH, RECORDED IN SAID REGISTRY AT BOOK 2245 PAGE 328. SEWER EASEMENT ON PARCEL 2C (SEE PLAN REFERENCE 2D). PLOTTED HEREON.

THE SECOND RECEIVED AND CARBONIN RECEIVED BY ROTTING A MAINE MANAGEMENT RESERVED BY ROTTING A MAINE MANAGEMENT AND SECOND DATED AND YOU RECEIVED BY ROSE RECORDED IN THE ROCORNORM COUNTY RECEIVED OF DEEDS IN BOOK 1249 PAGE 40 AND ESCONDERS IN A DEED OF MUTONN PER DESIRED AND ESCONDERS IN A DEED OF MUTONN PER PAGE 1850 PAGE 18 29)

AS IU LOCATION AND THEREFORE NOT PLOTTED.

TIEM \$90 - RIGHTS AND EASEMENTS RESERVED IN A DEED FROM THE BOSTON AND MANNE FARADON TO ALL STATE RELY CONFORMATION DATED COTORER 16, 1981 AND MANNE FARADON TO ALL STATE RELY CONFORMATION DATED COTORER 16, 1981 AND FARADON TO ALL STATE PLANT CONFORMATION TO ALL STATE PLANT C 30

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THE ASZ — RIGHTS, RESTRICTIONS AND EASIMENTS RESERVED BY ROBERT W. MESERVE AND BEDNAMEN H. LACY, AS TRUSTEE OF BOSTON & MAINE CORPORATION IN A DEED TO RESERVE AND BEDNAMEN H. LACY, AS TRUSTEE OF BOSTON & MAINE CORPORATION IN A DEED TO RECEIVE AND THE RESERVE AND THE RES 32

ITEM #33 — SUCH STATE OF FACTS AS SHOWN ON PLAN ENTITLES "SUBDIVISION PLAN OF PARCELS 1 & 2 IN PORTSMOUTH, BIT FOR THE CITY OF PORTSMOUTH" DATED AUGUST, 1984 AND REVERSE JUNE 25, 1985, SHEETS I & 2 BY BRIGGS ASSOCIATES, INC. AND RECORDED IN THE ROCKINGHAM COUNTY REGISTRY OF DEEDS AS PLAN NO. D-13798. SEWER, GAS & ELECTRIC EASSMOUTS PLOTTED THEREON. (33)

ITEM #34 - SUCH STATE OF FACTS AS SHOWN ON PLAN ENTITLED "SHELTER GROUP HARBORSIDE AND HARBORPARK EASEMENT PLAN PARCEL TWO" BY LANE, FRENCHMAN AND ASSOCIATES, DATED JULY 16, 1986 AND RECORDED IN THE ROCKINGHAM COUNTY REGISTRY OF DEEDS AS PLAN NO. C-14042. NO EASEMENTS SHOWN THEREON.

ITEM #35 - SUCH STATE OF FACTS AS SHOWN ON A PLAN ENTITLED "SURVEY OF 35) THEM #35 - SOUTH STATE OF PACES AS SHOWN ON A PLANT ENTITLED SOWET OF HARBORSIDE AND HARBORPARK LAND IN PORTSMOUTH, N.H." DATED AUGUST 13, 198 REVISED AUGUST 27, 1985 BY BRIGGS ASSOCIATES, INC. AND RECORDED IN THE ROCKINGHAM COUNTY REGISTER OF DEEDS AS PLAN NO. D-14043. SEWER, GAS & ELECTRIC EASEMENTS PLOTTED HEREON.

TITEM 450 — SUBJECT TO AND WITH BENEFIT TO THE TERMS AND CONDITIONS OF A PARKING ACCESS EASEMENT BY AND BETWEEN HARDERFAME, NO, AND HARDERSE REGISTRY OF DEEDS IN BOOK 250 HORS 500. THE PERSON HARDER FOR SOME THE PROBE OF THE PROBLEM OF THE PERSON HARDER OF THE PERSON HARDER SHOWN FOR THE PERSON HARDER SHOWN F 36

ITEM \$77 - EASEMENTS GRAVIED TO NEW ENGLAND TELEPHONE AND TELEGRAPH
COMPANY NOR RECORDED IN THE WOODWARM COUNTY RECISITY OF DEETS AS TOLLIDIS,
THE WOODWARM COUNTY RECISITY OF DEETS AS TOLLIDIS,
2500 PAGE 1007 CHILD (PAGELS 28 AND DAOSET), 1986 AND RECORDED IN BOOK
2500 PAGE 1007 (PAGEL 28), AND
DATE 100

ITEM #38 — PARKIND EASEMENT RIGHTS RESERVED IN A DEED FROM HARBORSIDE ASSOCIATES TO SHELTER GROUP, INC. DATED MAY 6, 1988 AND RECORDED IN THE ROCKINGHAM COUNTY REGISTRY OF DEEDS IN BOOK 2744 PAGE 1274 ON PARCELS 2 & 2A. EASEMENTS NOT DEFINED AS TO SPECIFIC LOCATION AND THEREFORE ONLY GENERAL LOCATIONS ARE SHOWN.

ITEM 439 — PARKING EASEMENT (MARKET IL: SECOND) FROM HARBORSIDE ASSOCIATES TO HARBORSIDE INN, INC. DATED JUNE 6, 1988 AND RECORDED IN THE ROCKINGHAM COUNTY REGISTRY OF DEEDS IN BOOK 2744 PAGE 1317 ON PARCELS 2 & 24 & EASEMENTS NOT DEFINED AS TO SPECIFIC LOCATION AND THEREFORE ONLY GENERAL LOCATIONS ARE SHOWN

TIEL HAD - SUDS STATE OF FARTS AS SHORN ON A FAUN ENTRED FLOT LINE RECOGNING HAD MAD 124, LOSS 12 & 13, MM P 18 LOS 38 PROFESTY OF HARBORCOSP, LLC AND BOSTON AND MANE COSPORATIONS' DATED MARCH 14, 2005 (MAY 5, 2005 REVISED) BY AUGUS CARCHITECTS AND DINORIESTS AND ECONOMIST THE HOCKINGHAM COUNTY RECISITY OF DEEDS FLAN NO, D-32675 (PLAN REFERENCE 10, CAS & LECTORIC ASSAURITS SHOWN HEERON. (40)

THE HAT THE AN ACCOUNT SHOWN INDUST.

THE HAT I THEN AN CONDITION OF AN ASSUMPTION AGREEMENT BETWEEN INTERPORTANCES OF THE HATCHISTORY OF THE HATC (41)

ITEM #42 — SUBORDINATION AND STANDSTILL AGREEMENT BY AND AMONG HARBORCORP LLC, HARBOSDE ASSOCIATES LP AND OW CAPITAL LLC DATED NOVEMBER 30, 2005 AND RECORDED IN THE ROCKINGHAM COUNTY REGISTRY OF DEEDS IN BOOK 4588 PAGE 1774 REGARDING PARCELS 2 & 2A. NOT A SURVEY MATTER, THEREFORE NOT PLOTTED. 42

ITEM #43 - TERMS, CONDITIONS, PROVISIONS, COVENANTS, RESTRICTIONS, PROHIBITED USES AND RIGHTS OF PARTIES UNDER LEASE BETWEEN HARBORCORP, LLC, A MAINE USES AND MOUTES OF PARTIES UNDER LEASE BETWEEN HARBORCOPE, LLC, A MAINE LIMBURTO LUBBURTO COMPANY (LAMBLORD) AND WHILE FOODS MARKET GROUP, INC., A DELAWARE CORPORATION, DATED OCTOBER 30, 2013, AS EVOENCED BY MEDICANDOUN OF LEASE DATED OTOBER 30, 2013, RECORADIO IN THE ROCKINGHAM COUNTY REDISTRY OF DEEDS IN BOOK 5494 PAGE 1401 (NOTE: EXHBIT A MISSIN). THIS MEMCRANDOUN RESTRICTS THE USES FOR WHICH THE LOTS CAN BE USED FOR, THEREFORE, IS NOT (43)

HEM 44 — SUCH STATE OF FACTS AS SHOWN ON A PLAN ENTITLED "LOT UNE RELOCATION PLAN, MAY EACH LOTS Z B. X. MAR I IN TIZE PROPERTY OF LOT UNE COLUMN PROPERTY OF LOT UNIT OF LOT UNIT OF LOT UNIT OF LOT UNIT OF LOT MASC CIVIL ENDORSES & LANG SERVEYORS, INC. AND RECORDED JUME 4, 2014 H THE ROCKINGHAM COUNTY REGISTRY OF DEEDS PLAN NO. D-36256 (REFERENCE PLAN 17), CAS & SERVER EXPOSEDENT FOUTDER LIFEON. 44

ITEM 445 — TERMS, CONDITIONS, PROVISIONS, COVENANTS, RESTRICTIONS AND RIGHTS OF PARTIES UNDER THAT CERTAIN PARKING LOT LEASE DATED MAY 1, 2003 BETWEEN HARBORCORF LLC, AS LANDLOD, AND HARBORSIDE ASSOCIATES, LP, AS TENANT. NOT A SURVEY MATTER, THEREFORE NOT PLOTTED. (45) ITEM #46 - SUCH STATE OF FACTS AS SHOWN ON PLAN ENTITLED "STATION MAP-LANDS BOSTON & MAINE R.R. OPERATED BY THE BOSTON AND MAINE R.R. STATION 2986-0VXNIP, \$2.55" DATED JUNE 30, 1914. (RAILROAD PARCEL ONE AND TWO) [AFFECTS PARCEL II]

THE 477 - TERMS INC CONTINUES, RICHTS AND EXERCIST SET FORTH IN A SEED FROM THE BOTION AND MANNE CORPORATION TO MARKINGROUP, LIC DATED ARREL 1S, 2005 AND RECORDED AT BODG 4486 PAGE 1983, (RAILERAD PARCEL ONE) RESERVATIONS, CONSCITUOUS, CONSCIANTS AND AGREEMENT ARE NOT DETRIED AS TO CONTINUE AND COMMON BOUNDAIRES WITH THE GRAYTOR, WHERE ONLY GENERAL LOCATIONS ARE SHOWN. 47

ITEM 448 — TERMS AND CONDITIONS, RIGHTS AND EASEMENT SET FORTH IN A DEED FROM THE BOSTON AND MARK CORPORATION TO INABDROCKIP, LLL DATED MAY 9, 2014 CONDITIONS, OWNERSTAND AND ASSESSMENT AND ASSESSMENT AND ASSESSMENT AND ASSESSMENT AND ASSESSMENT ASSESSM 48

ITEM #49 — ELECTRIC UTILITY EASEMENT AND GAS MAIN EASEMENT AS SHOWN ON PLAN ENTILED "ELECTRIC UTILITY EASEMENT PARCEL 2" DATED JANUARY 1974, BY ANDERSON — NICHOLS & CO., INC., AND RECORDED MARCH 18, 1974, 2014 IN THE ROCKINGHAM COUNTY REGISTRY OF DEEDS PLAN NO. 8-4337 (PLAN REFERENCE 8), PLOTTED HEREON. 49

ITEM #50 — VARIATIONS BETWEEN THE DESCRIPTIONS CONTAINED BETWEEN THE DESCRIPTION OF RAILROAD PARCEL ONE AND TWO, AS SET FORTH IN BOOK 5569 PAGE 2553 AND THE DESCRIPTIONS OF SAID PARCELS IN PLAN NO. D-38256 (REFERENCE PLAN 17), RAILROAD PARCEL TWO NOT SHOINN ON SAID PLAN. 50

#### ENCROACHMENTS:

(E5) ON THE WEST, UTILITY TOWER OVER RECORD

(EG) ON THE EAST, ELECTRIC PEDESTAL OVER THE RECORD LINE, WITHOUT AN EASEMENT;

©7 ON THE NORTHEAST, SEWER MANHOLE OVER RECORD LINE, WITHOUT AN EASEMENT;

ON THE SOUTHEAST, SIGNAL BOX OVER RECORD LINE, WITHOUT AN EASEMENT.

| CURVE # | RADIUS   | LENGTH  | DELTA      | CHORD DIRECTION | CHORD LENGTH |
|---------|----------|---------|------------|-----------------|--------------|
| C1      | 314.78   | 37.73   | 006*52'04" | N69°03'21"W     | 37.71*       |
| C2      | 85.89'   | 19.43'  | 012'57'53" | N77°45'26"W     | 19.39'       |
| C3      | 25.65'   | 37.98'  | 084°51'04" | S52°17'04*W     | 34.61"       |
| C4      | 32.44'   | 9.97'   | 017"36"58" | N20°48'51"W     | 9.93'        |
| C5      | 34.15'   | 12.97'  | 021°45'55" | N01°07'24*W     | 12.90'       |
| C6      | 1597.18" | 35.54'  | 001"16"29" | N10"23'48"E     | 35.54"       |
| C7      | 81.65'   | 34.67"  | 024°19'36" | N03°28'19"W     | 34.41"       |
| C8      | 946.81'  | 30.66'  | 001"51"18" | N19°05'26*W     | 30.65        |
| C9      | 199.38'  | 46.93'  | 013"29'06" | N09°32'02*W     | 46.82"       |
| C10     | 200.00   | 125.82' | 036"02'43" | \$16"17"04"E    | 123.76       |
| C11     | 913.00'  | 118.72' | 007"27"01" | N20"09'36"E     | 118,63'      |
| C12     | 130.50'  | 60.68'  | 026"38"29" | S31"07'41"E     | 60.13"       |
| C13     | 20.00'   | 31.42'  | 090"00"42" | S89'27'17"E     | 28.29'       |
| C14     | 466.04"  | 52.88'  | 006"30"04" | N21°03'29"W     | 52.85"       |
| C15     | 22.00'   | 42.27'  | 110°04'43" | N79°25'08*W     | 36.06"       |
| C16     | 478.00   | 97.46'  | 011°40'56" | N10°28'31"E     | 97.29        |
| C17     | 21.96'   | 38.67'  | 100°53'46" | N84°03'49*W     | 33.86"       |
| C18     | 155.00'  | 29.99'  | 011°05'14" | N06°01'30"E     | 29.95"       |
| C19     | 92.00'   | 101.74  | 063"21"37" | S13°52'16"W     | 96.63"       |
| C20     | 12.01'   | 18.12'  | 086"29"05" | N85°30'22"E     | 16.45'       |
| C21     | 577.73   | 86.66'  | 008"35'41" | N34"24'34"E     | 86.58"       |
| C22     | 554.00'  | 94.15'  | 009°44'14" | N38°29'03"W     | 94.04'       |
| C23     | 534.00'  | 205.20  | 022"01'03" | S06"48'01"E     | 203.94'      |
| C24     | 1166,00° | 102.56' | 005"02"23" | S48"38'08"E     | 102.53'      |
| C25     | 60.00    | 39.79'  | 037*59'48" | N23*12'24"E     | 39.06"       |
| C26     | 22.00'   | 35.33'  | 092"00"43" | N00°06'36"W     | 31.65        |
| C27     | 466.00"  | 179.07  | 022"01'01" | N06°47'56*W     | 177.97       |

|                      | L7  | S76'41'17'E | 45.40' |
|----------------------|-----|-------------|--------|
|                      | L8  | S04°12'30*W | 20.87  |
|                      | L9  | N38°50'13"E | 16.55" |
|                      | L10 | S34°18'26"E | 11.30  |
|                      | L11 | S57°39'20"W | 26.00' |
|                      | L12 | S51°44'07"W | 16.92" |
|                      | L13 | N90"00"00"W | 3.94'  |
|                      | L14 | N01°08'07"E | 28.72  |
|                      | L15 | N64°03'45"E | 4.11"  |
|                      | L16 | S45°53'01"W | 53,10" |
|                      | L17 | N45°26'23"W | 65.85' |
|                      | L18 | S44"33"38"W | 3.23   |
|                      | L19 | S84°58'06*W | 23.59' |
|                      | L20 | S02°54'59*W | 22.54' |
|                      | L21 | S46°27'39*W | 68,16' |
|                      | L22 | N89°54'52"W | 22,65' |
|                      | L23 | S00°09'11"W | 23.20' |
|                      | L24 | S44"57'01"E | 15.90° |
|                      | L25 | S45°28'33*W | 12.57" |
|                      | L26 | N44°34'09*W | 17.21" |
|                      | L27 | S45°48'55"W | 74.29' |
|                      | L28 | N44°32'08"W | 14.09' |
|                      | L29 | S45°27'52*W | 34.90' |
|                      | L30 | S44"26'56"E | 11.60" |
|                      | L31 | S44*26'56"E | 60.82" |
|                      | L32 | S45°33'00*W | 33.19' |
|                      | L33 | N24°18'31"W | 77.63' |
|                      | L34 | S38°50'40"W | 1,30'  |
| AND                  | L35 | N86°45'30*W | 2.15"  |
| CT<br>9. THIS<br>NEW |     |             |        |

LINE TABLE

LINE# BEARING DISTANCE

29.46

35,29"

32,96'

L3 N30\*06'43"E

L4 N23°49'32"E

L5 N49°22'32"E

L6 N36"49'15"E

PLAN REFERENCES

1. SUBDISSION PLAN OF LOTS 18 & 1C & 1A IN PORTSMOUTH, N.H." BY BRIGGS ASSOCIATES, INC., DATED OCTOBER 1, 1987.

1. SUBDISSION PLAN OF PLACES 1 & 2 IN PORTSMOUTH, N.H." BY BRIGGS ASSOCIATES, INC., DATED AUGUST 1, 1984, REV. JAME 25, 1985, REDR PLAN 196-13798.

1. SUBDISSION PLAN OF PLACES 1 & 2 IN PORTSMOUTH, N.H." BY BRIGGS ASSOCIATES, DATED APRIL 11, 1988. RCRD PLAN 196-13798.

1. SUBDISSION PLAN 196-13798.

1.

PROTISOUTH, N°T BY MILLTET, SPRADUE & COUNCLL, NC, DATED TERRILARY 24, 1999, LAST REVISED OH-00-99, NOT

10. TOT LINE RECOLATION FLAM, MAY 124, LOTS 12 & 13, MAY 118, DI 22 BROPERTY OF HARBOROSPE, LLC AND BOSTON AND
MARKE CORPORATIONS OF AMES MISS ARCHITECTS AND ENGINEERS DATED MARCH 14, 2005 WITH REVISION DATE OF 60/S0/304.

7. TOT LINE RECOLATION FLAM, MAY 124, LOTS 12 & 13, MAY 118, DI 22 BROPERTY OF HARBOROOSPE, LLC AND BOSTON AND
MANGE CORPORATIONS OF MISC COUL EXHIBITERS AND LAND SURFEYORS, INC. DATED JAPEL 24, 2014 WITH REVISION 2 DATED
MAY 1999, DATE 1999, DATED
MAY 1999, LAST REVISED
MAY 1999, LAST RE

I CERTIFY THAT THIS SURVEY AND PLAN WERE PREPARED BY THOSE UNDER MY DIREC SUPERVISION AND ARE THE RESULT OF A FIELD SURVEY COMDUCTED IN AUGUST 2019 SURVEY COMPONES TO THE ACCURACY REQUIREMENTS OF AN URBAN SURVEY OF THE HAMPSHIFE CODE OF ADMINISTRATIVE RULES OF THE BOARD OF LICENSURE FOR LAND SUPERVISION. HAMM-SHIRE COUR. OF PARTIES TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, AND THE FIELD TRAVERSE SURVEY EXCEEDS A PRECISION OF 1:15,000.

PURSUANT TO NEW HAMPSHIRE REVISED STATUTES ANNOTATED 676:18, II, III AND IV 672:14:

# DRAFT

LICENSED LAND SURVEYOR

DATE

TAX MAPS 119, 124, 118, 125 LOTS 4, 12, 28 & 21 NOTES

> NORTH END MIXED USE DEET ST., RUSSELL ST., MARKET ST.

PORTSMOUTH, NEW HAMPSHIRE COUNTY OF ROCKINGHAM OWNED BY

PORT HARBOR LAND LLC, PH LOTS LLC & PORT OWNER HARBOR LLC SCALE NO SCALE

NOVEMBER 23, 2022

Seacoast Division

Civil Engineers

170 Commerce Way, Suite 102 Civil Engineers Structural Engineers Traffic Engineers Land Surveyors Landscape Architects Scientists Phone (603) 431-2222 Fax (603) 431-0910

45354-11

559

DR EJS FB CK JCC CADFILE S-2

This plan is not effective unless signed by a duly authorized officer of

| REV. | DATE | DESCRIPTION | DR | CK |
|------|------|-------------|----|----|

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- THE PARCELS SHOWN ON THE TOWN OF PORTSMOUTH ASSESSOR'S MAP 125 LOT 21, MAP 124 LOT 12, MAP 119 LOT 4 & MAP 118 LOT 28, MAP 119 LOT 1-1A & MAP 119 LOT 1-1C.

- OWNER OF RECORD:
  MAP 125 LOT 21, MAP 124 LOT 12, MAP 119 LOT 4 & MAP 118 LOT 28
  PORT MARPOR I ANNULL C.
- MAP 119 LOT 1-1C PORT OWNER HARBOR LI 1000 MARKET ST. BUILDIN PORTSMOUTH, NH 03801
- THE PURPOSE OF THIS PLAN IS TO SHOW THE PROPOSED EASEMENTS FOR MAP 125 LOT 21, MAP 124 LOT 12, MAP 119 LOT 4 & MAP 118 LOT 28, MAP 119 LOT 1-1A & MAP 119 LOT 1-1C .

PURSUANT TO NEW HAMPSHIRE REVISED STATUTES ANNOTATED 676:18, II, III AND IV AND 672:14:

I CERTIFY THAT THIS SURVEY AND PLAN WERE PREPARED BY THOSE UNDER MY DIRECT SUPERVISION AND ARE THE RESULT OF A FIELD SURVEY CONDUCTED IN MONTH, YEAR. THIS SURVEY CONDOMS TO THE ACCURACY REQUIREMENTS OF AN INFRAN SURVEY OF THE NEW HAMPSHIRE CODE OF ADMINISTRATIVE RULES OF THE BOARD OF LICENSURE FOR LAND SUBJECTION. SURVEY COMPONENT CORE OF ADMINISTRATIVE RULES OF THE BUAND OF LIGHTAGES.
SURVEYORS.
FURTHER CENTRY THAT THIS SURVEY IS CORRECT TO THE BEST OF MY PROFESSIONAL ROMALEDGE, AND THE FIELD TRAVERSE SURVEY EXCEEDS A PRECISION OF 1:15,000.

**DRAFT** 

LICENSED LAND SURVEYOR

ACCESS EASEMENTS:

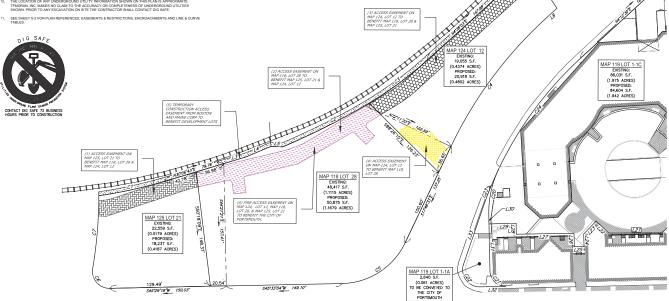
ACCESS EASEMENT ON MAP 125, LOT 21 TO BENEFIT MAP 118, LOT 28 & MAP 124, LOT 12.

(3) ACCESS EASEMENT ON MAP 124, LOT 12 TO BENEFIT MAP 118, LOT 28 & MAP 125, LOT 21. 888

(5) TEMPORARY CONSTRUCTION ACCESS EASEMENT FROM BOSTON AND MAINE CORP TO BENEFIT DEVELOPMENT LOTS. 22.5







ACCESS EASEMENT PLAN NORTH END MIXED USE DEER ST., RUSSELL ST., MARKET ST.

PORTSMOUTH, NEW HAMPSHIRE COUNTY OF ROCKINGHAM OWNED BY

PORT HARBOR LAND LLC, PH LOTS LLC & PORT OWNER HARBOR LLC

SCALE: 1" = 40" (22x34) 1" = 80" (11x17)

NOVEMBER 28, 2022

28

1-1C, 1-1A, 4

12

21

MAP & LOT

118

119

124

125

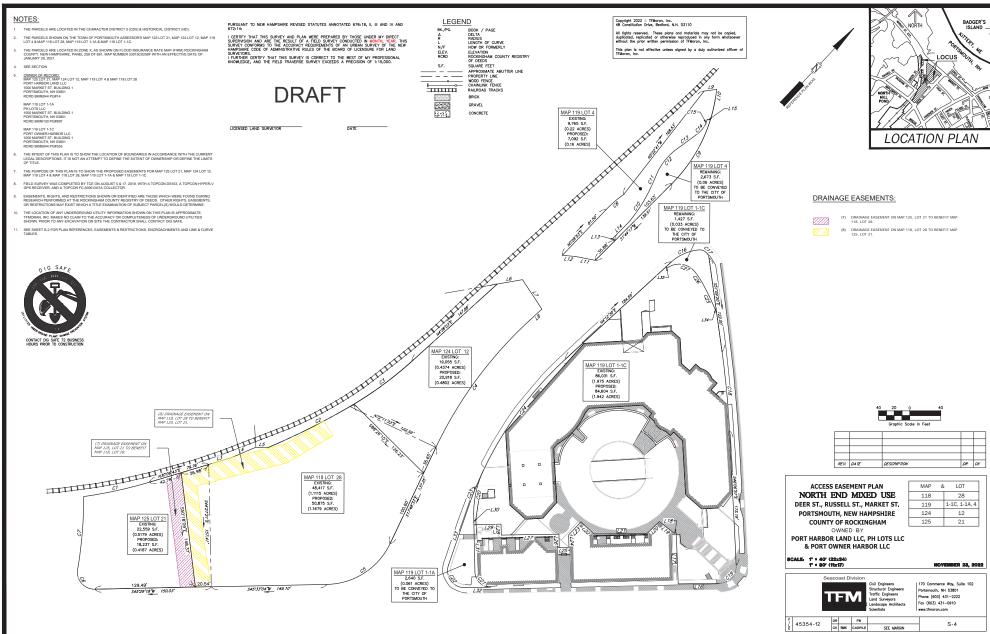
This plan is not effective unless signed by a duly authorized officer of TFMoran, Inc.



| DC1/ | 0475 | OCCORRATION . | ne. | ~ |
|------|------|---------------|-----|---|

| REV. | DATE | DESCRIPTION | DR | CK |
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Portsmouth, NH 03801 Phone (603) 431-2222 Fax (603) 431-0910 www.tfmoran.com 45354-12 S-3



F:MSC Projects/45364 - Market Street - Portsmouth/45354-12 Port Harbor Land, LLC - 250 Market St/Carlson Survey/Dwgs/45354-12 Lot Line Revision Easement Plans-R1.dh

- THE PARCELS ARE LOCATED IN THE CHARACTER DISTRICT 5 (CD5) & HISTORICAL DISTRICT (HD).
- THE PARCELS SHOWN ON THE TOWN OF PORTSMOUTH ASSESSOR'S MAP 125 LOT 21, MAP 124 LOT 12, MAP 119 LOT 4 & MAP 118 LOT 28, MAP 119 LOT 1-1A & MAP 119 LOT 1-1C.
- THE PARCELS ARE LOCATED IN ZONE X, AS SHOWN ON FLOOD INSURANCE RATE MAP (FIRM) ROCKINGH COUNTY, NEW HAMPSHIRE, PANEL 259 OF 681, MAP NUMBER 3301500259F WITH AN EFFECTIVE DATE OF
- SEE SECTION
- OWNER OF RECORD:
  MAP 125 LOT 21, MAP 124 LOT 12, MAP 119 LOT 4 & MAP 118 LOT 28
  PORT HARBOR LAND LLC
  1000 MARKET ST. BUILDING 1
  PORTSMOUTH, NH 03801
- MAP 119 LOT 1-1C
- PORTSMOUTH, NH 03801 RCRD RK#6044 PG#353

- FIELD SURVEY WAS COMPLETED BY TCE ON AUGUST 5 & 17, 2019, WITH A TOPCON DS103, A TOPCON HYPER-V GPS RECEIVER, AND A TOPCON FC-5000 DATA COLLECTOR.

- SEE SHEET S-2 FOR PLAN REFERENCES, EASEMENTS & RESTRICTIONS, ENCROACHMENTS AND LINE & CURVE TABLES.

PURSUANT TO NEW HAMPSHIRE REVISED STATUTES ANNOTATED 676:18, II, III AND IV AND 672:14:

SEPTIME THAT THIS SHAPE AND PAIN SEE SEPARED BY THESE UNSES HE DESCRIPTION AND WERE RESEARCH AS FIRE SHAPE CONDUCTED HIS WARM IN SHAPE HE SHAPE AND REPORTED HIS WARM IN SHAPE WE SHAPE CONFIGURED HIS OF AN USBARD SHAPE OF THE NOW HAMPSHEED CORE OF CAMMINISTRATING HELIES OF THE BROWN OF LICENSHEE FOR HE NOW HAMPSHEED CORE OF CAMMINISTRATING HELIES OF THE BROWN OF LICENSHEE FOR THE NEW HAMPSHEED CORE OF CAMMINISTRATING HELIES OF THE BROWN OF LICENSHEED FOR THE NEW HAMPSHEED CORE OF THE PROFESSION OF LICENSHEED AND PROCESSION OF THE PROFESSION OF LICENSHEED AND THE PROCESSION OF THE PROFESSION OF LICENSHEED AND THE PROCESSION OF THE PROCESSION OF THE PROFESSION OF LICENSHEED AND THE PROCESSION OF THE PROCESSI

#### UTILITIES EASEMENTS:

(10) ELECTRIC EASEMENT ON MAP 118, LOT 28 TO BENEFIT MAP 124, LOT 12.

(9) ELECTRIC EASEMENT ON MAP 118, LOT 28 TO BENEFIT MAP 125, LOT 21.

5555

(11) SEWER EASEMENT ON MAP 124, LOT 12 TO BENEFIT MAP 118, LOT 28.

## **DRAFT**

LICENSED LAND SURVEYOR





LOCATION PLAN

| (1) SCHER EASTMENT ON | (0.4.574 ACHES) | (0.4 MAP 119 LOT 1-1C EXISTING: 86,031 S.F. (1.975 ACRES) PROPOSED: 84,604 S.F. (1.942 ACRES) 78-1 MAP 125 LOT 21 EXISTING: 22,559 S.F. (0.5179 ACRES) PROPOSED: 18,237 S.F. (0.4187 ACRES) 129-13 Loo MAP 119 LOT 1-1A 2,640 S.F. (0.061 ACRES) TO BE CONVEYED TO THE CITY OF PORTSMOUTH 129.49' 545'29'18'W 150.03' 545'33'04'W 149.10"



MAP & LOT

118

119

124

125

UTILITIES EASEMENT PLAN NORTH END MIXED USE DEER ST., RUSSELL ST., MARKET ST. PORTSMOUTH, NEW HAMPSHIRE COUNTY OF ROCKINGHAM

PORT HARBOR LAND LLC, PH LOTS LLC & PORT OWNER HARBOR LLC

SCALE: T = 40' (22x34) T = 80' (11x17)

28

1-1C, 1-1A, 4

12

21



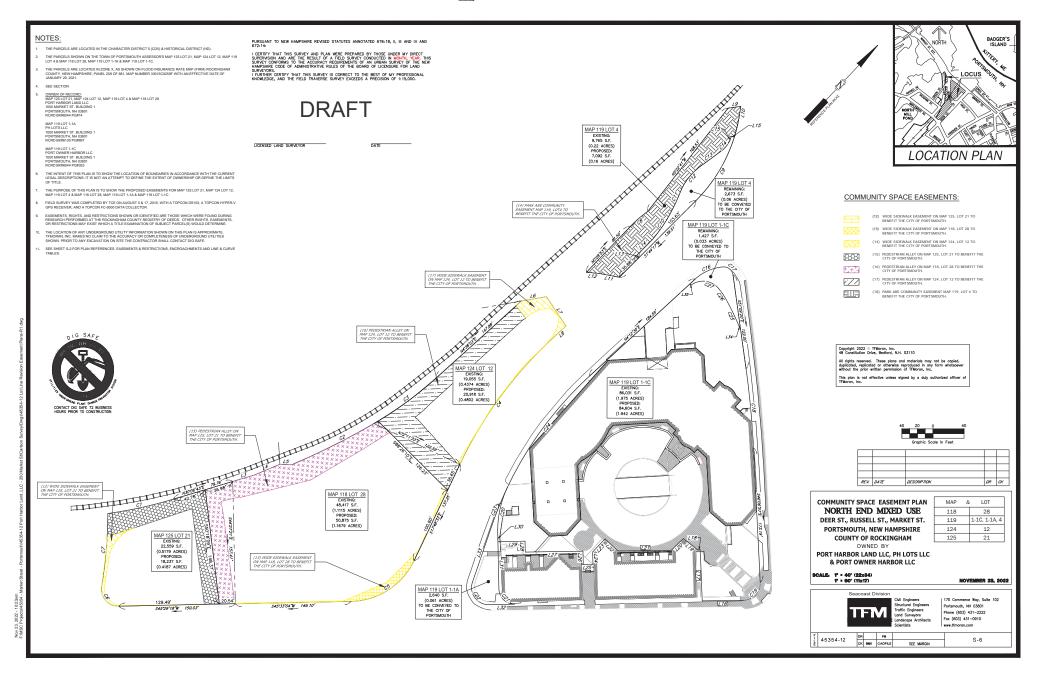
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|     |      |             |    |    |
|     |      |             |    |    |
| RFV | DATE | DESCRIPTION | DR | CK |



Portsmouth, NH 03801 Phone (603) 431-2222 Fax (603) 431-0910

S-5

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#### GENERAL NOTES:

- THE LOCATIONS OF UNDERGINGUIND UTILITIES ARE APPROXIMATE AND TELE COLORIDADS ARE NOT GUARANTEED BY THE COWNER OR THE RENDERER IT IS THE CONTRACTORS RESPONDED. THE TO LOCATE ALL UTILITIES, ANTICEPATE CONFLICTS, REPAIR DOSTRING COCKRIGHATE, ALL WORK WITHER PAGE CONFIDENCE, REPAIR DOSTRING COCKRIGHATE ALL LINES AND GRADE OF WARS WITH HE COT FOR FORWARD. THE CONTRACTOR SHALL BERFOR A KERY HAWFENER LICHSEED LAND SUMPONER TO DETERMINE ALL LINES AND GRADES. THE CONTRACTOR SHALL DEPLOY OF ALL RESTITION LITIES CALL DIS ARE ALL LINES AND GRADES. THE CONTRACTOR SHOPE FOR THE PAGE CONTRACTORS RESPONSIBILITY TO FAMILIARIZE TRANSPELVES AND COURSE VIVIL THE CONTRACTORS RESPONSIBILITY TO FAMILIARIZE TRANSPELVES AND COURSE VIVIL THE CONTRACTORS RESPONSIBILITY TO FAMILIARIZE TRANSPELVES AND COURSE VIVIL THE CONTRACTORS RESPONSIBILITY TO FAMILIARIZE TRANSPELVES AND COURSE VIVIL THE CONTRACTORS RESPONSIBILITY TO FAMILIARIZE TRANSPELVES AND COURSE VIVIL THE CONTRACTORS RESPONSIBILITY TO FAMILIARIZE TRANSPELVES AND COURSE VIVIL THE CONTRACTORS RESPONSIBILITY TO FAMILIARIZE TRANSPELVES AND COURSE VIVIL THE CONTRACTORS RESPONSIBILITY TO FAMILIARIZE TRANSPELVES AND COURSE VIVIL THE CONTRACTORS RESPONSIBILITY TO FAMILIARIZE TRANSPELVES AND COURSE VIVIL THE CONTRACTORS RESPONSIBILITY TO FAMILIARIZE TRANSPELVES AND COURSE VIVIL THE CONTRACTORS RESPONSIBILITY TO FAMILIARIZE TRANSPELVES AND COURSE VIVIL THE CONTRACTORS RESPONSIBILITY TO FAMILIARIZE TRANSPELVES.

- APPROVALS.
  THE CONTRACTOR SHALL OBTAIN AND PAY FOR AND COMPLY WITH ADDITIONAL PERMITS, NOTICES AND FEES NECESSARY TO COMPLETE THE WORK AND ARRANGE FOR AND PAY FOR NECESSARY INSPECTIONS AND APPROVALS FROM THE AUTHORITIES HAVING
- v. CTOR SHALL PHASE DEMOLITION AND CONSTRUCTION AS REQUIRED TO PROVIDE CONTINUOUS SERVICE TO EXISTING
- IE CONTRACTOR SHALL PHASE DEBALITION AND CONSTRUCTION AS REQUIRED TO PROVIDE CONTINUOUS SERVICE TO EXISTING 
  MERISSES AND FUNDAMEND PROGRAMMENT OF THE CONTRACTOR SHALL CONTRACTOR OF THE CONTRACTOR OF TH
- CONSTRUCTION , CONRECT EDITION.

  O CONTRACTOR TO SUBMIT AS-BUILT PLANS IN DIGITAL FORMAT ("DWG AND "PDF FILES) ON DISK TO THE OWNER AND ENGINEER

  UPON COMPLETION OF THE PROJECT. AS-BUILTS SHALL BE PREPARED AND CERTIFIED BY A NEW HAMPSHIRE LICENSED LAND
- CONTRACTOR SHALL THOROUGHLY CLEAN ALL CATCH BASINS AND DRAIN LINES, WITHIN THE LIMIT OF WORK, OF SEDIMENT IMMEDIATELY UPON COMPLETION OF CONSTRUCTION.
- IMMEDIATELY UPON COMMETION OF CONSTRUCTION.
  2. SEE EXISTING CONDITIONS FAIR FOR BENCH MARK INFORMATION.
  3. APPLICANT SHALL SUBBIT, AS PART OF THE FINAL POST A PPROVAL PROCEDURES, RELEVANT PTAP INFORMATION USING THE MOSS
  RECERT TON, INC. BOTA PORTAL CURRENTLY MANAGED BY THE UNIT STORMAYTER CENTER. THE PLANNING DEPARTMENT SHALL BE RECERT ONLINE DATA PORTAL CURRENITY MANAGED BY THE UNITS I UNROWALES CENTED. THE THE PROPERTY DEPORTMENT OF THE AND THE PARK OF THE PROPERTY OF THE EXISTING SEWER AND DRAIN LINES ON MAPLEWOOD AVENUE, DEER STREET AND RUSSELL STREET SHALL BE COMPLETED AND PROVIDED TO PORTSMOUTH DRY BOTH BEFORE AND AFTER CONSTRUCTION.
- CONTRACTOR SHALL INSTALL INTERSECTION VIDEO DETECTION FOR MAPLEWOOD AVENUE AND DEER STREET INTERSECTION. COORDINATE WITH THE CITY OF PORTSMOUTH TRAFFIC DEPARTMENT.

#### DEMOLITION NOTES:

- RODING CONTROL MAGNITES SHALL BE RISTALLED PRIOR TO THE START OF ANY CLEARING OR DEMOLITION ACTIVITIES AND MEDICAL PROPERTY OF THE START OF ANY CLEARING OR DEMOLITION ACTIVITIES AND MEDICAL PROPERTY OF THE CONTRACTOR SHALL DISPOSE OF ALL MATERIALS OFF-SITE IN ACCORDANCE WITH ALL FEDERAL STATE, AND LOCAL REGULATIONS, ORDERWICKES AND COOK TO
- COORDINATE REMOVAL, RELOCATION, DISPOSAL OR SALVAGE OF UTILITIES WITH THE OWNER AND APPROPRIATE UTILITY COMPANY
- COORDINATE REMOVAL, RELOCATION, DISPOSAL OR SALVAGE OF UNILITIES WHIT HE OWNER AND PRESENTATE UTILITY COMPANY. ANY DESTINE WORK OR PROPERTY DAMAGED OR DISPOSATION FOR CONSTRUCTION DESTINATION ACTIVITIES SHALL BE REPLACED OR SHALL OF THE PROPERTY OF THE
- THE WORK, EXCEPT FOR WORK NOTED TO BE COMPLETED BY OTHERS.

  ALL UTILITIES SHALL BE TERMINATED AT THE MAIN FOR PUT UTILITY COMPANY AND CITY OF PORTSMOUTH STANDARDS. THE CONTRACTOR SHALL REMOVE ALL ABANDONED UTILITIES LOCATED WITHIN THE LIMITS OF WORK UNLESS OTHERWISE NOTED CONTRACTOR SHALL VERBY ORIGIN OF ALL DRAINS AND UTILITIES PROIGS TO REMOVALTERMINATION TO DETERMINE IF DRAI
- CONTRACTOR SHALL YERRY ORIGINAL OF ALL DRAINS AND UTILITIES FROR TO REMOVAL/TERMINATOR TO DETERMINE IT DRAINS OR
  UTILITY IS ACTUAL AND SERVICES AND ON GO OF STEET STRENGTHE TO BEAUNATH THE OWNTRACTORS WALL MOTHER THE TOP THE THE THE DRAINS OR
  UTILITY OF ANY SCHEMENT YOUR AND STRENGTHE OF BEAUNT THE THE THIN THE STRENGTHE STRENGTHE STRENGTHE STRENGTHE THE OWNTRACTORS WALL PROMOVE AND DESPOSED OF THE THIN THE STRENGTHE OWNTRACTORS OF THE THIN THE OWNTRACTORS OF THE THIN THE OWNTRACTORS OF THE OWNTRACTORS
- ID. CLINALET, PAYMENEY, CURBS, LIGHTING, MANDELSE, CATCH BASINS, LURGER ROCKING PIPING, PCLES, STAIRS, SLOKE, FENCES, MADRES, MALLS, SALLORS, BULLIONS, BALLORS, DALLORS, BALLORS, BALL

- THE CONTRACTOR SHALL REMOVE AND SALVAGE EXISTING GRANITE CURB FOR REUSE.

#### SITE NOTES:

- PAYEMINT MIRCINGS SHALL BE INSTALLED AS SHOWN, INCLUDING PRINCES SPACES, STOP BARS, ADA SYMBOLS, PAINTED ISLANDS, PRINCES SPACES, ADA SYMBOLS, PAINTED SPACES, STANDARDA APPARETS FOR PAINTED SPACES, AND FAINTED SPACES, AND FAINTED

- NEW BIT INMINOUS CONCRETE.

  CONTRACTOR TO PROVIDE BACKFILL AND COMPACTION AT CURB LINE AFTER CONCRETE FORMS FOR SIDEWALKS AND PADS HAVE BEEN STRIPPED. COORDINATE WITH BUILDING CONTRACTOR.

- BEEN STIMPED. COOSIGNATE WITH BUILDING CONTRACTOR.
  ALL LIGHT FOR LEASE SOFT PROTECTED BY A ARSISTO LURS SHALL BE PAINTED YELLOW.
  COORDINATE ALL WORK ADJACED TO BUILDING WITH BUILDING CONTRACTOR.
  SEE ARCHITECTURAR BUILDING DORNINGS FOR ALL CONCRETE FORS A SIGNEWARS ADJACENT TO BUILDING.
  ALL ALL CONTRACTORS OF THE FACE OF CARS UNLESS OF INTERVIEWS BOTTO.
  ALL CONDITIONS OF THE FACE OF CARS UNLESS OF INTERVIEWS BOTTO.
- INSTANCE REGULATIONS.

  1. THE APPLICATE FEMAL HAVE A SITE SURVEY CONDUCTED BY A RADIO COMMUNICATIONS CARBIER APPROVED BY THE CITY'S COMMUNICATIONS CARBIER MAD BE FAMILIAR AND CONVERSANT WITH THE PICLEX AND COMMUNICATIONS CARBIER MAD BE FAMILIAR AND CONVERSANT WITH THE PICLEX AND PROPOSED PROJECT, PR
- INSTALLATION METHOLOS.
  A TEMPORARY SUPPORT OF EXCAVATION (SOE) PLAN SHALL BE PREPARED BY THE APPLICANT'S CONTRACTOR TO CONFIRM ANY TEMPORARY ENCUMBRANCES OF THE CITY'S RIGHT-OF-WAY. IF LICENSES ARE REQUIRED FOR THE SOE, THE APPLICANT WILL BE REQUIRED TO GRAIN THESE FROM THE CITY PRINCE TO CONSTRUCTION.
- REQUIRED TO GRITAIN THESE FROM THE CITY PRIOR TO CONSTRUCTION.

  THE FROMERTY MANDERS WILL BE RESPONSIBLE FOR THIRST, SHOW REMOVAL FROM ALL PRIVATE SIDEWALKS, DRIVEWAYS, AND PRIVATION, GRASS. ALL SHOW REMOVAL WILL BE MULLED OFF-STEE AND LEGALITY DISPOSED OF THE MAIN LIGHT WAS AND PRIVATE AND THE MAIN STREET.

  THE STREET. THE THIRST WAS THE STREET STREET THE STREET AND PRIVATE AND PRIVATE AND THE STREET AND THE STREET.
- SIREEL.

  CONSTRUCTION SEQUENCING OF NORTH COMMUNITY PARK SHALL BE COORDINATED WITH MARKET STREET AND RUSSELL STREET
  INTERSECTION CONSTRUCTION. NORTH COMMUNITY PARK SHALL NOT BE CONSTRUCTED UNTIL THE INTERSECTION ROUNDABOUT
- HAS BEEN CONSTRUCTED.
  THE PROPOSED LOADING ZONE SHALL BE REVIEWED BY THE PARKING & TRAFFIC SAFETY COMMITTEE FOR RECOMMENDATION TO
- CHY COUNTED TO STREET SHALL PREPARE A CONSTRUCTION MANAGEMENT AND MITIGATION PLAN (CMMP) FOR REVIEW AND APPROVAL BYT SECURITY SEAL AND PARMING CORPARITIONS.

  THE FIRMAL STATE AND COLOR OF THE RISE PLOCES SHALL BE APPROVED BY PORTSMOUTH DPW PRIOR TO CONSTRUCTION.

  THE FIRMAL STATE AND COLOR OF THE RISE SHALL BE DETERMINED IN FIELD.

#### GRADING AND DRAINAGE NOTES:

TRENCH BEDDING MATERIAL AND SAND BLANKET BACKFILL BELOW LOAM AND SEED AREAS

BELOW LOAM AND SEED AREAS 90%.

ALE PRECENTAGES OF COMPACTION SHALL BE OF THE MAXIMAD DRY DESITY AT THE OPTIMAIM MOISTURE CONTENT AS DETERMINED AND CONTROLLED IN ACCORDANCE WITH ASTM D-1559, METHOD C FIELD DENSITY TESTS SHALL BE MADE IN COCROBACE WITH ASTM D-1550 OR ASTM. THE OFFICE ASTM. THE OFFIC ASTM. THE OFFICE ASTM. THE OFFICE ASTM. THE OFFICE ASTM. THE OF

# EROSION CONTROL NOTES: 1. SEE SHEET C-501 FOR GENERAL EROSION CONTROL MOTEGA AND THE CONTROL NOTES:

## COORDINATE ALL UTILITY WORK WITH APPROPRIATE UTILITY COMPANY • NATURAL GAS - INITII

- \*NATURAL GAS UNITIE
   \*WATENSEWER CITY OF PORTSMOUTH
   \*ELECTRIC EVERSOURCE
   \*COMMUNICATIONS COMCAST/CONSOLIDATED COMMUNICATIONS/FIRST LIGHT
   \*COMMUNICATIONS COMCAST/CONSOLIDATED COMMUNICATIONS/FIRST LIGHT
   \*ALL WATER MAIN INSTALLATIONS SHALL BE CLASS 52, CEMENT LINED DUCTILE IRON PIPE.
- ALL WATER MAIN INSTALLATIONS SHALL BE FRESSIRE TISTED AND CHORIMATED AFTER CONSTRUCTION PRIOR TO ACTIVATING THE SYSTEM. CONTRACTOR SHALL COSDINATE CHAORIMATOR AND INSTITING UNIT HE CITT OF PORSTAUGHT WATER DEPARTMENT. ALL SEWER PIPE SHALL BE PUY SOR 35 UNLESS OTHERWISE STATED. CONTRACTOR SHALL MAINTAIN UTILITY SERVICES TO ABUTTING PROPERTIES THROUGHOUT CONSTRUCTION.
- CONNECTION TO EXISTING WATER MAIN SHALL BE CONSTRUCTED TO CITY OF PORTSMOUTH STANDARDS.

  EXISTING UTILITIES TO BE REMOVED SHALL BE CAPPED AT THE MAIN AND MEET THE DEPARTMENT OF PUBLIC WORKS STANDARDS
  FOR CAPPING OF WATER AND SEWER SERVICES.

- FOR CAPPING OF WATER AND SEXTRE SERVICES.

  ALE LECETION, AND HERRILL WORKSMANDER SHALL CONFIGN TO THE NATIONAL ELECTRIC CODE, LATEST EDITION, AND ALL

  THE EXACT LOCATION OF NEW UTILITY SERVICES AND CONNECTIONS SHALL BE CORREINATED WITH THE BUILDING DRAWNINGS AND

  THE PAPILICABLE UTILITY COMPANIES.

  THE CONTRACTOR SHALL PROVIDE AND INSTALL ALL MANNELSE, BOOKS, HYTHINGS, CONNECTIONS, COURT PLATES, AND OTHER

  THE CONTRACTOR SHALL PROVIDE AND INSTALL ALL MANNELSE, BOOKS, HYTHINGS, CONNECTIONS, COURT PLATES, AND OTHER

  MOSCILLAMICOS ITEMS BOYN EXCESSION OF CREATED ON THE SECONMENTS OF REMORE INSTALLATION OF UTILITIES CONNECTIONS.
- OFERATIONAL.

  CONTRACTOR SHALL PROVIDE EXCAVATION, BEDDING, BACKFILL AND COMPACTION FOR NATURAL GAS SERVICES.

  A 10-FOOT MINIMUM EDGE TO EDGE HORIZONTAL SEPARATION SHALL BE PROVIDED BETWEEN ALL WATER AND SANITARY SEWER
  LINES. AN 18-INCH MINIMUM OUTSIDE TO OUTSIDE VERTICAL SEPARATION SHALL BE PROVIDED AT ALL WATER AND SANITARY SEWER
- INDICATIONALS.

  SAW CUT AND REMOVE PAVEMENT AND CONSTRUCT PAVEMENT TRENCH PATCH FOR ALL PROPOSED UTILITIES LOCATED IN EXISTING PAVEMENT AREAS TO REMAIN

- SAW CUT AND REMOVE PAVEMENT AND CONSTRUCT PAVEMENT TERRICH PATCH FOR ALL PROFOSED UTILITIES LOCATED IN E PAYMEMENT AGES TO REMAIN HORDARTS, GATE VALVES, HITHINGS, ETC. SHALL MEET THE REQUIREMENTS OF THE CITY OF PORTSMOUTH. CORDONIANT ETSING OF SEVERE CONSTRUCTION WITH THE CITY OF PORTSMOUTH. ALL SEVER PIPE WITH LESS THAN 6' OF COVER IN PAVED AREAS OR LESS THAT 4' OF COVER IN UNPAVED AREAS SHALL BE CHECKED WITH THE PAYMENT AND THE PAYMENT
- COMPANY.

  SITE LIGHTING SPECIFICATIONS, CONDUIT LAYOUT AND CIRCUITRY FOR PROPOSED SITE LIGHTING AND SIGN ILLUMINATION SHALL
  BE PROVUDED BY THE PROJECT FLECTRICAL ENGINEER.

#### LANDSCAPE NOTES:

#### SEE SHEET L-100 FOR LANDSCAPE NOTES.

EXISTING CONDITIONS PLAN NOTES:
EXISTING CONDITIONS ARE BASED ON A FIELD SURVEY PERFORMED BY MSG CIVIL EMPIREMENT FLAN #1.

REFERENCE PLANS:

REFERENCE PLANS:

REFERENCE PLANS

REFE

#### ABBREVIATIONS

30'R SSWL DSYL VGC SGC FGC TC BC TW TOP OF CURB BOTTOM OF CURB TOP OF WALL

#### LEGEND

# \_\_\_\_\_

PROPOSED SAWCUT LIMIT OF WORK PROPOSED SILT SOCK APPROXIMATE LIMIT OF PAVEMENT TO BE REMOVED

PROPOSED CONSTRUCTION EXIT

DDODEDTY I INF PROPOSED EDGE OF PAVEMENT PROPOSED CURB

PROPOSED BUILDING PROPOSED PAVEMENT SECTION

PPOPOSED MILL AND

PROPOSED CONCRETE SIDEWALK

PROPOSED BRICK SIDEWALK 20

PROPOSED MAJOR CONTOUR LINE PROPOSED MINOR CONTOUR LINE PROPOSED DRAIN LINE (TYP) INLET PROTECTION SILT SACK PROPOSED CATCHBASIN PROPOSED DRAIN MANHOLE PROPOSED YARD DRAIN

EXISTING STORM DRAIN EXISTING SANITARY SEWER EXISTING SANITARY SEWER
EXISTING SANITARY SEWER TO BE REMOVED
EXISTING UNDERGROUND TELECOMMUNICATION EXISTING WATER

EXISTING WATER

EXISTING GAS

EXISTING UNDERGROUND ELECTRIC EXISTING OVERHEAD UTILITY PS-PROPOSED SANITARY SEWER

REPROSED LIGHT ROLE BASE

PROPOSED SPOT GRADES

PROPOSED WATER PROPOSED GAS PROPOSED UNDERGROUND ELECTRIC

PROPOSED UNDERGROUND TELECOMMUNICATION EXISTING CATCHRASIN EXISTING SEWER MANHOLE EXISTING WATER VALVE EXISTING HYDRANT EXISTING HIDRANI
EXISTING ELECTRIC MANHOLE EXISTING TELEPHONE MANHOLE PROPOSED SEWER MANHOLE PROPOSED WATER VALVE PROPOSED HYDRANT PROPOSED GAS VALVE 0 PROPOSED ELECTRIC MANHOLE

# Tighe&Bond





#### North End Mixed Use Development

Two International Group

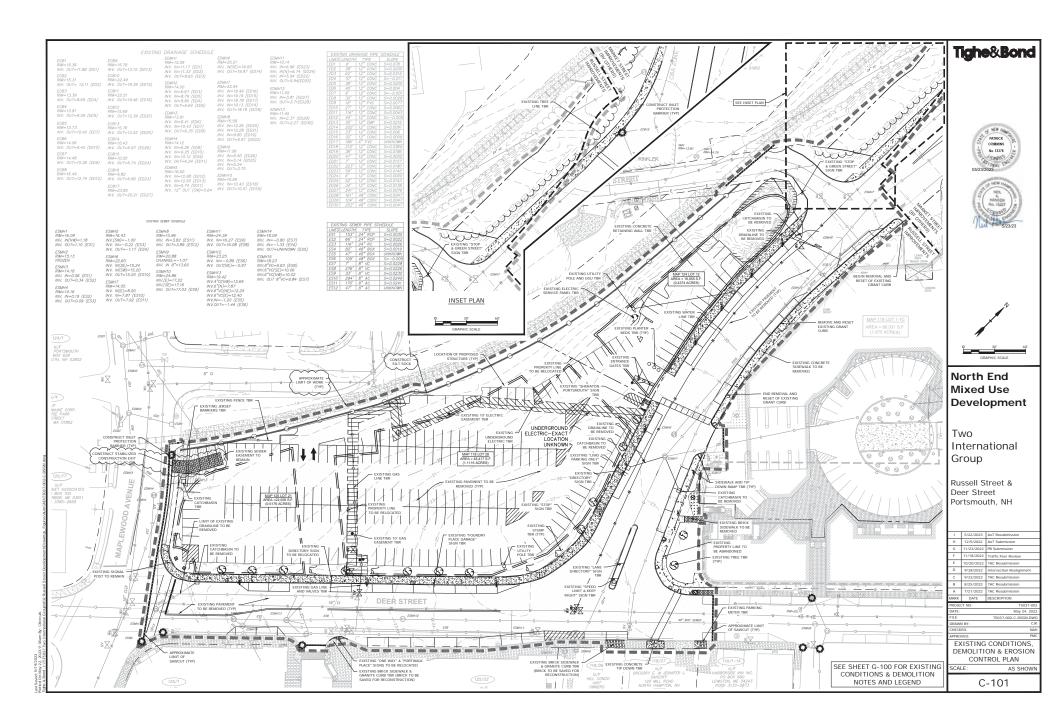
Russell Street & Deer Street Portsmouth, NH

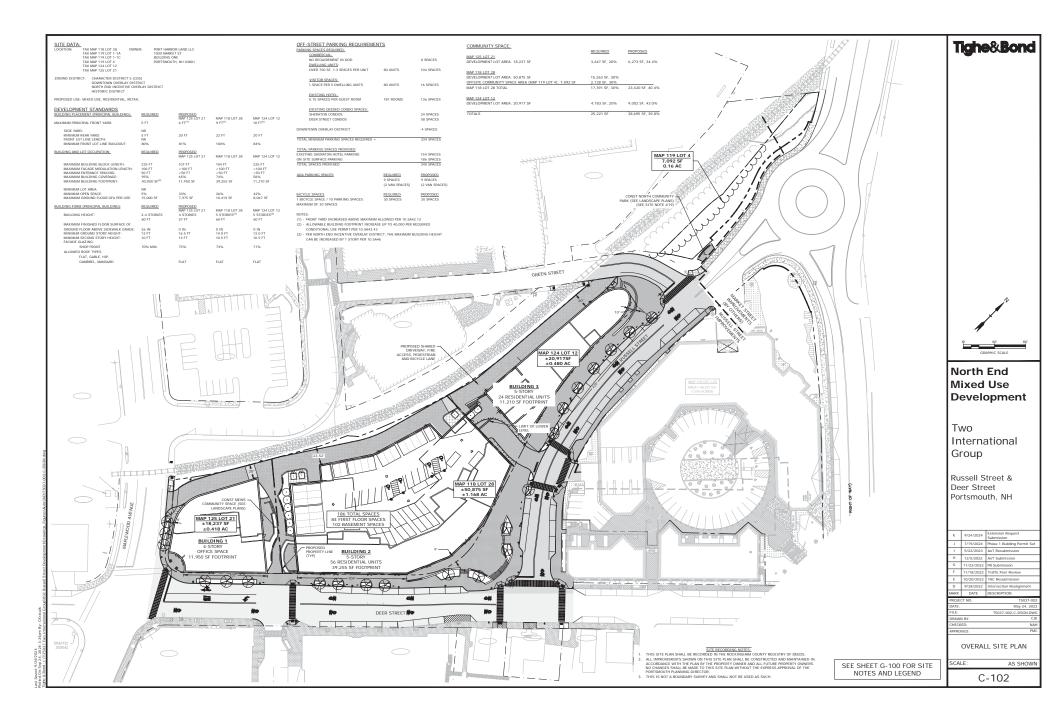
|    | 12/5/2022  | AoT Submission           |
|----|------------|--------------------------|
|    | 11/23/2022 | PB Submission            |
|    | 11/18/2022 | Traffic Peer Review      |
| Ī  | 10/20/2022 | TAC Resubmission         |
| Ī  | 9/28/2022  | Intersection Realignment |
| Ī  | 9/22/2022  | TAC Resubmission         |
| Ī  | 8/25/2022  | TAC Resubmission         |
| Ī  | 7/21/2022  | TAC Resubmission         |
|    | DATE       | DESCRIPTION              |
| ΕI | CT NO:     | T5037-002                |
|    |            | May 24, 2022             |
| Ī  |            | T5037-002-C-DSGN.DWG     |
| ۷I | N BY:      | CJK                      |

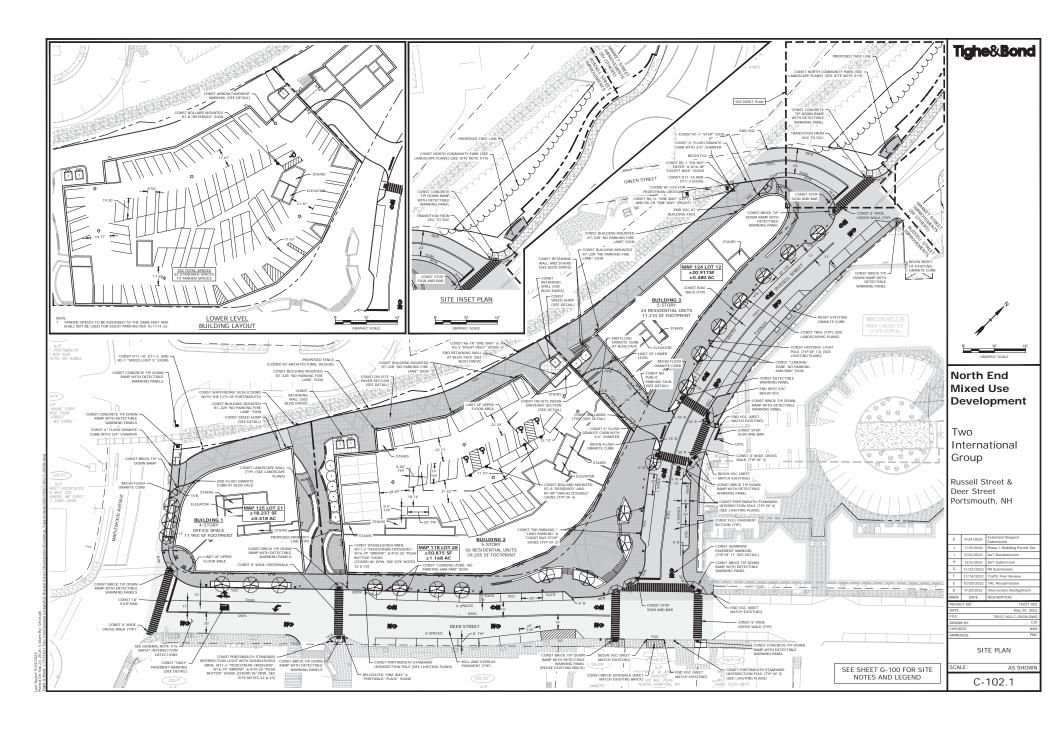
GENERAL NOTES AND LEGEND

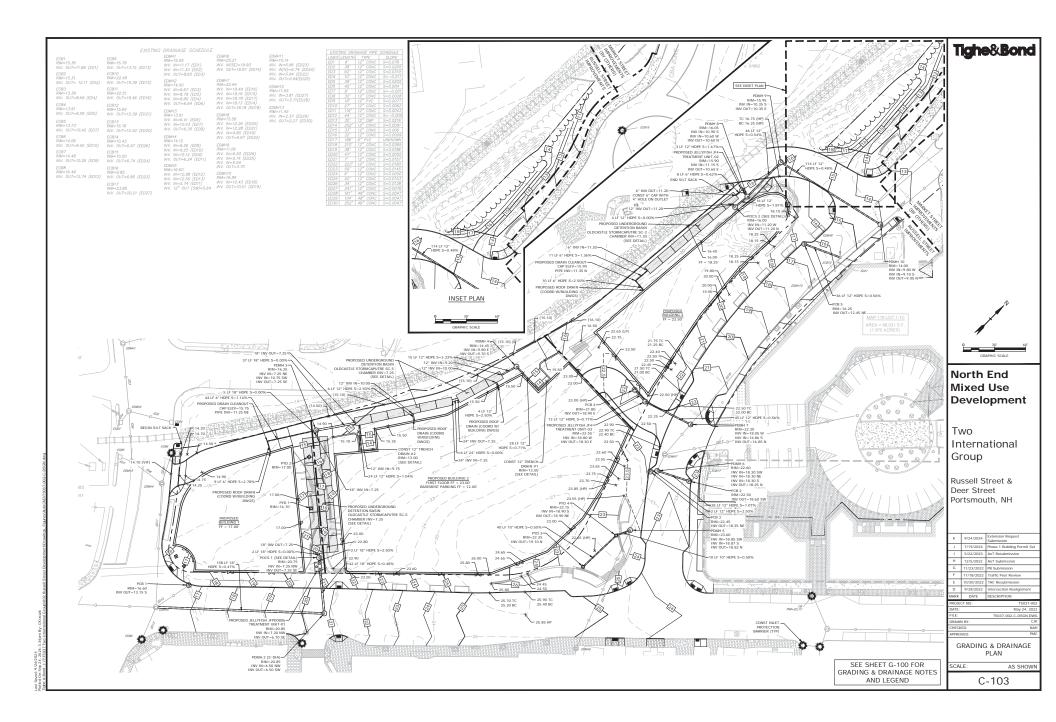
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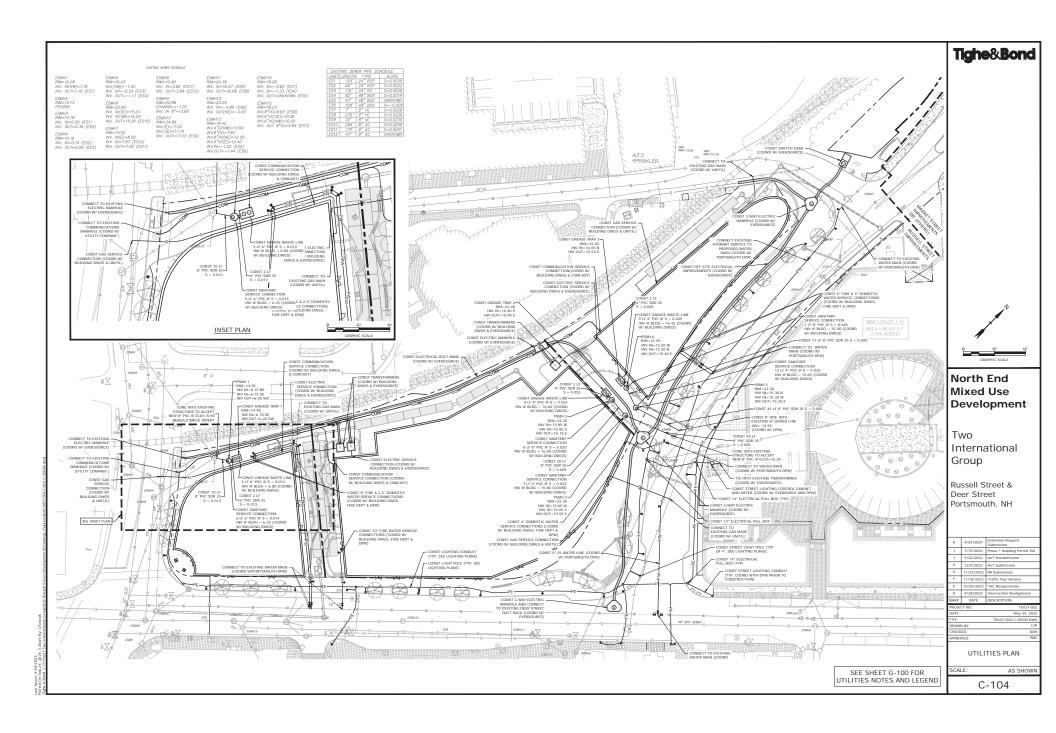
G-100











1000 MARKET STREET BUILDING ONE

PROPOSED MIXED USE DEVELOPMENT

PROJECT MAP / LOT: MAP 118 / LOT 28 MAP 119 / LOT 4

PROJECT ADDRESS: RUSSELL STREET & DEER STREET

PROJECT LATITUDE: 43"-04'-43" N PROJECT LONGITUDE: 70"-45'-41" W

PROJECT DESCRIPTION
THE PROJECT CONSISTS OF THE CONSTRUCTION OF AN OFFICE BUILDING AND TWO MIXED USE RESIDENTIAL BUILDINGS WITH ASSOCIATED SITE IMP

#### DISTURBED AREA THE TOTAL AREA TO BE DISTURBED IS APPROXIMATELY 2.1 ACRES.

SOIL CHARACTERISTICS

SOIL SURVEY THE SOILS ON SITE CONSIST OF URBAN LAND WHICH IS EXCESSIVELY DRAINED SOILS WITH A HYDROLOGIC SOIL GROUP RATING OF

NAME OF RECEIVING WATERS
THE STORMWATER RUNOFF FROM THE SITE WILL BE DISCHARGED VIA A CLOSED DRAINAGE
SYSTEM TO THE CITY OF PORTSMOUTH'S CLOSED DRAINAGE SYSTEM WHICH ULTIMATELY FI O NORTH MILL POND THEN TO THE PISCATAQUA RIVER OR DIRECTLY TO THE PISQUATAQUA

#### CONSTRUCTION SEQUENCE OF MAJOR ACTIVITIES:

- CONSTRUCT TEMPORARY AND PERMANENT SEDIMENT, EROSION AND DETENTION CONTROL FACILITIES. EROSION, SEDIMENT AND DETENTION MEASURES SHALL BE INSTALLED PRIOR TO ANY EARTH MOVING OPERATIONS THAT WILL INFLUENCE STORMWATER RUNOFF SUCH AS

- CONTROL OF DUST
   CONTROL OF DUST
   CONSTRUCTION DURING LATE WINTER AND EARLY SPRING
   ALL PERMANENT DITCHES, SWALES, DETENTION, RETENTION AND SEDIMENTATION BASINS TO BE STABILIZED USING THE VEGETATIVE AND NON-STRUCTURAL BMPS PRIOR TO DIRECTING BE STABILIZED DISING THE VEGETATIVE AND NON-STRUCTURAL BMPS PRIOR TO DIRECTING RINORF TO THEM. CLEAR AND DISPOSE OF DEBRIS. CONSTRUCT TEMPORARY CLUEVERTS AND DIVERSION CHANNELS AS REQUIRED. GRADE AND GRAVEL ROADWAYS AND PARKING AREAS - ALL ROADS AND PARKING AREA SHALL BE STABILIZED WITHIN 72 HOURS OF ACHIEVING FINISHED GRADE.

- BE STABILIZED WITHIN 72 HOURS OF ACHIEVING FINISHED GRADE.
  BEGIN PERMANENT AND TEMPORARY SEEDING AND MULCHING. ALL CUT AND FILL SLOPES
  SHALL BE SEEDED AND MULCHED WITHIN 72 HOURS OF ACHIEVING FINISHED GRADE.
- DAILY, OR AS REQUIRED, CONSTRUCT TEMPORARY BERMS, DRAINS, DITCHES, PERIMETER EROSION CONTROL MEASURES, SEDIMENT TRAPS, ETC., MULCH AND SEED AS REQUIRED SEDIMENT TRAPS, AND/OR BASINS SHALL BE USED AS NECESSARY TO CONTAIN RUNOFF UNTIL

SPECIAL CONSTRUCTION NOTES:

SPECIAL CONSTRUCTION SPOILENCE MUST LIMIT THE DURATION AND AREA OF DISTURBANCE.

SPECIAL CONSTRUCTION SPOILENCE MUST LIMIT THE DURATION AND AREA OF DISTURBANCE.

SPECIAL CONSTRUCTION SPOILENCE MUST LIMIT THE DURATION AND AREA OF DISTURBANCE. THE PROJECT IS TO BE MANAGED IN A MANNER THAT MEETS THE REQUIREMENTS AND INTENT
OF RSA 430:53 AND CHAPTER AGR 3800 RELATIVE TO INVASIVE SPECIES.

- ROSION CONTROL NOTES:

  ALL EDOSION CONTROL MEASURES AND PRACTICES SHALL CONFORM TO THE "NEW HAMPSHIRE ALL EROSION CONINCU, MRADURES AND FORMULAS AND SOME CONTROL DURING CONSTRUCTION OF REPARED BY THE NHDES.

  PRIOR TO ANY WORK OR SOIL DISTURBANCE, CONTRACTOR SHALL SUBMIT SHOP DRAWINGS FOR EROSION CONTROL MRASURES AS REQUIRED IN THE PROJECT MANUAL.

  \*\*TOTAL MANUAL METALL TEACH OR ADDRESS AS REQUIRED IN THE PROJECT MANUAL.\*\*

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  \*\*TOTAL METALL TEACH OR ADDRESS AS REQUIRED IN THE PROJECT MANUAL TEACH OR ADDRESS AS REQUIRED IN THE PROJECT M
- FOR EROSTON CONTROL MEASURES AS REQUIRED IN THE PROJECT MANUAL. CONTRACTOR SHALL INSTALL TEMPORARY EROSTON CONTROL BRARRIERS, INCLUDING HAY BALES, SILT FENCES, MULCH BERMS, SILT ASACKS AND SILT SOCKS AS SHOWN IN THESE BARWINGS AS THE FIRST GORDER OF WORK.

  SILT SACK NALET PROTECTION SHALL BE INSTALLED IN ALL SEXISTING AND DEPOSED CATCH BASHIN MELETS THAT THE WORK HUMEN SALL BE INSTALLED IN ALL SEXISTING AND DEPOSED CATCH BASHIN MELETS THAT THE WORK HUMEN SALL BE INSTALLED IN ALL SEXISTING AND DEPOSED OF THE
- PROJECT.

  PROMETC CONTROLS INCLUDING SILT FENCES, MULCH BERM, SILT SOCK, AND/OR HAY BALE BARRIERS SHALL BE MAINTAINED FOR THE DURATION OF THE PROJECT UNTIL NON-PAVED AREAS HAVE BEEN STABILIZED.

  THE CONTRACTOR SHALL REMOVE AND PROPERLY DISPOSE OF ALL TEMPORARY EROSION
- CONTROL DEVICES UPON COMPLETION OF CONSTRUCTION.
  ALL DISTURBED AREAS NOT OTHERWISE BEING TREATED SHALL RECEIVE 6" LOAM, SEED AND
- INSPECT ALL INLET PROTECTION AND PERIMETER CONTROLS WEEKLY AND AFTER EACH RAIN STORM OF 0.25 INCH OR GREATER. REPAIR/MODIFY PROTECTION AS NECESSARY TO MAXIMIZE EFFICIENCY OF FILTER. REPLACE ALL FILTERS WHEN SEDIMENT IS 1/3 THE FILTER HEIGHT. CONSTRUCT EROSION CONTROL BLANKETS ON ALL SLOPES STEEPER THAM 3:1.
- STABLIZATION:

  1. AN ARSAUL BE CONSIDERED STABLE WHEN ONE OF THE FOLLOWING HAS OCCURRED.

  1. AN ARSAUL BE CONSIDERED STABLE WHEN ONE OF THE FOLLOWING HAS OCCURRED.

  AN INJURIAL OF BREV SECENTIATE OR GONTH HAS SEEN STABLED.

  C. A MINIMUM OF 3° OF NON-EROSIVE MATERIAL SUCH AS STONE OR RIPRAP HAS BEEN

- INSTALLED; FROSION CONTROL BLANKETS HAVE BEEN PROPERLY INSTALLED:
- REGUIREMENTS OF NHOOT STANDARD FOR ROAD AND BRIDGE CONSTRUCTION, 2016, ITEM 304.2 HAVE BEEN INSTALLED.
- WINTER STABILIZATION PRACTICES ALL PROPOSED VEGETATED AREAS THAT DO NOT EXHIBIT A MINIMUM OF 85 PERCENT ALL PROPOSED VEGETATED AREAS THAT DO NOT EXHIBIT A MINIMUM OF 85 PERCENT VEGETATIVE GROWTH BY OCTOBER 15, 0C WHICH ARE DISTURBED ATTER COTOBER 15, SHALL BE STABILLIZED BY SEEDING AND INSTALLING EROSION CONTROL BLANKETS ON SUCHES GREATER THAN 31, AND SEEDING AND PLACING 310 4 TIONS OF MULCH PER ACRE, SCURED WITH ANGIONED INTENTINE, LISEWHERE, THE INSTALLATION OF EROSION SONOW OR ON FROZEN GROUND AND SHALL BE COMPLETED IN ADVANCE OF THAW OR SPRING MELT EVENTS:
  ALL DITCHES OR SWALES WHICH DO NOT EXHIBIT A MINIMUM OF 85 PERCENT VICETATIVE GROWTH BY OCTOBER 15, OR WHICH ARE DISTURBED ATTER OCTOBER 15, SHALL BET STABLIZED TEMPORABILLY WITH STONE OR RESOSION CONTROL BLANKETS APPROVALED TO THE SEGIENT OF THE WITH STONE OR RESOSION CONTROL BLANKETS OF THE SEGIENT CONTROL STANDARD OF THE WINTER SEASON SHALL BE STABLIZED TEMPORABILLY WITH STONE OR RESOSION CONTROL BLANKETS OF THE WINTER SEASON SHALL BE PROTECTED WITH A MINIMUM OF 31 INCHES.
- STOPPED FOR THE WINTER SEASON. SHALL BE PROTECTED WITH A MINIMUM OF 3 INCHES OF CRUSHED GRAVEL PER NHDOT ITEM 304.3. OR IF CONSTRUCTION IS TO COT THROUGH THE WINTER SEASON BE CLEARED OF ANY ACCUMULATED SNOW AFTER EACH
- STABILIZATION SHALL BE INITIATED ON ALL LOAM STOCKPILES, AND DISTURBED AREAS, IMMEDIC CONSTRUCTION ACTIVITY SHALL NOT OCCUR FOR MODE THAN TWINSTFONE CON-CALINDAR DAYS BY THE FOURTEENH (14TH) DAY A THE CONSTRUCTION ACTIVITY HAS PERMANENTLY OR TEMPORARILY CEASED IN THAT AREA. STABILIZATION MEASURES TO BE USED INCLUDE: A. TEMPORARY SEEDING: B. MULCHING.

- ALL AREAS SHALL BE STABILIZED WITHIN 45 DAYS OF INITIAL DISTURBANCE.
  WHEN CONSTRUCTION ACTIVITY PERMANENTLY OR TEMPORARILY CEASES WITHIN 100 FEET OF
  NEARBY SURFACE WATERS OR DELINEATED WETLANDS, THE AREA SHALL BE STABILIZED WITHIN SEVEN (7) DAYS OR PRIOR TO A RAIN EVENT. ONCE CONSTRUCT PERMANENTLY IN AN THESE AREAS. SILT FENCES, MULCH BERMS, HAY BALE BARRIERS AND ANY FARTH/DIKES SHALL BE REMOVED ONCE PERMANENT MEASURES ARE ESTABLISHED
- DURING CONSTRUCTION, RUNOFF WILL BE DIVERTED AROUND THE SITE WITH EARTH DIKES PIPING OR STABILIZED CHANNELS WHERE POSSIBLE. SHEET RUNOFF FROM THE SITE WILL BE FILTERED THROUGH SILT FENCES, MULCH BERMS, HAY BALE BARRIERS, OR SILT SOCKS. ALL STORM DRAIN BASIN INLETS SHALL BE PROVIDED WITH FLARED END SECTIONS AND TRASPRACKS. THE SITE SHALL BE STABILIZED FOR THE WINTER BY OCTOBER 15.

- $\underline{\text{DUST CONTROL:}}$  1. THE CONTRACTOR SHALL BE RESPONSIBLE TO CONTROL DUST THROUGHOUT THE
- CONSTRUCTION PERIOD.

  DUST CONTROL METHODS SHALL INCLUDE, BUT BE NOT LIMITED TO SPRINKLING WATER ON EXPOSED AREAS, COVERING LOADED DUMP TRUCKS LEAVING THE SITE, AND TEMPORARY
  - ING. CONTROL MEASURES SHALL BE UTILIZED SO AS TO PREVENT THE MIGRATION OF DUST

- STOCKPILES:

  1 OCATE STOCKPILES A MINIMUM OF 50 FEET AWAY FROM CATCH BASINS, SWALES, AND
- ALL STOCKPILES SHOULD BE SURROUNDED WITH TEMPORARY EROSION CONTROL MEASURES PRIOR TO THE ONSET OF PRECIPITATION.
- PRIOR TO THE ONSET OF PRECIPITATION.

  PRIMETER BRANERES SHOULD BE MAINTAINED AT ALL TIMES, AND ADJUSTED AS NEEDED TO ACCOMMODATE THE DELIVERY AND REMOVAL OF MATERIALS FROM THE STOCKYPILE. THE PRIMETER STOCKYPILE THE DELIVERY AND REMOVAL OF MATERIALS FROM THE STOCKYPILE. THE PRIMETER STOCKYPILES FROM STORMWATER RUNG. OF USING TEMPORARY EROSION CONTROL MEASURES SUCH AS BERMS, SLIT SOCK, OR OTHER APPROVED PRACTICE TO PREVENT MIGRATION OF MATERIAL BEYOND THE MEMBEDIATE CONTINUES OF THE STOCKYPILES.

OFF SITE VEHICLE TRACKING:

## VEGETATION: TO PARY GRASS COVER

- EDBEL PREPARATION: APPLY FERTILIZER AT THE RATE OF 600 POUNDS PER ACRE OF 10-10-10. APPLY LIMESTONE (EQUIVALENT TO 50 PERCENT CALCIUM PLUS MAGNESIUM OXIDE) A' RATE OF THREE (3) TONS PER ACRE:
- DING: LITHUZE ANNHAL BYE GRASS AT A RATE OF 40 LBS/ACRE
  - WHERE THE SOIL HAS BEEN COMPACTED BY CONSTRUCTION OPERATIONS, LOOSEN SOIL TO A DEPTH OF TWO (2) INCHES BEFORE APPLYING FERTILIZER, LIME AND SEED; APPLY SEED UNIFORMLY BY HAND, CYCLONE SEEDER, OR HYDROSEEDER (SLURRY
- INCLUDING SEED AND FERTILIZER). HYDROSEEDINGS, WHICH INCLUDE MULCH, MAY BE LEFT ON SOIL SURFACE. SEEDING RATES MUST BE INCREASED 10% WHEN HYDROSEEDING:
- INTEMANCE:
  TEMPORARY SEEDING SHALL BE PERIODICALLY INSPECTED. AT A MINIMUM, 95% OF
  THE SOIL SURFACE SHOULD BE COVERED BY VEGETATION. IF ANY EVIDENCE OF
  EROSION OR SEDIMENTATION IS APPARENT, REPAIRS SHALL BE MADE AND OTHER
  TEMPORARY MEASURES USED IN THE INTERIM (MULCH, FILTER BARRIERS, CHECK
- FOR PERMANENT MEASURES AND PLANTINGS
- Y E-ROMANENT MEASURES AND Y-LAWTINGS: LIMESTONE SHALL BE THOROUGHLY INCORPORATED INTO THE LOAM LAYER AT A RATE OF THREE (3) TONS PER ACRE IN ORDER TO PROVIDE A PH VALUE OF 5.5 TO 6.5; FERTILIZER SHALL BE SPREAD ON THE TOP LAYER OF LOAM AND WORKED INTO THE SURFACE. FERTILIZER APPLICATION RATE SHALL BE 800 POUNDS PER ACRE OF 10-20-20 FERTILIZER:
- SOIL CONDITIONERS AND FERTILIZER SHALL BE APPLIED AT THE RECOMMENDED
- SOIL CONDITIONERS AND FERTILIZES SHALL BE APPLIED AT THE RECOMMENDED RATES AND SHALL BE THOROUGHLY WORKED INTO THE LOAM. LOAM SHALL BE RAKED UNTIL THE SURFACE IS FINELY PULVERIZED, SMOOTH AND EVEN, AND THEN COMPACTED TO THE RECLIBER DURS AND THEN COMPACTED TO THE RECLIBER DURS AND SHIZE SHALL BE SHA TO A DEPTH NOT OVER 1/4 INCH AND ROLLED WITH A HAND ROLLER WEIGHING NOT OVER 100 POUNDS PER LINEAR FOOT OF WIDTH;
- HAY MUICH SHALL BE APPLIED IMMEDIATELY AFTER SEEDING AS INDICATED AROVE: THE SURFACE SHALL BE WATERED AND KEPT MOIST WITH A FINE SPRAY AS REQUIRED WITHOUT WASHING AWAY THE SOIL. UNTIL THE GRASS IS WELL ESTABLISHED. ANY AREAS WHICH ARE NOT SATISFACTORILY COVERED WITH GRASS SHALL BE RESEEDED, AND ALL NOXIOUS WEEDS REMOVED;
  THE CONTRACTOR SHALL PROTECT AND MAINTAIN THE SEEDED AREAS UNTIL
- ACCEPTED; A GRASS SEED MIXTURE CONTAINING THE FOLLOWING SEED REQUIREMENTS SHALL BE APPLIED AT THE INDICATED RATE:
  - SEED MIX APPLICATION RATE
    CREEPING RED FESCUE 20 LBS/ACPF
    TALL FFSCUE
  - FESCUE 20 LBS/ACRE 20 LBS/ACRE 2 LBS/ACRE
- IN NO CASE SHALL THE WEED CONTENT EXCEED ONE (1) PERCENT BY WEIGHT ALL SEED SHALL COMPLY WITH STATE AND FEDERAL SEED LAWS. SEEDING SHALL BE DONE NO LATER THAN SEPTEMBER 15. IN NO CASE SHALL SEEDING TAKE PLACE OVER
- SNOW.

  3. DORMANT SEEDING (SEPTEMBER 15 TO FIRST SNOWFALL):
- A. FOLLOW PERMANENT MEASURES SLOPE, LIME, FERTILIZER AND GRADING REQUIREMENTS. APPLY SEED MIXTURE AT TWICE THE INDICATED RATE. APPLY MULCH AS INDICATED FOR PERMANENT MEASURES.

- CONCRETE WISHOUT LINES.

  1. THE FOLLOWING ARE: THE ONLY NON-STORMMATER DISCHARGES ALLOWED. ALL OTHER
  1. THE FOLLOWING ARE: THE ONLY NON-STORMMATER DISCHARGES ALLOWED. ALL OTHER
  1. THE CONCRETE DELIVERY TRUCKS SHALL, WEMEVER POSSIBLE, USE WASHOUT
  1. ACILITIES AT THEIR OWN PLANT OR DISPATCH FACILITY.

  1. FOLLOWING AND THE OWN PLANT OR DISPATCH FACILITY ESPECIFIC WISHOUT AREAS
  1. FOLLOWING AND THE OWN PLANT OR DISPATCH TO WASHOUT WATER
  1. CONTRACTOR SHALL LOCATE WASHOUT AREAS AT LEAST 150 FEET AWAY FROM STORM
  DEARNS, SWALES AND SURVINE WE WENTER OF DELIVATION WETLANDS.

  - INSPECT WASHOUT FACILITIES DAILY TO DETECT LEAKS OR TEARS AND TO IDENTIFY WHEN MATERIALS NEED TO BE REMOVED.

#### ALLOWABLE NON-STORMWATER DISCHARGES:

- FIRE HYDRANT FLUSHING; WATERS USED TO WASH VEHICLES WHERE DETERGENTS ARE NOT USED;
- WATER USED TO WASH VEHICLES WHERE DETERGENTS ARE NOT USED.

  WATER USED TO CONTROL DUST.

  WATER USED TO CONTROL DUST.

  WATER USED TO CONTROL DUST.

  BOUTINE EXTERNAL BUILDING WASH DOWN WHERE DETERGENTS ARE NOT USED.

  PAZEMENT WASH WATERS WHERE DETERGENTS ARE NOT USED.

  UNCONTAININATED AIR CONDITIONING/COMPRESSOR CONDENSATION.

  UNCONTAININATED GROUND WATER OF SPRING WATER.

  FOUNDATION OF FOOTING DRAINS WHICH ARE UNCONTAININATED.

  UNCONTAININATED EXCOLATION BEAVILY BUST.

  FOUNDATION OF FOOTING DRAINS WHICH ARE UNCONTAININATED.

  UNCONTAININATED EXCOLATION DEWATERING.

- ALL WASTE MATERIALS SHALL BE COLLECTED AND STORED IN SECURELY LIDDED. RECEPTACLES. ALL TRASH AND CONSTRUCTION DEBRIS FROM THE SITE SHALL BE DEPOSITED IN A DUMPSTER:
- DEPOSITED IN A DUMPSTER;

  NO CONSTRUCTION WASTE MATERIALS SHALL BE BURIED ON SITE;

  ALL PERSONNEL SHALL BE INSTRUCTED REGARDING THE CORRECT PROCEDURE FOR
- WASTE DISPOSAL BY THE SUPERINTENDENT HAZARDOUS WASTE:
- ZARDOUS WASTE:

  ALL HAZARDOUS WASTE MATERIALS SHALL BE DISPOSED OF IN THE MANNER SPECIFIED BY LOCAL, OR STATE REGULATION OR BY THE MANUFACTURER:

  SITE PERSONNEL SHALL BE INSTRUCTED IN THESE PRACTICES BY THE SUPERINTENDENT. NITRAY WASTE:
- ALL SANITARY WASTE SHALL BE COLLECTED FROM THE PORTABLE UNITS A MINIMUM OF ONCE PER WEEK BY A LICENSED SANITARY WASTE MANAGEMENT CONTRACTOR.

## SPILL PREVENTION: COMTRACTOR SHALL BE FAMILIAR WITH SPILL PREVENTION MEASURES REQUIRED BY LOCAL,

- CONTRACTOR SPIREL BE PAINTEINE WITH SPILE PREVENTION MEMOURES REQUIRED BY LOC STATE AND FEDERAL AGENCIES. AT A MINIMUM, CONTRACTOR SHALL FOLLOW THE BEST MANAGEMENT SPILE PREVENTION PRACTICES OUTLINED BELOW. THE FOLLOWING ARE THE MATERIAL MANAGEMENT PRACTICES THAT SHALL BE USED TO
- REDUCE THE RISK OF SPILLS OR OTHER ACCIDENTAL EXPOSURE OF MATERIALS AND SUBSTANCES DURING CONSTRUCTION TO STORMWATER RUNOFF:
  A. GOOD HOUSEKEEPING - THE FOLLOWING GOOD HOUSEKEEPING PRACTICE SHALL BE
- FOLLOWED ON SITE DURING CONSTRUCTION:
  a. ONLY SUFFICIENT AMOUNTS OF PRODUCTS TO DO THE JOB SHALL BE STORED ON
- SITE.
  ALL REGULATED MATERIALS STORED ON SITE SHALL BE STORED IN A NEAT, ORDERLY
  MANNER IN THEIR PROPER (ORIGINAL IF POSSIBLE) CONTAINERS AND, IF POSSIBLE,
  UNDER A ROCO OR OTHER ENCLOSHER, ON AN IMPERVIOUS SURFACE:
  MANUFACTURER'S RECOMMENDATIONS FOR PROPER USE AND DISPOSAL SHALL BE
- THE SITE SUPERINTENDENT SHALL INSPECT DAILY TO ENSURE PROPER USE AND DISPOSAL OF MATERIALS:
- e. SUBSTANCES SHALL NOT BE MIXED WITH ONE ANOTHER UNLESS RECOMMENDED BY THE MANUFACTURER:
- WHENEVER POSSIBLE ALL OF A PRODUCT SHALL BE USED UP BEFORE DISPOSING OF THE CONTAINER.
  THE TRAINING OF ON-SITE EMPLOYEES AND THE ON-SITE POSTING OF RELEASE
- RESPONSE INFORMATION DESCRIBING WHAT TO DO IN THE EVENT OF A SPILL OF RESPONSE INFORMATION DESCRIBING WHAT TO DO IN THE EVENT OF A SPILL OF 
  RECULATED SUBSTANCES.

  RECULATED SUBSTANCES.

  RESPONSE INFORMATION OF REPORT OF THE RESPONSE OF THE 
  RISKS ASSOCIATED WITH HAZARDOUS MATERIALS:

  A PRODUCTS SHALL BE KET IN THEIR ORIGINAL CONTAINERS UNLESS THEY ARE NOT 
  RESEALABLE:

  ORIGINAL LABELS AND MATERIAL SAFETY DATA SHALL BE RETAINED FOR IMPORTANT 
  PRODUCT INFORMATION.

  SUBPLUS REPOULT THAT MUST BE DISPOSED OF SHALL BE DISCARDED ACCORDING 
  SUBPLUS REPOULT THAT MUST BE DISPOSED OF SHALL BE DISCARDED ACCORDING

- TO THE MANUFACTURER'S RECOMMENDED METHODS OF DISPOSAL.
  PRODUCT SPECIFIC PRACTICES THE FOLLOWING PRODUCT SPECIFIC PRACTICES SHALL BE FOLLOWED ON SITE
- PETROLEUM PRODUCTS: ALL ON SITE VEHICLES SHALL BE MONITORED FOR LEAKS AND RECEIVE REGULAR
- ALL ON SITE VEHICLES SHALL BE MONITORED FOR LEAKS AND RECEIVE REGULAR PREVENTING MAINTENANCE TO BEDIOCE LEAKAGE.

  PREVENTING MAINTENANCE TO BEDIOCE LEAKAGE.

  ARE CLEARLY LABELED. ANY ASPHALT BASED SUBSTANCES USED ON SITE SHALL BE APPLIED ACCORDING TO THE MAINTENANCEURER SERCOMMENDATIONS.

  SECURE FUEL STORAGE AREAS AGAINST UNAUTHORIZED ENTRY.

  WHEREVER DOSSIBLE, KEEP RECULATED CONTAINES THAT ARE STORED OUTSIDE MORE THAN 50 FEET FROM SUBFACE WATER AND STORM DEAWNS, 75 FEET FROM PRIVATE WELLS, AND 400 HETE FERT AND STORM DEBANS, 75 FEET FROM PRIVATE WELLS, AND 400 HETE FROM PRIVATE WELLS.
- PRIVATE WELLS; AND 400 FEET FROM POBLIC WELLS; COVER REGULATED CONTAINERS IN OUTSIDE STORAGE AREAS; SECONDARY CONTAINMENT IS REQUIRED FOR CONTAINERS CONTAINING REGULATED
- SUBSTANCES STORED OUTSIDE, EXCEPT FOR ON PREMISE USE HEATING FUEL TANKS, OR ABOVEGROUND OR UNDERGROUND STORAGE TANKS OTHERWISE REGULATED.
- viii. THE FUEL HANDLING REQUIREMENTS SHALL INCLUDE:
  (1) EXCEPT WHEN IN USE, KEEP CONTAINERS CONTAINING REGULATED
  - (1) EAZER WHICH IN INGS. ALE CONTINUES CONTINUES RESIDENT SUBSTANCES CLOSED AND SEALED: (2) PLACE DRIP PANS UNDER SPIGOTS, VALVES, AND PUMPS: (3) HAVE SPILL CONTROL AND CONTAINMENT EQUIPMENT READILY AVAILABLE IN
  - ALL WORK AREAS;

    (4) USE FUNNELS AND DORP PANS WHEN TRANSFERRING REGULATED SUBSTANCES:

    (5) PERFORM TRANSFERS OF REGULATED SUBSTANCES OVER AN IMPERVIOUS CONTROL OF THE PART O
- SURFACE.

  IV FIELING AND MAINTENANCE OF EYCAVATION FARTHMOVING AND OTHER CONSTRUCTION RELATED EQUIPMENT SHALL COMPLY WITH THE REGULATIONS OF THE NEW HAMPSHIRE DEPARTMENT OF ENVIRONMENTAL SERVICES THESE REQUIREMENTS ARE SUMMARIZED IN WD-DWGB-22-6 BEST MANAGEMENT PRACTICES FOR FUELING AND MAINTENANCE OF EXCAVATION AND EARTHMOVING EQUIPMENT, OR ITS SUCCESSOR DOCUMENT.
- FERTILIZERS.
  FERTILIZERS USED SHALL BE APPLIED ONLY IN THE MINIMUM AMOUNTS DIRECTED BY
- III ONCE APPLIED FERTILIZER SHALL BE WORKED INTO THE SOIL TO LIMIT EXPOSURE TO
- STORAGE SHALL BE IN A COVERED SHED OR ENCLOSED TRAILERS. THE CONTENTS OF ANY PARTIALLY USED BAGS OF FERTILIZER SHALL BE TRANSFERRED TO A SEALABLE PLASTIC BIN TO AVOID SPILLS.
- ALL CONTAINERS SHALL BE TIGHTLY SEALED AND STORED WHEN NOT REQUIRED FOR
- USE;
  II. EXCESS PAINT SHALL NOT BE DISCHARGED TO THE STORM SEWER SYSTEM:
  III. EXCESS PAINT SHALL BE DISPOSED OF PROPERLY ACCORDING TO MANUFACTURER'S
  INSTRUCTIONS OR STATE AND LOCAL REQUIATIONS.
  D. SPILL CONTROL PRACTICES IN ADDITION TO GOOD HOUSEKEPING AND MATERIAL
  MANAGEMENT PRACTICES DISCUSSED IN THE PREVIOUS SECTION, THE FOLLOWING
- PRACTICES SHALL BE FOLLOWED FOR SPILL PREVENTION AND CLEANUP:

  a. MANUFACTURER'S RECOMMENDED METHODS FOR SPILL CLEANUP SHALL BE CLEARLY
- POSTED AND SITE PERSONNEL SHALL BE MADE AWARE OF THE PROCEDURES AND THE LOCATION OF THE INFORMATION AND CLEANUP SUPPLIES; MATERIALS AND EQUIPMENT NECESSARY FOR SPILL CLEANUP SHALL BE KEPT IN THE MATERIAL STORAGE AREA ON SITE. EQUIPMENT AND MATERIALS SHALL INCLUDE BUT NOT BE LIMITED TO BROOMS, DUSTPANS, MOPS, RAGS, GLOVES, GOGGLES, KITTY LITTER, SAND, SAWDUST AND PLASTIC OR METAL TRASH CONTAINERS SPECIFICALLY
- LITTER, SAND, SAVIDUST AND PLASTIC OR METAL TRASH CONTAINERS SPECIFICALLY ALL SPILLS SHALL BE CLEASE UP IMMEDIATELY AFTER DISCOVERY. THE SPILL AREA SHALL BE KEPT WELL VERNITLATED AND PERSONNEL SHALL WEAR APPROPRIATE PROTECTIVE CLOTHING TO PREVENT INJURY FROM CONTACT WITH A HAZARDOUS SUBSTANCE. THE STATE OF THE STATE SHALL BE REPORTED TO THE APPROPRIATE COLON, ISTATE OF EPERBAL AGENCIES A REQUIRED. THE STET SUPERINTENDENT RESPONSIBLE FOR DAY-TO-DAY SITE OPERATIONS SHALL BE THE SPILL PREVENTION AND CLEARUP CORDINATOR.

- E. VEHICLE FUELING AND MAINTENANCE PRACTICE:
  a. CONTRACTOR SHALL MAKE AN EFFORT TO PERFORM EQUIPMENT/VEHICLE FUELING AND MAINTENANCE AT AN OFF-SITE FACILITY;
  CONTRACTOR SHALL PROVIDE AN ON-SITE FUELING AND MAINTENANCE AREA THAT IS
  - CLEAN AND DRY: IF POSSIBLE THE CONTRACTOR SHALL KEEP AREA COVERED;

# CONTRACTOR SHALL KEEP A SPILL KIT AT THE FUELING AND MAINTENANCE AREA-CONTRACTOR SHALL REGULARLY INSPECT VEHICLES FOR LEAKS AND DAMAGE; CONTRACTOR SHALL USE DRIP PANS, DRIP CLOTHS, OR ABSORBENT PADS WHEN REPLACING SPENT FLUID.

EROSION CONTROL OBSERVATIONS AND MAINTENANCE PRACTICES

1. THIS PROJECT EXCEEDS ONE (1) ACRE OF DISTURBANCE AND THUS REQUIRES A SWPPP. THE SWPPP SHALL BE PREPARED BY THE CONTRACTOR. THE CONTRACTOR SHALL BE FAMILIAR WITH THE SWPPP AND KEEP AN UPDATED COPY OF THE SWPPP ONSITE AT ALL TIMES.

- THE FOLLOWING REPRESENTS THE GENERAL OBSERVATION AND REPORTING PRACTICES THAT SHALL BE FOLLOWED AS PART OF THIS PROJECT: A. OBSERVATIONS OF THE PROJECT FOR COMPLIANCE WITH THE SWPPP SHALL BE MADE BY THE CONTRACTOR AT LEAST ONCE A WEEK OR WITHIN 24 HOURS OF A STORM 0.25

- BLASTING NOTES:

  1 CONTRACTOR SHALL CONTACT THE NHDES PRIOR TO COMMENCING ANY BLASTING ACTIVITIES

  2 CONTRACTOR SHALL CONTACT THE NHDES PRIOR TO COMMENCING ANY BLASTING ACTIVITIES
- . A BLASTING PLAN THAT IDENTIFIES:
  - WHERE THE BLASTING ACTIVITIES ARE ANTICIPATED TO OCCUR; THE ESTIMATED QUANTITY OF BLAST ROCK IN CUBIC YARDS; AND
- D. THE ESTIMATE CONTROL TO SERVICE AND ADDRESS OF BLAST ROCK WILD TRADE. WILL CONTROL BLASTING BEST MANAGEMENT PRACTICES.
  C. SITE-SPECIFIC BLASTING BEST MANAGEMENT PRACTICES.
  GENERATED AND THE ADDRESS OF BLAST ROCK WILL BE GENERATED AND THERE ARE ONE OR MORE PUBLIC DRINKING WATER WELLS WITHIN 2000 FEET OF THE BLASTING ACTIVITIES, A PLAN TO MONITOR GROUNDWATER TO DETECT ANY CONTRAINATION IN SUFFICIENT TIME TO PROTECT THE WATER SUPPLY WELLS SHALL BE PROVIDED TO THE HORDS. THE GROUNDWATER
- MITORING PLAN SHALL INCLUDE:

  MONITORING FOR NITRATE AND NITRITE EITHER IN THE DRINKING WATER SUPPLY WELLS. OR IN OTHER WELLS THAT ARE REPRESENTATIVE OF THE DRINKING WATER SUPPLY WELLS
- THE GROUNDWATER SAMPLING PROGRAM MUST BE IMPLEMENTED ONCE APPROVED BY THE NHDES.
- B. THE FOLLOWING BEST MANAGEMENT PROCEDURES FOR BLASTING SHALL BE COMPLIED
- WITH:

  a. LOADING PRACTICES THE FOLLOWING BLASTHOLE LOADING PRACTICES TO MINIMIZE
  ENVIRONMENTAL EFFECTS SHALL BE FOLLOWED.
  DILLING LOSS SHALL BE MAINTAINED BY THE ORILLER AND COMMUNICATED DIRECTLY
  TO THE BLASTER. THE LOSS SHALL INDICATE DEPTHS AND LENGTHS OF VOIDS, CAVITIES,
  AND FAULT ZONES OR OTHER WACK ZONES. ENCOUNTEED AS WELL AS GROUNDWATER
- CONDITIONS; EXPLOSIVE PRODUCTS SHALL BE MANAGED ON-SITE SO THAT THEY ARE EITHER USED IN
- THE BOREHOLE, RETURNED TO THE DELIVERY VEHICLE, OR PLACED IN SECURE CONTAINERS FOR OFF-SITE DISPOSAL; SPILLAGE AROUND THE BOREHOLE SHALL EITHER BE PLACED IN THE BOREHOLE OR CLEANED UP AND RETURNED TO AN APPROPRIATE VEHICLE FOR HANDLING OR PLACEMENT
- IN SECURED CONTAINERS FOR OFF-SITE DISPOSAL; LOADED EXPLOSIVES SHALL BE DETONATED AS SOON AS POSSIBLE AND SHALL NOT BE
- LOADED EXPLOSIVES SHALL BE DETONATED AS SOON AS POSSIBLE AND SHALL NOT BE LEFT IN THE BLASTHOLES OVERHIGHT, UNLESS WEATHER OR OTHER ASTOT CONCERNS REACOMABLY DICTATE THAT DETONATION SHOULD BE POSTFORMED.

  REACOMABLY DICTATE THAT DETONATION SHOULD BE POSTFORMED.

  REACOMABLY DICTATE THAT DETONATION SHOULD BE POSTFORMED.

  REACOMABLY DICTATE THAT DETONATION BE POSTFORMED.

  REACOMABLY DICTATES OF THE POSTFORMED.

  REACOMABLY SHOULD BE POSTFORMED.

  RE
- EXPLOSIVE PRODUCTS SHALL BE SELECTED THAT ARE APPROPRIATE FOR SITE CONDITIONS AND SAFE BLAST EXECUTION;
- CONDITIONS AND SAFE BLAST EXECUTION.

  EXPLOSIVE PRODUCTS SHALL BE SELECTED THAT HAVE THE APPROPRIATE WATER RESISTANCE FOR THE SHIT CONDITIONS PRESENT TO MINIMIZE THE POTENTIAL FOR RESISTANCE FOR THE SHIT CONDITIONS PRESENT TO MINIMIZE THE POTENTIAL FOR PREVENTION OF MISSIBES. APPROPRIATE PRACTICES SHALL BE DEVELOPED AND MISSIBES. APPROPRIATE PRACTICES SHALL BE DEVELOPED AND MISSIBES. APPROPRIATE PRACTICES SHALL BE DEVELOPED AND PRODUCT OF THE SHALL SHA
- MMMAGE THE INTERRECTION OF BLASTED ROCK PILES AND STORMWATER TO PREVEI CONTAMINATION OF WATER SUPPLY WELLS OR SURFACE WATER. SPILL PREVENTION AND SPILL MITIGATION MEASURES SHALL BE IMPLEMENTED TO PREVENT THE RELEASE OF FUEL AND OTHER RELATED SUBSTANCES TO THE ENVIRONMENT DURING BLASTING OPERATIONS. THE MEASURES TO PREVENT SUCH RELEASES SHALL BE DETAILED IN THE GROUNDWATER MONITORING REPORT AND COMPLY WITH THE MEASURES AND BEST MANAGEMENT PRACTICES LISTED ON THIS SHEET.

FULL SLOPE

JORIVE WIDTH SLOPE

(10' MIN)

PLAN VIEW

DIVERSION BEI

SIDE VIEW

THE ENTRANCE SHALL BE MAINTAINED IN A CONDITION WHICH WILL PREVENT TRACKING OF SEDIMENT FROM THE SITE. WHEN WASHING IS REQUIRED, IT SHALL BE DONE SO RUNOFF DRAINS INTO AN APPROVED SEDIMENT TRAPPING DEVICE. ALL SEDIMENT SHALL BE PREVENTED FROM ENTERING STORM DRAINS, DITCHES, OR WATERWAYS

STABILIZED CONSTRUCTION EXIT

NO SCALE

NOTE: 1. THE ENTRANCE SHALL BE MAINTAINED IN A CONDITION

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#### North End Mixed Use Development

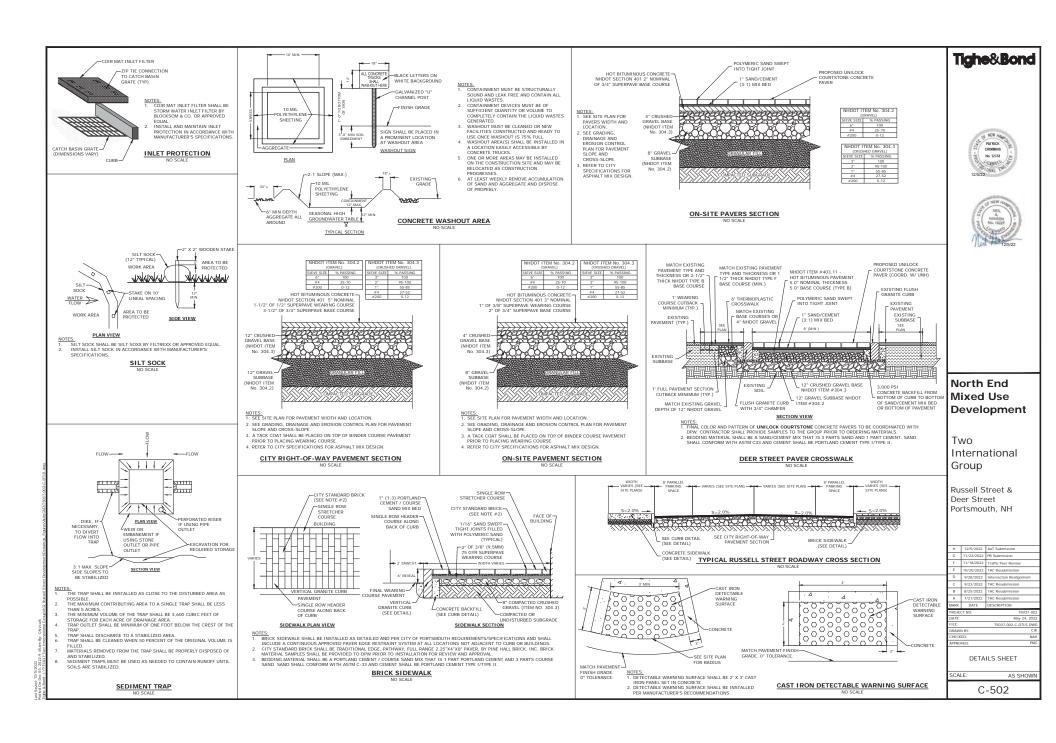
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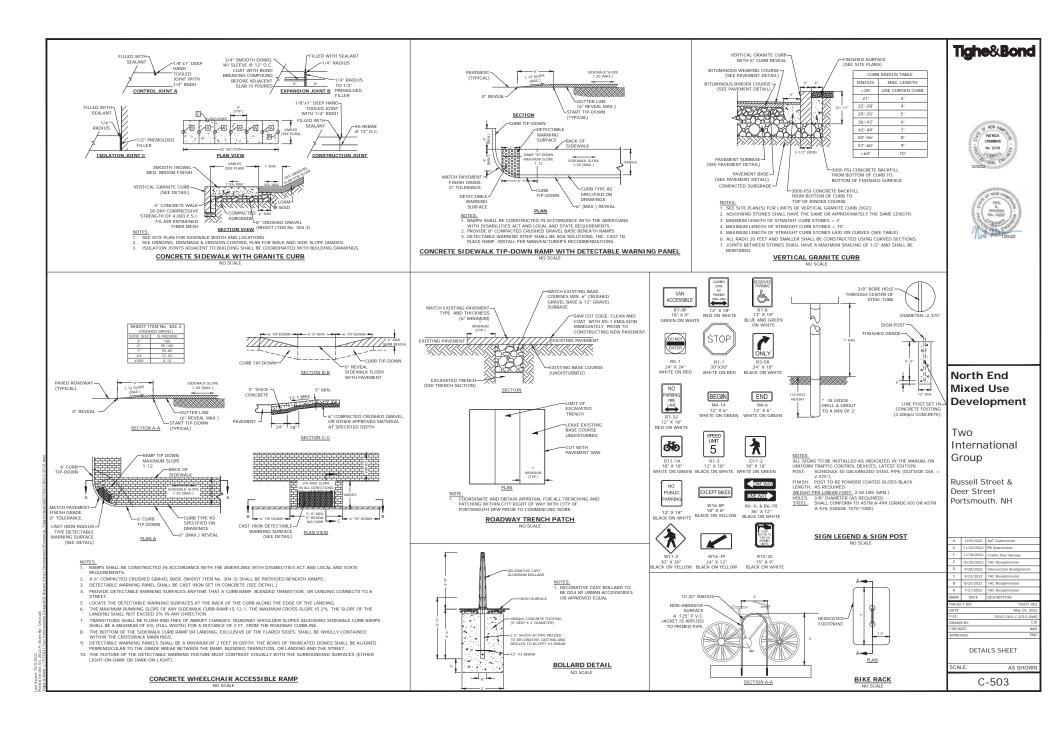
Russell Street & Deer Street Portsmouth, NH

H 12/5/2022 AoT Submis E 10/20/2022 TAC Resubmission 9/28/2022 Intersection Realign 9/22/2022 TAC Resubmi DATE DESCRIPTION

> EROSION CONTROL NOTES AND DETAILS SHEET

AS SHOWN





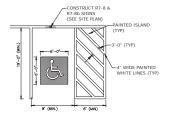
NOTES:

1. SYMBOL SHALL BE CONSTRUCTED IN ALL ACCESSIBLE SPACES USING WHITE THERMOPLASTIC, REFLECTORIZED PAVEMENT PARKING MATERAL MEETING THE REQUIREMENTS OF ASTM D 450S.

2. SYMBOL SHALL BE CONSTRUCTED TO THE LATEST ADA, STATE AND

LOCAL REQUIREMENTS.

#### ACCESSIBLE SYMBOL

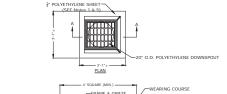


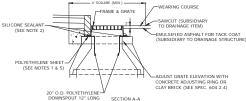
NOTES:

1. ALL PAINT SHALL BE FAST DRYING TRAFFIC PAINT, MEETING
1. ALL PAINT SHALL BE FAST DRYING TRAFFIC PAINT
SHALL BE APPLIED AS SPECIFIED BY MANUFACTURER.
2. SYMBOLS & PARKING STALLS SHALL CONFORM TO THE REQUIREMENTS OF THE AMERICAN W/DISARILITIES ACT

#### ACCESSIBLE PARKING STALL

NO SCALE





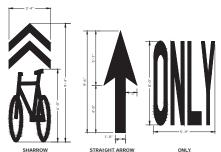
- NOTE:
  1. PAYETHYLENE LINER (ITEM 604.0007) SHALL BE FABRICATED
  1. PAYETHYLENE LINER (ITEM 604.0007) SHALL BE PATRUSION FILLET
  WELDED TO THE POLYETHYLENE SHEET.
  2. PLACE A CONTINUOUS BEAD OF AN APPROVED SILICONE
  SEAALANT (SUSSIDIARY TO ITEM 604.0007) BETWEEN FRAME
  AND POLYETHYLENE SHEET.
  3. PLACE CLASS A CONCRETE TO 2° BELOW THE TOP OF THE
  GRAFT ELEVATION (SUSSIDIARY TO DEANMAGE STRUCTURE).
  4. USC ON DEARMAGE STRUCTURES 3° MINK DIAMETER ONLY.
- TRIM POLYETHYLENE SHEET A MAXIMUM OF 4" OUTSIDE THE FLANGE ON THE FRAME FOR THE CATCH BASIN BEFORE PLACING CONCRETE (EXCEPT AS SHOWN WHEN USED WITH
- 3-FLANGE FRAME AND CURB).
  THE CENTER OF THE GRATE & FRAME MAY BE SHIFTED A
  MAXIMUM OF 6" FROM THE CENTER OF THE DOWNSPOUT IN
- MAXIMON OF 8 YEAR IN ELECTRIC OF THE DOWNSPOOL IN PACED ONLY IN DRAINAGE STRUCTURES IN PAVEMENT. SEE NIFLOT DR-04, "DI-08, UNDERDRAIN FLUSHING BASIN AND POLYETHYLENE LINER DETAILS", FOR ADDITIONAL INFORMATION. CATCHAGAINS WITHIN CITY RIGHT OF WAY SHALL HAVE A POLYETHYLENE LINER.

#### POLYETHYLENE LINER



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TURN ARROW COMBINATION ARROW

NOTES.

ALL WORDS AND SYMBOLS SHALL BE RETROREFLECTIVE WHITE AND SHALL CONFORM TO THE LATEST VERSION OF THE MITCO.

MILTH-WORD MESSAGES SHALL READ "UP": THAT IS, THE FIRST WORD SHALL BE NEAREST THE APPROACHING DRIVER.

APPROACHING DRIVER.

APPROACHING DRIVER.

APPROACHING DRIVER.

AND SHALL BE NOT WITH THEORY OF COMBINATION ARROWS. AND SHALL INTO

- APPROACHING DRIVER.

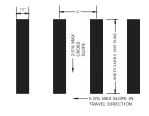
  THE WORD "OWN" SHALL NOT BE USED WITH THROUGH OR COMBINATION ARROWS, AND SHALL NOT BE USED ADJACENT TO A BROKEN LANE LINE. A WORD/SYMBOL SHALL PRECEED THE WORD "ONLY".

  COMBINATION ARROWS MAY BE COMPRISED OF 2 SHALLE ARROWS (SIG. TURN AND THROUGH ARROWS). HOWEVER, THE SHAFTS OF THE ARROWS SHALL COINCIDE AS SHOWN.

  PREFORMED WORDS AND SYMBOLS SHALL BE PRECIDED BY THE MANUFACTURER.

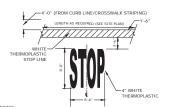
- 6. WRONG-WAY ARROWS SHALL NOT BE SUBSTITUTED FOR THROUGH ARROWS 7. ALL STOP BARS, WORDS, SYMBOLS AND ARROW SHALL BE THERMOPLASTIC.

#### PAVEMENT MARKINGS



NOTE: 1. STRIPING SHALL BE CONSTRUCTED USING WHITE THERMO PLASTIC, REFLECTERIZED PAVEMENT MARKING MATERIAL MEETING THE REQUIREMENTS OF ASTM D 4505

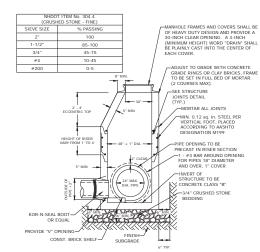
#### CROSSWALK STRIPING



NOTES.

1 PARMENT MARKINGS TO BE INSTALLED IN LOCATIONS AS SHOWN ON SITE TO PROMISE THE PROPERTY OF A STAND A 4505

STOP BAR AND LEGEND



#### NOTES: 1. ALL SECTIONS SHALL BE 4,000 PSI CONCRETE.

- 1. ALL SECTIONS SHALL BE 4 000 PSI CONCRETE.
  2. CIRCUMFRENTIAL REIN ROCKEMENT SHALL BE 0.12 SQUARE INCHES PER LINEAR FOOT IN ALL SECTIONS AND SHALL BE PLACED IN THE CENTER WHIRD OF THE WALL.
  ARE SHALL BE PLACED IN THE CENTER WHIRD OF THE WALL.
  BEINVINGEMENT FOULK. TO 1.0 SQUARE INCHES PER LINEAR FOOT.
  4. THE STRUCTURES SHALL BE DESIGNED FOR HZD LOADING.
  5. CONSTRUCT CRUSHED STORE BEDING AND BOCKPLIL HUNDER (6º MINIMUM THICKNESS)
  6. THE TOWARE AND GROOVE JOINT SHALL BE SEALED WITH ONE STRIP OF BUTY. RUBBER SEALANT.
  6. THE TOWARE AND GROOVE JOINT SHALL BE SEALED WITH ONE STRIP OF BUTY. RUBBER SEALANT.
  6. THE TOWARE AND GROOVE JOINT SHALL BE SEALED WITH ONE STRIP OF BUTY. RUBBER SEALANT.
  6. THE TOWARE AND GROOVE JOINT SHALL BE SEALED WITH ONE STRIP OF BUTY. RUBBER SEALANT.
  7. CHORD SHALL BE SEALED WITH ONE THAN 3 THE WORD HIS WITH A SHALL BROWLET SHALL BROWLET SHALL BUT SHALL NO HOLES CLOSER THAN 3" TO JOINTS.

#### 4' DIAMETER DRAIN MANHOLE



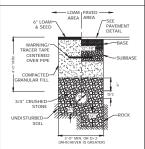
NOTES:

1. ALL CATCH BASIN OUTLETS TO HAVE "ELIMINATOR" OIL AND HAVE "ELIMINATOR" OIL AND HAVE "ELIMINATOR" OIL AND HAVE "ELIMINATOR" OIL AND HAVE "ELIMINATERAM (NO EOUAL)

2. INSTALL DEBNIS TRAP TIGHT TO INSIDE OF STRUCTURE.

3. 1/4" HOLE SHALL BE ORILLED IN TOP OF DEBRIS TRAP

# "ELIMINATOR" OIL FLOATING DEBRIS TRAP



NOTES.

1. CRUSHED STONE BEDDING AND BACKFILL FOR FULL WIDTH OF THE TRENCH FROM 6" BELOW PIPE IN EARTH AND 12" BELOW PIPE IN ROCK UP TO 6" ABOVE TOP OF PIPE.

 ALL UTILITIES SHALL BE INSTALLED PER THE INDIVIDUAL UTILITY COMPANY STANDARDS. COORDINATE ALL INSTALLATIONS WITH INDIVIDUAL UTILITY COMPANIES AND THE CITY OF

STORM DRAIN TRENCH NO SCALE

#### North End Mixed Use Development

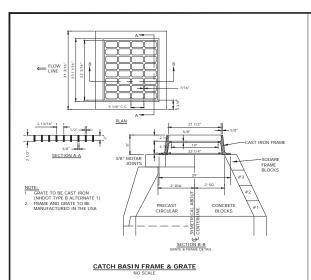
#### Two International Group

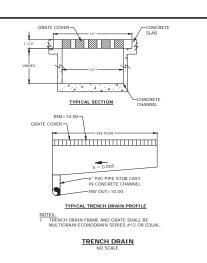
Russell Street & Deer Street Portsmouth, NH

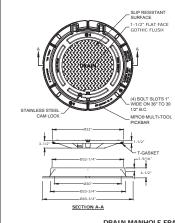
| Н      | 12/5/2022  | AoT Submission           |
|--------|------------|--------------------------|
| G      | 11/23/2022 | PB Submission            |
| F      | 11/18/2022 | Traffic Peer Review      |
| Е      | 10/20/2022 | TAC Resubmission         |
| D      | 9/28/2022  | Intersection Realignment |
| С      | 9/22/2022  | TAC Resubmission         |
| В      | 8/25/2022  | TAC Resubmission         |
| Α      | 7/21/2022  | TAC Resubmission         |
| MARK   | DATE       | DESCRIPTION              |
| SDO IF | T NO       | TE027 002                |

DETAILS SHEET

AS SHOWN C-504







Tighe&Bond





DRAIN MANHOLE FRAME & COVER

#### POLYETHYLENE TOP OF GRATE SEE NOTE DETAIL) FLAT SLAB TOP SEE NOTE HOLE CAST -TO PLAN ALL OUTLETS SEE DETAIL A-"ELIMINATOR" OIL/WATER BASE SEPARATOR (OR EQUAL) -3/4" CRUSHED STONE BEDDING SECTION A-A DETAIL A (TONGUE AND GROOVE JOINT)

- NOTES:

  1. ALL SECTIONS SHALL BE CONCRETE CLASS AA(4000 ps).

  2. CIRCUMFRENTIAL REINFORCEMENT SHALL BE 0.12 SO IN. PER LINEAR FT. IN ALL SECTIONS AND SHALL BE 2.12 SO IN. PER LINEAR FT. IN ALL SECTIONS AND SHALL BE 3. THE TONGUE AND GROOVE OF THE JUNN TSHALL CONTAIN ONE LINE OF CIRCUMFRENTIAL REINFORCEMENT EDUAL TO 0.12 SO II. PER INFEAR FT.

  4. RISERS OF 1, 2, 3 4 "CAN BE USED TO REACH DESIRED DEPTH.

  5. THE STRUCTURES SHALL BE DESIGNED FOR INZED LOADING.

  6. FITTING FRAME TO GRADE MAY BE DONE WITH PREFABRICATED ADJUSTMENT RINGS OF CLAY BRICKS (2 COLUMNS MAY).

- COURSES MAX.).
  7. CONE SECTIONS MAY BE EITHER CONCENTRIC OR ECCENTRIC, OR FLAT SLAB TOPS MAY BE USED WHERE
- PIPE WOULD OTHERWISE ENTER INTO THE CONE SECTION OF THE STRUCTURE AND WHERE PERMITTED. PIPE ELEVATIONS SHOWN ON PLANS SHALL BE FIELD VERIFIED PRIOR TO PRECASTING.
- 8. PIPL LEWATIONS SHOWN ON PLANS SHALL BE FIELD VERIFIED PRIOR TO PRECASTING.

  9. OUTSIDE DESOS OF PIPES SHALL HAVE A FOOLE AND GROOVE JOINT 2" HIGH AT AN 1" ANGLE CENTERED IN THE WIGH AT AN 1" ANGLE CENTERED IN THE WIGH AT THE WIGH. AND SHALL BE ASSEMBLE USING AN APPROVED FLEXIBLE SCALAM IN JOINTS.

  11. TEL TOMORE AND GROOVE JOINT SHALL BE SCALED WITH ON STRIP OF BUTTE ROBERS FSCALAM IN JOINTS.

  12. TELIMINATOR OF CHAWATER SPRANGO SHALL BE IN STALLED THAT TO INSIDE OF CACHBASIN.

4' DIAMETER CATCHBASIN

(1, 2) INTEGRATED DUCTILE IRON FRAME & GRATE TO MATCH BASIN O.D. TRAFFIC LOADS: CONCRETE SLAB DIMENSIONS ARE FOR GUIDELINE PURPOSES ONLY. ACTUAL CONCRETE SLAB MUST BE DESIGNED TAKING INTO CONSIDERATION LOCAL SOIL CONDITIONS, TRAFFIC LOADING, & OTHER APPLICABLE DESIGN FACTORS. SEE DRAWING NO. 7001-110-111 FOR NON TRAFFIC INSTALLATION. WATERTIGHT JOINT (CORRUGATED HDPF SHOWN 4" MIN (4) VARIOUS TYPES OF INLET & OUTLET ADAPTERS AVAILABLE:
4" - 12" FOR CORRUGATED HDPF (ADS N-12/HANCOR DULL, WALL,
ADS/HANCOR SINGLE WALL), N-12 HP, PVC SEWER (EX: SOR 35),
PVC DWV (EX: SCH 40), PVC C900/C905, CORRUGATED & RIBBED PVC THE BACKFILL MATERIAL SHALL BE CRUSHED STONE OR OTHER GRANULAR MATERIAL MEETING. THE REQUIREMENTS OF CLASS I, CLASS II, OR CLASS II IN MATERIAL AS DEFINED IN A STAT DO221. BEDDING & BACKFILL FOR SURFACE DRAINAGE INLETS SHALL BE PLACED & COMPACTED UNIFORMALY IN ACCORDANCE WITH A STAT DO221. TYPICAL SECTION

- NOTES

  NOTES AND TESTS OF THE STATE OF THE BROWLE GRATE

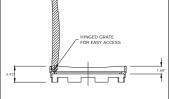
  NOTH THE EXCEPTION OF THE BROWLE GRATE

  FRAMES SHALL BE DUCTHE ROWNER AS THE ASSA GRADE 70-50-05.

  DRAIN BASIN TO BE CUSTOM MANUFACTURED ACCORDING TO PLAN DETAILS.
  RISERS ARE REDED FOR BASIN OVER BE TOUR OF SHIPPING RESTRICTIONS.
  SEE DRAWING NO. 7001-110-055

  THE STATE OF THE STATE OF

YARD DRAIN



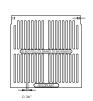
NOTES:

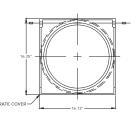
1. MANHOLE FRAME AND COVER SHALL BE 32" HINGED ERGO XL BY EJ CO.

ALL DIMENSIONS ARE NOMINAL. FRAMES USING NARROWER DIMENSIONS FOR THICKNESS ARE

A. THE FRAMES MEET OR EXCEED THE SPECIFIED LOAD RATING.

A. THE FRAMES MET OR EXCEED THE SPECIFIED LOAD RATING.
B. THE INTERIOR PERIMETER (SEAT AREA) DIMENSIONS OF THE
FRAMES REMAIN THE SAME TO ALLOW CONTINUED USE OF
EXISTING GRATES/COVERS AS THE EXISTING FRAMES
ALLOW, WITHOUT SHIMS OR OTHER MODIFICATIONS OR
ACCOMMODATIONS.
C. ALL OTHER PERIMETER REQUIREMENTS OF THE
4. LABEL TYPE OF MANHOLE WITH 3" HIGH LETTERS IN HE CENTER
OF THE COVER.





NOTES: 1. NYLOPLAST MODEL 1299CGPBL OR EQUAL

YARD DRAIN FRAME AND GRATE

#### North End Mixed Use Development

#### Two International Group

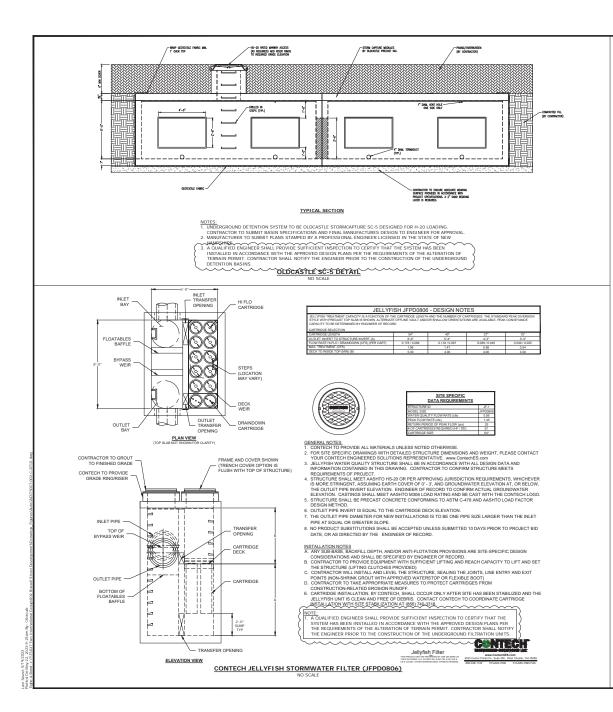
Russell Street & Deer Street Portsmouth, NH

H 12/5/2022 AoT Submi:

|     | 11/23/2022 | PB Submission            |  |
|-----|------------|--------------------------|--|
|     | 11/18/2022 | Traffic Peer Review      |  |
|     | 10/20/2022 | TAC Resubmission         |  |
| П   | 9/28/2022  | Intersection Realignment |  |
| П   | 9/22/2022  | TAC Resubmission         |  |
| П   | 8/25/2022  | TAC Resubmission         |  |
|     | 7/21/2022  | TAC Resubmission         |  |
| K   | DATE       | DESCRIPTION              |  |
| JE( | CT NO:     | T5037-002                |  |
| E:  |            | May 24, 2022             |  |
|     |            | T5037-002-C-DTLS.DWG     |  |
| W   | N BY:      | CJK                      |  |
| СК  |            |                          |  |

DETAILS SHEET

AS SHOWN



# Tighe&Bond





# 4" ORIFICE ELEV.=7.25 INV IN=7.25

WEIR ELEV=12.10

NV OUT=7.25 SE

PLAN VIEW

3/4" CRUSHED STONE

INV IN=7.25 SW

- NOTES:

  1. ALL SECTIONS SHALL BE 4,000 PSI CONCRETE (TYPE II CEMENT).

  2. CIRCUMFERENTIAL REINFORCEMENT SHALL BE 0.12 SQUARE INCHES PER LINEAR FOOT IN ALL SECTIONS AND SHALL BE PLACED IN THE CENTER OF THE THIRD WALL.
- CENTER OF THE THIRD WALL.

  3. THE TONGUE OR THE GROOVE OF THE JOINT SHALL CONTAIN ONE LINE
  OF CIRCUMFERENTIAL REINFORCEMENT EQUAL TO 0.12 SQUARE INCHES

- PER LINEAR FOOT.

  1. THE STRUCTURES SHALL BE DESIGNED FOR H20 LOADING.

  5. ALL JOINTS ON THE STRUCTURE AND PIPING SHALL BE WATERTIGHT

POS-01

#### North End Mixed Use Development

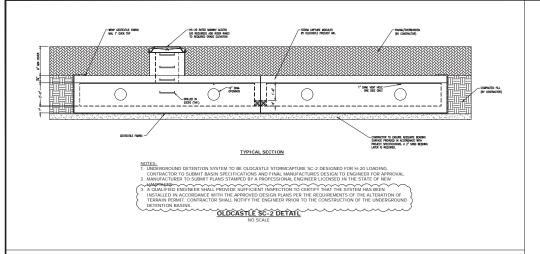
#### Two International Group

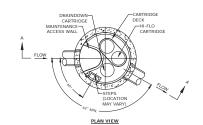
Russell Street & Deer Street Portsmouth, NH

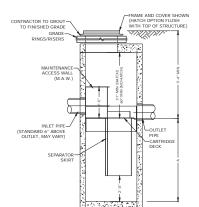
| н                         | 12/5/2022  | AoT Submission           |  |
|---------------------------|------------|--------------------------|--|
| G                         | 11/23/2022 | PB Submission            |  |
| F                         | 11/18/2022 | Traffic Peer Review      |  |
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| С                         | 9/22/2022  | TAC Resubmission         |  |
| В                         | 8/25/2022  | TAC Resubmission         |  |
| Α                         | 7/21/2022  | TAC Resubmission         |  |
| MARK                      | DATE       | DESCRIPTION              |  |
| PROJECT NO: T5037-0       |            |                          |  |
| DATE: May 24, 20          |            |                          |  |
| FILE: T5037-002-C-DTLS.DV |            |                          |  |
| DRAWN BY:                 |            |                          |  |
| CHECKED: No               |            |                          |  |
| APPROVED: PI              |            |                          |  |
|                           |            |                          |  |

DETAILS SHEET

AS SHOWN







SECTION A-A

| JELLYFISH TREATMENT CAPACITY IS A FUNCTION SELECTION AND THE NUMBER OF CARTRIDGES. I MANHOLE STYLE IS SHOWN. 46th MANHOLE STLL CAPACITY IS 0.45 CFS. IF THE SITE CONDITIONS E UPSTREAM BYPASS STRUCTURE IS REQUIRED.  CARTRIDGE SELECTION | THE STANDARD<br>YFISH PEAK TREATMENT |
|---|--------------------------------------|
| CARTRIDGE DEPTH   | 54"                                  |
| OUTLET INVERT TO STRUCTURE INVERT (A)   | 6'-5"                                |
| FLOW RATE HIGH-FLO / DRAINDOWN (cfs) (per cart)   | 0.18 / 0.09                          |

| SITE SPECIFIC<br>DATA REQUIREMENT  | <u>s</u> |       |
|------------------------------------|----------|-------|
| STRUCTURE ID                       | 2        | 3     |
| WATER QUALITY FLOW RATE (cfs)      | 0.26     | 0.05  |
| # OF CARTRIDGES REQUIRED (HF / DD) | (2/1)    | (1/1) |
| CARTRIDGE SIZE                     | 54"      | 54"   |

- CEMERAL NOTES:

  CEMERAL NOTES:

  CANTEROPHYSICAL STATEMENT OF SEASON OF THE PROVIDE ALL MATERIAL STATEMENT OF THE STATEMENT OF THE PROVIDE ALL MATERIAL STATEMENT OF THE STATEMENT OF THE PROVIDE ALL MATERIAL STATEMENT OF THE STATEMENT OF THE PROVIDE ALL MATERIAL STATEMENT OF THE PROVIDE ALL MATERIAL
- FACTOR DESIGN METHOD.

  6. NO PRODUCT SUBSTITUTIONS SHALL BE ACCEPTED UNLESS SUBMITTED 10 DAYS PRIOR TO PROJECT BID DATE, OR AS DIRECTED BY THE ENGINEER OF RECORD.

- INSTALLATION TO A CHARGE AND THE EMBELTED THE PROPERTY OF RECORD.

  A MY SUB-BASE, BACKET BLOTH, AMOCH ANTH-EUTTITON PROVIDIONS ARE SITE-SPECIFIC DESIGN
  A MY SUB-BASE, BACKET BLOTH SHALL BIS SPECIFIED BY EMBORIES OF RECORD
  CONTRACTOR TO PROVIDE EDUPINENT WITH SUFFICIENT LITTING AND REACH CAPACITY TO LIFT
  AND SET THE STRUCTURE (LIFTING CLUTCHES SPROVIDED)
  CONTRACTOR WILL INSTALL AND LIVELT THE STRUCTURE, SEALING THE SOUTH, LINE ENTRY AND
  CONTRACTOR TO THE ASPROPRIATE MEASURES TO PROTECT CARTIBLOES FROM
  CONSTRUCTION TREATED ERSON RUMOFF.
  E. CARTIBLOE INSTALLATION, BY CONTRECT, SHALL PERSON SOUTH ROLL FOR THE WAS BEEN STABILIZED.
  CARTIBLOE INSTALLATION, BY CONTRECT, SHALL PERSON SOUTH GOT CONTRECT OF CORDINATE
  CARTIBLOE INSTALLATION, BY CONTRECT, SHALL PERSON SOUTH GOT CONTRECT OF CORDINATE
  CARTIBLOE INSTALLATION, BY SET SHALL ALLOW AND THE SET SHALL SHALL PERSON. CARTRIDGE INSTALLATION WITH SITE STABILIZATION AT (866) 740-3318.

CONTECH JELLVFISH (JF4)

NO SCALE

Tighe&Bond





# North End

#### Two International Group

Mixed Use

Development

Russell Street & Deer Street Portsmouth, NH

| 1    | 5/22/2023  | AoT Resubmission         |
|------|------------|--------------------------|
| Н    | 12/5/2022  | AoT Submission           |
| G    | 11/23/2022 | PB Submission            |
| F    | 11/18/2022 | Traffic Peer Review      |
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| В    | 8/25/2022  | TAC Resubmission         |
| Α    | 7/21/2022  | TAC Resubmission         |
| ARK  | DATE       | DESCRIPTION              |
| ROJE | CT NO:     | T5037-00                 |
| ATE: |            | May 24, 202              |
| LE:  |            | T5037-002-C-DTLS.DW      |
| RAWI | N BY:      | CJI                      |

DETAILS SHEET

AS SHOWN

POS-02

NOTES:
1. CILC SECTIONS SHALL BE 4.000 PSI CONCRETE (TYPE II CEMENT).
1. CINCLUMERENTHA REINFORCEMENT SHALL BE 0.12 SOUMER INCHES
PER LINEAR FOOT IN ALL SECTIONS AND SHALL BE PLACED IN THE
CENTER OF THE THISTO WALL.
2. THE TONGUE OF THE GROOVE OF THE JOINT SHALL CONTAIN ONE LINE
OF CIRCUMERENTHAL REINFORCEMENT EQUAL TO 0.12 SQUARE INCHES
PER LINEAR FOOT.
4. THE STRUCTURE AND PRIME SHALL BE WATERTIGHT.
5. ALL JOINTS ON THE STRUCTURE AND PRIME SHALL BE WATERTIGHT.

WFIR FLEV=12 95

PLAN VIEW

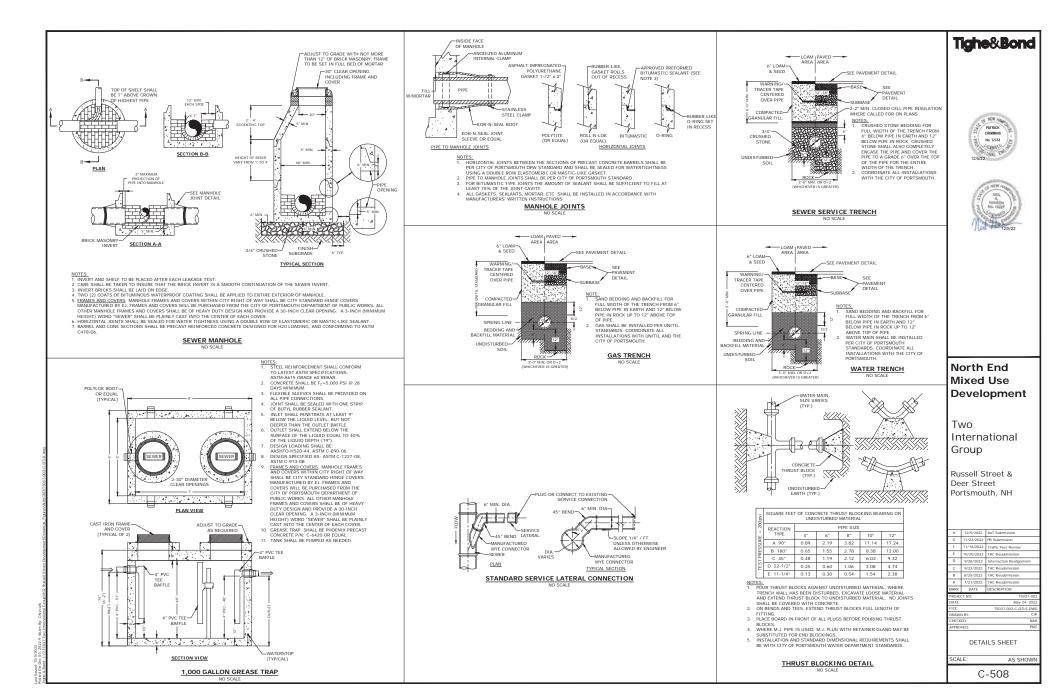
12" HDPE OUTLET PIPE INV OUT=11.20

3/4" CRUSHED STONE-

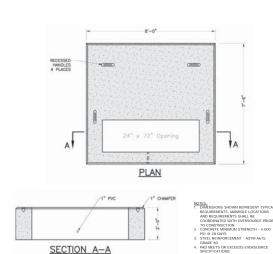
:" HDPE :: OUT=11.20 N

- WEIR ELEV. = 12.95

INV IN=11 20



PAD-MOUNTED EQUIPMENT GROUNDING GRID DETAIL



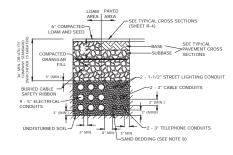
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3-PHASE TRANSFORMER PAD

SECTION A-A



- NUMBER, MATERIAL, AND SIZE OF UTILITY CONDUITS TO BE DETERMINED BY LOCAL UTILITY OR AS 
  SHOWN ON ELECTRICAL DRAWNINGS. CONTRACTOR TO PROVIDE ONE SPARE CONDUIT FOR EACH 
  UTILITY TO BUILDING.

  DIMENSIONS SHOWN REFRESENT OWNERS MINIMUM REQUIREMENTS. ACTUAL DIMENSIONS MAY BE 
  GREATER BREED ON UTILITY COMPANY STANDARDS, BUT SHALL NOT BE LESS THAN THOSE SHOWN. 
  A SUITABLE PULLING STRING, CAPABLE OF 200 POUNDS OF PALL, MUST BE INSTALLED IN THE CONDUIT 
  BEFORE UTILITY COMPANY IS NOTIFIED TO INSTALL CABLE. THE STRING SHOULD BE LEVOWN INTO THE 
  CONDUIT AFTER THE RIN IS ASSEMBLED TO AVOID BONDING THE STRING TO THE CONDUIT. 
  THE CONTRACTOR IS RESPONSIBLE FOR ALL REPAIRS SHOULD THE UTILITY COMPANY BS OF THE COMPANY BY THE OPPORTUNITY TO INSPECT THE CONDUIT FROM THE MATERIAL TO 
  INSTALL ITS CALEE IN A SUITABLE MANNER.

  NOT ALL THE CALEE IN A SUITABLE MANNER.

  TO THE COMPANY OF THE CONTRACTOR OF THE ATTOMAL ELECTRIC CODE.
- ELECTRIC CODE.

  ALL 90° SWEEPS WILL BE MADE USING RIGID GALVANIZED STEEL. SWEEPS WITH A 36 TO 48 INCH
- RADIUS.

  SAND BEDDING TO BE REPLACED WITH CONCRETE ENCASEMENT WHERE COVER IS LESS THAN 3 FEET, WHER LOCATED BELOW PAVEMENT, OR WHERE SHOWN ON THE UTILITIES PLAN.

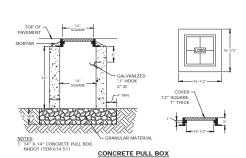
ELECTRICAL AND COMMUNICATION CONDUIT

SET ANCHOR BOLTS PER LIGHT SEL ANCHOR BULLS FER LIGHT
MANUFACTURER'S RECOMMENDATIONS.
ANCHOR BOLTS SHALL BE POSITIONED SO
THAT LIGHT POLE IS CENTERED ON THE BASE -11" Ø LIGHT POLE MOUNTING CUT BRICK TO--LIGHT POLES SHALL BE PLACED ON THE OUTSIDE EDGE OF SINGLE STACKED COURSE OF PAVERS. -NEW OR RESET GRANITE CURB INISHED GRADE SCHEDULE 80 PVC -SCHEDULE 80 PVC STANDARD BASE

- NOTES:

  1. REFER TO ELECTRICAL PLANS FOR WIRING DETAILS. 2. CONCRETE: 4000 PSI. AIR ENTRAINED STEEL: 60 KSI
- 3. LIGHT POLE FOUNDATIONS SHALL BE PLACED PRIOR TO INSTALLATION OF BRICK PAVERS.
- 3. LICHIF POLE FOUNDATIONS SHALL BE PLACED PRIOR TO INSTALLATION OF BRICK PAVERS.
  4. CONTRACTOR SHALL SHAMT SHOP DRAWINGS FOR APPROVAL, TO INCLUDE PERFORMANCE SPECIFICATIONS, CALCULATIONS AND NH LICENSED STRUCTURAL ENGINEER'S STAMP FOR LICHIF POLE FOUNDATION.
  5. STANDARD BASE SHALL BE CONSTRUCTED UNLESS THERE IS CONFLICT WITH THE EXISTING DUCT BANK.
  SPREAD FOOTING BASE SHALL BE USED IN LIEU OF STANDARD BASE IN LOCATIONS WHERE TOP OF DUCT BANK ELEVATION WILL CONFLICT WITH STANDARD POLE BASE DEPTH. CONTRACTOR SHALL VERIFY LOCATIONS WHERE SPREAD FOOTINGS ARE REQUIRED PRIOR TO CONSTRUCTION. SEE NOTE#4 FOR SUBMITTAL REQUIREDMENTS.

HISTORIC LIGHT FIXTURE BASE



#### North End Mixed Use Development

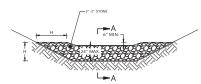
#### Two International Group

Russell Street & Deer Street Portsmouth, NH

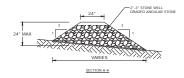
| G                  | 11/23/2022 | PB Submission            |  |
|--------------------|------------|--------------------------|--|
| F                  | 11/18/2022 | Traffic Peer Review      |  |
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| С                  | 9/22/2022  | TAC Resubmission         |  |
| В                  | 8/25/2022  | TAC Resubmission         |  |
| Α                  | 7/21/2022  | TAC Resubmission         |  |
| MARK               | DATE       | DESCRIPTION              |  |
| PROJECT NO: T5037- |            |                          |  |
| DATE: May          |            |                          |  |
|                    |            |                          |  |

DETAILS SHEET

AS SHOWN



| BERM STONE SIZE                     |  |  |  |
|-------------------------------------|--|--|--|
| SIEVE DESIGNATION<br>(US CUSTOMARY) | PERCENT BY WEIGHT<br>PASSING SQUARE<br>MESH SIEVES |  |  |
| 12 IN                               | 100  |  |  |
| 6 IN                                | 84-100   |  |  |
| 3 IN                                | 68-83  |  |  |
| 1 IN                                | 42-55  |  |  |
| NO. 4                               | 8-12   |  |  |



- NOTES:

  CHECK DAMS SHOULD BE INSTALLED BEFORE BROOFF IS DIRECTED TO THE SWALE OR

  2. THE MAXIMAM CONTRIBUTING DORANGE AREA
  TO THE DAM SHOULD BE LESS THAN ONE ACRE.

  THE CHECK DAM SHOULD ON THE DEAVING SHALE
  BE LETT IN PLACE PERSANIENTS.

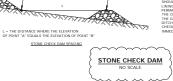
  CHECK DAMES SHOUND ON THE DRAWNINGS SHALE
  BE LETT IN PLACE PERSANIENTS.

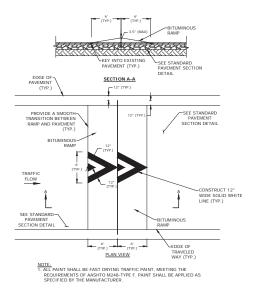
  CHECK DAMES INSTALLED AS PART OF

  EMPHORAPE REPSON CONTRICT, MEASURE

  TEMPORAPE REPSON CONTRICT, MEASURE

  TEMPORAPE REPSON CONTRICT, MEASURE
- SHALL BE REMOVED ONCE THE SWALE OR DITCH HAS BEEN STABILIZED: AS BEEN STABILIZED:
  IN TEMPORARY DITCHES AND SWALES,
  CHECK DAMS SHOULD BE REMOVED AND THE
  DITCH FILLED IN WHEN IT IS NO LONGER



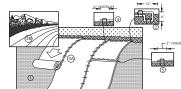


Tighe&Bond





#### SPEED HUMP CROSS SECTION



- NOTES:

  1. EROSION CONTROL BLANKET SHALL BE AN ALL NATURAL PRODUCT WITH NO PHOTO DEGRADABLE COMPONENTS, NORTH AMERICAN GREEN SCTISORN OR APPROVED EQUAL.

  2. STAKES SHALL BE BIODCRADABLE BIOSTAKES OR BALL NATURAL WOOD ECOSTAKES OR SECONDARY OF THE MANUFACTURERS OF THE MANUFACTURE OF T
- COMPACTED SOIL SECURE BLANKEL I UVAR LUBPACHED SOIL WHITE A KNOW OF STARKED AND AND THE WIND HE DIAMEST.

  THE WIND HE OF THE BLANKET.

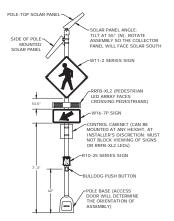
  SOIL SUBFACE BY PLACENG STAKES IN APPROPRIATE LOCATIONS AS SHOWN ON THE

  SOIL SUBFACE BY PLACENG STAKES IN APPROPRIATE LOCATIONS AS SHOWN ON THE

  MANUFACTURES PATTERS OUR DIRECT SHOWN OF THE STARKED SHOWN ON THE

  ATTERIST SHOWN OF THE STARKED SHOWN OF THE SHOWN OF THE SHOWN OF THE STARKED SHOWN OF THE SHOWN OF





RAPID RECTANGULAR FLASHING BEACON (RRFB)

#### North End Mixed Use Development

#### Two International Group

Russell Street & Deer Street Portsmouth, NH

| 1                   | 5/22/2023                               | AoT Resubmission     |  |
|---------------------|---|----------------------|--|
| Н                   | 12/5/2022                               | AoT Submission       |  |
| G                   | 11/23/2022                              | PB Submission        |  |
| F                   | 11/18/2022                              | Traffic Peer Review  |  |
|                     | *****                                   | *                    |  |
|                     | ******                                  |                      |  |
|                     | ****                                    | *                    |  |
|                     | *************************************** | *                    |  |
| Α                   | 10/20/2022                              | TAC Resubmission     |  |
| ARK                 | DATE                                    | DESCRIPTION          |  |
| ROJECT NO: T5037-00 |   |                      |  |
| ATE:                |   | May 24, 202          |  |
| ILE:                |   | T5037-002-C-DTLS.DW0 |  |
|                     |   |                      |  |

DETAILS SHEET

AS SHOWN

#### PLANT SCHEDULE

| Symbol    | Quantity  | Botanical Name                                    | Common Name                     | Size         | Spacing  | Notes                  |
|-----------|-----------|---|---------------------------------|--------------|----------|------------------------|
| TREES     | CASA      |   | 20 - 000000000000               | ELACONA NO   |          | Assessed to the second |
| AC BO     | 7         | Acer rubrum 'Bowhall'                             | Bowhall Maple                   | 4-5" Cal.    |          | Single-stem, matched   |
| CA CA     | 6         | Carpinus caroliniana                              | American Hornbean               | 4-5" Cal.    |          | Single-stem, matched   |
| CO SP     | 2         | Cornus 'Rutgan' Stellar Pink                      | Stellat Pink Dogwood            | 3-4" Cal.    |          | B&B matched            |
| GI BI     | 4         | Ginkgo biloba 'Magyar'                            | Magyar Ginkgo                   | 5-6" Cal.    |          | B&B matched            |
| LIWO      | 5         | Liquidambar styraciflua 'Worplesdon'              | Worplesdon Sweetgum             | 4-5" Cal.    |          | B&B matched            |
| QURP      | 6         | Quercus x warei 'Long' Regal Prince               | Regal Prince Oak                | 4-5" Cal.    |          | B&B matched            |
| SHRUBS    |           |   |                                 |              |          |                        |
| Co Pe     |           | Comptonia peregrina                               | Sweet Fern                      | #3 Container | 36" O.C. |                        |
| Co Ra     |           | Cornus sericea 'Cardinal'                         | Cardinal Red Twig Dogwood       | #5 Container | 36° O.C. |                        |
| De Gr     |           | Deutzia gracilis 'Nikko'                          | Nikko Deutzia                   | #3 Container | 30" O.C. |                        |
| Fo Ga     |           | Fothergilla gardenii 'Mount Airy'                 | Mount Airy Fothergilla          | #5 Container | 36" O.C. |                        |
| Hy Qu     |           | Hydrangea quercifolia 'Pee Wee'                   | Oakleaf Hydrangea               | #5 Container | 48" O.C  |                        |
| Li Be     |           | Lindera Benzoin                                   | Spice Bush                      | #5 Container | 36" O.C. |                        |
| lx GI     |           | llex glabra 'Shamrock'                            | Shamrock Inkberry               | #5 Container | 36" O.C. |                        |
| II Ji     |           | Ilex verticillata 'Jim Dandy'                     | Jim Dandy Winterberry           | #5 Container | 48" O.C  |                        |
| ll Ve     |           | Ilex verticillata 'Red Sprite'                    | Red Sprite Winterberry          | #5 Container | 48" O.C  |                        |
| My Pe     |           | Myrica pensylvanica                               | Northern Bayberry               | #5 Container | 48" O.C. |                        |
| Rh Gl     |           | Rhus aromatica 'Gro-Low'                          | Fro-Low Fragrant Sumac          | #3 Container | 30" O.C. |                        |
| Rh Mh     |           | Rhododendron x 'Marie Hoffman'                    | Mare Hoffman Azalea             | #5 Container | 48" O.C. |                        |
| Sp To     |           | Spiraea tomentosa                                 | Steeplebush                     | #3 Container | 30" O.C. |                        |
|           |           |   |                                 |              |          |                        |
| PERENNIA  | LS        |   |                                 |              |          |                        |
| am hu     |           | Amsonia x 'Blue Ice'                              | Blue Star Flower                | #2 Container | 18" O.C. |                        |
| as ob     |           | Aster oblongifolius 'Raydon's Favorite'           | Raydon's Favorite Aster         | #2 Container | 24" O.C. |                        |
| ba bi     |           | Baptisia australis                                | Blue False Indigo               | #3 Container | 30" O.C. |                        |
| ga od     |           | Galium odoratum                                   | Sweet Woodruff                  | #2 Container | 12" O.C. |                        |
| ge ro     |           | Geranium x 'Rozanne'                              | Rozanna Cranesbill              | #2 Container | 18" O.C. |                        |
| he vi     |           | Heuchera villosa 'Autumn Bride'                   | Autumn Bride Coral Bells        | #2 Container | 18" O.C. |                        |
| he hr     |           | Hemerocallis 'Happy Returns'                      | Happy Returns Dayliy            | #2 Container | 24" O.C. |                        |
| lisp      |           | Liriope spicata                                   | Lilyturf                        | 4" Container | 10" O.C. |                        |
| os ci     |           | Osmundastrum cinnamomeum                          | Cinnamon Fern                   | #2 Container | 30" O.C. |                        |
| po od     |           | Polygonatum odoratum var. pluriflorum 'Variegatun |                                 | #2 Container | 15" O.C. |                        |
| ti co     |           | Tiarella cordifolia                               | Foamflower                      | #2 Container | 15" O.C. |                        |
| va an     |           | Vaccinium angustifolium                           | Lowbush Blueberry               | #2 Container | 15" O.C. |                        |
|           | TAL GRASS |   |                                 |              |          |                        |
| bo cu     |           | Bouteloua curtipendula                            | Side Oats Grama                 | #2 Container | 30" O.C. |                        |
| са ре     |           | Carex pennsylvania                                | Pennsylvania Sedge              | #2 Container | 30" O.C. |                        |
| ca ac     |           | Calamagrostis acutiflora 'Karl Foerster'          | Feather Reed Grass              | #3 Container | 30" O.C. |                        |
| de ce     |           | Deschampsia cespitosa 'Pixie Fountain'            | Tufted Hair Grass               | #2 Container | 30" O.C. |                        |
| mi si     |           | Miscanthus sinensis 'Adagio'                      | Dwarf Silver Grass              | #2 Container | 30" O.C. |                        |
| pe al     |           | Pennisetum alopecuroides 'Hamelin'                | Hameln Dwarf Fountain Grass     | #2 Container | 24" O.C. |                        |
| SEED MIXE |           |   |                                 |              |          |                        |
| SEED MIXE | :0        |   | g Red Fescue/ 27.5% Hard Fescue |              |          |                        |

#### PLANTING NOTES

1. LANDSCAPE ARCHITECT TO APPROVE PLANT MATERIAL PRIOR TO DELIVERY TO SITE.

2. PLANT MATERIAL SHALL CONFORM TO "THE AMERICAN STANDARD FOR NURSERY STOCK", PUBLISHED BY THE AMERICAN ASSOCIATION OF NURSERYMEN, INC.

3. NO SUBSTITUTIONS OF PLANT SPECIES WITHOUT LANDSCAPE ARCHITECT'S WRITTEN APPROVAL.

4. SUBSTITUTIONS OF PLANT SPECIES SHALL BE A PLANT OF EQUIVALENT OVERALL FORM, HEIGHT AND BRANCHING HABIT, FLOWER, LEAF AND FRUIT, COLOR AND TIME OF BLOOM, AS APPROVED BY LANDSCAPE ARCHITECT.

5. LOCATE AND VERIFY UTILITY LINE LOCATIONS PRIOR TO STAKING AND REPORT CONFLICTS TO LANDSCAPE ARCHITECT.

6. PLANTING DEMOLITION DEBRIS, GARBAGE, LUMPS OF CONCRETE, STEEL AND OTHER MATERIALS DELETERIOUS TO PLANTS HEALTH AS DETERMINED BY LANDSCAPE ARCHITECT SHALL BE REMOVED FROM ALL PLANTING AREAS.

7, NO PLANTING TO BE INSTALLED BEFORE ACCEPTANCE OF ROUGH GRADING,

B, ALL PROPOSED TREE LOCATIONS SHALL BE STAKED OR LAID QUT IN THEIR APPROXIMATE LOCATION BY THE CONTRACTOR, REFERT TO LAYOUT AND PLANTING SHEETS FOR LAYOUT INFORMATION, THE CONTRACTOR SHALL ADJUST THE LOCATIONS AS REQUESTED BY THE LANDSCAPE ARCHITECT TO ACCOUNT FOR SUBSURFACE UTILITIES AND OTHER FIELD CONDITIONS, FINAL LOCATIONS OF ALL PLANTS MUST BE APPROVED BY THE LANDSCAPE ARCHITECT PRIOR TO PLANTING.

9. INSTALL PLANTS WITH ROOT FLARES FLUSH WITH FINISHED GRADE. IMMEDIATELY REPLANT PLANTS THAT SETTLE OUT OF PLUMB OR BELOW FINISHED GRADE.

10. PLANT UNDER FULL TIME SUPERVISION OF CERTIFIED ARBORIST, NURSERYMAN, OR LICENSED LANDSCAPE ARCHITECT. PROVIDE WRITTEN VERIFICATION OF CERTIFICATION AND/OR LICENSE FOR LANDSCAPE ARCHITECTS PAPEVOVAL.

11. WATER PLANTS THOROUGHLY AFTER INSTALLATION, A MINIMUM OF TWICE WITHIN THE FIRST 24 HOURS

12. REPAIR DAMAGE DUE TO OPERATIONS INSIDE AND OUTSIDE OF LIMIT OF WORK

13. SOAK ALL PERENNIALS FOR 24 HOURS PRIOR TO INSTALLATION

14. BUFFER SEED MIX AREA TO BE WATERED AND MONITORED DURING ESTABLISHMENT TO ENSURE SEED COVERAGE AND ESTABLISHMENT IS UNIFORM AND HEALTHY AND UNTIL ACCEPTANCE.

15. MONING OF THE BUFFER SEED MIX AREA FOLLOWING ESTABLISHED AND ACCEPTANCE SHALL OCCUR TWICE A YEAR. IN SPRING PRIOR TO NEW GROWTH AND THE AUTUMN AFTER DORMANCY, MOWING IS NOT TO OCCUR IN THE HEAT OF SUMMER, MOWING ENCOURAGES ESTABLISHMENT VIA ROOT SYSTEM GROWTH AND MITIGATES GROWTH OF WEEDS. UNDESTRABLE AND INVASIVE SPECIES.

16, MOWING HEIGHT TO BE NOT LESS THAN 3".

# Tighe&Bond

#### North End Mixed Use Development

Two International Group

Russell Street & Deer Street Portsmouth, NH

 E
 10/20/2022
 TAC Resubmission

 D
 9/28/2022
 Intersection Realignment

 C
 9/22/2022
 TAC Resubmission

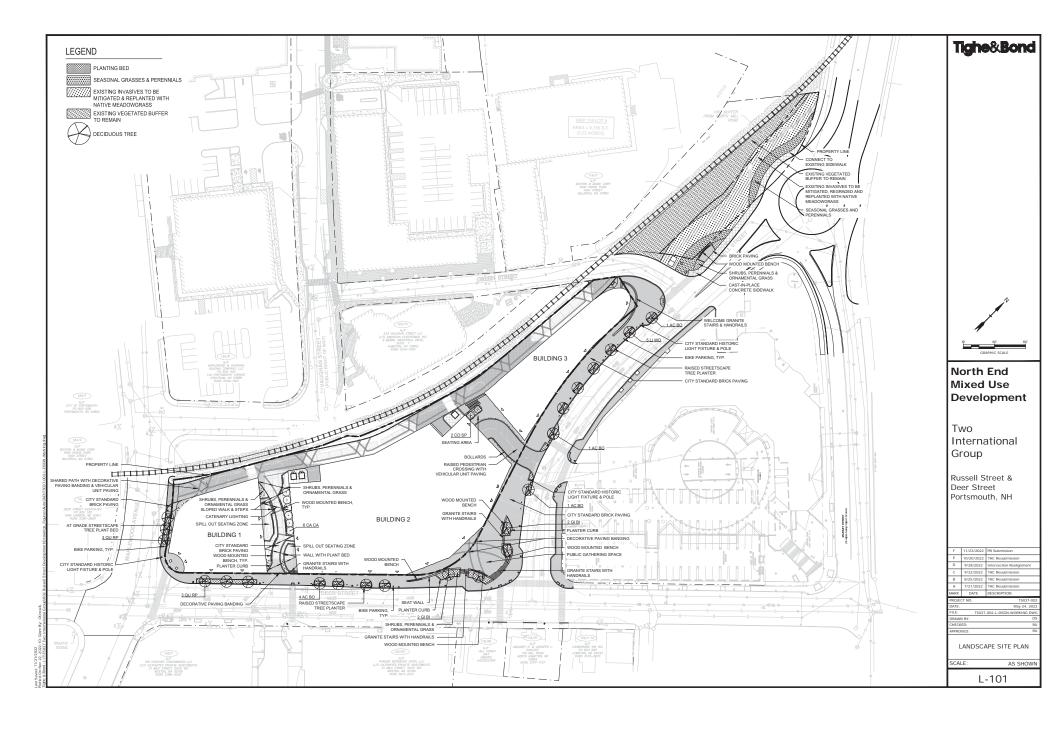
 B
 8/25/2022
 TAC Resubmission

LANDSCAPE MATERIAL PLAN LEGEND AND NOTES

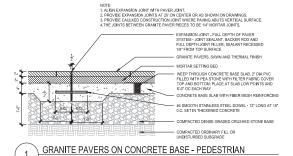
SCALE:

L-100

AS SHOWN







FLUSH TREE PLANT BED

WH THOU KERTA EDORS BET I'R BLOW
TOP OP PANES, PASTEN TO STEEL
ANCHOR SPREAT I'R O. STEEL
ANCH SPREAT I'R O. STEEL
ANCH SPREAT I'R O. STEEL
ANCH SPREAT I'R O. ST

METAL EDGE AT BRICK PAVING ABUTTING PLANTING BED

MOTE

1. ALDIE EXPANSION JORT WITH PAVER JOINT.

2. PROVIDE EXALABOL CONSTRUCTION, ONLY WITH PAVER JOINT.

3. PROVIDE CALLADO CONSTRUCTION, ONLY WITH PAVER ADMITS VERTICAL SURFACE.

4. THE JOHN'S BETWEEN GRANTE PAVER FIREST TO BE VERTICALLY SURFACE.

4. THE JOHN'S BETWEEN GRANTE PAVER FIREST TO BE VERTICALLY SURFACE.

1. THE JOHN'S BETWEEN GRANTE PAVER FIREST TO BE VERTICALLY SURFACE.

1. THE JOHN'S BETWEEN GRANTE PAVERS SAY AND THE FIRE OF PAVER FIREST TO BE VERTICALLY SURFACE.

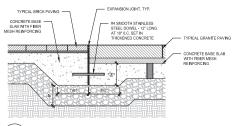
1. THE JOHN'S BETWEEN GRANTE PAVERS SAY AND THE FRAME FIREST BE VERTICALLY SURFACE.

1. THE JOHN'S BETWEEN THE SEALANT RECESSED IN FRAME FIREST TO BE VERTICALLY SURFACE.

1. THE JOHN'S BETWEEN THE SAY AND THE FRAME FIREST COVER TO BE VERTICALLY SURFACE.

1. THE JOHN'S BETWEEN THE SAY AND THE FRAME FIREST COVER TO BE AND THE SAY AND THE FRAME FIREST COVER TO BE AND THE SAY AND THE FRAME FIREST COVER TO BE AND THE SAY AND THE FIREST COVER TO BE AND THE SAY AND THE FIREST COVER TO BE AND THE SAY AND THE FIREST COVER TO BE AND THE SAY AND THE FIREST COVER TO BE AND THE SAY A

2 GRANITE PAVERS ON CONCRETE BASE - VEHICULAR



3 GRANITE TO BRICK PAVING TRANSITION

#### North End Mixed Use Development

Two International Group

Russell Street & Deer Street Portsmouth, NH

|                                   | 11/23/2022 | r D Judinisisun          |  |
|-----------------------------------|------------|--------------------------|--|
| Е                                 | 10/20/2022 | TAC Resubmission         |  |
| D                                 | 9/28/2022  | Intersection Realignment |  |
| С                                 | 9/22/2022  | TAC Resubmission         |  |
| В                                 | 8/25/2022  | TAC Resubmission         |  |
| А                                 | 7/21/2022  | TAC Resubmission         |  |
| MARK                              | DATE       | DESCRIPTION              |  |
| PROJECT NO: T5037-0               |            |                          |  |
| DATE: May 24, 20                  |            |                          |  |
| FILE: T5037-002-L-DSGN-WORKING.DV |            |                          |  |
|                                   |            |                          |  |

LANDSCAPE DETAILS

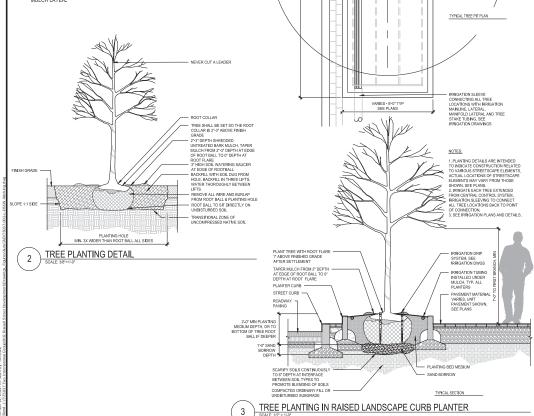
SCALE: AS SHOWN

L-102

#### CITY OF PORTSMOUTH TREE PLANTING REQUIREMENTS

THE BASE OF THE CITY OF PORTSMOUTH TREE PLANTING REQUIREMENTS IS THE ANSI A300 PART 6 STANDARD PRACTICES FOR PLANTING AND TRANSPLANTING ANSLASON PART 6 LAYS OUT TERMS AND BASIC STANDARDS AS SET FORTH BY INDUSTRY BUT IT IS NOT THE 'END ALL' FOR THE CITY OF PORTSMOUTH, THE FOLLOWING ARE THE CITY OF PORTSMOUTH, NH TREE PLANTING REQUIREMENTS THAT IN ADDITION TO OR THAT GO BEYOND THE ANSI A300 PART 6, 1. ALL PLANTING HOLES SHALL BE DUG BY HAND- NO MACHINES. THE ONLY EXCEPTIONS ARE

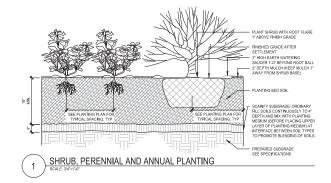
- NEW CONSTRUCTION WHERE NEW PLANTING PITS. PLANTING BEDS WITH GRANITE CURBING, AND PLANTING SITES WITH SILVA CELLS ARE BEING CREATED. IF A MACHINES USED TO DIG ANY OF THESE SITUATIONS AND PLANTING DEPTH NEEDS TO BE RAISED THE MATERIAL IN THE BOTTOM OF THE PLANTING HOLE MUST BE FIRMED WITH MACHINE TO PREVENT SINKING OF THE ROOT BALL.
- ALL WIRE AND BURLAP SHALL BE REMOVED FROM THE ROOT BALL AND PLANTING HOLE.
   THE ROOT BALL OF THE TREE SHALL BE WORKED SO THAT THE ROOT COLLAR OF THE
- TREE IS VISIBLE AND NO GIRDLING ROOTS ARE PRESENT. 4. THE ROOT COLLAR OF THE TREE SHALL BE 2"-3" ABOVE GRADE OF PLANTING HOLE FOR FINISHED DEPTH.
- 5. ALL PLANTINGS SHALL BE BACKFILLED WITH SOIL FROM THE SITE AND AMENDED NO MORE THAN 20% WITH ORGANIC COMPOST, THE ONLY EXCEPTIONS ARE NEW CONSTRUCTION WHERE ENGINEERED SOIL IS BEING USED IN CONJUNCTION WITH SILVA CELLS AND WHERE
- NEW PLANTING BEDS ARE BEING CREATED.
  6. ALL PLANTINGS SHALL BE BACKFILLED IN THREE LIFTS AND ALL LIFTS SHALL BE WATERED
- SO THE PLANTING WILL BE SET AND FREE OF AIR POCKETS- NO EXCEPTIONS.
  AN EARTH BERM SHALL BE PLACED AROUND THE PERIMETER OF THE PLANTING HOLE EXCEPT WHERE CURRED PLANTING BEDS OR PITS ARE BEING USED.
- 27-3" OF MULCH SHALL BE PLACED OVER THE PLANTING AREA.
   AT THE TIME THE PLANTING IS COMPLETE THE PLANTING SHALL RECEIVE ADDITIONAL WATER TO ENSURE COMPLETE HYDRATION OF THE ROOTS, BACKFILL MATERIAL AND



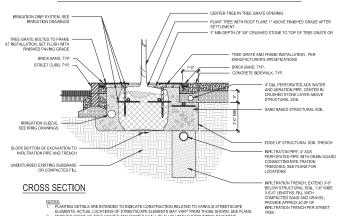
CITY STANDARD SOLDIER COURSE ADJACENT TO ROADWAY CURB

IRRIGATION DRIP SYSTEM SEE IRRIGATION DRAWING

TREE CENTERED IN PLANT



#### PLAN: WATER AND AERATION SYSTEM IN STREETSCAPE LAYOUT



NOTES:

E MANTING DETAILS ARE INTENDED TO INDICATE CONSTRUCTION RELATED TO VARIOUS STREETSCAPE
ELEMENTS, ACTUAL LOCATIONS OF STREETSCAPE ELEMENTS MAY VARY FROM THOSE SHOWN, SEE PLANS,
PRINCIPIO PAGE OF TIERE GATAS AND FRAMES SHALL BE LIGH WITH SIRRORMORNE PAYMENTS.

PRINCIPIO PAGE OF THE GATAS ON PRAMES SHALL BE LIGH WITH SIRRORMORNE PAYMENTS.

PRINCIPIO PAGE OF THE CONTROL OF T

TREE PLANTING IN TREE GRATE OVER SAND-BASED STRUCTURAL SOIL

4

# Tighe&Bond

#### North End Mixed Use Development

#### Two International Group

Russell Street & Deer Street Portsmouth, NH

| Е                  | 10/20/2022 | TAC Resubmission         |
|--------------------|------------|--------------------------|
| D                  | 9/28/2022  | Intersection Realignment |
| С                  | 9/22/2022  | TAC Resubmission         |
| В                  | 8/25/2022  | TAC Resubmission         |
| А                  | 7/21/2022  | TAC Resubmission         |
| ARK                | DATE       | DESCRIPTION              |
| ROJECT NO: T5037-0 |            |                          |
| ATE:               |            | May 24, 202              |

LANDSCAPE DETAILS

AS SHOWN

L-103

|                 |                  | DRAWING INDEX  |                         |                  |              |
|-----------------|------------------|--|-------------------------|------------------|--------------|
|                 |                  |  | KOK                     | Г                |              |
| SHEET<br>NUMBER | DAIRING<br>NAMER | HETTILE  | NC SANGEON<br>IT N. III | THE SUBMERSON OF | P9 N,84450CN |
| 1               | Lese             | LIGHT HIS CONDIN SHEET, PHYSURE SCHEDNLE, AND GRAANG INCO. |                         |                  |              |
| 2               | J-196            | EXTERIOR LIGHTING PLAN AND CINCULATIONS                    |                         |                  | •            |
| 3               | Less.            | EXTOROR LIGHTING CUTS GETS IC. 1                           |                         |                  |              |
| 4               | ,-103            | EXTERIOR LONTING OUTSIDETS NO. 2                           |                         |                  |              |
| 5               | J-765            | EXTUROR USITING CUTS GETS NO. 3                            |                         | •                |              |
| -6              | -104             | EXTERIOR LOUTING CUTSICETS NO. 4                           |                         |                  |              |

| **                        |     | HICTURE DESCRIPTION                         | HITUREDISTRICTION | LOCATON                            | QUANTY |       | LHIPS |        |       | DPMDR<br>BALAST |             | ,p            |                             |  |
|---------------------------|-----|---|-------------------|------------------------------------|--------|-------|-------|--------|-------|-----------------|-------------|---------------|-----------------------------|--|
| SUDSET PROPERTY OF STREET | NO. |   |                   |                                    |        | E     | SILVA | See    | 10.73 | 20              | PETER MATTE | SPECIED<br>87 | MANAFACTIFERICA ALOG FLIMER |  |
| F                         | 0   | PORTMOUTHSTANDING HISTORIC IZO STREET POLES |                   | STREET KONTING                     | 16     | 1     | ж     | 122W   | 220   | 120V            | NON<br>DW   | zw            | LB<br>STUCOS                | POLE NEW STUP LINETED RS TUP<br>ASSTURED<br>REMOUS INSTERNES OR<br>UNION PROSPER<br>VIZ 24/NACONTERPRESIDENCES SYS |
| n                         | O   | PORTBOURNS LANGARD COMPARED SEUSIFIEE FOARS |                   | GROSSINALS.                        |        | 2     | 15    | 100.10 | 1700  | 22N             | DM<br>DM    |               | ETUCOS                      | LEOTON GARDINGORNA LESS STREET SCHIFF-SHIRE MOCHASE EN AWAY OF 755-HISS  |
| хв                        | _   | PLEXIBLE LCC FORTUPE                        |                   | CORNEL COMMANITY SPACE -<br>BENCH  | 20     | 1     | Uf    | 154    | e     | 100-<br>277V    | 0.10"       | 1.WUF         | LB<br>STUCOS                | OTTAL WHENDSP<br>AND DATE RET IS SO NOTE.  |
| x7                        | -   | LEDERPLIOT                                  | B                 | CORNER COMMENTY SPACE -<br>STARS   | м      | ,     | UCH   | m      | 15    | 120-<br>277V    | 0-10"       | w             | LB                          | WEAT STIMLED   |
| 28                        | «   | LEO THEE LIPLENTS                           |                   | CORNEL COMMENTY SPACE-<br>PLANTING | u      | 1     | ж     | 3W     | 10    | 1004            | MCS         | w             | LB<br>STUCOS                | MEN LIFE N. KOMP<br>N. 1989/ON-SLED PL, AV, M.1  |
|                           |     | TOTAL LIC                                   | HTING LUMENS (C   | OUTSIDE THE PRO                    | PERTY  | LINE) | Г     |        |       |                 |             | 54,9          | 34                          |  |

|   |                |   | LIGHTIN          | NG FIXTURE SO    | CHEDU   | LE                                      |      |           |       |               |       |                          |  |  |
|---|----------------|---|------------------|------------------|---------|---|------|-----------|-------|---------------|-------|--------------------------|--|--|
| 26  |                |   |                  |                  |         |   | LAB  | LAMPS     |       | DRI<br>BAL    | UDU   | 2                        | SECRE                                    |  |
| NUMBER THREE DESCRIPTION                                      | SUMMOTO SUMMOT | FOR USE DESCRIPTION                                   | PLOUBE OVERBUIEN | DOLINA           | QUANTTY | PER | ¥.   | WATTS     | CMBNS | 25            | a E   | MMCT01A,<br>person merro | BY                                       | LANGECTURESCATING WARR   |
| а   |                | LID CYLLOGER SCONCE WITH POWERANT THROUGH STINIUTION. | 8                | BULLING FICAGE   | 161     |   | EKOH | zw        | 45    | 121 -<br>271V | +10°F | 200                      | S.noiot<br>FBX                           | METEOR LANGUE<br>LINE-25405-LINE-STRAND-JUNES<br>MICE 40 LUNESS              |
| и   | -              | LYBRASSITIKUME MICESSES MICHARIN                      |                  | extranes         |         |   | 5    | er w      |       | 63 -<br>27V   |       | 417<br>FT                | STUDIOS                                  | VERSION VERSION OF SPOR  |
| э   |                | SI REACEMOUNTED LIBRAR LEDGRAZER                      |                  | SARAC SCREN RIAL | 161     | ,                                       | U    | as<br>vet | 150   | 12 -<br>27N   | эм    | 185<br>WIT               | SPOOLS<br>SPOOLS                         | COLOR OMETICS GRAZE COMM<br>PONORCORD<br>629-009-01 NOD SIGLUMENO            |
| и   |                | STAMPER VERICAL LID CATEMATY ING                      |                  | COMMUNETY SPACE  | 10      | ,                                       | ENON | 111       | 250   | 3 45          | Her   | 10 1                     | SA S | LUMIN PLEINEON CATENAC<br>PROFITE CROSS FCAT OF<br>PSSTINNG 24-LA MOS SS LUM |
| 5   | ∞⊲             | IN LEPHENOUNTED FLOVO LIGHT                           |                  | GENERAL EXERTOR  |         | ,                                       | ENOH | 1500      | 519   | 121 -<br>277V | 6-squ | ow                       | Aproica<br>Pax                           | ME-EN-LITCHELITERA<br>EXP-SAME   |
| 3   | _              | FUXBLE LEO FISTURE                                    |                  | SENO             | os      | x                                       | U    | 15W       | a     | 101 -<br>297V | 1987  | 1.590/                   | STUDIOS<br>STUDIOS                       | GTRUM SWYEING-SW<br>ANEGOLIACK (ET-30-IO-ENC                                 |
| 7   | -              | LIDSTEPLIGHT  | 8                | STARS            | 10      |   | EXOI | w         | 105   | 121 -<br>277V | H107  | 2W                       | STUDIOS                                  | 401-908<br>WE'ER EJICH IED.  |
| э   | ∞⊲             | LIP TREE VELOCIES                                     |                  | <b>EARTOS</b>    | 4       | ,                                       | ENOH | W         | 190   | 12/0          | MEV   | 200                      | \$TUDIOS                                 | HEWLITE HE-DRE'<br>HE-200-DOSEDER, SEGA-                                     |
| э   | ۰              | CITINAN MOUNTED LEHOCANLIGHT                          |                  | COMMUNITY IPAGE  |         | ,                                       | ENON | w         | 900   | 120           | knev. | 9W                       | STOROI<br>STOROI                         | NE 6F SAGISTIED<br>DASTO LIED - NOS NEL LUMBIN                               |
| 70  |                | LIP 900102  |                  | BULING FCACE     | 101     | 2                                       | EKON | w         | 150   | 125           | hay.  | ow                       | UBX<br>photos                            | MELEOL/TWO S.  |
|   |                | TOTA  | AL LIGHTING LUM  | ENS (WITHIN PRO  | PERTY   | LINE)                                   |      |           |       |               |       | 1127                     | 64                                       |  |
|   |                |   |                  |                  | SITE    | REA                                     |      |           |       |               | 2     | .07 A                    | CRES                                     |  |
| TOTAL LUMEN/NET ACRE  |                |   |                  |                  | CRE     | 54,750                                  |      |           |       |               |       |                          |  |  |
| ZONING ORDINANCE WAS IMMUM MEAN LUMENS FER NET ACRE ALLOWANCE |                |   |                  |                  |         | 55000                                   |      |           |       |               |       |                          |  |  |

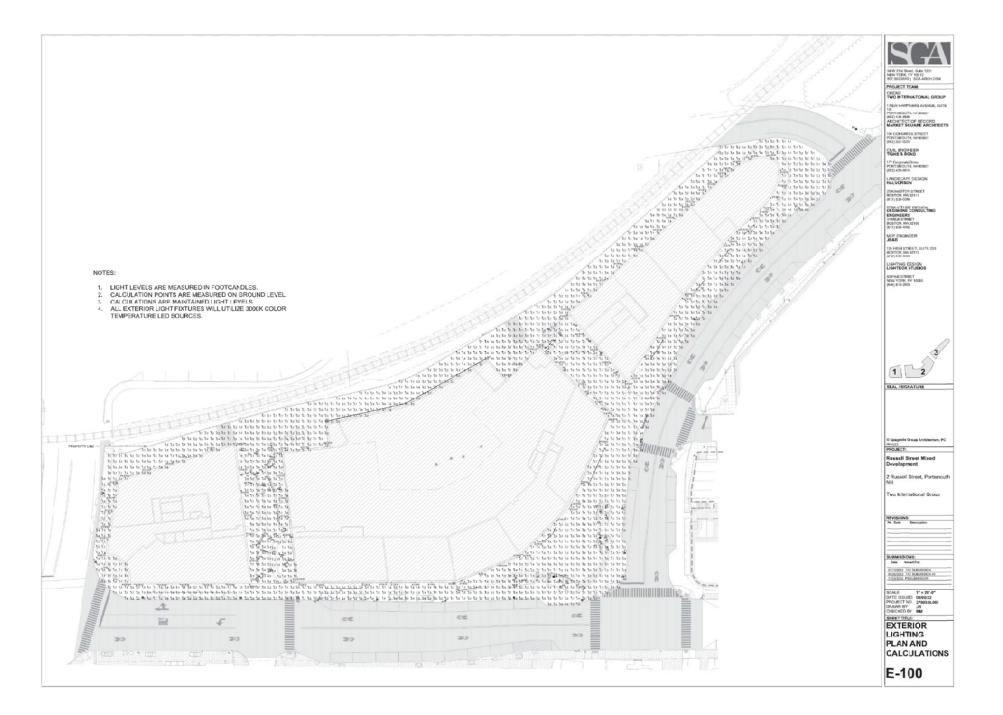
| CONTROL TYPE LEGEND |        |  |  |  |  |  |  |  |
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| ND:                 | NON-DN |  |  |  |  |  |  |  |
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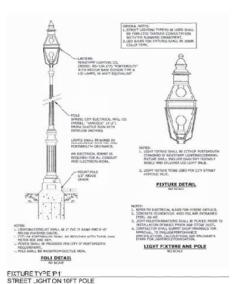
| SA   |
|--|
| 54W 21st Street, State 1201<br>NEW YORK, NY 10X10<br>857.3602810 [ SIGN-ARCH COM               |
| PROJECT TEAM. CLIENT TWO INTERNATIONAL GROUP   |
| 1 NEW HAMPSHIRE AVENUE, SUITE  |
| PORTOMOUTS, INTRODUCT<br>(812) 434-9599<br>ARCHETECT OF RECORD<br>MARKET SQUARE ARCHITECTS     |
| 10 COMMENS STREET<br>PORTSMOUTH, NHOSED<br>(60) 501-600  |
| CL/IL ENGINEER<br>TIGHE & BOND   |
| 17' Corporate Drive<br>PORTSMOUTH, NHGS801<br>(612) 435-8615                                   |
| LANDSCAPE DESIGN<br>HALVORSON  |
| 25KONQSTOR STREET<br>80STON, MA32111<br>(617) 536-0389   |
| STIDS OF THE PROBLEMS DISSIMONE COMBULTING ENGANCERS JIMMLKSTRIET BOSTON, MAJ2108 (87) 994-402 |
| MOP ENGINEER<br>JEAB   |
| 1/5 HIGH STREET, SUITE 229<br>BIOSTOR, MAJ2011(<br>(2:2):500-9009                              |
| LIGHTING DESIGN<br>LIGHTBOX STUDIOS  |
| 80PINESTRIET<br>NEW YCRIK, 8Y 10005<br>(646) 810-260   |
|  |
| 1 2  |
| SEAL /SIGNATURE  |
|  |
| © Ipagrele Group Architecture, PC<br>06/022<br>PSOJECT:  |
| Ressell Street Mixed<br>Development  |
|  |

REVISIONS: Nr. Date Description

SCALE MONE
DATE ISSUED 606602
PROJECT NO 70000 A00
DRAWN EY JR
JOHN COMMITTEE
LIGHTING
COVER SHEET,
FIXTURE

SCHEDULE, AND DRAWING INDEX E-001









Name of the second seco

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GreenCobra™ LED Street Light GC1 F-Series Spedication Data Sheet

FIXTURE TYPE 'F2' STREET LIGHT ON 20FT POLE









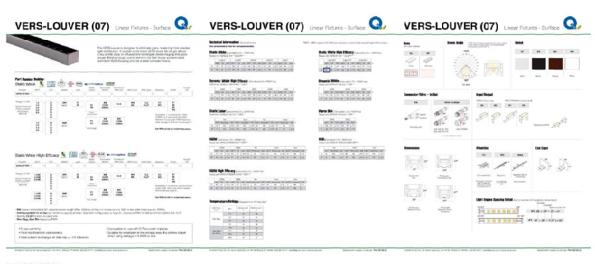
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BUILDING MOUNTED LIGHT FIXTURE

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DATE ISSUED 01/09/22
PROJECT NO 2\*009/N.001
DEAWN BY JR
CHECKED BY MM

EXTERIOR LIGHTING CUTSHEETS

> NO.1 E-101



FIXTURE TYPE 'X2'
ENTRY CANOPY FIXTURE







FIXTURE TYPE 'X3' SCREEN WALL GRAZER FXTURE TYPE 'X4'
COMMUNITY SPACE CATENARY FIXTURE

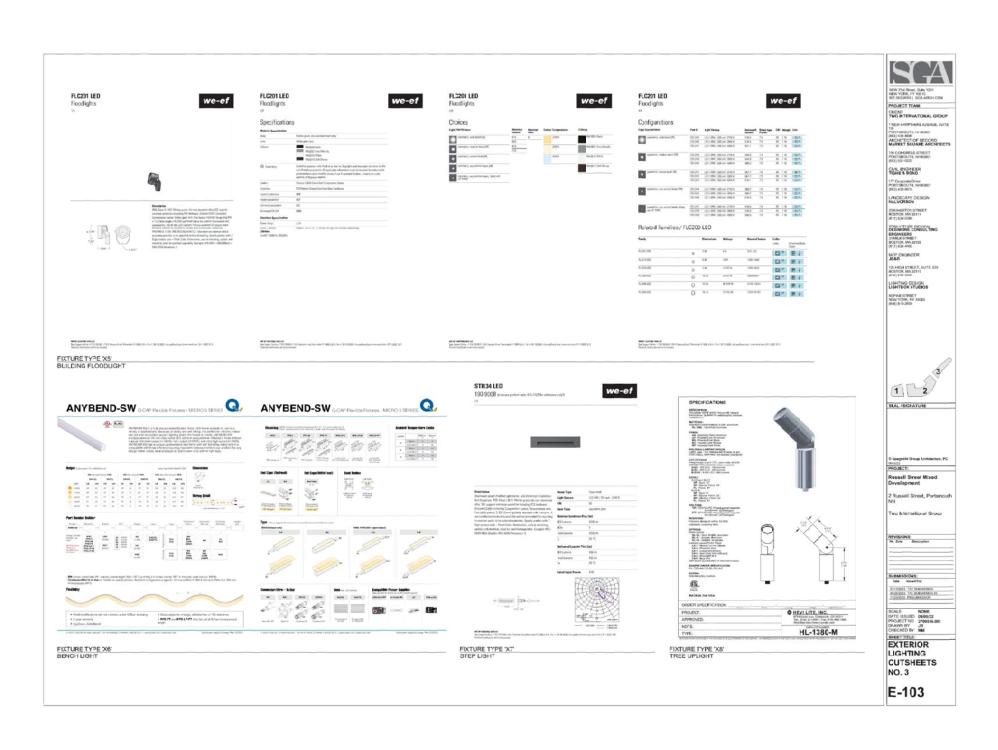
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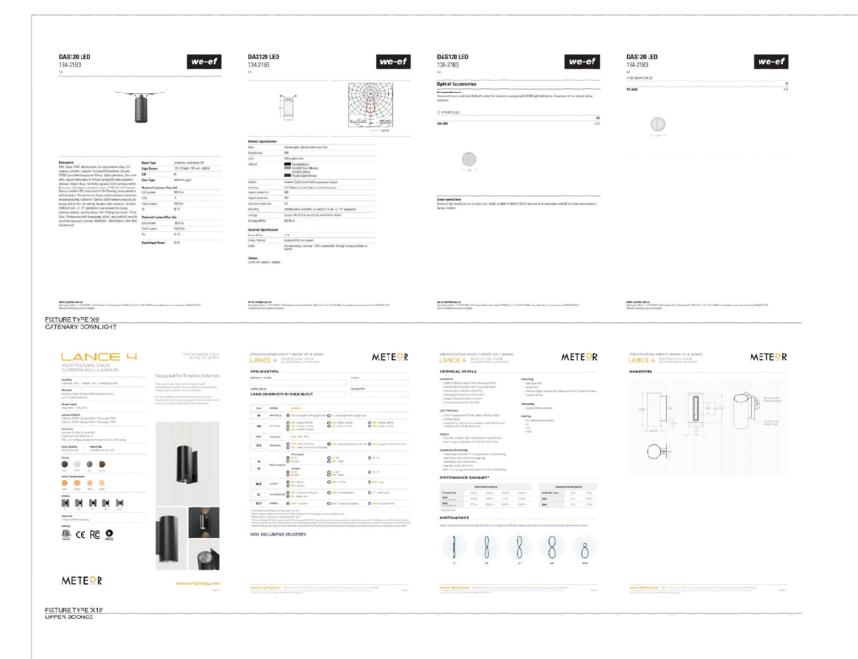
NO. 2 E-102

EXTERIOR

LIGHTING

CUTSHEETS



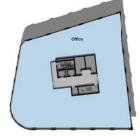


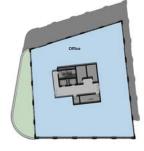
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EXTERIOR

CUTSHEETS NO. 4

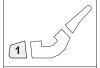












SEAL / SIGNATURE

GROSS AREA CALCULATIONS B1 - LEVEL 1 © Spagnolo Gisness & Associates, Inc. 05/23/22

1,061 SF

2,574 SF 7,974 SF

11,609 SF

956 SF 663 SF 10,312 SF 11,932 SF

956 SF 663 SF 10,313 SF 11,932 SF

663 SF 8,851 SF

10,471 SF 45,944 SF

OFFICE

CONDO

RETAIL

LOBBY

PARKING

OUTDOOR SPACE BACK OF HOUSE

Back of House

B1 - LEVEL 2 Back of House Lobby Office

B1 - LEVEL 3 Back of House Lobby Office

B1 - LEVEL 4 Back of House Lobby

GRAND TOTAL

AREA LEGEND 

Lobby

PROJECT:

Russell Street Mixed Use Scheme

Russell Street, Portsmouth

REVISIONS: No. Date Description

SUBMISSIONS:

Date Issued For:

05/23/22 TAC Work Session

SCALE As indicated
DATE ISSUED 05/23/22
PROJECT NO 4979.00
DRAWN BY Author
CHECKED BY Checker

SHEET TITLE:

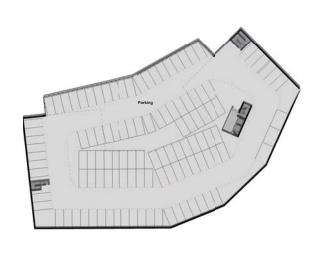
**BUILDING 1 AREA PLANS** 

A - 101

1 B1 - LEVEL 1

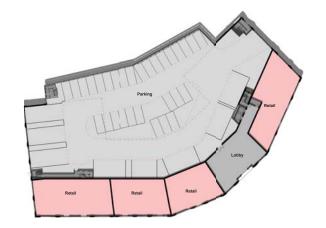
2 B1 - LEVEL 3

3 B1 - LEVEL 4





3 B2 - LEVEL 2





4 B2 - LEVEL 3-5



PROJECT TEAM:



SEAL / SIGNATURE

GROSS AREA CALCULATIONS

253 SF 38,270 SF 39,148 SF

1,263 SF 2,441 SF 25,590 SF 10,440 SF 39,735 SF

1,082 SF

944 SF 25,109 SF

2,619 SF

29,754 SF

1,082 SF

944 SF 25,395 SF 2,391 SF

29,810 SF

1,082 SF

944 SF 25,395 SF 2,391 SF 29,810 SF

944 SF 25,395 SF

29,810 SF 198,068 SF

OFFICE

CONDO

RETAIL

PARKING

LOBBY

OUTDOOR SPACE

BACK OF HOUSE

B2 - LEVEL 0 Back of House Lobby Parking

B2 - LEVEL 1
Back of House
Lobby
Parking
Retail

B2 - LEVEL 2 Back of House Balcony

B2 - LEVEL 3 Back of House Balcony Condo

B2 - LEVEL 4
Back of House
Balcony
Condo
Lobby

B2 - LEVEL 5 Back of House Balcony

GRAND TOTAL

AREA LEGEND 

Condo

Lobby

Condo

Lobby

Lobby

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Russell Street Mixed Use Scheme

Russell Street, Portsmouth

REVISIONS: No. Date Description SUBMISSIONS: 05/23/22 TAC Work Session

SCALE As indicated DATE ISSUED 05/23/22 PROJECT NO 4979.00 DRAWN BY Author CHECKED BY Checker

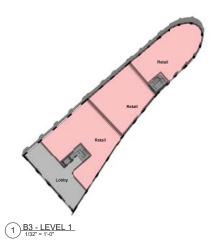
SHEET TITLE: **BUILDING 2** 

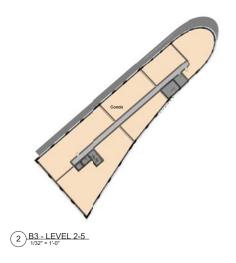
**AREA PLANS** 

A - 102

1 B2 - LEVEL 0

2 B2 - LEVEL 1 1/32" = 1'-0"









SEAL / SIGNATURE

GROSS AREA CALCULATIONS

514 SF 1,861 SF

8,829 SF 11,203 SF

624 SF 9,675 SF

904 SF 11,203 SF

624 SF 9,675 SF 904 SF

11,203 SF

624 SF 9,675 SF 904 SF

904 SF

11.203 SF

OFFICE

CONDO

RETAIL

LOBBY

PARKING

OUTDOOR SPACE BACK OF HOUSE

B3 - LEVEL 1 Back of House

B3 - LEVEL 2 Back of House Condo

B3 - LEVEL 3 Back of House Condo

B3 - LEVEL 4 Back of House Condo

B3 - LEVEL 5
Back of House 624 SF
Condo 9,675 SF

GRAND TOTAL 56,017 SF

AREA LEGEND

Lobby Retail

Lobby

Lobby

Lobby

Lobby

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Russell Street Mixed Use Scheme

PROJECT:

Russell Street, Portsmouth NH

REVISIONS:
No. Date Description

SUBMISSIONS:
Date Issued For:

05/23/22 TAC Work Session

SCALE As indicated DATE ISSUED 05/23/22 PROJECT NO 4979.00 DRAWN BY Author CHECKED BY Checker

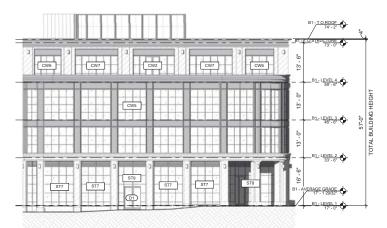
SHEET TITLE:

BUILDING 3 AREA PLANS

A - 103

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2 B1- South Elevation
3/32" = 1'-0"

| MATERIAL LEGEND |           |
|-----------------|-----------|
|                 | BRICK     |
|                 | LIMESTONE |
|                 | GRANITE   |
|                 | METAL     |





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Russell Street Mixed Use Scheme

PROJECT:

Russell Street, Portsmouth

REVISIONS: No. Date Description

SUBMISSIONS:

Date Issued For:

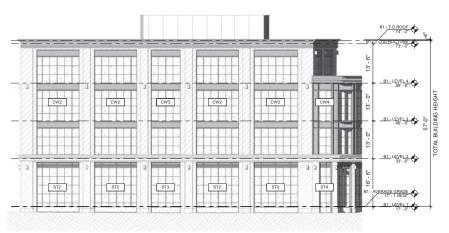
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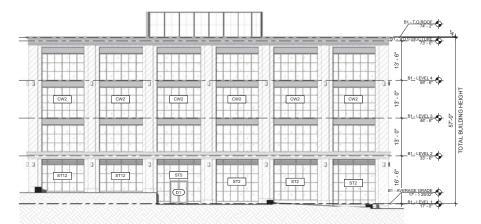
SHEET TITLE:

BUILDING 1 ELEVATION

A - 201



1 B1-West Elevation
3/32" = 1'-0"



2 B1- North Elevation 3/32" = 1'-0"

| MATERIAL LEGEND |           |
|-----------------|-----------|
| $\square$       | BRICK     |
|                 | LIMESTONE |
|                 | GRANITE   |
|                 | METAL     |
|                 |           |



PROJECT TEAM:



SEAL / SIGNATURE

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PROJECT:

Russell Street Mixed Use Scheme

Russell Street, Portsmouth NH

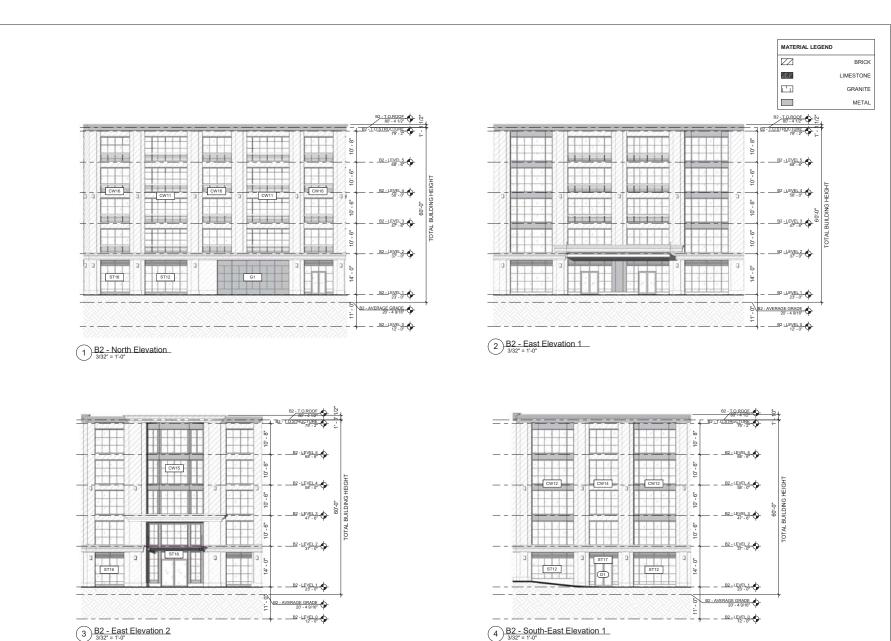
REVISIONS: No. Date Description

SUBMISSIONS:

SHEET TITLE:

BUILDING 1 ELEVATION

A - 202



200 HIGH ST, BOSTON, MA 02110 857-300-2610 | SGA-ARCH-COM

PROJECT TEAM:



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PROJECT:

Russell Street Mixed Use Scheme

Russell Street, Portsmouth

REVISIONS:
No. Date Description

SUBMISSIONS:
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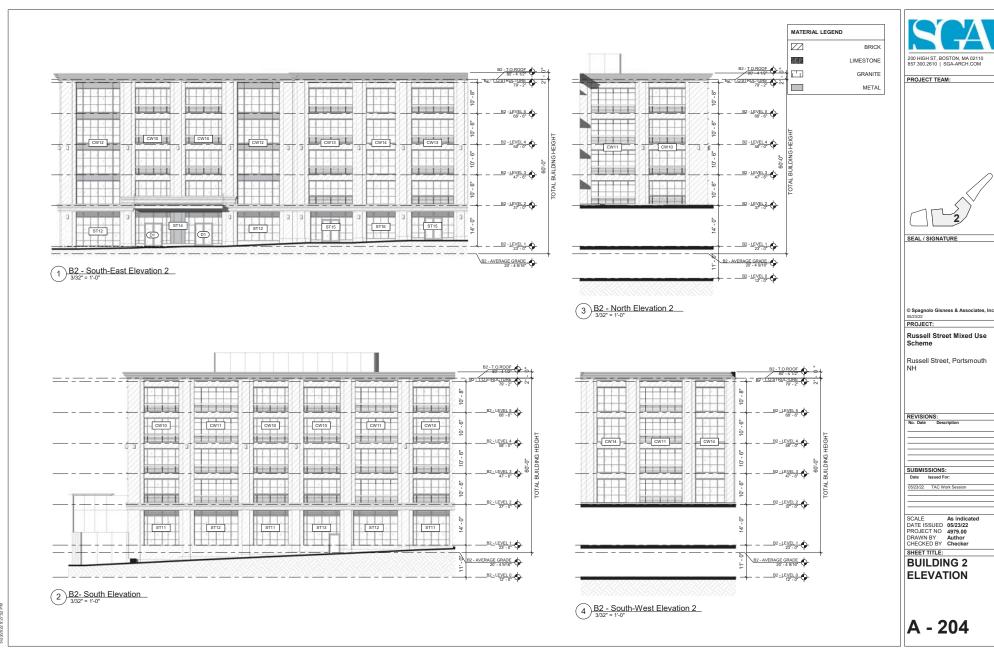
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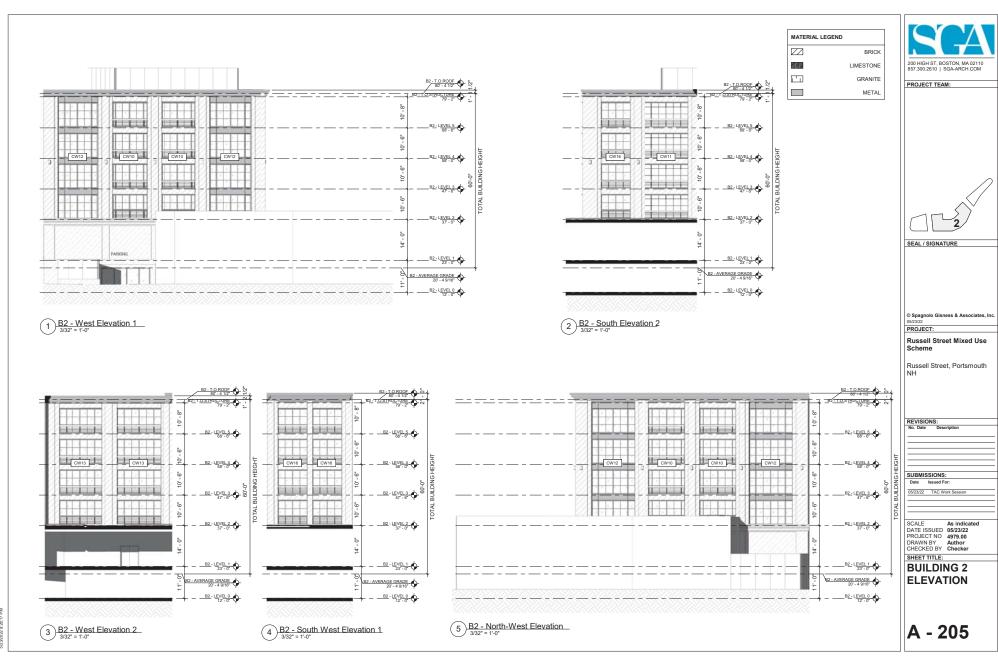
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CHECKED BY Checker

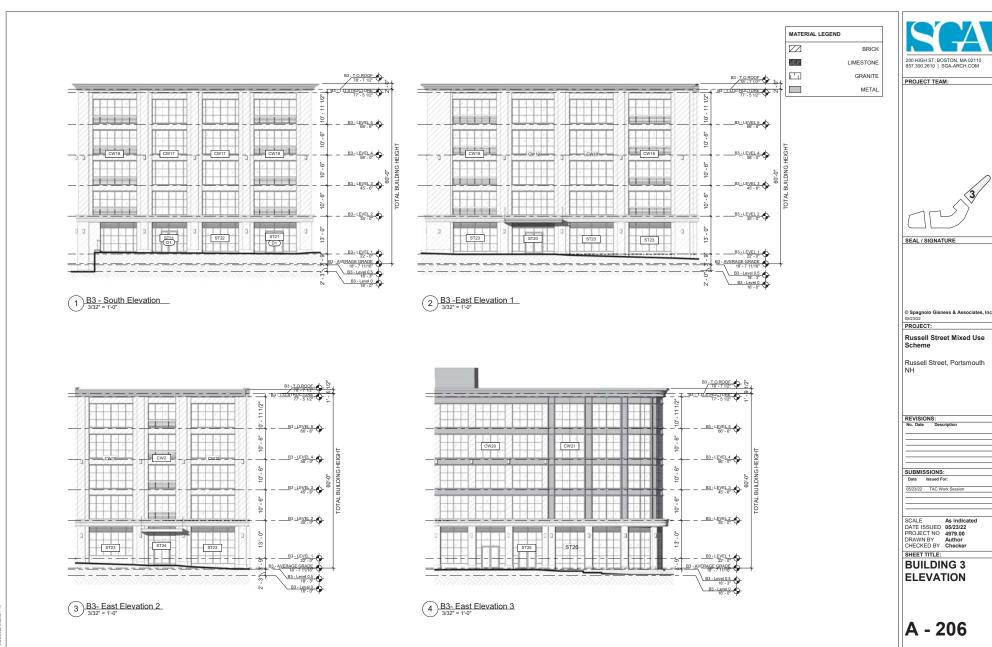
SHEET TITLE:

BUILDING 2 ELEVATION

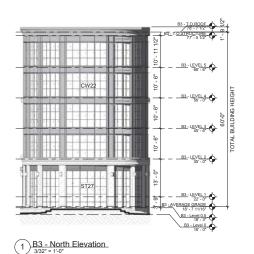
A - 203

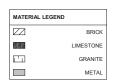






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Russell Street Mixed Use Scheme

Russell Street, Portsmouth NH

REVISIONS: No. Date Description

SUBMISSIONS:

 Date
 Issued For:

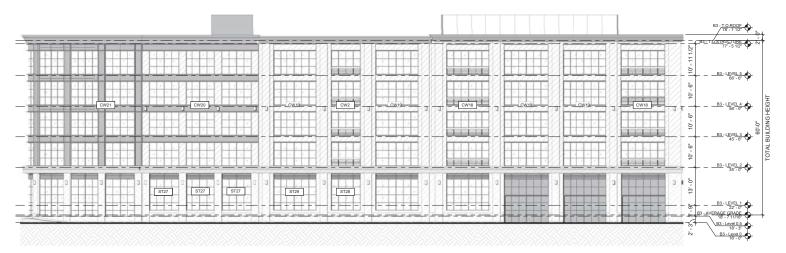
 05/23/22
 TAC Work Session

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SHEET TITLE:

BUILDING 3 ELEVATION

A - 207



2 B3 -West Elevation
3/32" = 1'-0"





Glazing

Glazing

Glazing

Glazing

2769.66 SF

6313.03 SF

Facade Glazing

13590.1 SF

3892.94 SF

Shopfront Facade Facade 3041.62 SF

7016.41 SF

Percentage

Percentage

Percentage

Percentage

46.45%

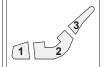
71 15%

43.13%

72.91%

200 HIGH ST, BOSTON, MA 02110 857.300.2810 | SGA-ARCH-COM

PROJECT TEAM:



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Russell Street Mixed Use Scheme

Russell Street, Portsmouth NH

REVISIONS: No. Date Description

SUBMISSIONS:

SHEET TITLE:

**GLAZING STUDY** 

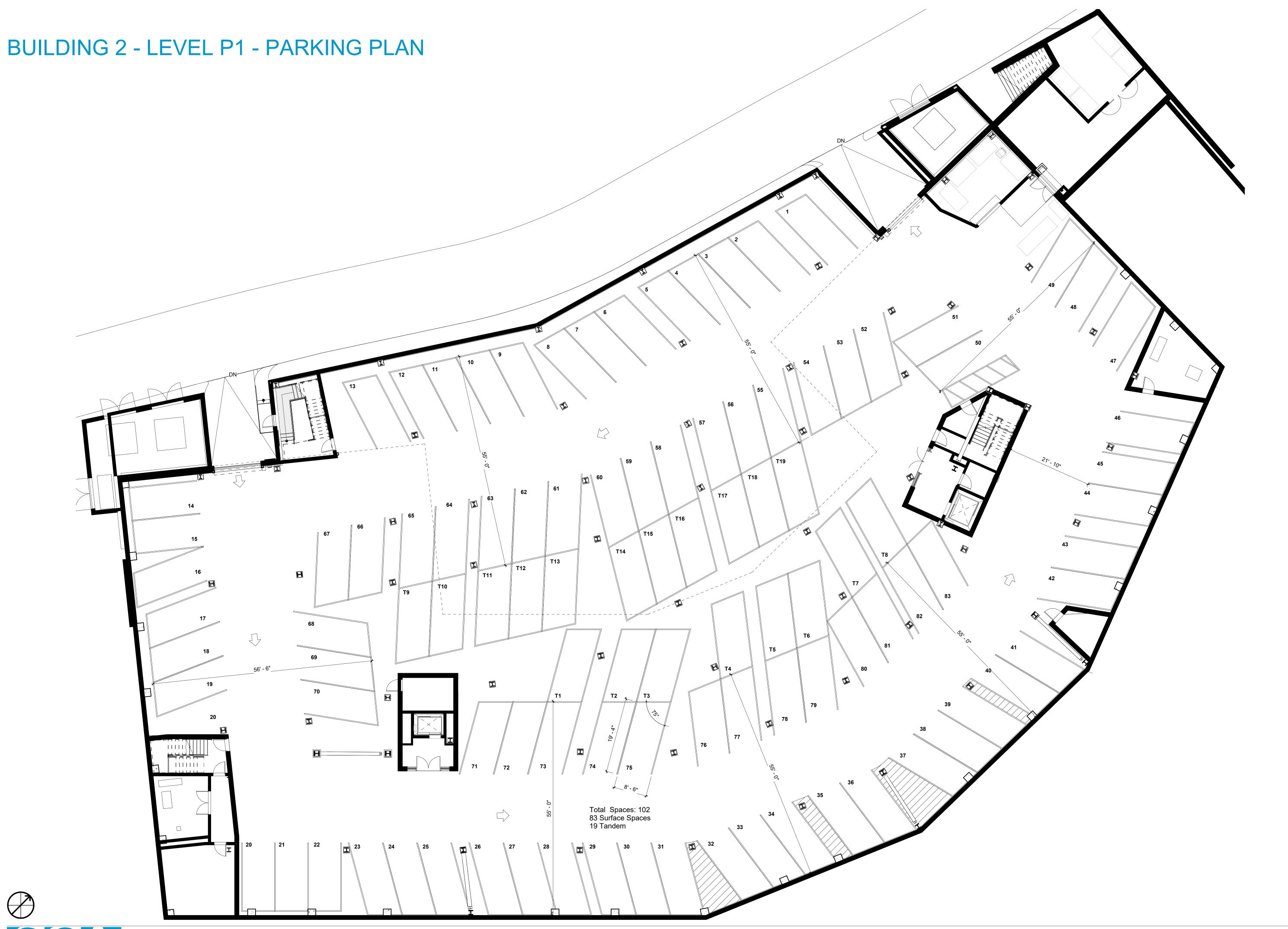
A - 208



2 B2 Unfolded Elevation Russel Street and Deer Street

| _  | *   |   |                          |
|--|---|---|--------------------------|
| <b></b>                                  |   |   | STRUCTURE 77' - 5 1/2"   |
|  |   |   |                          |
|  |   |   | B3 - LEVEL 5 66' - 6"    |
|  |   |   | 868.                     |
|  |   |   | B2   EVEL 4 Å            |
|  |   | والمراج والمراجع والمراجع | B3 - LEVEL 4<br>56' - 0" |
|  |   |   | b                        |
|  | <u>                                      </u> |   | B3 - LEVEL 3 0 8         |
|  |   |   | 45.0 4                   |
|  |   | ψ   | B3-1 EVEL 2              |
|  |   |   | B3 - LEVEL 2<br>35 - 0*  |
|  |   |   |                          |
|  |   |   | B3 - LEVEL 1<br>22' - 0" |
|  |   |   | B3 - Level 0.5           |
| TRIKIKIKIKIKIKIKIKIKIKIKIKIKIKIKIKIKIKIK |   |   | 18" - 3"                 |

3 B3 Unfolded Elevation Russel Street And Green Street





# BUILDING 2 - LEVEL 1 - PARKING PLAN





August 21, 2024

Phyllis Eldridge, Chair Zoning Board of Adjustment City of Portsmouth 1 Junkins Ave Portsmouth, NH 03801

Re: Russell Street Development 2 Russell Street Parking Variance Request

#### Chairperson Eldridge:

The purpose of this letter is to support a variance request for the proposed 2 Russel Street Project. The variance request is related to adjustments to, and interpretation of zoning required parking geometrics. It is my professional opinion that the parking system meets or exceeds the intention of zoning geometrics and acceptable parking design practice for the project's needs.

The Russell Street Development is a mixed-use development designed to provide 186 structured parking spaces within two levels of structured parking. This exceeds the approved 180 spaces by conditional use permit. The parking spaces will be used by residents of the development and a valet operator currently operating parking across the street. There will be no public self-parking. There will be traditional parking spaces, tandem spaces, and semi-automated puzzle parking used by the valet operator.

Port Harbor Land, LLC (Owner) has retained Walker Consultants (Walker) to assist with a request for a variance to the parking space design requirements in *Section 10.1114.20 - Stall Layout* of *the City of Portsmouth Zoning Ordinance*. Our approach is to compare the "comfort" as defined by Level of Service (LOS) of the allowed zoning geometrics compared to the provided LOS by the design.

Walker and the parking industry utilize a Level of Service (LOS) approach, grading various aspects of parking on an A-D, F scale. LOS is defined and outlined in Chrest, Smith, et al. *Parking Structures: Planning, Design, Construction, Maintenance & Repair* (3<sup>rd</sup> Edition) Kluwer. Generally described, LOS A is the most generous grade often used for retail, medical office buildings and other high turnover environments with less familiar drivers. LOS D is a grade given to the tightest allowable metrics and is often used for residential, office, and other parking environments with regular drivers who learn the nuances of the parking facility in question. LOS F is a failing grade and not recommended. In addition to indicating comfort, LOS can be used to communicate and compare the equivalence of different combinations of parking geometrics.

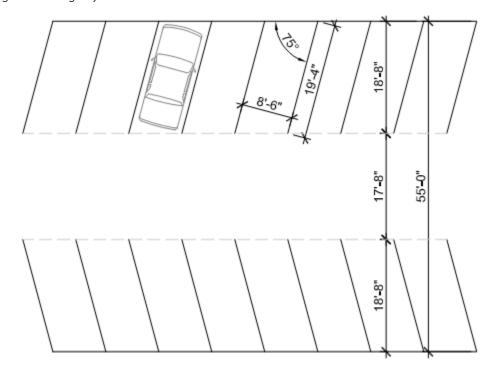


### 75- Degree Spaces

Within section 10.1114.21 of the ordinance, there are minimum dimensions for 90-degree parking and several typical angled spaces, but 75-degree parking is not listed in the section Table as permitted. It is worth noting that parking design commonly uses 75-degree, 70-degree, and other angles in addition to the 90, 60, and 45-degree listed in the zoning table. The Owner is requesting the use of 75-degree parking to both fit within the building layout and maximize efficiency for the parking. As context, Walker often sees one-way 75-degree parking in this region and is requesting an equivalent LOS 17'-8" drive aisle with the 8'-6" by 19' spaces.

As comparison, Zoning allows for a 22' drive aisle for 90-degree within a parking structure with 19' long spaces. The combination of these dimensions is a "module" (space length + aisle width + space length) of 60'. Walker grades the ninety-degree parking with 8'-6" wide spaces and 60' module at a LOS C. This is adequate for the low turnover, residential users of these spaces. An equivalent LOS C module for 75-degree, 8'-6" wide spaces is 55'. This comparable 75-degree LOS C condition creates a 19'-4" stripe dimension, and a 17'-8" drive aisle. This module also allows for the Zoning compliant 19' x 8'-6" space minimums shown in the Key Table in section 10.1114.21. See Figure 1. Further to this, Walker sees this similar parking condition and LOS C in dozens of designs through-out the region.

Figure 1: 75-degree Parking Layout



### Parallel Spaces

There are four parallel spaces on the First Floor. All spaces, comply with the 8'-6" width as noted in Zoning section 10.1114.21. All spaces, but one, comply with the 20' length minimum and the drive aisle is less than the required 14'. The Owner is requesting a variance for parallel space length and drive aisle width. The four parallel spaces are not traditional parallel spaces where there are multiple spaces in a row, requiring the driver to make the



traditional parallel parking swivel maneuver to park in them. Due to the angles of the building and drive aisles, vehicles can pull straight or back into these parallel spaces, so they behave more like regular parking spaces. The required adjacent aisle width and stall length do not aid the maneuvering vehicles in and out these spaces. In keeping with the equivalent metrics for 75-degree spaces, Walker's LOS C drive aisle for a parallel space is 12'. There is a 12' wide drive aisle at all spaces, except for one where a necessary column reduces the drive aisle down to 10'-6". Again, due to the nature of the parallel parking configuration, this specific location is a travel lane and will not impact parking or the flow of traffic through the garage.

As stated, it is my professional opinion that the designed parking meets the intention of the Zoning Ordinance for parking geometrics and acceptable parking design practice for the project's needs. I remain available to answer any questions in this regard.

Sincerely

**WALKER** CONSULTANTS

Arthur G. Stadig, PE



#### 10.1114.20 Stall Layout

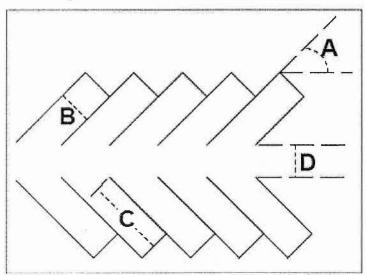
10.1114.21 Parking spaces and **maneuvering aisles** shall be laid out in compliance with the minimum dimensions set forth in the Table of **Off-Street Parking** Dimensions.

**Table of Off-Street Parking Dimensions** 

| A<br>Angle of        | <b>B</b><br>Width of | C<br>Depth of    | <b>D</b><br>Width of<br>Maneuvering Aisle |                  |
|----------------------|----------------------|------------------|---|------------------|
| Parking<br>(degrees) | Parking<br>Space     | Parking<br>Space |   |                  |
|                      |                      |                  | 1-way<br>traffic                          | 2-way<br>traffic |
| 00                   | 8.5*                 | 20°              | 14'                                       | 24'              |
| 45°                  | 8.5                  | 19°              | 167                                       | 24'              |
| 60°                  | 8.5°                 | 19*              | 18'                                       | 24'              |
| 90°                  | 8.5                  | 19"              | 24'                                       | 24'              |

<sup>\*</sup> The minimum width of a **maneuvering alsle** shall be 22 feet for (a) an aisle for 2-way traffic providing access to fewer than 7 parking spaces, or (b) an aisle in a parking structure for 2-way traffic, or (c) an aisle in a parking structure for 1-way traffic with 90-degree parking.

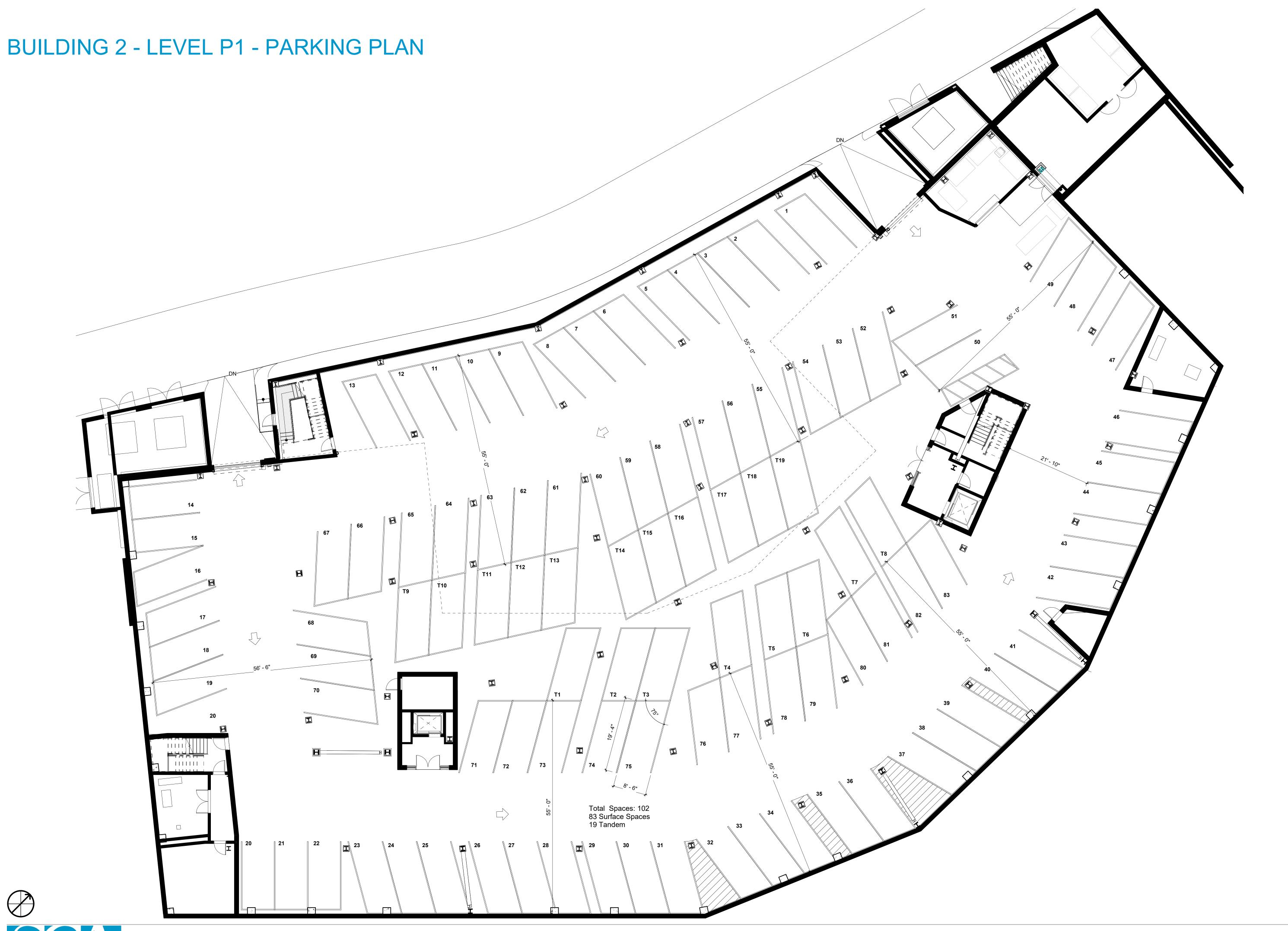
Key to Table of Off-Street Parking Dimensions



Emily S. Garvin Planner



20 Park Plaza, Suite 1202 | Boston, MA 02116
D 857.287.2723 | O 617.350.5040
www.walkerconsultants.com | Blog | Facebook | LinkedIn | Twitter

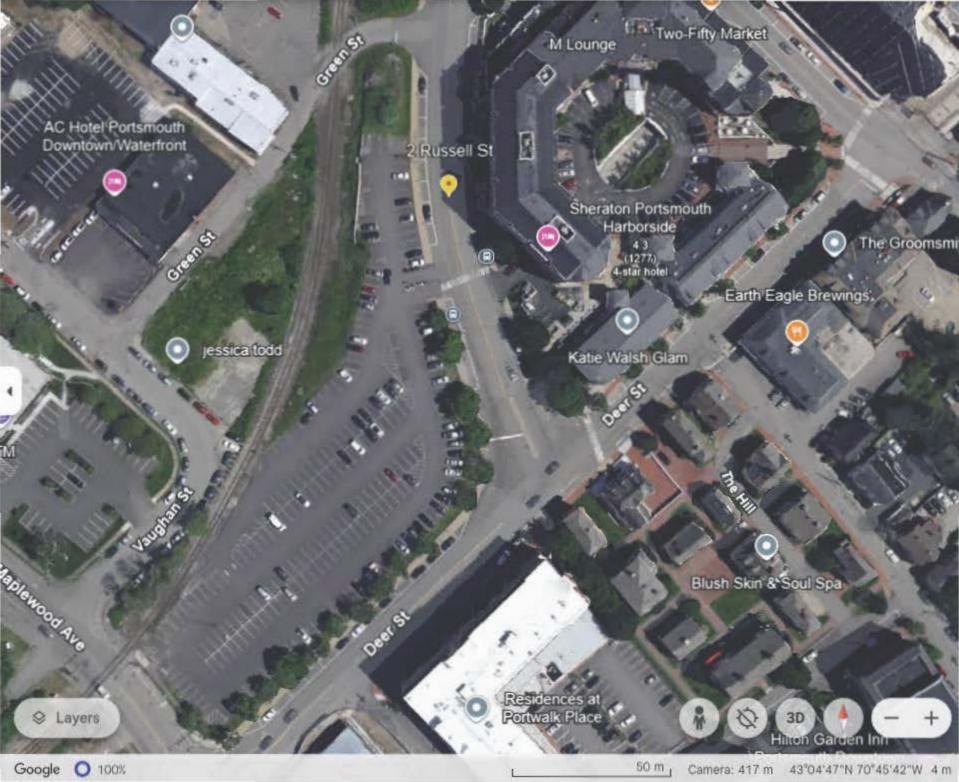




# BUILDING 2 - LEVEL 1 - PARKING PLAN







September 18, 2024

Phyllis Eldridge, Chair Zoning Board of Adjustment City of Portsmouth 1 Junkins Avenue Portsmouth, NH 03801

Re:

2 Russell Street Development Parking Variance Request

Dear Chairperson Eldridge,

On behalf of Port Harbor Land LLC, the Owner of the property located at 2 Russell Street, City of Portsmouth, County of Rockingham, State of New Hampshire, Attorney John E. Lyons, Jr. is fully authorized to file the Land Use Application for Parking Variance being submitted herewith.

Thank you.

PORT HARBOR LAND LLC

 $\frac{9-18-34}{\text{Date:}}$ 

Ryan D. Plummer,

**Duly Authorized Agent**