



WETLANDS PERMIT APPLICATION

Water Division/ Wetlands Bureau
Land Resources Management



Check the status of your application: www.des.nh.gov/onestop

RSA/Rule: RSA 482-A/ Env-WR 100-900

			File No.
			Project No.
			Amount
			Initials

1. REVIEW TIME: Indicate your Review Time below. To determine review time, refer to Guidance Document A for instructions.

- Standard Review (Minimum, Minor or Major Impact)
 Expedited Review (Minimum Impact only)

2. MITIGATION REQUIREMENT:
If mitigation is required a Mitigation-Pre Application meeting must occur prior to submitting this Wetlands Permit Application. To determine if Mitigation is Required, please refer to the Determine if Mitigation is Required Frequently Asked Question.

Mitigation Pre-Application Meeting Date: Month: Day: Year:
 N/A - Mitigation is not required

3. PROJECT LOCATION:
Separate wetland permit applications must be submitted for each municipality that wetland impacts occur within.

ADDRESS: 11 SAGAMORE GROVE TOWN/CITY: PORTSMOUTH

TAX MAP: 201 BLOCK: LOT: 1/1 UNIT:

USGS TOPO MAP WATERBODY NAME: SAGAMORE CREEK NA STREAM WATERSHED SIZE: NA

LOCATION COORDINATES (if known): Latitude/Longitude UTM State Plane

4. PROJECT DESCRIPTION:
Provide a brief description of the project outlining the scope of work. Attach additional sheets as needed to provide a detailed explanation of your project. DO NOT reply "See Attached" in the space provided below.

Fill previously excavated 1,175sf depression (1'-2.5' deep), and smooth a 7' wide path (567sf) suitable for utility/emergency vehicle access; all within the 100' tidal buffer zone. Completed area to be loamed, planted with native grasses, and maintained in a natural state. Remove 1 pine and 5 oak trees, all under 6" in diameter, and within or immediately adjacent to the proposed fill area.

5. SHORELINE FRONTAGE:
 NA This does not have shoreline frontage. SHORELINE FRONTAGE:

Shoreline frontage is calculated by determining the average of the distances of the actual natural navigable shoreline frontage and a straight line drawn between the property lines, both of which are measured at the normal high water line.

6. RELATED NHDES LAND RESOURCES MANAGEMENT PERMIT APPLICATIONS ASSOCIATED WITH THIS PROJECT:
Please indicate if any of the following permit applications are required and, if required, the status of the application. To determine if other Land Resources Management Permits are required, refer to the Land Resources Management Web Page.

Permit Type	Permit Required	File Number	Permit Application Status
Alteration of Terrain Permit Per RSA 485-A:17	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	_____	<input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED
Individual Sewerage Disposal per RSA 485-A:2	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	_____	<input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED
Subdivision Approval Per RSA 485-A	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	_____	<input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED
Shoreland Permit Per RSA 483-B	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	_____	<input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED

7. NATURAL HERITAGE BUREAU & DESIGNATED RIVERS:
See the instructions & Required Attachments document for instructions to complete a & b below.

- a. Natural Heritage Bureau File ID: NHB 19 - 0477
- b. Designated River the project is in $\frac{1}{4}$ miles of _____; and date a copy of the application was sent to the Local River Management Advisory Committee: Month: Day: Year:
 N/A

irm@des.nh.gov or (603) 271-2147
 NHDES Wetlands Bureau, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095
www.des.nh.gov

8. APPLICANT INFORMATION (Desired permit holder)			
LAST NAME, FIRST NAME, M.I.: <u>PINGREE, WILLIAM L.</u>			
TRUST / COMPANY NAME:		MAILING ADDRESS: <u>11 SAGAMORE GROVE</u>	
TOWN/CITY: <u>PORTSMOUTH</u>		STATE: <u>NH</u>	ZIP CODE: <u>03801</u>
EMAIL or FAX: <u>BILL.PINGREE@COMCAST.NET</u>		PHONE: <u>603-370-1944</u>	
ELECTRONIC COMMUNICATION: By initialing here: <u>WLP</u> , I hereby authorize NHDES to communicate all matters relative to this application electronically.			
9. PROPERTY OWNER INFORMATION (If different than applicant)			
LAST NAME, FIRST NAME, M.I.:			
TRUST / COMPANY NAME:		MAILING ADDRESS:	
TOWN/CITY:		STATE:	ZIP CODE:
EMAIL or FAX:		PHONE:	
ELECTRONIC COMMUNICATION: By initialing here _____, I hereby authorize NHDES to communicate all matters relative to this application electronically.			
10. AUTHORIZED AGENT INFORMATION			
LAST NAME, FIRST NAME, M.I.:		COMPANY NAME:	
MAILING ADDRESS:			
TOWN/CITY:		STATE:	ZIP CODE:
EMAIL or FAX:		PHONE:	
ELECTRONIC COMMUNICATION: By initialing here _____, I hereby authorize NHDES to communicate all matters relative to this application electronically.			
11. PROPERTY OWNER SIGNATURE:			
See the Instructions & Required Attachments document for clarification of the below statements			
By signing the application, I am certifying that:			
<ol style="list-style-type: none"> 1. I authorize the applicant and/or agent indicated on this form to act in my behalf in the processing of this application, and to furnish upon request, supplemental information in support of this permit application. 2. I have reviewed and submitted information & attachments outlined in the Instructions and Required Attachment document. 3. All abutters have been identified in accordance with RSA 482-A:3, I and Env-Wt 100-900. 4. I have read and provided the required information outlined in Env-Wt 302.04 for the applicable project type. 5. I have read and understand Env-Wt 302.03 and have chosen the least impacting alternative. 6. Any structure that I am proposing to repair/replace was either previously permitted by the Wetlands Bureau or would be considered grandfathered per Env-Wt 101.47. 7. I have submitted a Request for Project Review (RPR) Form (www.nh.gov/nhdhr/review) to the NH State Historic Preservation Officer (SHPO) at the NH Division of Historical Resources to identify the presence of historical/ archeological resources while coordinating with the lead federal agency for NHPA 106 compliance. 8. I authorize NHDES and the municipal conservation commission to inspect the site of the proposed project. 9. I have reviewed the information being submitted and that to the best of my knowledge the information is true and accurate. 10. I understand that the willful submission of falsified or misrepresented information to the New Hampshire Department of Environmental Services is a criminal act, which may result in legal action. 11. I am aware that the work I am proposing may require additional state, local or federal permits which I am responsible for obtaining. 12. The mailing addresses I have provided are up to date and appropriate for receipt of NHDES correspondence. NHDES will not returned mail. 			
 Property Owner Signature		<u>WILLIAM L. PINGREE</u> Print name legibly	<u>27/12/2018</u> Date

MUNICIPAL SIGNATURES

12. CONSERVATION COMMISSION SIGNATURE

The signature below certifies that the municipal conservation commission has reviewed this application, and:

1. Waives its right to intervene per RSA 482-A:11;
2. Believes that the application and submitted plans accurately represent the proposed project; and
3. Has no objection to permitting the proposed work.

⇒	Print name legibly	Date
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DIRECTIONS FOR CONSERVATION COMMISSION

1. Expedited review ONLY requires that the conservation commission's signature is obtained in the space above.
2. Expedited review requires the Conservation Commission signature be obtained prior to the submittal of the original application to the Town/City Clerk for signature.
3. The Conservation Commission may refuse to sign. If the Conservation Commission does not sign this statement for any reason, the application is not eligible for expedited review and the application will be reviewed in the standard review time frame.

13. TOWN / CITY CLERK SIGNATURE

As required by Chapter 482-A:3 (amended 2014), I hereby certify that the applicant has filed four application forms, four detailed plans, and four USGS location maps with the town/city indicated below.

⇒	Print name legibly	Town/City	Date
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DIRECTIONS FOR TOWN/CITY CLERK:

Per RSA 482-A:3,1

1. For applications where "Expedited Review" is checked on page 1, if the Conservation Commission signature is not present, NHDES will accept the permit application, but it will NOT receive the expedited review time.
2. IMMEDIATELY sign the original application form and four copies in the signature space provided above;
3. Return the signed original application form and attachments to the applicant so that the applicant may submit the application form and attachments to NHDES by mail or hand delivery.
4. IMMEDIATELY distribute a copy of the application with one complete set of attachments to each of the following bodies: the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board; and
5. Retain one copy of the application form and one complete set of attachments and make them reasonably accessible for public review.

DIRECTIONS FOR APPLICANT:

1. Submit the single, original permit application form bearing the signature of the Town/ City Clerk, additional materials, and the application fee to NHDES by mail or hand delivery.

14. IMPACT AREA:

For each jurisdictional area that will be/has been impacted, provide square feet and, if applicable, linear feet of Impact

Permanent: impacts that will remain after the project is complete.

Temporary: impacts not intended to remain (and will be restored to pre-construction conditions) after the project is complete.

JURISDICTIONAL AREA	PERMANENT Sq. Ft. / Lin. Ft.	TEMPORARY Sq. Ft. / Lin. Ft.
Forested wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Scrub-shrub wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Emergent wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Wet meadow	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Intermittent stream	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Perennial Stream / River	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Lake / Pond	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Intermittent stream	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Perennial stream / River	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Lake / Pond	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Tidal water	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Salt marsh	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Sand dune	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland buffer	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Undeveloped Tidal Buffer Zone (TBZ)	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Previously-developed upland in TBZ	1,850 sq.ft. <input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Lake / Pond	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - River	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Tidal Water	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Vernal Pool	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
TOTAL	/	/

15. APPLICATION FEE: See the Instructions & Required Attachments document for further instruction

Minimum Impact Fee: Flat fee of \$ 200

Minor or Major Impact Fee: Calculate using the below table below

Permanent and Temporary (non-docking) _____ sq. ft. X \$0.20 = \$ _____

Temporary (seasonal) docking structure: _____ sq. ft. X \$1.00 = \$ _____

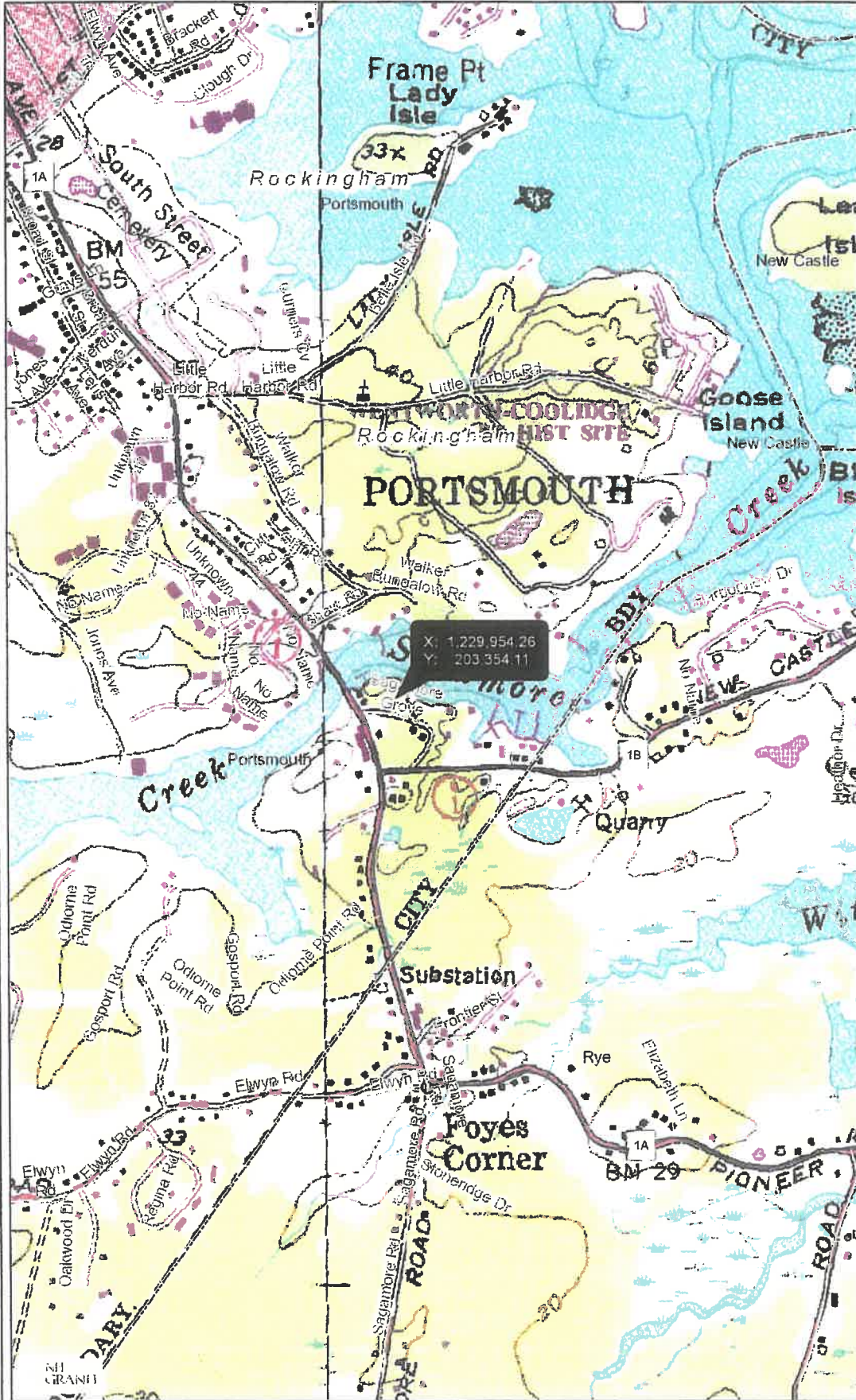
Permanent docking structure: _____ sq. ft. X \$2.00 = \$ _____

Projects proposing shoreline structures (including docks) add \$200 = \$ _____

Total = \$ _____

The Application Fee is the above calculated Total or \$200, whichever is greater = \$ 200.

Map by NH GRANIT



Legend

- State
- County
- City/Town
- Interstates
- Turnpikes
- US Routes
- State Routes
- Local Roads

Map Scale

1: 13,338



© NH GRANIT, www.granit.unh.edu

Map Generated: 8/17/2016

Notes





New Hampshire Natural Heritage Bureau

To: william pingree
billpingree@comcast.net
PORTSMOUTH, NH, NH 03801

Date: 2/5/2019

From: NH Natural Heritage Bureau

Re: Review by NH Natural Heritage Bureau of request dated 2/5/2019

VALID ONLY FOR NOTIFICATION OR MINIMUM EXPEDITED APPLICATIONS SUBMITTED TO
THE NHDES WETLANDS BUREAU

NHB File ID: NHB19-0477

Applicant: william pingree

Location: Tax Map(s)/Lot(s): 201,1/1
Portsmouth

Project Description: Fill previously excavated 1,175 sq' depression (1' to 2.5'
deep), and grade 675 sq' access path within the 100' tidal
buffer zone. Total area to be loamed, seeded with native
grasses, and maintained in a natural state.

The NH Natural Heritage database has been checked for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government. We currently have no recorded occurrences for sensitive species near this project area.

A negative result (no record in our database) does not mean that a sensitive species is not present. Our data can only tell you of known occurrences, based on information gathered by qualified biologists and reported to our office. However, many areas have never been surveyed, or have only been surveyed for certain species. An on-site survey would provide better information on what species and communities are indeed present.

This report is valid through 2/4/2020.



MAP OF PROJECT BOUNDARIES FOR NHB FILE ID: NHB19-0477



6 December, 2018
11 Sagamore Grove
Portsmouth, NH, 03801

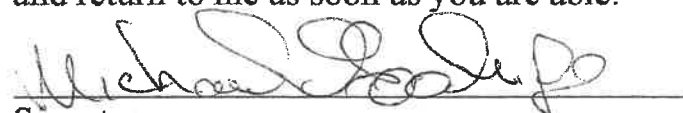
955 Sagamore Realty Trust
Michael T. Goodridge, Trustee
Jake E. Goodridge, Trustee
39 Ferry Road
Salisbury, MA, 01952

Via Certified Mail

Re: Tax Map 201 Lot: 1-1

Dear Sirs:

In accordance with RSA 482-A, this letter is to inform you, an abutter, that I will be submitting an application to the NH Department of Environmental Services (NHDES) for work within the 100' tidal buffer zone consisting of fill and grading. As a portion of this work will be within 20' of your property, the NHDES requires your concurrence. If you have no objection to this work, please sign and date in the spaces indicated below, and return to me as soon as you are able.


Signature

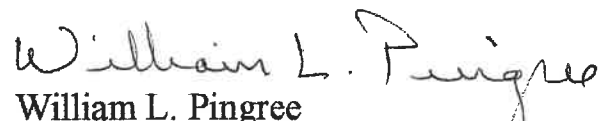
12-13-18
Date


Signature

12-13-18
Date

If you have any questions, or would like additional information, please do not hesitate to contact me.

Best regards,


William L. Pingree
603-370-1944
billpingree@comcast.net

6 December, 2018
11 Sagamore Grove
Portsmouth, NH, 03801

Dr. Lucian Szmyd
Mrs. Diane Szmyd
41 Harborview Drive
Rye, NH, 03870

Via Certified Mail

Re: Tax Map 201 Lot: 1-1

Dear Dr. and Mrs. Szmyd:

In accordance with RSA 482-A, this letter is to inform you, an abutter, that I will be submitting an application to the NH Department of Environmental Services (NHDES) for work within the 100' tidal buffer zone consisting of fill and grading. As a portion of this work will be within 20' of your property, the NHDES requires your concurrence. If you have no objection to this work, please sign and date in the spaces indicated below, and return to me as soon as you are able.



Signature

12/10/18

Date



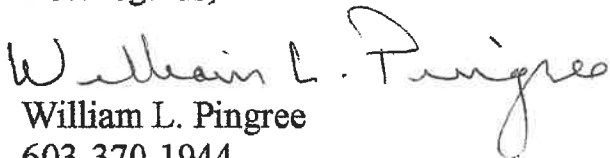
Signature

12/14/18

Date

If you have any questions, or would like additional information, please do not hesitate to contact me.

Best regards,


William L. Pingree
603-370-1944
billpingree@comcast.net

7017 2620 0000 4305 8446

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

SALISBURY MA 01952
OFFICIAL USE

Certified Mail Fee	\$3.45
Extra Services & Fees (check box, add fee as appropriate)	\$0.00
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00

Postage \$0.50

Total Postage and Fees \$3.95

0801
9
Postmark Here
DEC 6 2018
12/06/2018

Sent To Sagamore Realty Trust
Street and Apt. No., or PO Box No.

City, State, ZIP+4®

PS Form 3800, April 2015 PSN 7530-02-000-9037 See Reverse for Instructions

7017 2620 0000 4305 8446

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

RYE NH 03870
OFFICIAL USE

Certified Mail Fee	\$3.45
Extra Services & Fees (check box, add fee as appropriate)	\$0.00
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00

Postage \$0.50

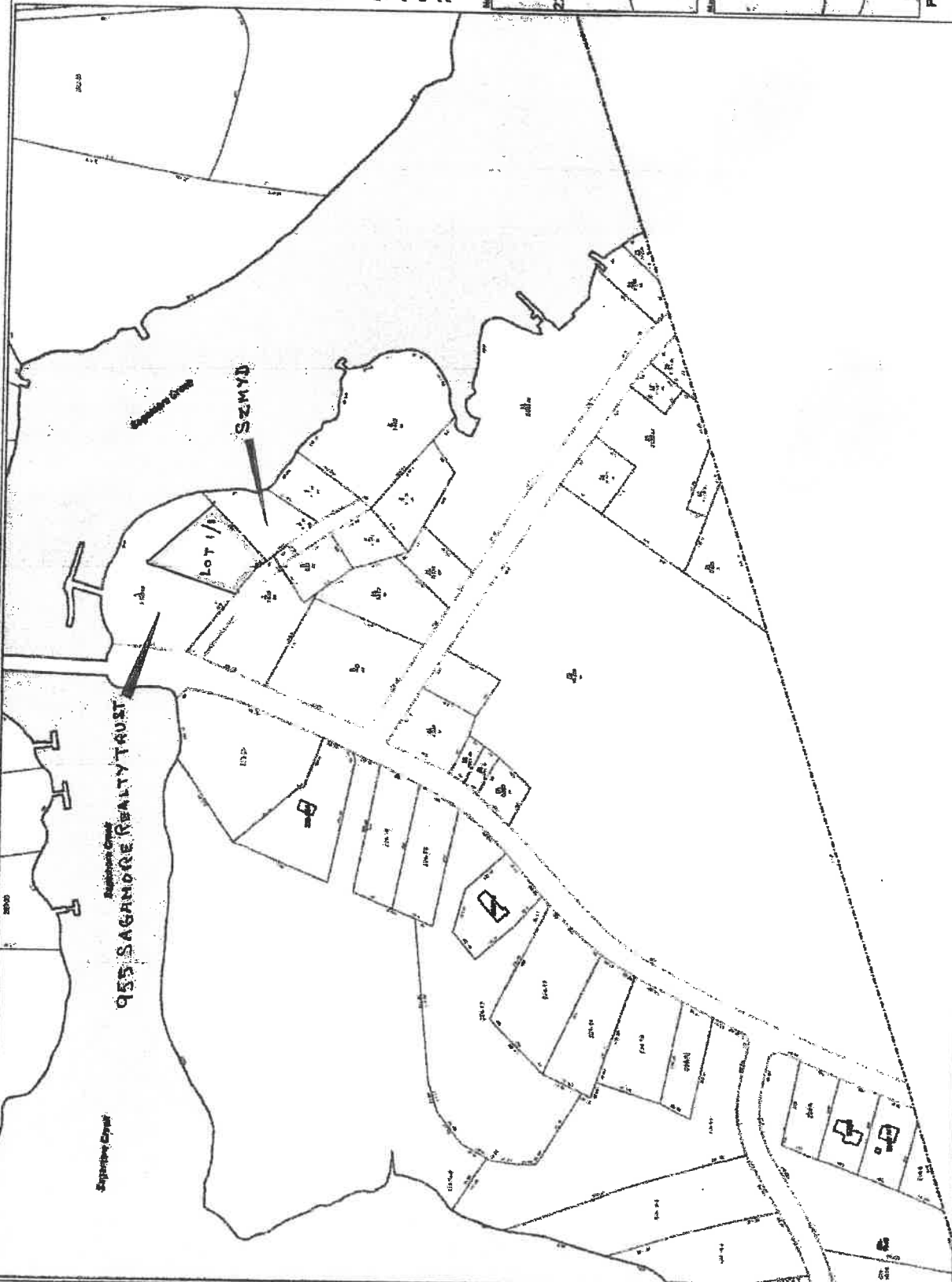
Total Postage and Fees \$3.95

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12/06/2018

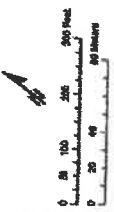
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Street and Apt. No., or PO Box No.

City, State, ZIP+4®
Rye NH

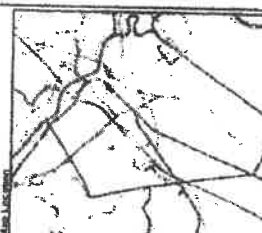
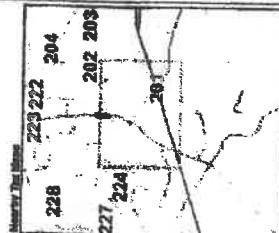
PS Form 3800, April 2015 PSN 7530-02-000-9037 See Reverse for Instructions



Parcel Legend
 1. 2004
 2. 2005
 3. 2006
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 5. 2008
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 7. 2010
 8. 2011
 9. 2012
 10. 2013
 11. 2014
 12. 2015
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 95. 2098
 96. 2099
 97. 2100



This map is for assessment purposes only. It is not intended for legal purposes or as a substitute for a deed or other legal instrument. Building footprints are shown as they appear on aerial photography. Lot numbers shown on this map may not represent parcels of legal description.



Portsmouth, New Hampshire
 2014
Tax Map 201

Return to:



WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that we, **MICHAEL T. GOODRIDGE**, and **JAKE E. GOODRIDGE, CO-TRUSTEES OF 955 SAGAMORE REALTY TRUST**, u/d/t dated 3/12/2008, of 39 Ferry Road, Salisbury, County of Essex, Commonwealth of Massachusetts, 01952, for consideration paid, grant to, **William L. Pingree** of 6 Sagamore Grove Road, Portsmouth, County of Rockingham, State of New Hampshire, 03801 the following property: *located in Portsmouth, New Hampshire.*

A certain parcel of land, with the buildings thereon, if any, shown as Lot 2 on a plan entitled "Subdivision Plan, Tax Map 201 - Lot 1; Applicant: William L. Pingree; Owner: 955 Sagamore Realty Trust, 955 Sagamore Avenue, City of Portsmouth, County of Rockingham, State of New Hampshire" dated June 2015 and revised through June 29, 2016, Prepared by Ambit Engineering Inc. and recorded in the Rockingham County Registry of Deeds as Plan D-39767, more particularly bounded and described as follows:

Beginning at an iron rod found along the northeasterly sideline of Sagamore Grove Road at the southernmost point of the herein described Lot 2; thence running along said Sagamore Grove Road N 57° 00' 00" W a distance of 24.49 feet to a point; thence continuing along said Sagamore Grove Road N 70° 42' 00" W a distance of 89.70 feet to a railroad spike set 12/31/15; thence turning and running N 06° 00' 58" E a distance of 196.41 feet to an iron rod with cap set 12/31/15; thence turning and running S 60° 14' 17" E a distance of 184.89 feet to an iron rod found; thence turning and running S 27° 22' 37" W a distance of 165.02 feet to the point of beginning.

Subject to an Easement from the Grantor to the City of Portsmouth dated September 28, 2016 and recorded in the Rockingham County Registry of Deeds at Book 5763, Page 0048.

Meaning and intending to convey a portion of the property by the grantor by deed recorded in the Rockingham County Registry of Deeds at Book 4903, Page 695.

THIS IS NOT HOMESTEAD PROPERTY.

050357

2016 NOV -2 PM 1:18

ROCKINGHAM COUNTY
REGISTRY OF DEEDS

WITNESS my hand this 1st day of November, 2016.

955 SAGAMORE REALTY TRUST

[Signature]
Witness

By: [Signature]
Michael T. Goodridge, Trustee

[Signature]
Witness

By: [Signature]
Jake E. Goodridge, Trustee

The undersigned Trustees as Trustees of 955 Sagamore Realty Trust u/d/t dated 3/12/2008, have full and absolute power in said Trust Agreement to convey any interest in real estate and improvements thereon held in said Trust and no purchaser or third party shall be bound to inquire whether the Trustees have said power or is properly exercising said power or to see to the applications of any Trust asset paid to the Trustee for the conveyance thereof. The Trust has not been revoked and is still in full force and effect.

955 SAGAMORE REALTY TRUST

[Signature]
Witness

By: [Signature]
Michael T. Goodridge, Trustee

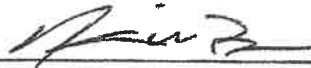
[Signature]
Witness

By: [Signature]
Jake E. Goodridge, Trustee

STATE OF NEW HAMPSHIRE
COUNTY OF ROCKINGHAM

On this 1st day of November, 2016 personally appeared the above-named, Michael T. Goodridge, Co-Trustee of 955 Sagamore Realty Trust, u/d/t dated 3/12/2008, known to me, or satisfactorily proven, to be the person whose name is subscribed to the foregoing instrument and acknowledged that he executed the same for the purposes therein contained.

Before me,



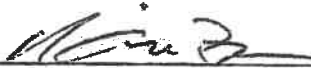
Notary Public
Commission expires:



STATE OF NEW HAMPSHIRE
COUNTY OF ROCKINGHAM

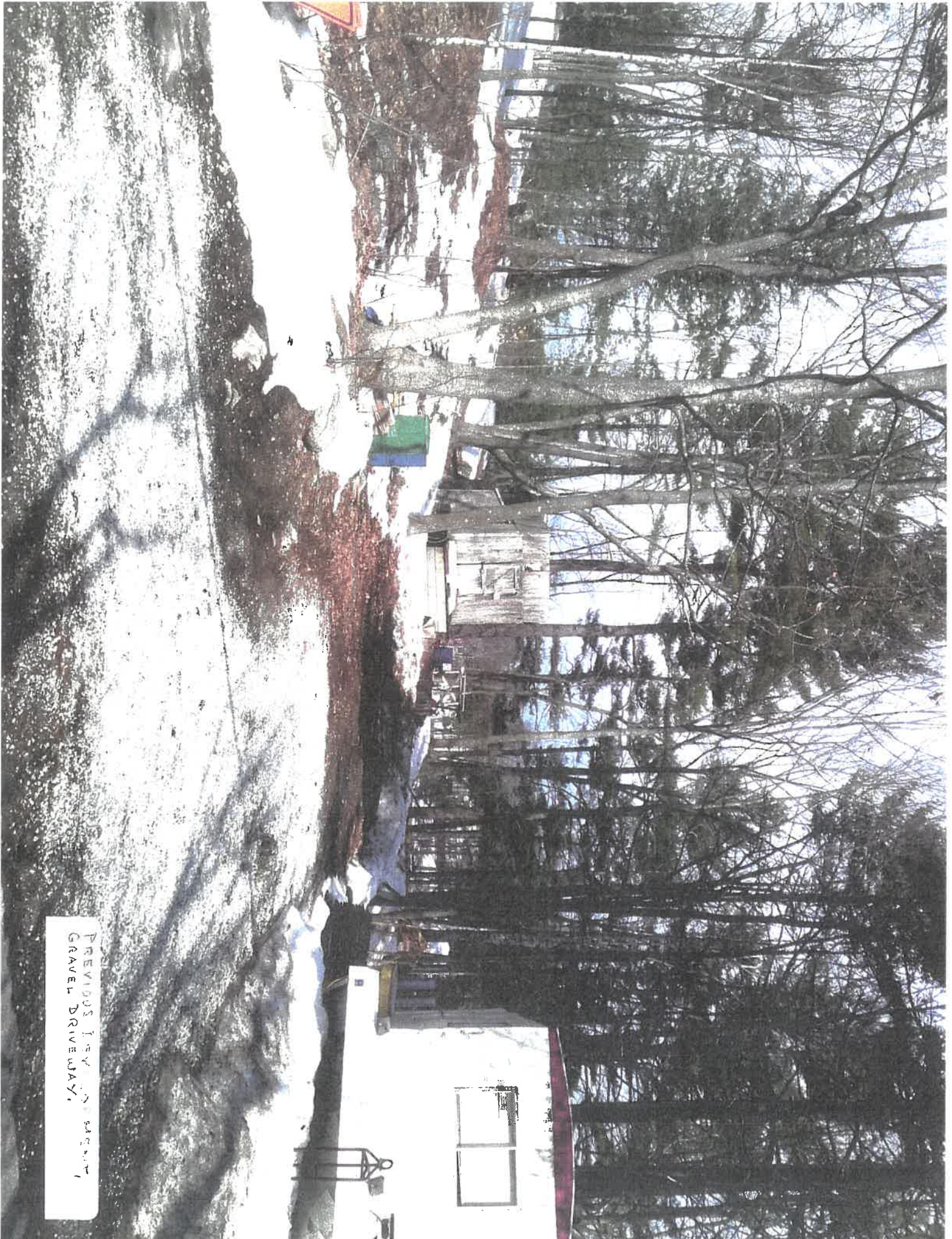
On this 1st day of November, 2016 personally appeared the above-named, Jake E. Goodridge, Co-Trustee of 955 Sagamore Realty Trust, u/d/t dated 3/12/2008, known to me, or satisfactorily proven, to be the person whose name is subscribed to the foregoing instrument and acknowledged that he executed the same for the purposes therein contained.

Before me,

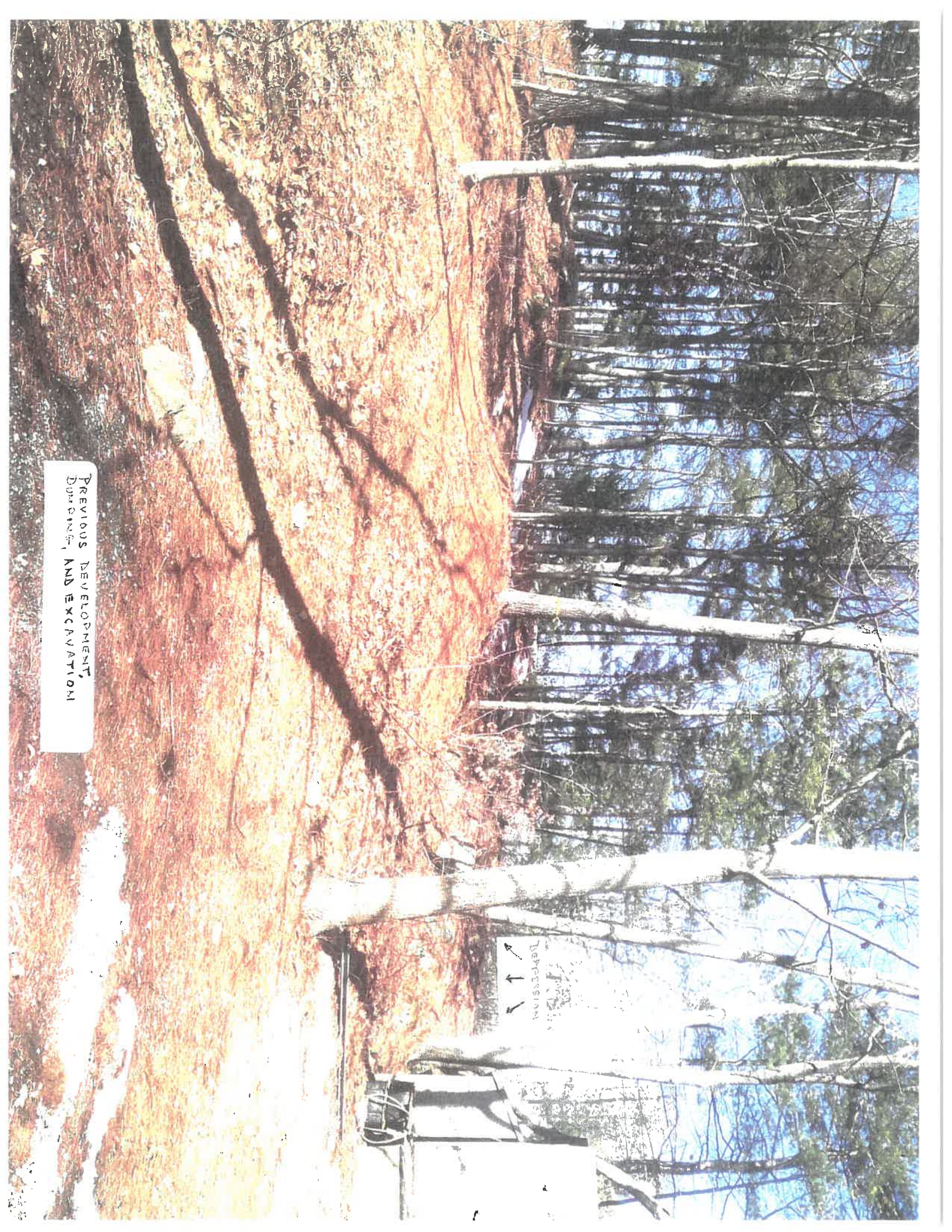


Notary Public
Commission expires:



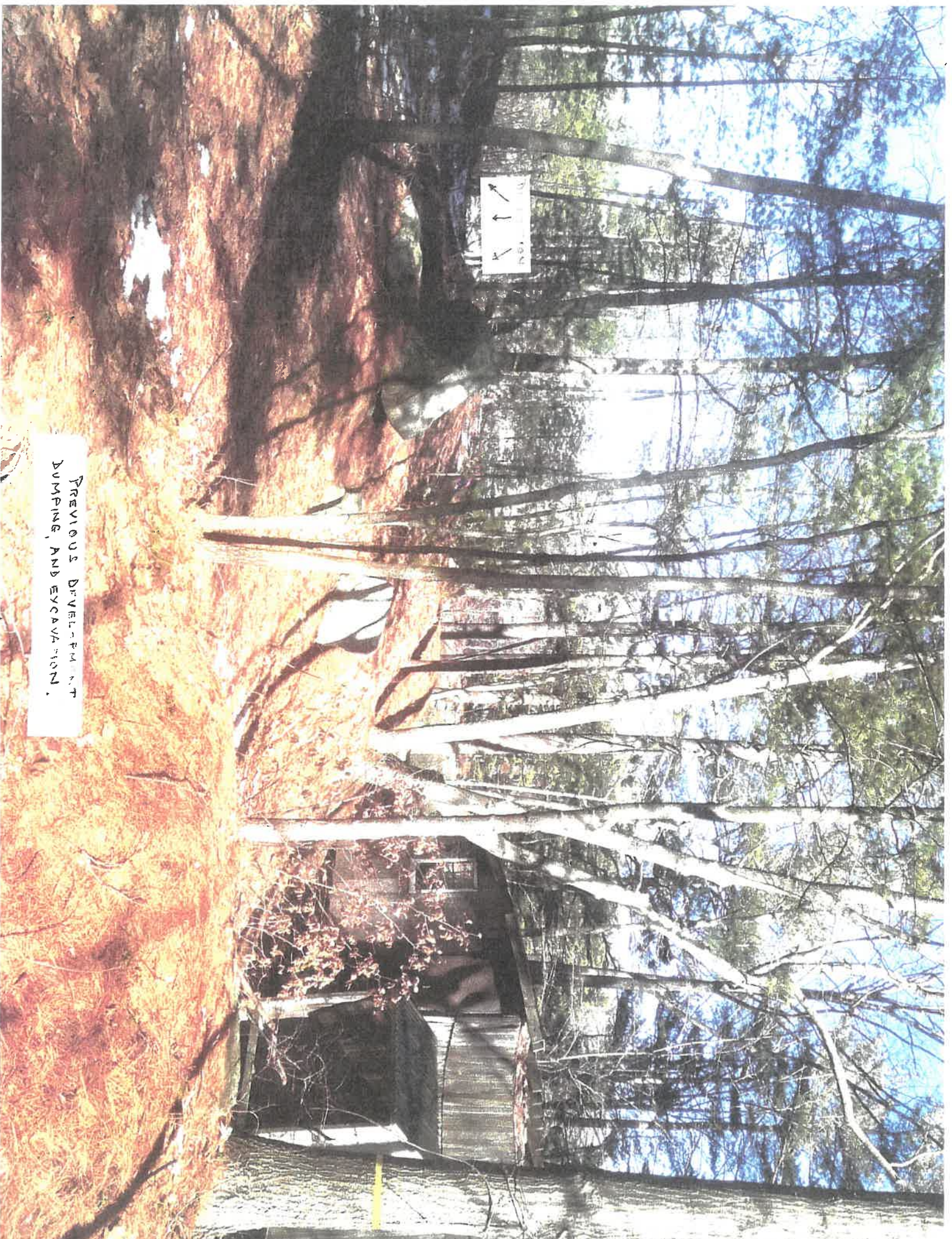


PREVIOUS TRY IN SAREVA,
GRAVEL DRIVEWAY.



PREVIOUS DEVELOPMENT,
DRAINAGE, AND EXCAVATION

DEPRESSION



10
↑
↑
↑

PREVIOUS DEVELOPMENT
DUMPING, AND EXCAVATION.



PREVIOUS DEVELOPMENT,
DUMPING, AND EXCAVATION.



DEPRESSION

PROPOSED AREA TO BE GRABBED FOR VEHICLE ACCESS (BLACK DOTTED LINE)

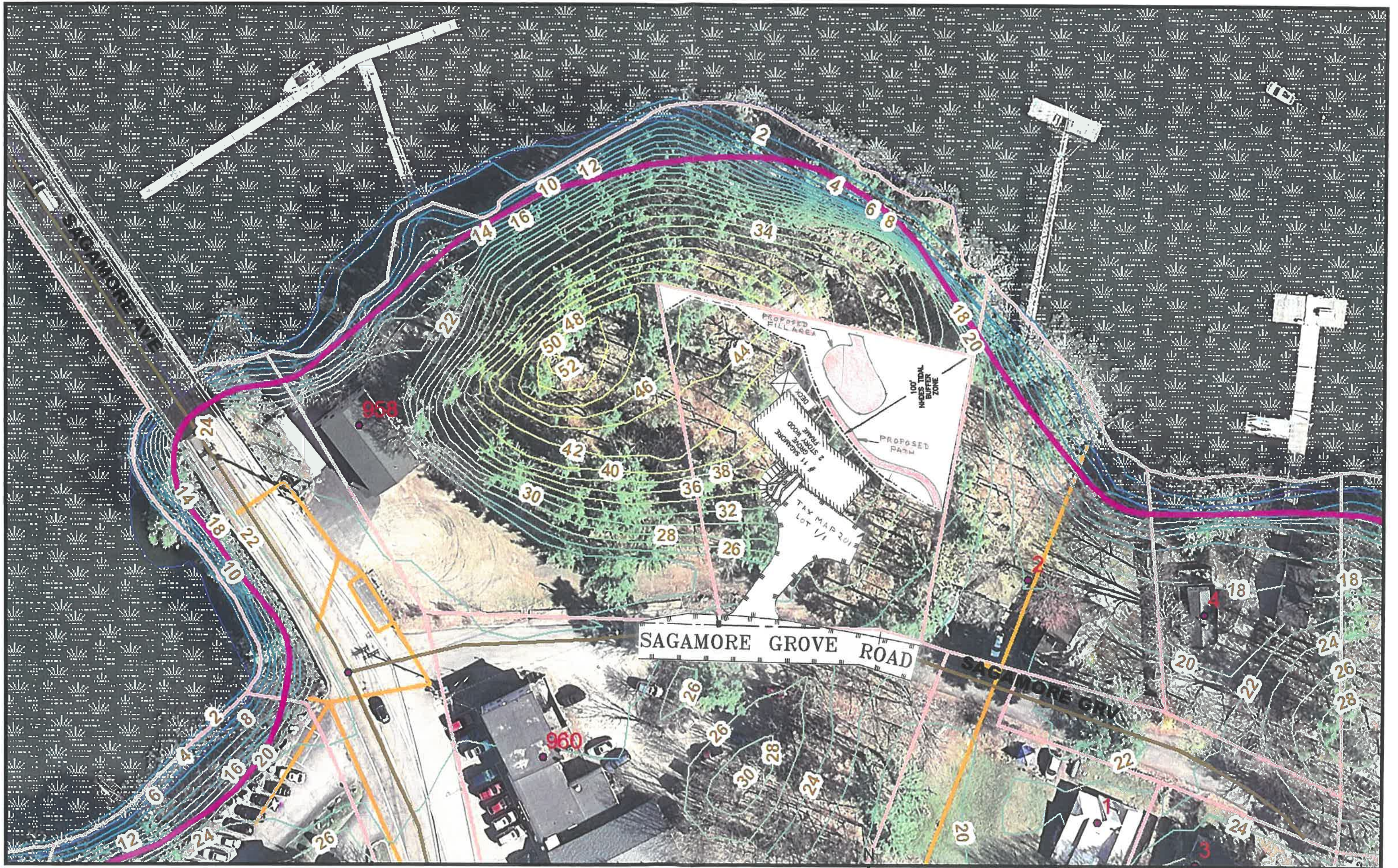


PROPOSED AREA TO BE FILLED
(DOTTED BLACK LINE)

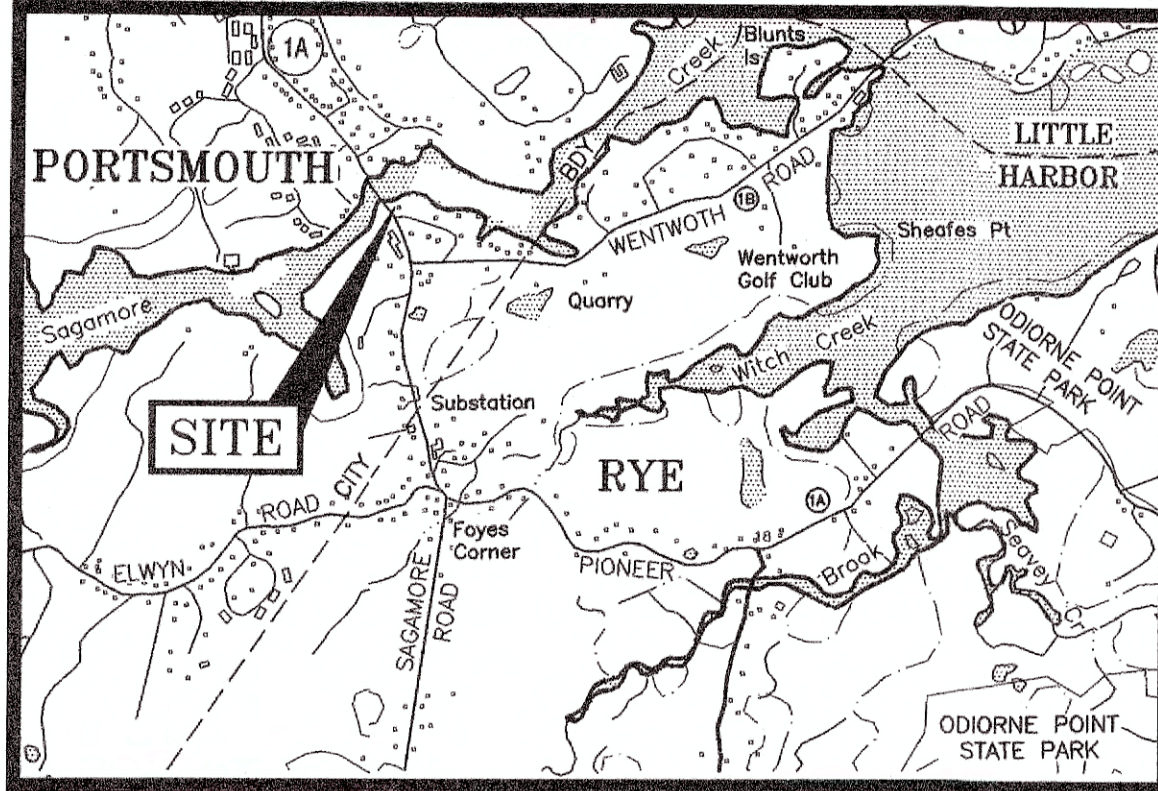


PROPOSED AREA TO BE
FILLED (YELLOW TAPE)

TREE TO BE REMOVED X



WM. PINGREE
 11 SAGAMORE GROVE
 PORTSMOUTH, N.H.



LOCATION MAP SCALE: 1" = 2000'

LEGEND:

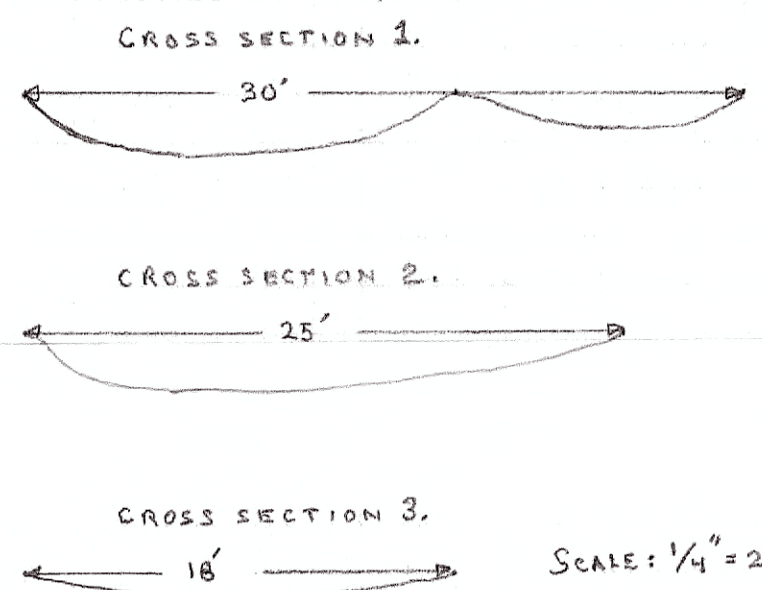
- N/F NOW OR FORMERLY
- RP RECORD OF PROBATE
- RCDR ROCKINGHAM COUNTY
- REGISTRY OF DEEDS
- RR SPK RAILROAD SPIKE
- MAP 11/LOT 21
- IR FND IRON ROD FOUND
- IP FND IRON PIPE FOUND
- IR SET IRON ROD SET
- ⊙ DH FND DRILL HOLE FOUND
- ⊙ DH SET DRILL HOLE SET
- NHFB NHDOT BOUND FOUND
- TB TOWN BOUND
- BND w/DH BOUND WITH DRILL HOLE
- ST BND w/DH STONE BOUND WITH DRILL HOLE

The following alterations or additions were made to this plan subsequent to it's certification by John Chagnon on 10/31/18:

1. Reconfiguration of the "AREA TO REMAIN IN UNALTERED STATE".
2. Addition of the paved driveway area.
3. Delineation of the proposed area to be graded for off-road vehicle access.
4. Delineation of the proposed area to be filled.
5. Cross sections 1, 2, and 3, of the proposed area to be filled.
6. Table showing the "AS BUILT" impervious surface areas.

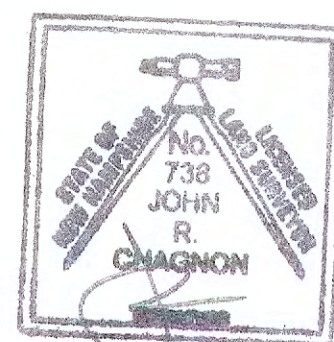
IMPERVIOUS SURFACE AREAS/LOT COVERAGE (AREA TO PROPERTY LINE)			
STRUCTURE	APPROVED IMPERVIOUS (S.F.)	PROPOSED IMPERVIOUS (S.F.)	AS BUILT IMPERVIOUS (S.F.)
MAIN STRUCTURE	2,186	2,039	2,039
RETAINING WALLS	198	108	108
DECK & STAIRS	169	127	137
WALKWAY	1133	176	176
PAVEMENT	817	2353	1,837
UTILITY PADS	0	8	8
TOTAL	4,303	4,811	4,811
AREA OF LOT	25,698	25,698	25,698
% LOT COVERAGE	16.7%	18.7%	16.9%

PROPOSED FILL AREA CROSS SECTIONS, VOLUME: 66 CUBIC YARDS



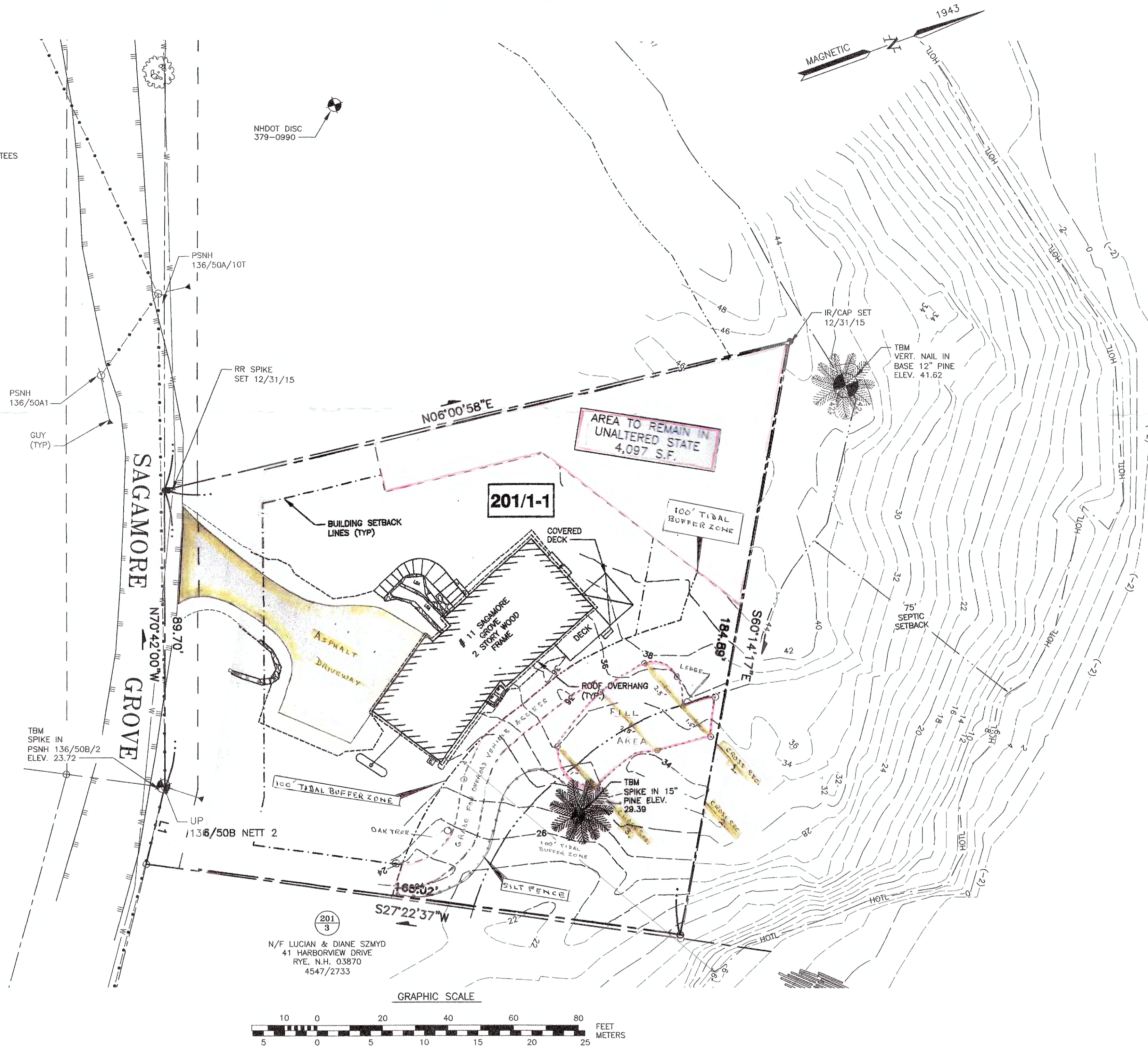
"I CERTIFY THAT THIS PLAN WAS PREPARED UNDER MY DIRECT SUPERVISION, THAT IT IS THE RESULT OF A FIELD SURVEY BY THIS OFFICE AND HAS AN ACCURACY OF THE CLOSED TRAVERSE THAT EXCEEDS THE PRECISION OF 1:15,000."

JOHN R. CHAGNON, LLS DATE 10-31-18



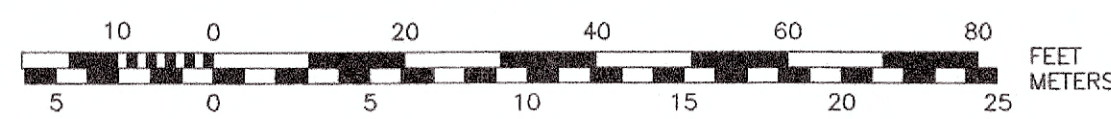
LENGTH TABLE

LINE	BEARING	DISTANCE
L1	N57°00'00"W	24.49'



N/F LUCIAN & DIANE SZMYD
41 HARBORVIEW DRIVE
RYE, N.H. 03870
4547/2733

GRAPHIC SCALE



AMBIT ENGINEERING, INC.
Civil Engineers & Land Surveyors

200 Griffin Road - Unit 3
Portsmouth, N.H. 03801-7114
Tel (603) 430-9282
Fax (603) 436-2315

NOTES:

- 1) PARCEL IS SHOWN ON THE CITY OF PORTSMOUTH ASSESSOR'S MAP 201 AS LOT 1/1.
- 2) OWNERS OF RECORD:
WILLIAM L. PINGREE
11 SAGAMORE GROVE
PORTSMOUTH, NH
5769/1142
- 3) PARCEL NOT IN A FLOOD HAZARD ZONE AS SHOWN ON FIRM PANEL 33015C0286E, MAY 17, 2005.
- 4) EXISTING LOT AREA:
25,698 S.F.
0.5899 ACRES
- 5) THE PURPOSE OF THIS PLAN IS TO THE EXISTING CONDITIONS ON TAX MAP 201 LOT 1/1 IN THE CITY OF PORTSMOUTH.

PINGREE RESIDENCE
11 SAGAMORE GROVE
PORTSMOUTH, N.H.

NO.	DESCRIPTION	DATE
0	ISSUED FOR COMMENT	10/31/18
REVISIONS		

SCALE: 1" = 20' OCTOBER 2018

EXISTING CONDITIONS PLAN

C1