

**CITY OF PORTSMOUTH, NEW HAMPSHIRE**  
**ADVERTISEMENT FOR**  
**PRE-QUALIFICATION OF CONTRACTORS**  
***BARTLETT AREA SEWER IMPROVEMENTS***

Separate sealed PREQUALIFICATION STATEMENTS for the construction of: **Bartlett Areas Sewer Improvements** will be received by **the City of Portsmouth** at the **Purchasing Department** until **3:00 P.M.** (Local Time) on **January 25, 2008**. The work includes construction of sleeves under the railroad tracks (jack and bore), sanitary sewers, storm sewers, water mains and appurtenances. The project is located in the vicinity of the Bartlett Street and Islington Street intersection. Construction is expected to start in April 2008. The anticipated construction cost is between \$3 and \$4 Million.

1. Project may be funded in part by the NHDES State Revolving Loan Fund and/or EPA STAG funds. State and Federal provisions apply.
2. The City will begin the bidding process following completion of the prequalification period. To be eligible to submit bid proposals, all individuals, firms, partnerships or corporations interested in bidding **MUST BE PRE-QUALIFIED**. Only pre-qualified contractors will be invited to bid.
3. The City reserves the right to reject any or all prequalification statements, to accept any prequalification statement, to waive any informality on statements received, and to take any action that it may deem to be in the best interest of the City.

Copies of the Prequalification Statements may be obtained from the City Purchasing Department, City Hall, 1 Junkins Avenue, Portsmouth, New Hampshire 03801-4012 (603-610-7227). **Please continue below for the complete document.**

There is no cost for the Prequalification Statement. All requests for mailed documents will be shipped by regular UPS ground.

The Prequalification Statement may be examined at the following locations: Office of Underwood Engineers, Inc. - 25 Vaughan Mall, Unit 1, Portsmouth, NH 03801-4012, Office of Public Works – Peverly Hill Road, Portsmouth, NH 03801, Purchasing Department – 1 Junkins Avenue, Portsmouth, NH 03801, Office of Construction Summary of NH – 734 Chestnut St., Manchester, NH 03104, Office of Associated General Contractors of NH – 48 Grandview Road, Bow, NH 03304, Office of Dodge Reports – 880 2<sup>nd</sup> Street, Manchester, NH 03102

Neither the City nor the Engineer will be responsible for full or partial sets of the statements obtained from any source. All costs associated with the preparation of the prequalification statement and bid proposals are the responsibility of the Contractor.

**Note:** Prequalification statements must be submitted in sealed envelopes addressed to **Purchasing Department**, City Hall, 1 Junkins Avenue, Portsmouth, NH 03801.

**City Of Portsmouth, New Hampshire  
Purchasing Department  
1 Junkins Avenue  
Portsmouth, NH 03801**

**PRE-QUALIFICATION STATEMENT  
Bartlett Area Sewer Improvements  
CONFIDENTIAL**

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## PART 1– STATEMENT OF QUALIFICATIONS

### 1.1 GENERAL INFORMATION

Date: \_\_\_\_\_

Contractor Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Street: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

No proposal will be accepted by a prospective bidder who is not pre-qualified. A Contractor shall not be considered pre-qualified until a complete Pre-Qualification Statement has been filed with the City and the City has identified the Contractor as pre-qualified.

**DUTY TO UPDATE AND SUPPLEMENT:** Should any changes occur which substantially alters the data contained herein, the above named Contractor shall immediately submit to the City a revised Pre-Qualification Statement detailing the changes and the Contractor's current qualifications.

#### RESERVATION OF RIGHTS

The City of Portsmouth reserves the right not to proceed with bidding the project. If the City bids the project, the City reserves the following additional rights:

- (1) to reject any and all bids;
- (2) to reject any bid where, in the opinion of the City, Contractor's circumstances have materially changed and such changes affect the qualifications or responsibility of the Bidder;
- (3) to require additional Contractor qualifications in any bid documents;
- (4) to waive technical or legal deficiencies; and
- (5) to accept any bid that it may deem to be in the best interest of the City.
- (6) The City reserves the right to waive minor irregularities in the information contained in the pre-qualification application submitted, to make all final determinations, and to determine if pre-qualification will apply to future public works project. Firms not pre-qualified for this project will not be allowed to submit bid proposals.

#### SUBMISSION OF PREQUALIFICATION

**Pre-qualification statements must be submitted in sealed envelopes addressed to: Purchasing Department, City Hall, City of Portsmouth, 1 Junkins Avenue, Portsmouth, NH 03801. The words "PRE-QUALIFICATION – BARTLETT AREA SEWER IMPROVEMENTS" must be clearly and legibly marked on the outside of the envelope.** Pre-qualified firms will be notified when the Bid/Contract Documents for the project will be available.

The City will review the qualification statement within 60 days. Qualification statements will be reviewed by the Pre-Qualification Selection Committee.

The factors that the Pre-Qualification Selection Committee will evaluate to determine if a Contractor is Pre-qualified are:

- The Contractor's ability, capacity, efficiency, integrity, skill to perform timely, and quality of work as reflected in the Contractor's Experience and References.
- Sufficiency of Contractor's financial, equipment and personnel resources as represented in Contractor's Organization History.
- Other information submitted in response to the factors outlined in the Pre-qualification Statement.

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## 1.2 THRESHOLD REQUIREMENTS OF QUALIFICATIONS

A. Contractor is registered with the Secretary of the State to do business in New Hampshire.

Yes    No

B. Contractor has a liability insurance policy with a policy limit of at least \$2,000,000 per occurrence and \$2,000,000 aggregate (or can provide for project). The limits may be met with an excess policy.

Yes    No

C. Contractor has current workers' compensation insurance policy as required by NH Administrative Rule RSA-281.A2.VIII.a or is legally self-insured pursuant to RSA-281.A2.IX (paragraph 1).

Yes    No    Contractor is exempt from this requirement, because it has no employees

D. During review of the pre-qualification statement, the City reserves the right to request a financial statement from the contractor (audited, preferred, if available). In the event financial statements are requested and not provided, Contractor will be considered not meeting the threshold requirements and will be disqualified.

E. Have you attached a notarized statement from an admitted surety insurer authorized to issue bonds in the State of New Hampshire, which states: (a) that your current bonding capacity is sufficient for the project; (b) your current available bonding capacity?

Yes    No

**NOTE: Notarized statement must be from the surety company, not an agent or broker.**

F. Within the last five years, has a surety firm completed a contract on your behalf, or paid for completion because your firm was in default and terminated by the project owner?

Yes    No

G. At any time during the last five years, has your firm, or any of its owners or officers been convicted of a crime involving the awarding of a contract for a construction project, or the bidding or performance of a construction contract?

Yes    No

### 1.3 ORGANIZATION HISTORY

1. Contractor Name \_\_\_\_\_
2. Principal/Permanent Address \_\_\_\_\_  
\_\_\_\_\_
- Local Address (if applicable) \_\_\_\_\_  
\_\_\_\_\_
3. How many years has Contractor been engaged in the contracting business under your present firm name? \_\_\_\_\_
4. Not Used.
5. Please identify your agent for service of process:  
\_\_\_\_\_
6. How many years of experience in the following areas of construction:
  - Sewer
    - (a) As a General Contractor: \_\_\_\_\_
    - (b) As a Sub-Contractor: \_\_\_\_\_
  - Water
    - (a) As a General Contractor: \_\_\_\_\_
    - (b) As a Sub-Contractor: \_\_\_\_\_
  - Roadway Reconstruction
    - (a) As a General Contractor: \_\_\_\_\_
    - (b) As a Sub-Contractor: \_\_\_\_\_
  - Underground Utilities (Elect., Tel., Cable)
    - (a) As a General Contractor: \_\_\_\_\_
    - (b) As a Sub-Contractor: \_\_\_\_\_
7. a. **If a corporation, answer this:**  
When incorporated \_\_\_\_\_  
In what State? \_\_\_\_\_  
President's name: \_\_\_\_\_  
Vice President's name: \_\_\_\_\_  
Secretary's or Clerk's name: \_\_\_\_\_  
Treasurer's name: \_\_\_\_\_

7.b. **If a partnership, answer this:**

Date of organization: \_\_\_\_\_

Is partnership general or limited? \_\_\_\_\_

Name and address of Partners: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

7.c. **If a Limited Liability Company, answer this:**

Date of Organization? \_\_\_\_\_

Where Organized? \_\_\_\_\_

Is the LLC member managed or manager managed? \_\_\_\_\_

If member managed, identify the member? If manager managed, identify the manager:

\_\_\_\_\_.

Name and title of Officers if any:

\_\_\_\_\_  
\_\_\_\_\_

8. Has there been any change in ownership of the firm at any time during the last three years?

**NOTE: A corporation whose shares are publicly traded is not required to answer this question.**

Yes       No

If yes please explain (next page):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

9. Is the firm a subsidiary, parent, holding company or affiliate of another construction firm?

**NOTE: Include information about other firms if one firm owns 50 per cent or more of another, or if an owner, partner, or officer of your firm holds a similar position in another firm.**

Yes       No

If yes please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

10. Are any corporate officers, partners or owners connected to any other construction firms.

**NOTE: Include information about other firms if an owner, partner, or officer of your firm holds a similar position in another firm.**

Yes       No

If yes please explain:

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11. Has your firm changed names in the past five years?

Yes       No

If yes please explain:

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12. Has any owner, partner or (for corporations) officer of your firm operated a construction firm under any other name in the last five years?

Yes       No

If yes please explain:

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13. Is your firm currently the debtor in a bankruptcy case?

Yes       No

If "yes," please attach a copy of the bankruptcy petition, showing the case number, and the date on which the petition was filed.

14. Was your firm in bankruptcy at any time during the last five years? (This question refers only to a bankruptcy action that was not described in answer to question 13, above)

Yes       No

If "yes," please attach a copy of the bankruptcy petition, showing the case number and the date on which the petition was filed, and a copy of the Bankruptcy Court's discharge order, or of any other document that ended the case, if no discharge order was issued.



## 1.4 DISPUTES AND LEGAL

15. At any time in the last five years has your firm been assessed and/or paid liquidated damages after completion of a project under a construction contract with either a public or private owner?

Yes  No

If yes please explain. Identify all such projects by owner, owner's address, the date of completion of the project, amount of liquidated damages assessed and all other information necessary to fully explain the assessment of liquidated damages.

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16. In the last five years has your firm been denied an award of a public works contract based on a finding by a public agency that your company was not a responsible bidder?

Yes  No

If yes please explain. Identify the year of the event, the owner, the project and the basis for the finding by the public agency:

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**NOTE: The following two questions refer only to disputes between your firm and the owner of a project. You need not include information about disputes between your firm and a supplier, another contractor, or subcontractor. You need not include information about "pass-through" disputes in which the actual dispute is between a sub-contractor and a project owner. Also, you may omit reference to all disputes about amounts of less than \$50,000.**

17. In the past five years has any claim against your firm concerning your firm's work on a construction project been filed in court or arbitration?

Yes  No

If yes please explain. Identify the claim(s) by providing the project name, date of the claim, name of the claimant, a brief description of the nature of the claim, the court in which the case was filed and a brief description of the status of the claim (pending or, if resolved, a brief description of the resolution):

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18. In the past five years has your firm made any claim against a project owner concerning work on a project or payment for a contract and filed that claim in court or arbitration?

Yes       No

If yes please explain. Identify the claim(s) by providing the project name, date of the claim, name of the claimant, a brief description of the nature of the claim, the court in which the case was filed and a brief description of the status of the claim (pending or, if resolved, a brief description of the resolution):

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19. Has your firm or any of its owners, officers or partners ever been convicted of a crime involving any federal, state, or local law related to construction?

Yes       No

If yes please explain. Identify who was involved, the name of the public agency, the date of the conviction and the grounds for the conviction:

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20. Has any officer, director, member, owner, partner, or principal individual of Contractor ever been convicted of any anti-trust violation, or been debarred from performing work on any contract?

Yes       No

If so, please state name of individual and reason for such action:

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Date of reinstatement (if reinstated): \_\_\_\_\_

21. Has the EPA, NHDES or any other regulatory sewer, water, stormwater, or other Water Quality Body cited and assessed penalties against either your firm or the owner of a project on which your firm was the contractor, in the past five years?

**NOTE: If you have filed an appeal of a citation and the Appeals Board has not yet ruled on your appeal, or if there is a court appeal pending, you need not include information about the citation.**

Yes       No

If yes please explain.

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22. In the past 5 years, has the Contractor ever failed to complete any work awarded to it in the scheduled contract time, including approved time extensions?

Yes       No

If so, where and why?

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23. Has Contractor or any officer, director, member, owner or partner of Contractor ever ceased work on a project?

Yes       No

If so, where and why?

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**1.5 BONDING, INSURANCE AND SAFETY**

24. Submit bonding letter in accordance with Part 1.2 (Question #E). It shall be an unqualified letter from the bonding company to the effect that they will provide the required performance and payment bonds, each in the amount of 100 percent of the bid price (Engineers Opinion of Cost is \$3 to \$4 Million), should the Contractor be awarded the contract. Include limitations in bonding capacity, if any. Also provide name, contact, telephone number, and address of the following:

a. BANK

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b. BONDING  
COMPANY\*

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c. AGENT

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\* Bonding company must be registered and licensed to do business in the State of New Hampshire

25. If your firm was required to pay a premium of more than one per cent for a performance and payment bond on any project(s) on which your firm worked at any time during the last three years, state the percentage that your firm was required to pay. You may provide an explanation for a percentage rate higher than one per cent, if you wish to do so.

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26. List all other sureties (name and full address) that have written bonds for your firm during the last five years:

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27. Has Contractor or any officer, director, member, owner or partner, or principal individual of Contractor ever had a performance bond collected upon?

Yes       No

If so, please explain:

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28. During the last five years, has your firm ever been denied bond coverage by a surety company, or has there ever been a period of time when your firm had no surety bond in place during a public construction project when one was required?

Yes       No

If yes, provide details indicating the date when your firm was denied coverage and the name of the company or companies which denied coverage; and the period during which you had no surety bond in place.

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29. In the last five years has any insurance carrier, for any form of insurance, refused to renew the insurance policy for your firm?

Yes       No

If yes please explain. Name the insurance carrier, the form of insurance and the year of the refusal:

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30. Within the last five years has there ever been a period when your firm had employees but was without workers' compensation insurance or state-approved self-insurance?

Yes       No

If yes please explain the reason for the absence of workers' compensation insurance. If No, please provide a statement by your current workers' compensation insurance carrier that verifies periods of workers' compensation insurance coverage for the last five years. (If your firm has been in the construction business for less than five years, provide a statement by your workers' compensation insurance carrier verifying continuous workers' compensation insurance coverage for the period that your firm has been in the construction

business.)

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31. Has any State (NH, ME, MA, VT) or Federal OSHA cited and assessed penalties against your firm for any “serious,” “willful” or “repeat” violations of its safety or health regulations in the past five years?

**NOTE: If you have filed an appeal of a citation, and the Occupational Safety and Health Appeals Board has not yet ruled on your appeal, you need not include information about it.**

Yes       No

If yes describe the citations, including information about the dates of the citations, the nature of the violation, the project on which the citation(s) was or were issued, the amount of penalty paid, if any. If the citation was appealed to the Occupational Safety and Health Appeals Board and a decision has been issued, state the case number and the date of the decision.

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32. How often do you require documented safety meetings to be held for construction employees and field supervisors during the course of a project?

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33. During the last five years, has there been more than one occasion in which your own firm has been penalized or required to pay back wages for failure to comply with the federal Davis-Bacon prevailing wage requirements?

Yes       No

If yes, describe the nature of the violation, identifying the name of the project, the date of its completion, the public agency for which it was constructed; the number of employees who were initially underpaid, the amount of back wages you were required to pay along with the amount of any penalty paid.

If yes please explain.

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**1.7 PERSONELL, SUPPLIERS AND RELATED EXPERIENCE**

37. Employment record of principal individuals of Contractor, including those personnel responsible for preparation of bid proposals. Also include records of individuals who will be your field superintendents on proposed work in Portsmouth, New Hampshire. (Attach resumes if more space needed)

Individual's Name	Present Position	Years of Construction Experience	Magnitude and Type of Work	In What Capacity

38. Give names, contact, telephone numbers, and complete addresses of major material suppliers and/or subcontractors with whom Contractor has done business in past five (5) years:

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41. Current Workload: List the construction projects your organization has underway on this date (use additional paper if necessary):

**Project Name:** \_\_\_\_\_ **Type of Work:** \_\_\_\_\_

Contract Amount: \_\_\_\_\_ % Complete: \_\_\_\_\_ % Sublet \_\_\_\_\_

Expected Completion Date: \_\_\_\_\_ Engineer name and phone: \_\_\_\_\_

Owners Name, Address, and Phone # \_\_\_\_\_  
\_\_\_\_\_

**Project Name:** \_\_\_\_\_ **Type of Work:** \_\_\_\_\_

Contract Amount: \_\_\_\_\_ % Complete: \_\_\_\_\_ % Sublet \_\_\_\_\_

Expected Completion Date: \_\_\_\_\_ Engineer name and phone: \_\_\_\_\_

Owners Name, Address, and Phone # \_\_\_\_\_  
\_\_\_\_\_

**Project Name:** \_\_\_\_\_ **Type of Work:** \_\_\_\_\_

Contract Amount: \_\_\_\_\_ % Complete: \_\_\_\_\_ % Sublet \_\_\_\_\_

Expected Completion Date: \_\_\_\_\_ Engineer name and phone: \_\_\_\_\_

Owners Name, Address, and Phone # \_\_\_\_\_  
\_\_\_\_\_

**Project Name:** \_\_\_\_\_ **Type of Work:** \_\_\_\_\_

Contract Amount: \_\_\_\_\_ % Complete: \_\_\_\_\_ % Sublet \_\_\_\_\_

Expected Completion Date: \_\_\_\_\_ Engineer name and phone: \_\_\_\_\_

Owners Name, Address, and Phone # \_\_\_\_\_  
\_\_\_\_\_

42. List all municipal, State or Federal contracts your company has worked on in the past 3 years greater than \$200,000: \_\_\_\_\_  
\_\_\_\_\_

43. The Engineer's opinion of cost for the total construction project is \$3 to 4 Million (preliminary Plans are provided). Work includes a jack and bore, sewer interceptors, drain interceptors, water mains, traffic control, etc.

a) Please identify an anticipated schedule for the work assuming a start time of **April 2008**. Also note, any circumstances that would permit the work to be complete under an expedited schedule.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

b) Please prepare at least 4 project data sheets for similar projects completed within the last 5 years:

**Project Data Sheet #1**

Project Name: \_\_\_\_\_  
Project Location: \_\_\_\_\_  
Date Completed: \_\_\_\_\_ Duration: \_\_\_\_\_  
Value of Contract at Completion: \_\_\_\_\_ Unit Price (y/n) \_\_\_\_\_  
Funding sources: \_\_\_\_\_  
Owner Name: \_\_\_\_\_ Telephone: \_\_\_\_\_  
Address: \_\_\_\_\_  
Business Name and Address of entity which constructed and managed this project:  
\_\_\_\_\_  
Engineer: \_\_\_\_\_ Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Please note special project conditions that are similar in nature (Use additional sheets if necessary):

***Sewer Interceptors (including Jack and Bores).***

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***Drainage and Water Distribution Mains (including Temporary Water):***

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***Traffic Control (ADT in Bartlett Area = 15,000 to 20,000 VPD):***

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***Other (night work, railroad provisions, rock removal, old mill complex):***

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**Project Data Sheet #2**

Project Name: \_\_\_\_\_  
Project Location: \_\_\_\_\_  
Date Completed: \_\_\_\_\_ Duration: \_\_\_\_\_  
Value of Contract at Completion: \_\_\_\_\_ Unit Price (y/n) \_\_\_\_\_  
Funding sources: \_\_\_\_\_  
Owner Name: \_\_\_\_\_ Telephone: \_\_\_\_\_  
Address: \_\_\_\_\_  
Business Name and Address of entity which constructed and managed this project:  
\_\_\_\_\_  
Engineer: \_\_\_\_\_ Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Please note special project conditions that are similar in nature (Use additional sheets if necessary):

***Sewer Interceptors (including Jack and Bores).***

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***Drainage and Water Distribution Mains (including Temporary Water):***

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***Traffic Control (ADT in Bartlett Area = 15,000 to 20,000 VPD):***

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***Other (night work, railroad provisions, rock removal, old mill complex):***

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**Project Data Sheet #3**

Project Name: \_\_\_\_\_  
Project Location: \_\_\_\_\_  
Date Completed: \_\_\_\_\_ Duration: \_\_\_\_\_  
Value of Contract at Completion: \_\_\_\_\_ Unit Price (y/n) \_\_\_\_\_  
Funding sources: \_\_\_\_\_  
Owner Name: \_\_\_\_\_ Telephone: \_\_\_\_\_  
Address: \_\_\_\_\_  
Business Name and Address of entity which constructed and managed this project:  
\_\_\_\_\_  
Engineer: \_\_\_\_\_ Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Please note special project conditions that are similar in nature (Use additional sheets if necessary):

***Sewer Interceptors (including Jack and Bores).***

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***Drainage and Water Distribution Mains (including Temporary Water):***

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***Traffic Control (ADT in Bartlett Area = 15,000 to 20,000 VPD):***

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***Other (night work, railroad provisions, rock removal, old mill complex):***

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**Project Data Sheet #4**

Project Name: \_\_\_\_\_  
Project Location: \_\_\_\_\_  
Date Completed: \_\_\_\_\_ Duration: \_\_\_\_\_  
Value of Contract at Completion: \_\_\_\_\_ Unit Price (y/n) \_\_\_\_\_  
Funding sources: \_\_\_\_\_  
Owner Name: \_\_\_\_\_ Telephone: \_\_\_\_\_  
Address: \_\_\_\_\_  
Business Name and Address of entity which constructed and managed this project:  
\_\_\_\_\_  
Engineer: \_\_\_\_\_ Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Please note special project conditions that are similar in nature (Use additional sheets if necessary):

***Sewer Interceptors (including Jack and Bores).***

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***Drainage and Water Distribution Mains (including Temporary Water):***

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***Traffic Control (ADT in Bartlett Area = 15,000 to 20,000 VPD):***

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***Other (night work, railroad provisions, rock removal, old mill complex):***

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**1.8 REFERENCES**

44. Name, contact person, telephone number, and address of three (3) **owners** not employed by Contractor involved in current contracts or contracts completed in the last five (5) years who can attest to the character, integrity, reputation, judgment, experience, and efficiency of the Contractor.

- a. \_\_\_\_\_  
\_\_\_\_\_
- b. \_\_\_\_\_  
\_\_\_\_\_
- c. \_\_\_\_\_  
\_\_\_\_\_

45. Name, contact person, telephone number, and address of three (3) **engineers** not employed by Contractor involved in current contracts or contracts completed in the last five (5) years who can attest to the character, integrity, reputation, judgment, experience, and efficiency of the Contractor.

- d. \_\_\_\_\_  
\_\_\_\_\_
- e. \_\_\_\_\_  
\_\_\_\_\_
- f. \_\_\_\_\_  
\_\_\_\_\_

46. Names and addresses of all governmental entities who have determined Contractor qualified for the work classification requested herein and all who have determined Contractor not qualified in the last five (5) years.

a. Qualified	b. Not Qualified

Nothing construed herein shall limit the City, or its authorized representatives, from contacting any and all former owners/clients, material suppliers and other third parties with knowledge of the Contractor's history of performance, practices and reputation. The existence of Release and Hold Harmless Statements directed to individual references as

described above shall not be presumed to void or nullify the hold harmless language set forth in this document.

**It is understood and agreed that all responses from references and others obtained by the City, or its authorized representatives, shall be deemed confidential.** If a Contractor receives negative references and the City has preliminarily determined the Contractor not qualified based on such references, the City, or its authorized representatives, will provide Contractor with a summary of the nature of those negative references without identifying the party providing such reference.



## CONTRACTOR'S PREQUALIFICATION STATEMENT

The undersigned, on behalf of the Contractor, certifies that the Contractor has not either directly or indirectly entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with any contract on any municipal, state, or federal project.

I swear that all the statements herein contained, including the declaration of ownership and organization, the financial information, current workload, and the record of experience have been examined by me, and to the best of my knowledge and belief are true and correct.

**On behalf of Contractor, I hereby authorize the City of Portsmouth, or its authorized representatives, to make such investigation, inquiry, checks and tests as the City, in its sole discretion, deems necessary to attempt to ascertain Contractor's qualifications.**

**On behalf of Contractor, I hereby waive any and all claims, and release and hold harmless any person(s) who provides the City, or its authorized representatives, with information or opinions held in good faith.**

Signed \_\_\_\_\_

Title \_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 200\_

\_\_\_\_\_  
Notary Public or Justice of the Peace

## **PART 2 – BARTLETT AREA SEWER IMPROVEMENTS OVERVIEW MAP**



# CITY OF PORTSMOUTH, NEW HAMPSHIRE

## BARTLETT AREA SEWER IMPROVEMENTS

CONSTRUCTION DRAWINGS

PREPARED BY  
UNDERWOOD ENGINEERS, INC.  
PORTSMOUTH, NEW HAMPSHIRE

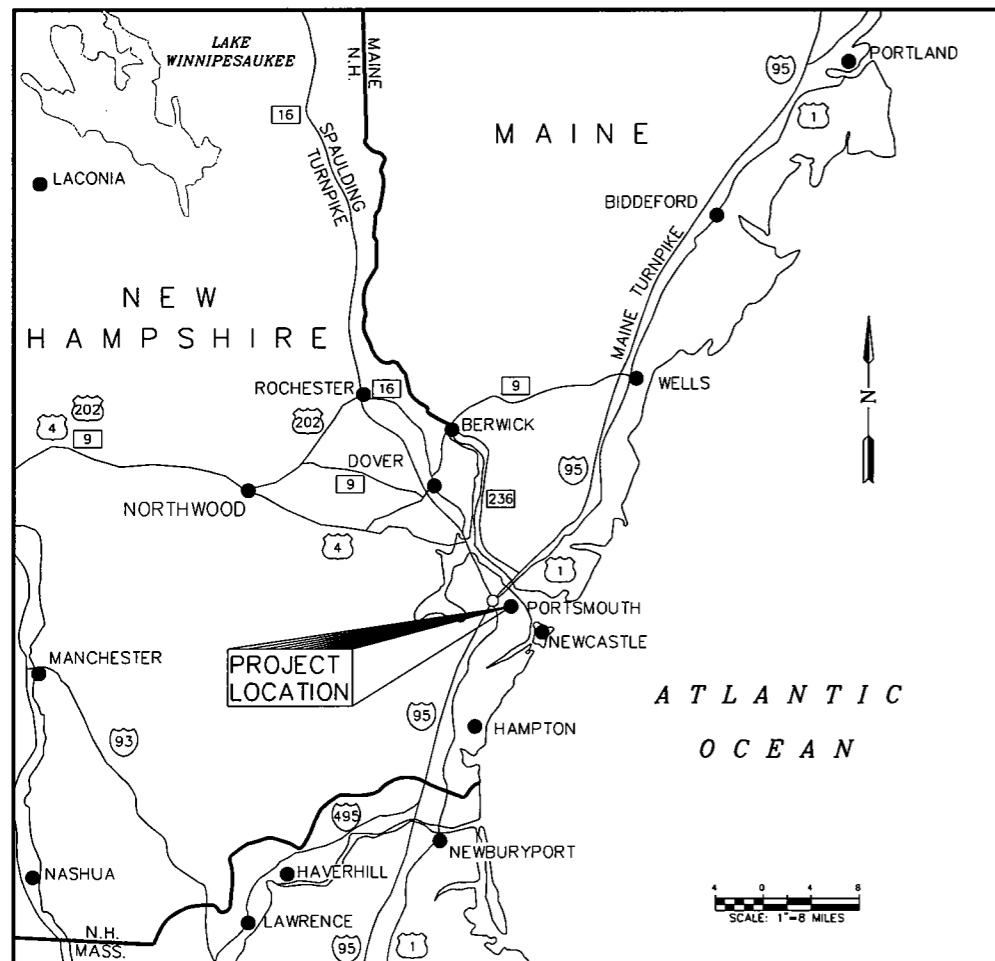
**PRELIMINARY  
NOT FOR CONSTRUCTION**

DECEMBER 2007

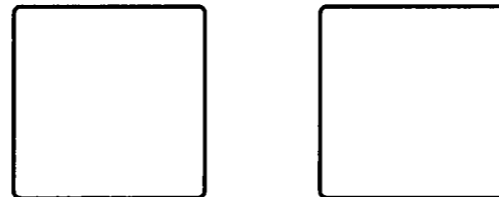
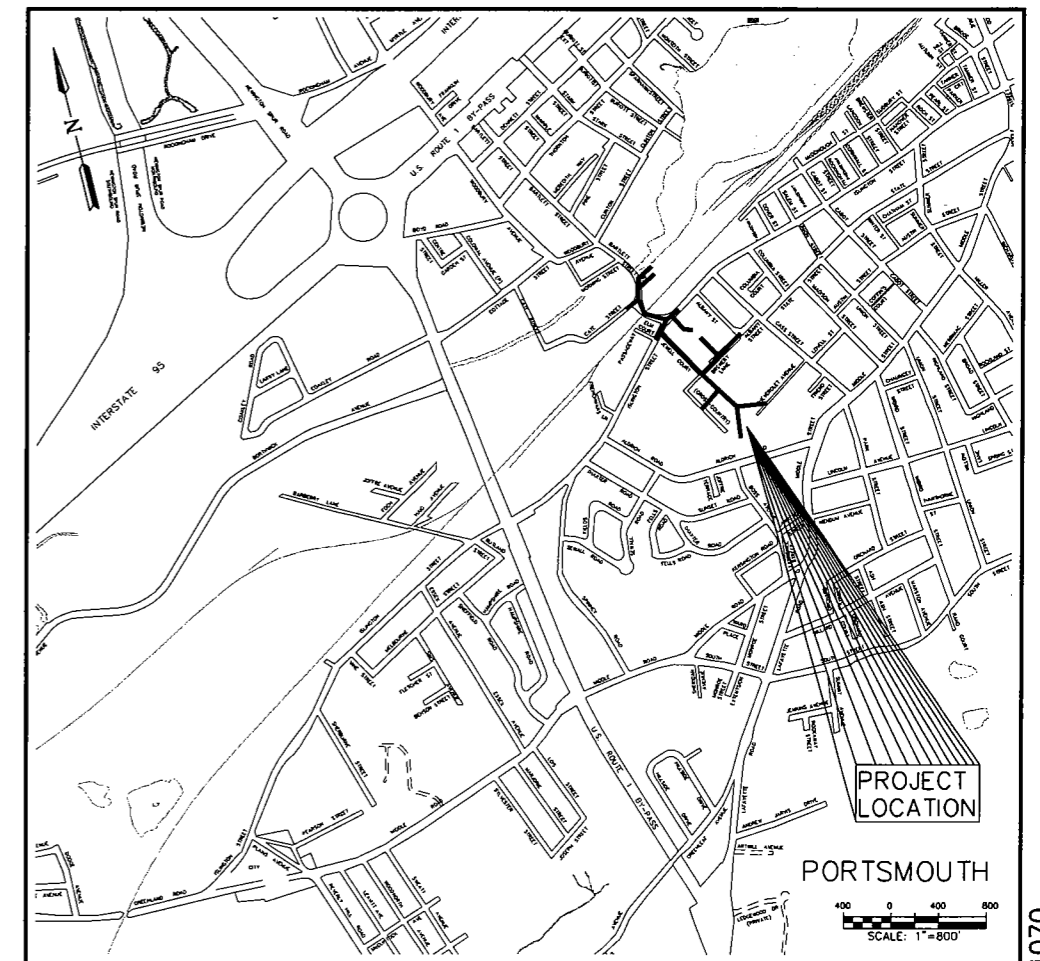
SRF PROJECT NO.

CS-330106-06n (Linc 2)

LOCATION PLAN



VICINITY MAP



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H:\BDSK\PROJ\070 Bartlett DPW-site\dwg\1070GVR.dwg, 12/14/2007, 4:55:00 PM

**STORM SEWER NOTES**

1. LOCATIONS OF PROPOSED CATCH BASINS ARE APPROXIMATE. IN GENERAL, NEW CB'S WILL BE SET WHERE CB'S NOW EXIST. EXISTING CB STRUCTURES ARE TO BE DEMOLISHED, (SUBSIDIARY). ALL FRAMES AND GRATES SHALL BE DELIVERED TO THE PORTSMOUTH DPW (SUBSIDIARY). ALL NEW CATCH BASIN RIMS SHALL BE SET 1" BELOW FINISH GRADE.
2. MANHOLE AND CATCH BASIN BASES, RISERS, CONE SECTIONS, AND SLAB TOPS SHALL BE DESIGNED SUCH THAT THERE EXISTS A MINIMUM 6" PERIPHERY OF MONOLITHIC SOLID WALL SEPARATION BETWEEN OPENINGS (CORINGS AND SECTIONS).
3. ALL CATCH BASINS, DRAIN MANHOLES, & DRAIN LINES SHALL BE CLEANED PRIOR TO ACCEPTANCE.
4. ALL DRAIN MANHOLES AND CATCH BASINS ARE 4' INSIDE DIAMETER UNLESS OTHERWISE NOTED.

**PROSECUTION OF WORK:**

THIS SET OF PLANS HAS BEEN CREATED TO BE USED IN CONJUNCTION WITH A TECHNICAL SPECIFICATION ENTITLED "PROJECT MANUAL, BARTLETT AREA SEWER IMPROVEMENTS, PORTSMOUTH, NH."

1. THE CONTRACTOR IS RESPONSIBLE FOR THE LOCATION, PROTECTION AND REPAIR (IF DAMAGED) OF ALL EXISTING UTILITY MAINS AND SERVICES. THE LOCATIONS OF KNOWN SEWER AND WATER MAINS, SHOWN ON THESE DRAWINGS, ARE APPROXIMATE. HOWEVER, GAS LINES AND WATER AND SEWER SERVICE LATERALS ARE NOT SHOWN AND THE CONTRACTOR IS TO ANTICIPATE THEIR EXISTENCE. TIE SHEETS FOR THE KNOW UTILITIES (INCLUDING GAS AND WATER) ARE PROVIDED IN THE APPENDIX OF THE PROJECT MANUAL. VIDEO LOGS AND SANITARY SURVEYS FOR SEWER LATERALS ARE ALSO PROVIDED IN THE PROJECT MANUAL. NOTIFY DIG-SAFE PRIOR TO COMMENCING CONSTRUCTION. (1-888-344-7233). CONTRACTOR SHALL GIVE ADEQUATE NOTICE TO THE ENGINEER OF CONFLICTS OF PROPOSED WORK WITH MARKED UTILITIES PRIOR TO CONSTRUCTING THE PROPOSED WORK.
2. THE CONTRACTOR SHALL MAINTAIN SINGLE LANE TRAFFIC AND ACCESS TO BUSINESSES AND RESIDENCES AT ALL TIMES. TRAFFIC CONTROL WARNING DEVICES SHALL BE IN ACCORDANCE WITH MUTCD REQUIREMENTS AND SECTION 01571 OF THE PROJECT MANUAL. A TRAFFIC CONTROL PLAN IS TO BE SUBMITTED FOR APPROVAL PRIOR TO THE WORK.
3. ALL STREET OPENINGS SHALL BE COVERED AT THE END OF EACH DAYS OPERATIONS TO ENSURE SAFE VEHICULAR AND PEDESTRIAN TRAFFIC. THE CONTRACTOR SHALL MAINTAIN SAFE PASSAGE FOR 2-LANES OF TRAFFIC AT THE END OF EACH WORK DAY. DUST CONTROL OPERATIONS ARE TO BE CONTINUOUS THROUGHOUT CONSTRUCTION.
4. A NPDES PERMIT FOR CONSTRUCTION ACTIVITIES IS REQUIRED FOR THIS PROJECT. THE CONTRACTOR IS REQUIRED TO PREPARE A STORM WATER POLLUTION PREVENTION PLAN (SWPPP) AND TO SUBMIT A NOTICE OF INTENT (NOI) TO THE EPA TO FULFILL PROJECT REQUIREMENTS. THE SWPPP MUST BE PREPARED IN ACCORDANCE WITH THE EPA'S REQUIREMENTS. NO WORK IS TO PROCEED UNTIL THE SWPPP AND THE NOI IS SUBMITTED AND ACCEPTED BY THE OWNER. A COPY OF THE NOI, SWPPP REQUIREMENTS AND EXAMPLE SWPPP ARE INCLUDED IN THE PROJECT MANUAL APPENDIX.
5. A VIBRATION MONITORING PLAN WILL NEED TO BE SUBMITTED BEFORE WORK MAY BEGIN. SEE SECTION 01546 AND 01548 OF THE PROJECT MANUAL.
6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REMOVAL AND DISPOSAL OF ALL SURPLUS EARTH, LEDGE, CURB PIPE AND SEWER OR DRAIN STRUCTURES EXCAVATED DURING CONSTRUCTION, UNLESS MATERIALS ARE CLAIMED BY THE OWNER OR OTHERWISE INDICATED IN THE PROJECT MANUAL OR THE DRAWINGS.
7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL PROPERTY RESTORATION BOTH PUBLIC AND PRIVATE. UTILITIES DAMAGED AS A RESULT OF THE CONTRACTORS OPERATIONS SHALL BE REPAIRED BY THE CONTRACTOR AT NO ADDITIONAL COST TO THE OWNER.
8. TEMPORARY AND OR PERMANENT PAVING REPAIRS SHALL MAINTAIN EXISTING LINE AND GRADE UNLESS INDICATED OTHERWISE OR OTHERWISE DIRECTED BY THE ENGINEER.
9. PAVEMENT REPAIRS TO DRIVEWAYS OR OTHER AREAS OUTSIDE LIMITS OF PAYMENT, AS DEFINED ON THE DRAWINGS, ARE SUBSIDIARY AND WILL NOT BE MEASURED FOR PAYMENT.
10. THE LINE WORK REPRESENTING THE EXISTING UNDERGROUND STRUCTURES AND PIPES IS BASED ON A FIELD SURVEY. KNOWN LOCATIONS OF GAS LINES, SEWER AND WATER SERVICES CAN BE FOUND IN THE PROJECT MANUAL APPENDIX. THE ENGINEER/SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN ON THE PLANS OR THE PROJECT MANUAL APPENDIX COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE ENGINEER/SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED.
11. ALL CONFLICTS WITH GAS LINES SHALL BE COORDINATED WITH NORTHERN UTILITIES.
12. OVERHEAD WIRES AND WIRE DROPS TO BUILDINGS ARE NOT SHOWN. THE CONTRACTOR SHALL ANTICIPATE THEIR EXISTENCE IN ALL OPERATIONS.
13. ELEVATIONS ARE BASED ON MEAN SEA LEVEL(M.S.L.), NAVD 1929.
14. PROPERTY LINES SHOWN ARE APPROXIMATE ONLY AND WERE COMPILED FROM CITY OF PORTSMOUTH ASSESSOR MAPS AND ARE NOT THE RESULT OF AN ON-THE-GROUND SURVEY.

**SANITARY SEWER NOTES:**

1. ALL SEWER SERVICE LATERALS SHALL BE 6" DIAMETER, UNLESS DIRECTED OTHERWISE. EXCAVATE TEST PITS TO VERIFY EXACT SEWER SERVICE LOCATION SIZE AND ELEVATION, AS DIRECTED, PRIOR TO THE CONSTRUCTION OF SEWER MAIN. SEWER LATERALS SHALL BE INSTALLED TO THE PROPERTY LINE. INSTALL CLEANOUTS FOR LOW PRESSURE TESTING AS SHOWN ON DETAIL DRAWINGS. SEE AVAILABLE SEWER TIE SHEETS IN APPENDIX C OF THE PROJECT MANUAL. MIN. SLOPE SHALL BE 0.02 FT/FT.
2. THE CONTRACTOR SHALL PHASE UTILITY WORK SO AS TO MINIMIZE DISRUPTIONS TO SEWER FLOWS. BYPASS PUMPING SHALL BE USED AS NECESSARY TO MAINTAIN ACTIVE SEWER. INTERRUPTIONS TO SEWER SERVICE SHALL NOT CAUSE SURCHARGES.
3. SERVICE CONNECTIONS TO THE SEWER, DETERMINED TO BE YARD DRAINS, FOUNDATION DRAINS OR ROOF LEADERS SHALL NOT BE CONNECTED TO THE NEW SANITARY SEWER. THE CONTRACTOR IS TO NOTIFY THE ENGINEER IMMEDIATELY OF POTENTIAL STORM DRAINS OR SUBSURFACE DRAINS ENCOUNTERED DURING CONSTRUCTION.
4. SEWER CONSTRUCTION SHALL PROCEED FROM THE LOWEST POINT UPWARD UNLESS OTHERWISE APPROVED BY THE ENGINEER.
5. SMH RIMS SHALL BE SET 1/8" TO 1/4" BELOW GRADE WHEN PAVEMENT OR GRAVEL ROADS (I.E., PLOWED AREAS). RIMS SHALL BE SET AT GRADE IN NON-PLOWED AREAS UNLESS OTHERWISE INDICATED. ALL SEWER MANHOLES ARE 4' INSIDE DIAMETER UNLESS OTHERWISE NOTED.
6. ALL EXISTING SEWER STRUCTURES (PIPE AND MANHOLES) TO BE ABANDONED SHALL BE PREPARED AS FOLLOWS:  
 MANHOLES - SHALL BE REMOVED TO A DEPTH OF 4' BELOW GRADE. THE BASE OF STRUCTURES SHALL BE FILLED WITH GRAVEL AND COMPACTED IN 8" LIFTS, INCIDENTAL, EXCEPT WHEN PAID WITH BID ITEM 1.10  
 PIPE - ALL PIPE TO BE ABANDONED IN PLACE AND SHALL BE CUT & PLUGGED AT BOTH ENDS, SUBSIDIARY. ABANDONED PIPES GREATER THAN 10" IN DIAMETER SHALL BE FILLED WITH FLOWABLE FILL (WHERE DIRECTED BY ENGINEER) ITEM 1.11.

**WATER DISTRIBUTION SYSTEM NOTES:**

1. THE CONTRACTOR SHALL MAINTAIN WATER SERVICE TO RESIDENTS AT ALL TIMES. IN THE EVENT THAT SERVICE HAS TO BE TEMPORARILY INTERRUPTED THE CONTRACTOR SHALL GIVE THE AFFECTED RESIDENTS AND THE PORTSMOUTH DPW 24 HOURS VERBAL AND WRITTEN NOTICE. IF NECESSARY, CONTRACTOR SHALL PROVIDE TEMPORARY BYPASS PIPING TO MAINTAIN WATER SERVICE.
2. ALL NEW WATER MAIN SHALL BE DUCTILE IRON CLASS 52 UNLESS OTHERWISE NOTED.
3. ALL EXISTING WATER BOXES AND OTHER CASTINGS DISTURBED OR RELOCATED BY CONSTRUCTION ACTIVITIES SHALL BE ADJUSTED TO EXISTING LINE AND GRADE, UNLESS SHOWN OTHERWISE ON THESE PLANS OR AS DIRECTED BY THE ENGINEER (SUBSIDIARY).
4. ALL EXISTING WATER PIPE IDENTIFIED AS ABANDONED SHALL BE DEMOLISHED AS FOLLOWS: PIPE: CAP AT EACH END AND ABANDON IN PLACE UNLESS IT NEEDS TO BE REMOVED BECAUSE OF OTHER INTERFERENCES, SUBSIDIARY, ASBESTOS PIPE REMOVAL, IF REQUIRED, WILL BE PAID AS ITEM 5.9.
5. ALTHOUGH NOT SHOWN ON PLAN, ALL WATER SERVICES SHALL BE REPLACED WHERE NEW MAINS ARE INSTALLED. ALL SERVICES SHALL BE 3/4" UNLESS DIRECTED OTHERWISE. SERVICES SHOWN ARE APPROXIMATE LOCATION.
6. ALL GATE VALVES SHALL HAVE RESTRAINED MECHANICAL JOINTS AND OPEN RIGHT.
7. ALL TEES AND BENDS SHALL BE CONSTRUCTED USING THRUST RESTRAINT COUPLINGS, SUBSIDIARY TO WATER WORK.
8. MAINTAIN A MINIMUM 10' HORIZONTAL AND 18" VERTICAL SEPARATION BETWEEN WATER MAIN AND SEWER PIPING.

**PLAN REFERENCES:**

1. AERIAL SURVEY & PHOTO, INC., CITY WIDE TOPOGRAPHY MAPPING, CITY OF PORTSMOUTH, PUBLIC WORKS DEPARTMENT ENGINEERING DIVISION, MAY, 1994.
2. AERIAL SURVEY & PHOTO, INC., CITY WIDE SEWER MAPPING, CITY OF PORTSMOUTH, PUBLIC WORKS DEPARTMENT ENGINEERING DIVISION, MAY, 1994.
3. DURGIN, VERRA & ASSOCIATES, INC., GRADING AND DRAINAGE PLAN, PLAZA 800 ISLINGTON STREET, PORTSMOUTH, NH FOR GRIFFIN FAMILY CORPORATION, APRIL 14, 1995.
4. DURGIN, VERRA & ASSOCIATES, INC., EXISTING CONDITION PLAN, PLAZA 800 ISLINGTON STREET, PORTSMOUTH, NH FOR GRIFFIN FAMILY CORPORATION, APRIL 14, 1995.
5. VERRA & ASSOCIATES, INC., PUBLIC WORKS FACILITY, 700 ISLINGTON STREET, PORTSMOUTH, NH FOR GRIFFIN FAMILY CORPORATION, JUNE 22, 1998.
6. AMBIT ENGINEERING, INC., SEWER SEPARATION & PROFILE, PORTSMOUTH DPW REDEVELOPMENT, 125 BREWERY LANE, PORTSMOUTH, NH, JUNE, 2000.
7. RICHARD P. MILLETTE AND ASSOCIATES, ALDRICH ROAD STORM DRAIN PROJECT PLAN & PROFILE, CITY OF PORTSMOUTH, SHEETS 1 THROUGH 15, NOVEMBER 17, 1981.

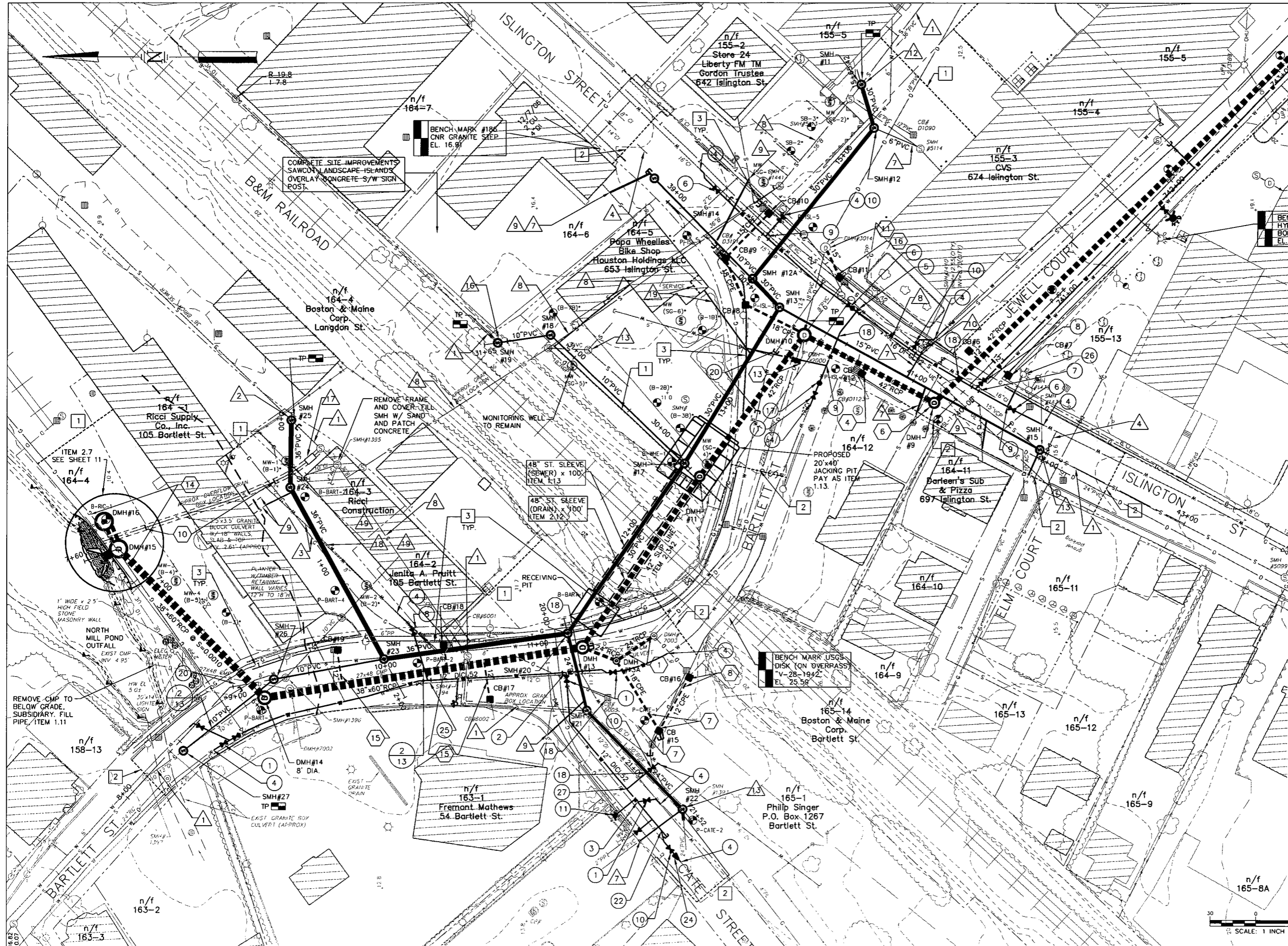
LEGEND:		
EXISTING	PROPOSED	
		STRUCTURES/BUILDINGS
		PROPERTY LINE (BASED ON CITY TAX MAPS)
		E.O. PAVEMENT
		CURB
		GRAVITY SEWER
		WATER LINE
		DRAIN LINE
		TELEPHONE
		GAS LINE
		2' CONTOUR ELEVATION
		10' CONTOUR ELEVATION
		SPOT ELEVATION
		FENCE
		RETAINING WALL
		RAILROAD
		EDGE OF VEGETATION
		TREE
		TAX MAP AND LOT NUMBER
		LIGHT POLE
		GUY POLE
		UTILITY POLE
		SIGN
		HYDRANT
		WATER SHUT-OFF
		GAS SHUT-OFF
		GAS/WATER VALVE
		MONITORING WELL
		SEWER/DRAIN MANHOLE
		TRENCH DRAIN
		CATCH BASIN
		BORING/PROBE
		TELEPHONE MANHOLE
		TEST PIT
		LIMIT OF PAVEMENT RESTORATION
		HEADWALL
		GUARDRAIL
		LIMIT OF WETLAND
		SILT CURTAINS
		RIPRAP

ISSUE FOR APPROVAL	By	Date	12/05/07
CONSTRUCTION	By	Date	
RECORD DRAWING	By	Date	
REVISIONS	NO.	DATE	DESCRIPTION
APPROVAL	DATE	DESCRIPTION	
<b>Underwood Engineers, Inc.</b> 25 Vaughan Mall, Portsmouth, N.H. 03801 Tel. 603-436-6192 Fax. 603-431-4733			
GENERAL NOTES & LEGEND BARTLETT AREA SEWER IMPROVEMENTS TOWN OF PORTSMOUTH PORTSMOUTH, NH			
DWG NO	SHEET 1 OF 15		

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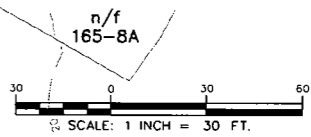
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CB#	RIM	INV	OUT
10	12.9±	9.4	
11	12.1±	8.6	
12	14±	10.5	
13	not used	not used	
14	not used	not used	
15	12±	8.5	
16	11.8±	8.3	
17	11.6±	4.5	
18	11.5±	7.5	
19	11.4±	4.0	



<b>ISSUE FOR APPROVAL</b>	By: <i>[Signature]</i>	Date: 12/05/07	<b>CONSTRUCTION</b>	By: <i>[Signature]</i>	Date: _____
<b>REVISIONS</b>	NO.	DATE	DESCRIPTION	BY	APP'D

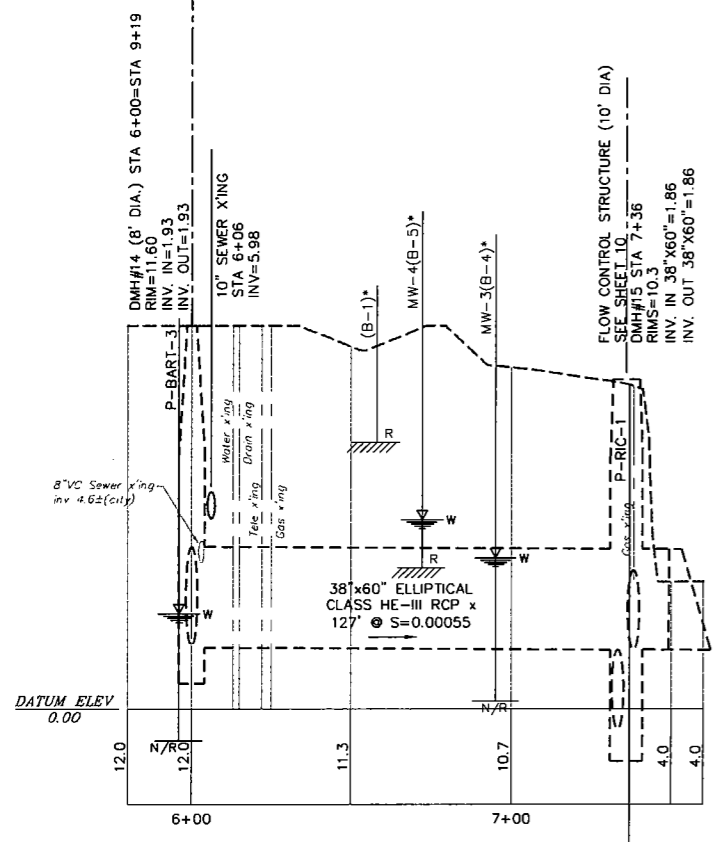
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<b>Book No.:</b> _____	<b>Project No.:</b> 002.BRELL	<b>Dwg. ID:</b> 07/BRELL	<b>Scale:</b> 1"=30'	<b>Score:</b> _____

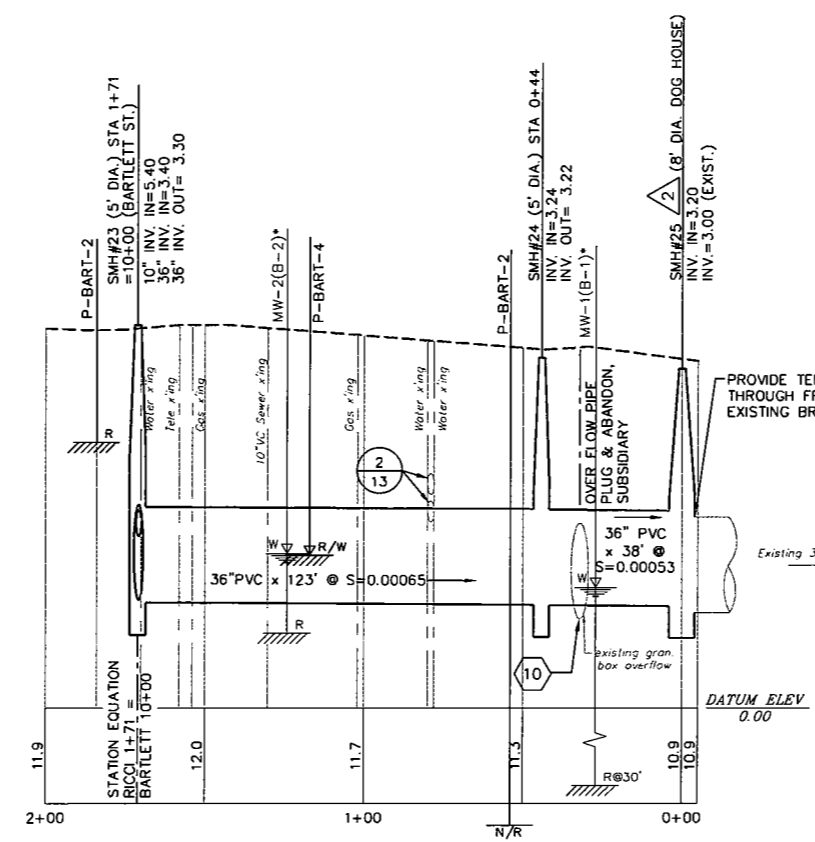
**Underwood Engineers, Inc.**  
 25 Vaughan Mall, Portsmouth, N.H. 03801  
 Tel. 603-436-6192 Fax. 603-431-4733

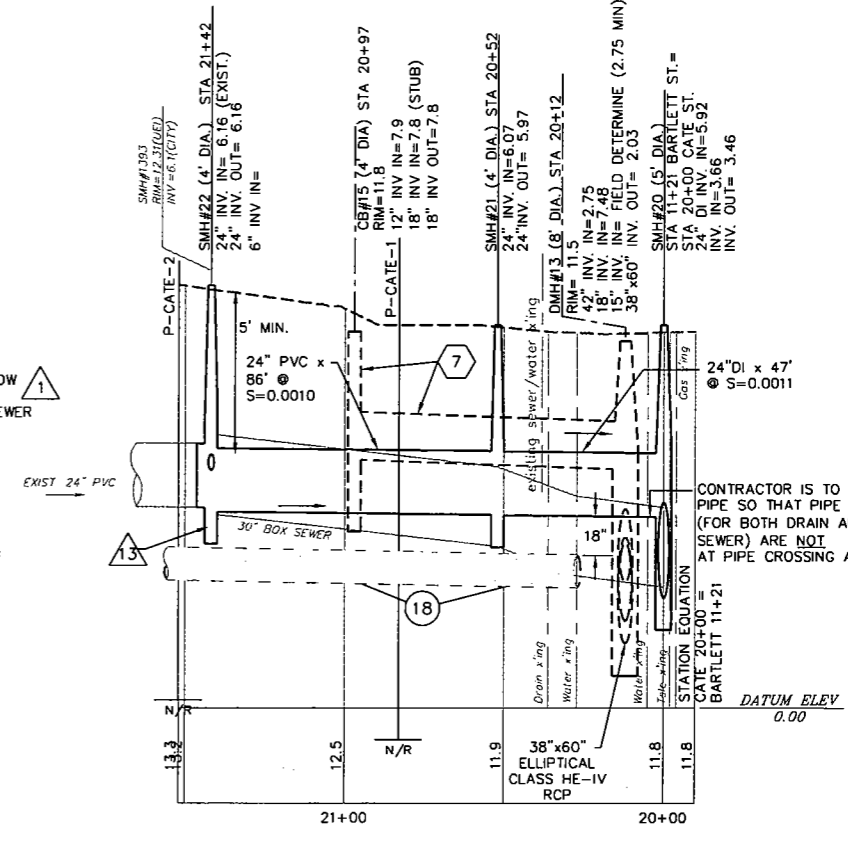
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<b>CITY OF PORTSMOUTH</b>	<b>3 OF 15</b>
<b>PORTSMOUTH, NH</b>	



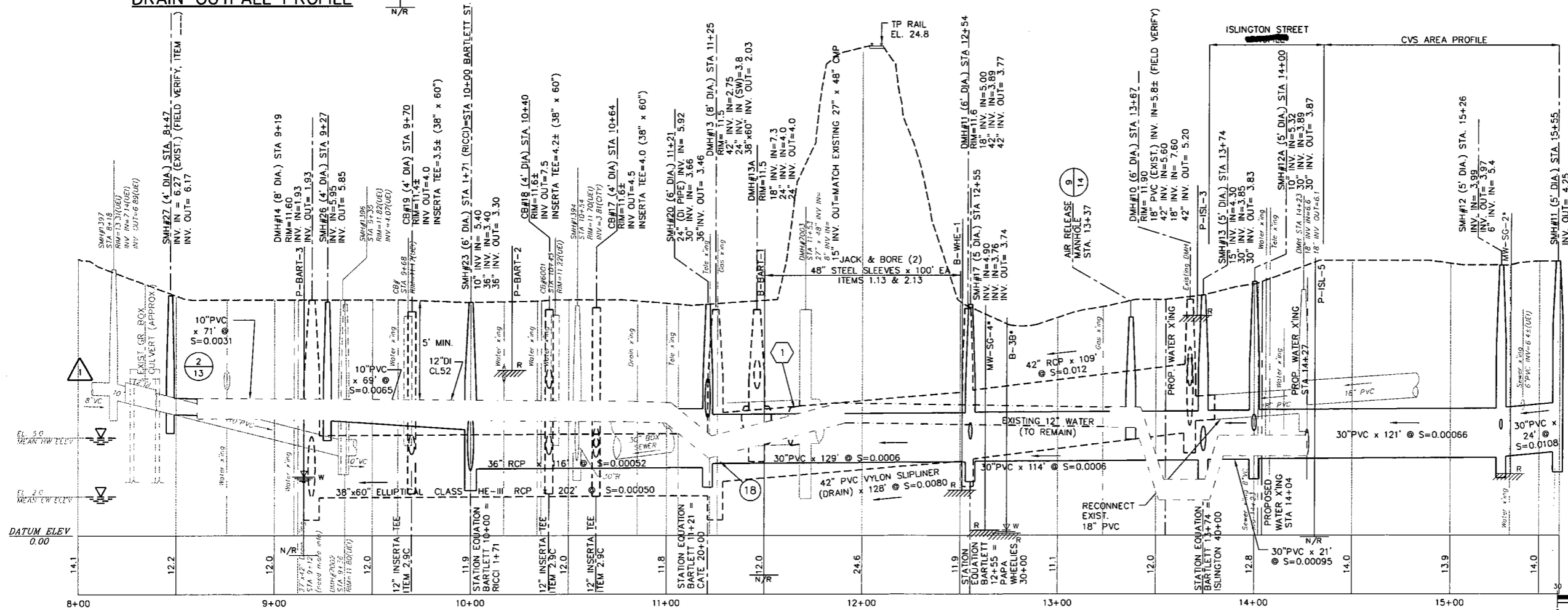
DRAIN OUTFALL PROFILE



RICCI SUPPLY PROFILE



CATE STREET PROFILE



BARTLETT STREET PROFILE

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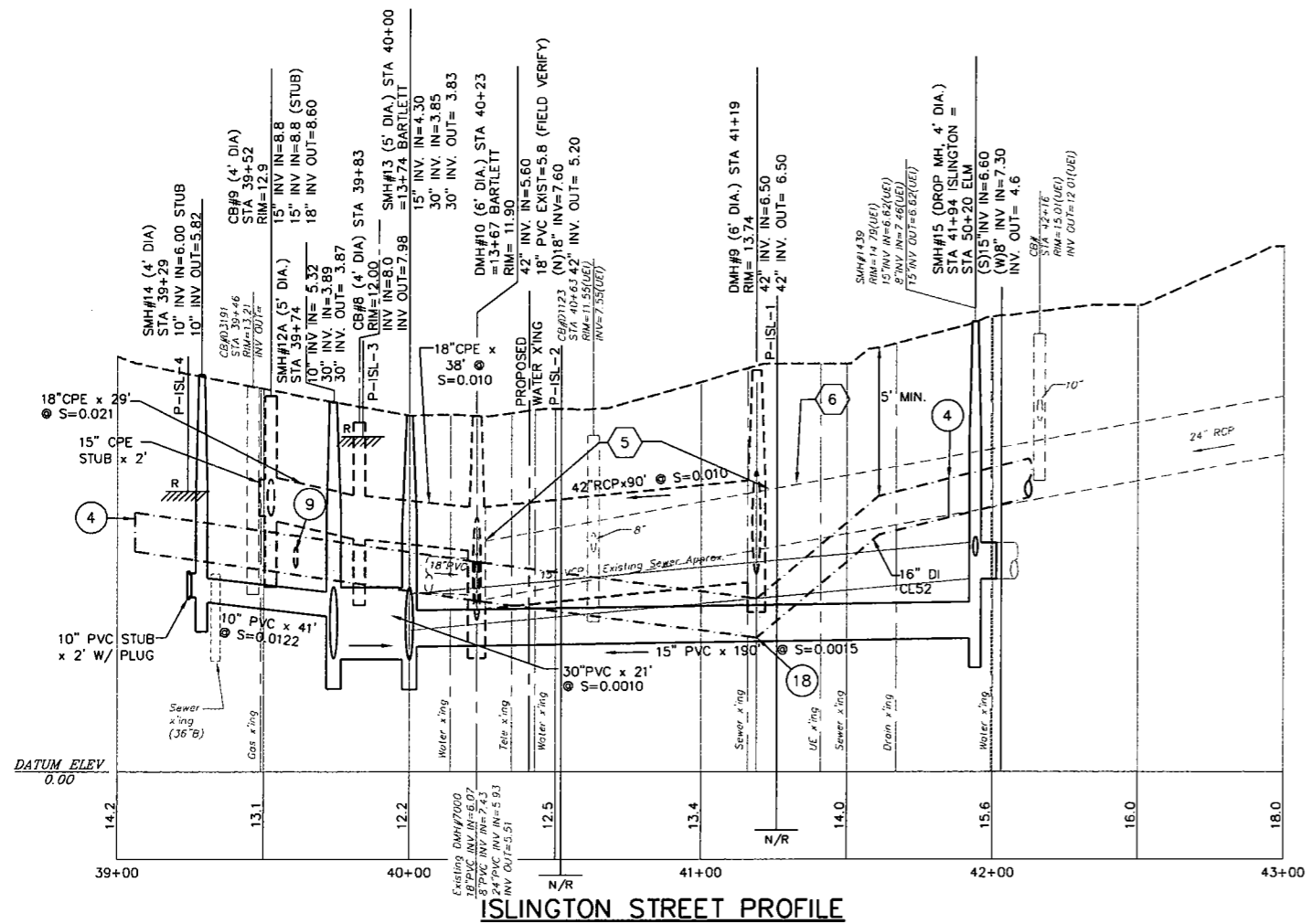
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Checked	KAP	Date
Approved	KAP	By
Date	OCTOBER 2005	CONSTRUCTION
Book No.		Date
Project No.	1070 Bartlett	By
Dwg. ID	1070 Sewer Bartlett	Date
Scale	1"=30'	REVISIONS
		NO.
		APPD
		By
		Date

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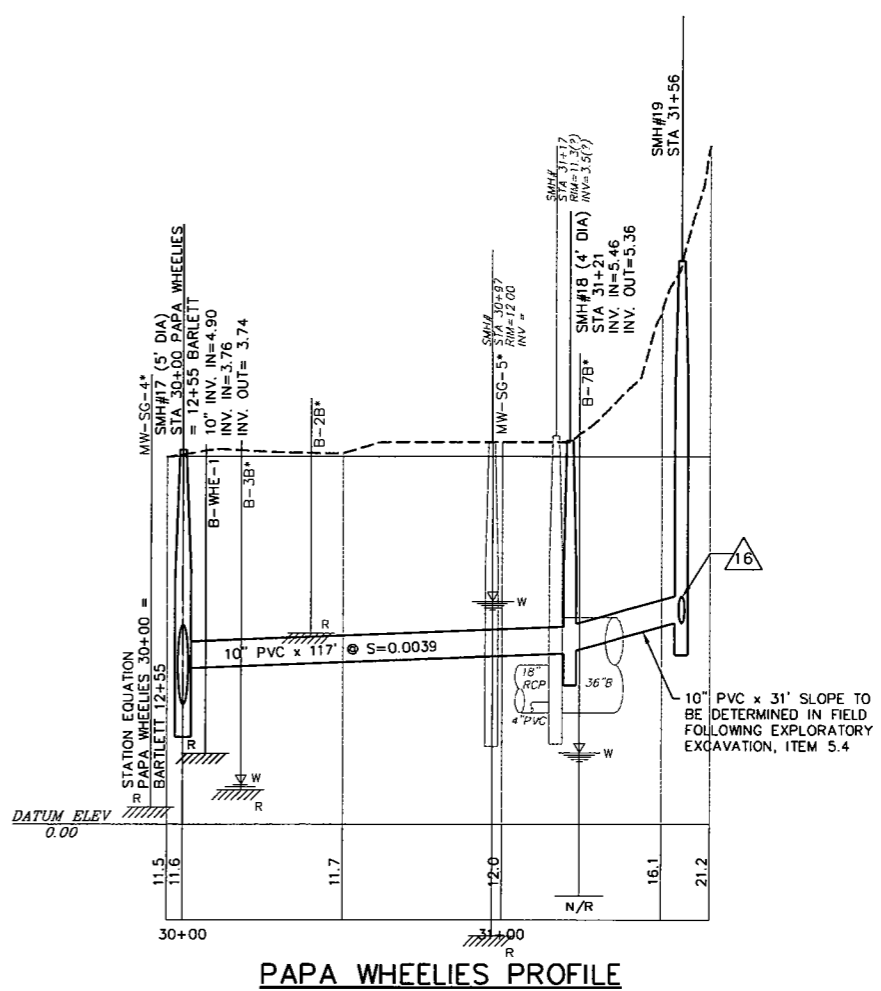
BARTLETT AREA PROFILES	DWG NO
BARTLETT AREA SEWER IMPROVEMENTS	1
CITY OF PORTSMOUTH PORTSMOUTH, NH	SHEET
	4 OF 15

HORIZ: 1 INCH = 30 FT.  
VERT: 1 INCH = 3 FT.

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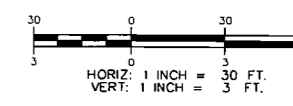


ISLINGTON STREET PROFILE



PAPA WHEELIES PROFILE

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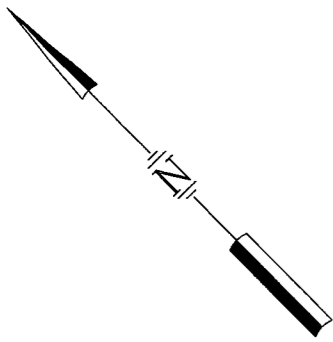
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BARTLETT AREA PROFILES  
BARTLETT AREA SEWER IMPROVEMENTS  
CITY OF PORTSMOUTH  
PORTSMOUTH, NH

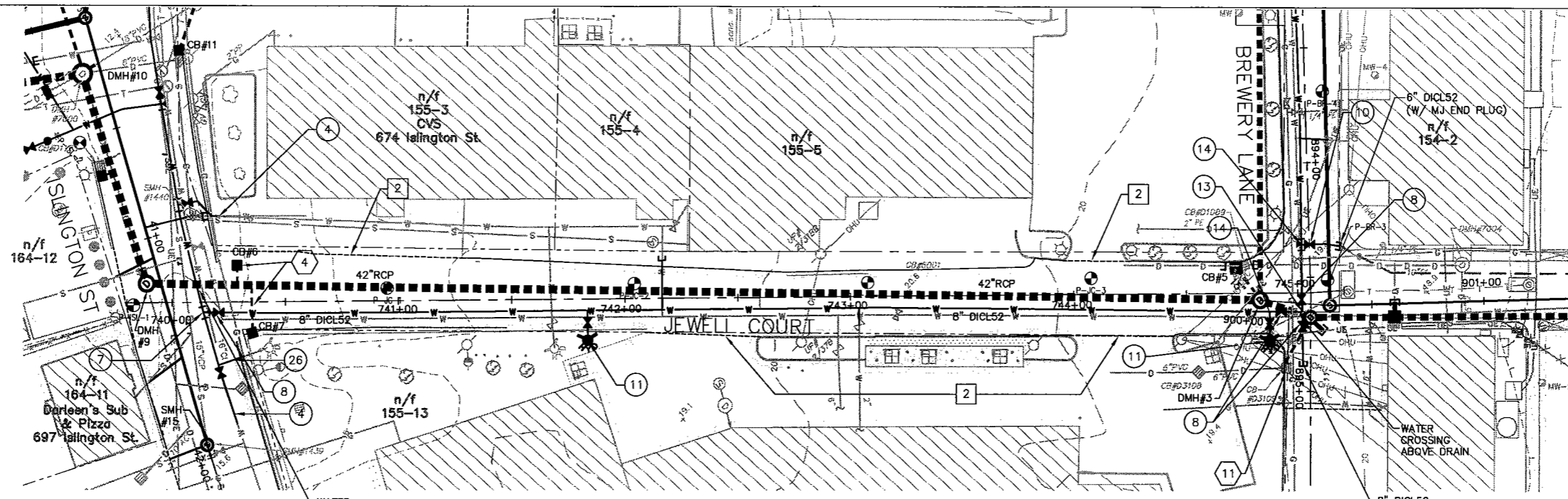
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NO.	NO.	NO.	NO.	NO.	NO.	NO.	NO.	NO.
REVISIONS	APP'D	By	Date	RECORD DRAWING	By	Date	CONSTRUCTION	By
APPROVAL	By	Date	12/05/07	APPROVAL	By	Date	APPROVAL	By

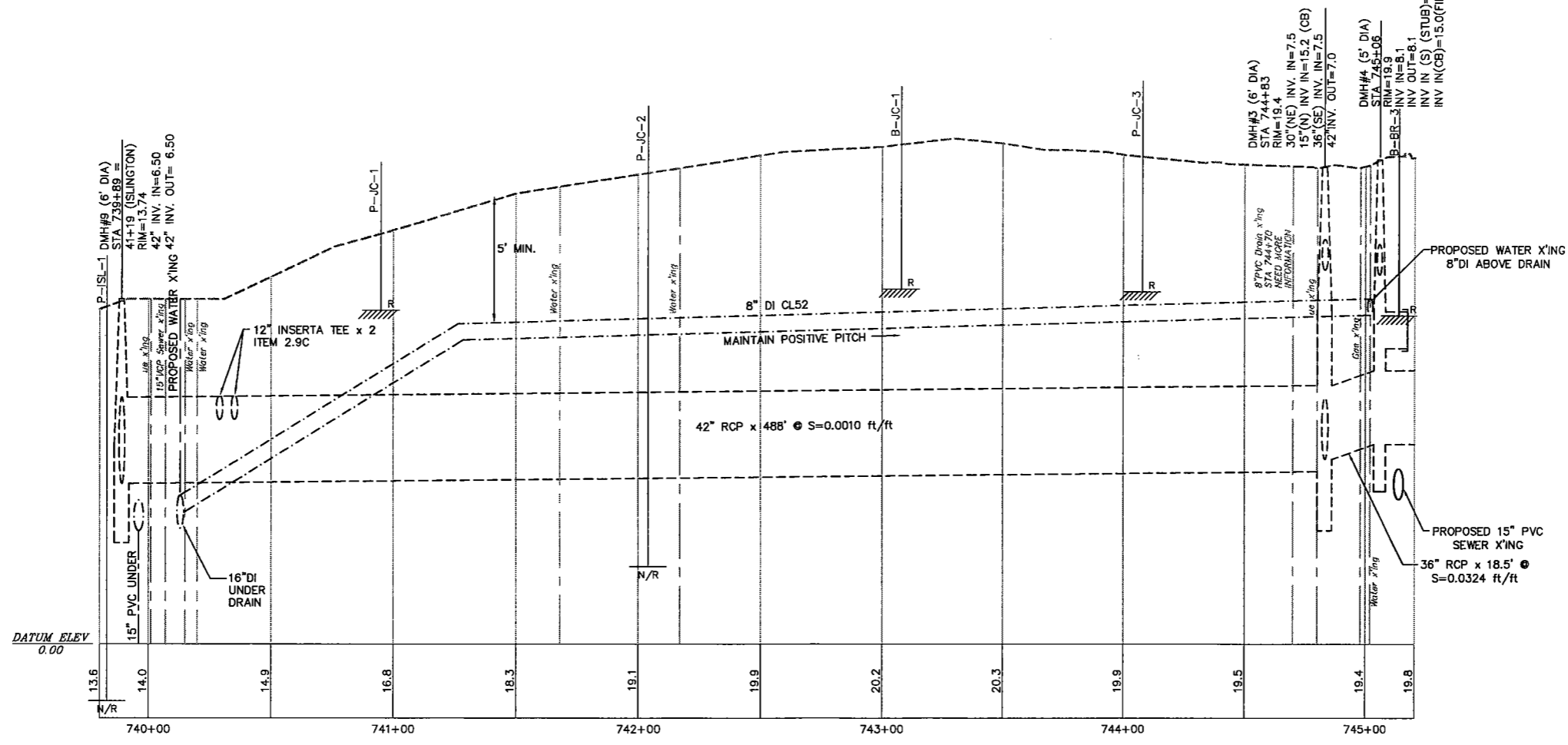




CB STRUCTURE SCHEDULE		
CB#	RIM	INV
5	19.2±	15.2
6	13.9±	10.4
7	15.0±	11.5



**JEWELL COURT PLAN**  
SCALE: 1 INCH = 30 FT.



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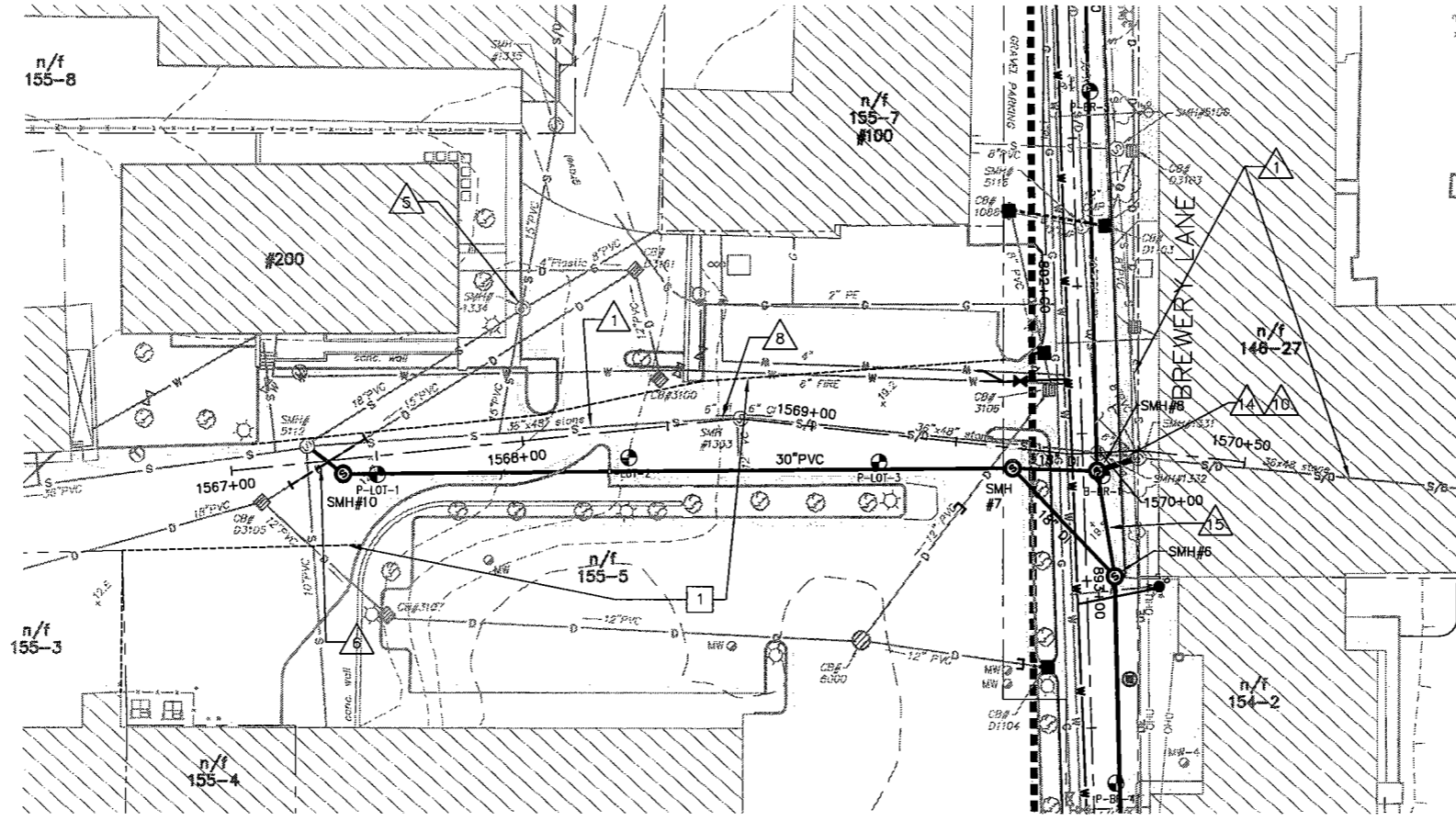
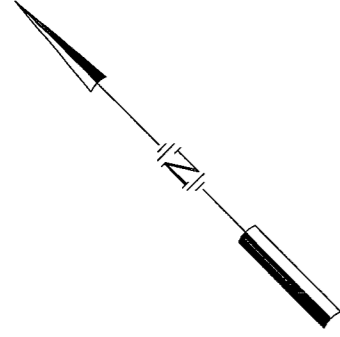
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Checked	KAP	Date	12/05/07
Approved	KAP	By	CONSTRUCTION
Date	OCTOBER 2005	Date	
Book No.		Date	
Project No.	100 Bartlett	Date	
Dwg. ID	100Bartlett	Date	
Scale	1"=30'	Date	

NO.	REVISIONS	APPD

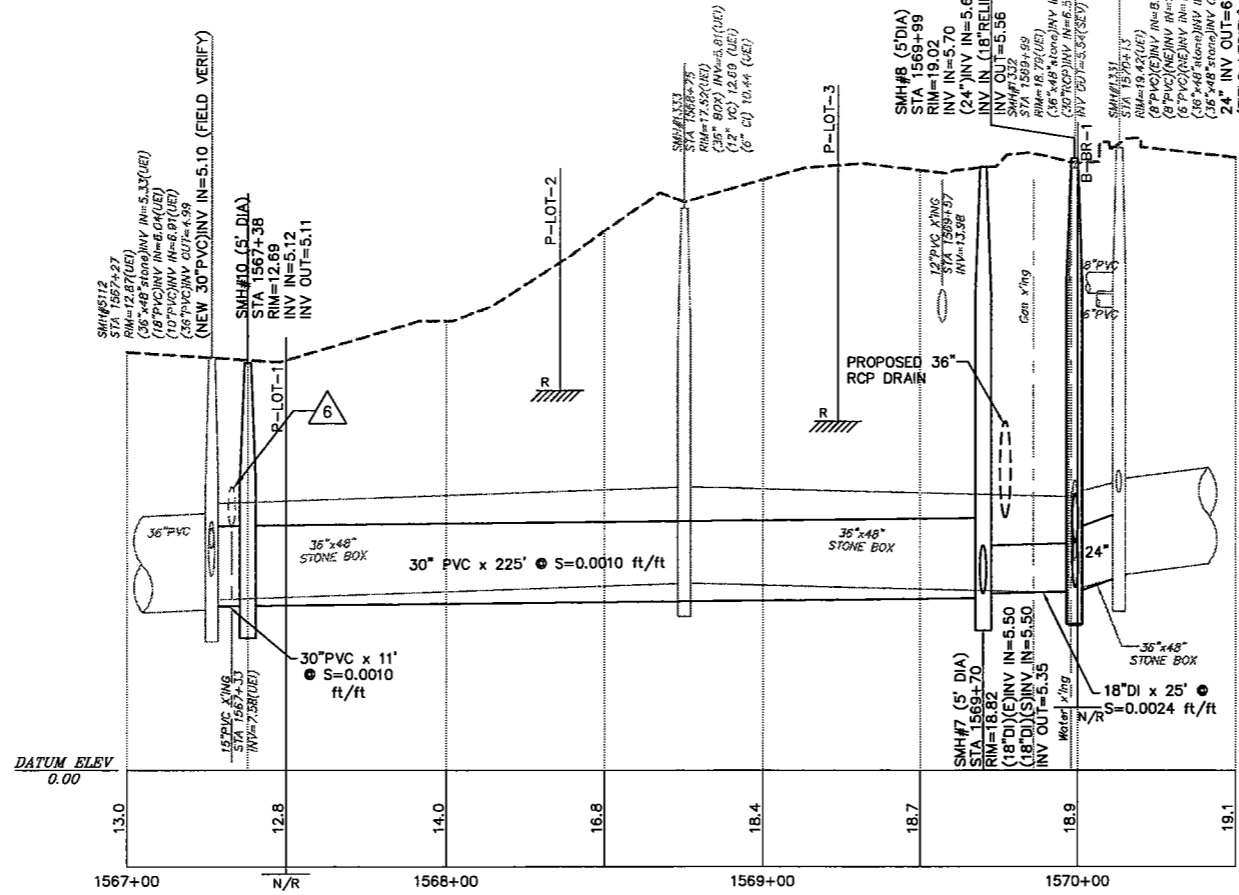
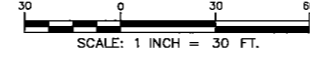
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JEWELL COURT PLAN & PROFILE	
BARTLETT AREA SEWER IMPROVEMENTS	
CITY OF PORTSMOUTH PORTSMOUTH, NH	
DWG NO 1	SHEET 6 OF 15

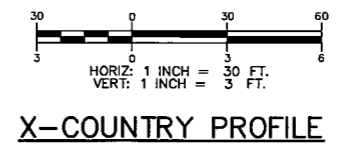
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**X-COUNTRY PLAN**



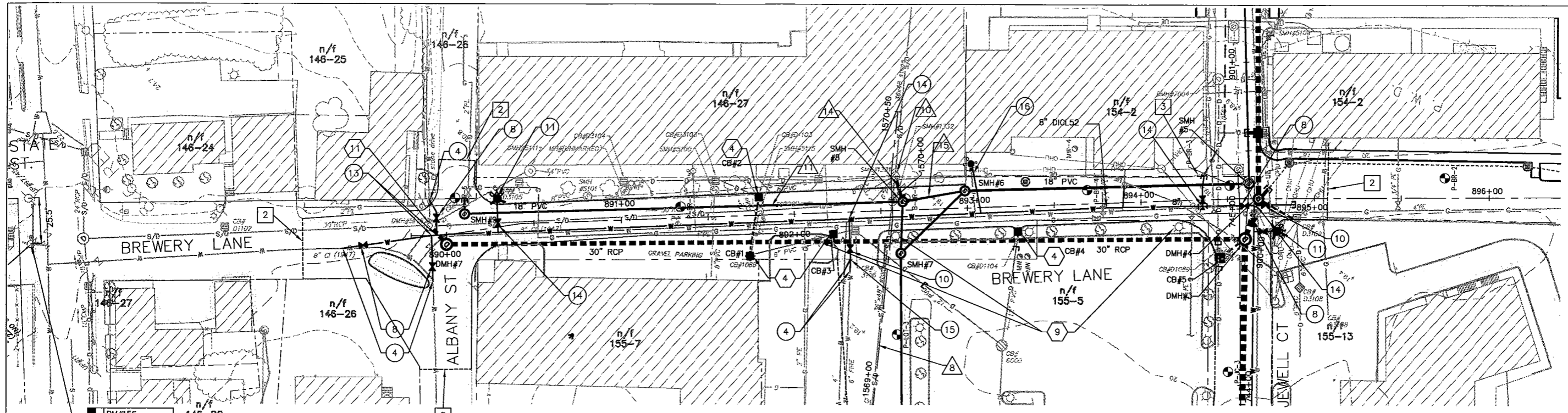
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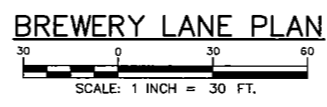
SCHULTZE'S BREWER YARD AREA  
PLAN & PROFILE  
BARTLETT AREA SEWER IMPROVEMENTS  
CITY OF PORTSMOUTH  
PORTSMOUTH, NH



BM#156  
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ON HYDRANT  
EL. 22.34

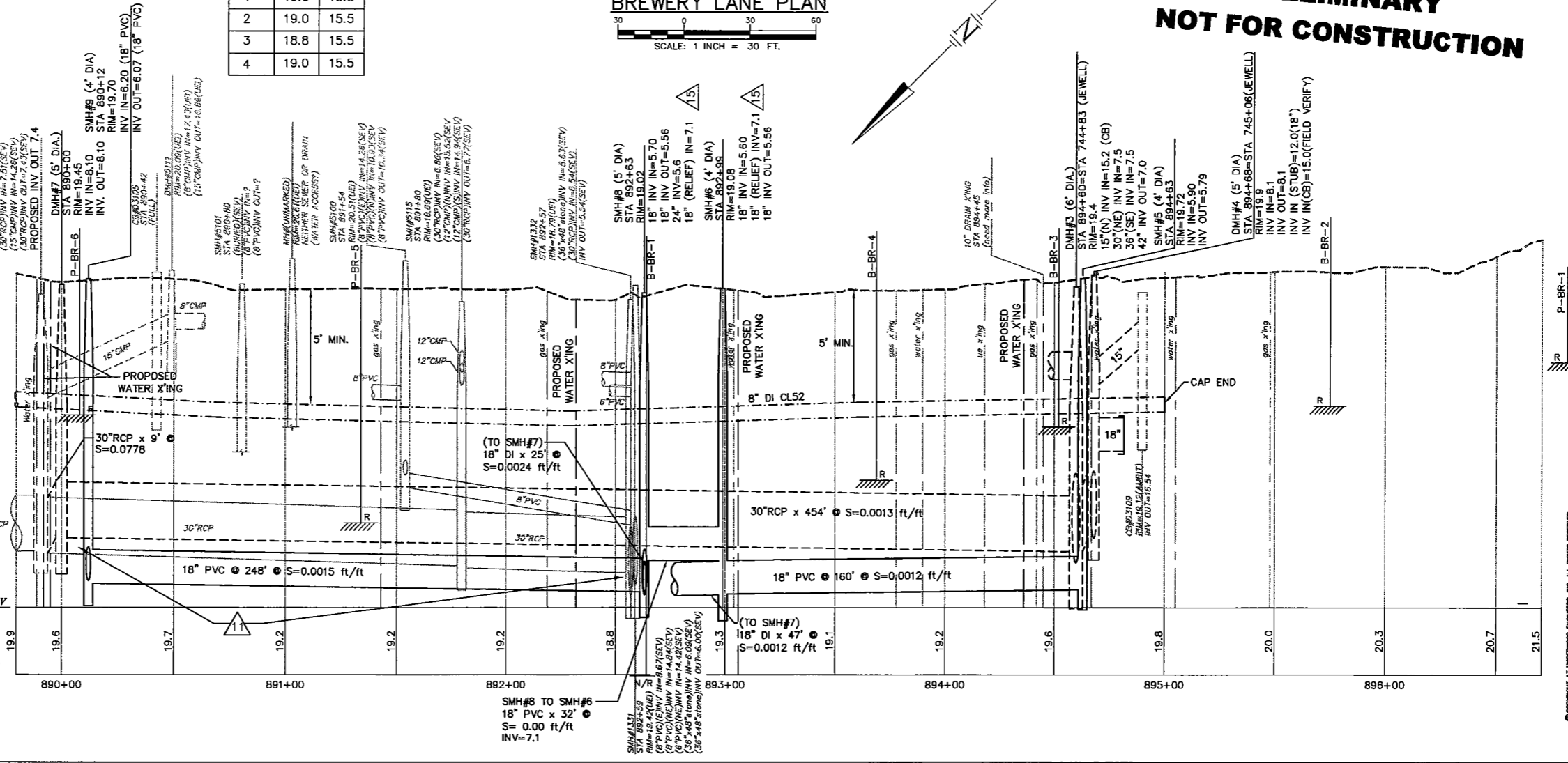
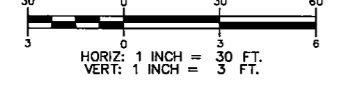
PROPOSED CB  
STRUCTURE  
SCHEDULE

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2	19.0	15.5
3	18.8	15.5
4	19.0	15.5

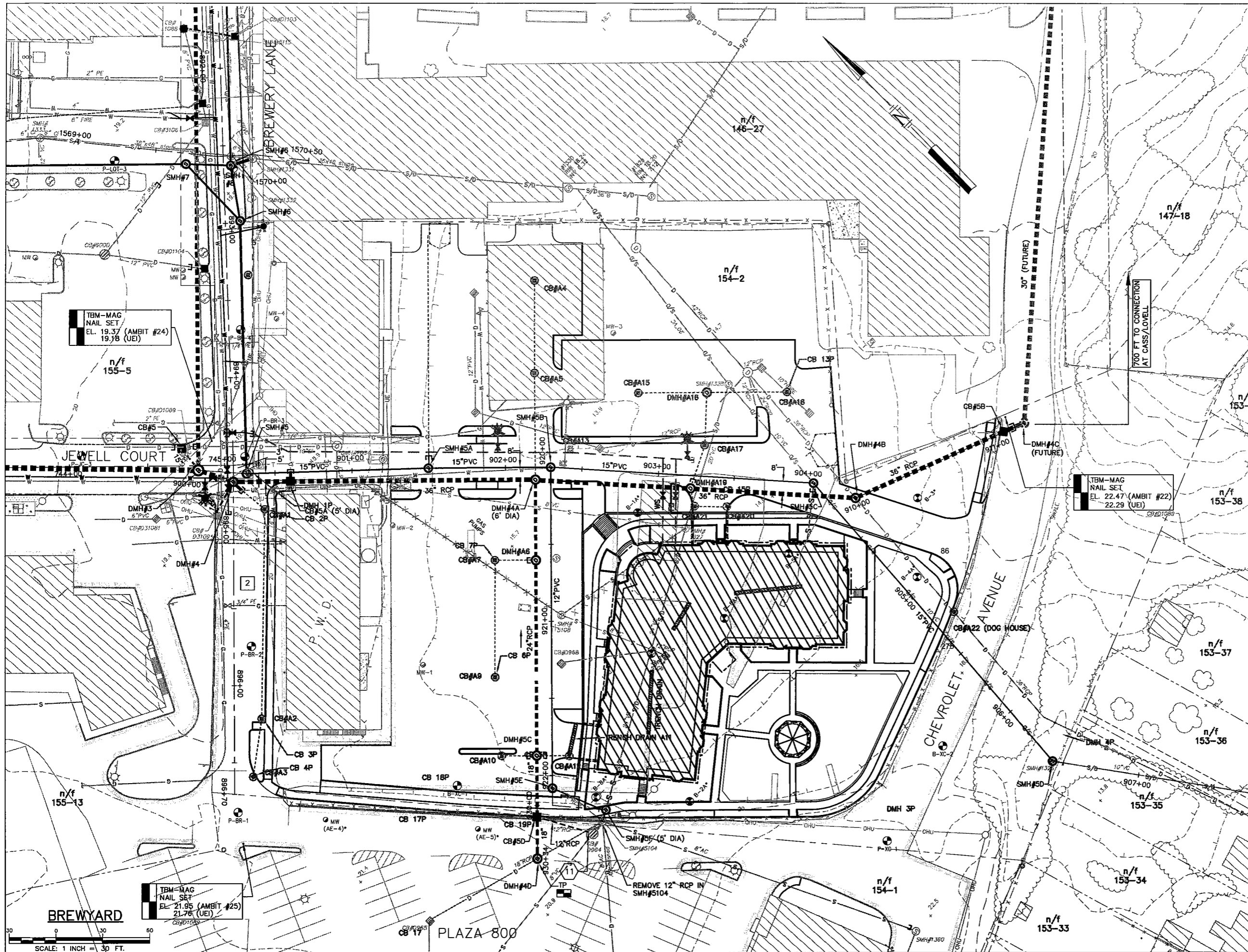


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NOT FOR CONSTRUCTION**

BREWERY LANE PROFILE



DWG NO -	SHEET 8 OF 15	CITY OF PORTSMOUTH BARTLETT AREA SEWER IMPROVEMENTS		<b>Underwood Engineers, Inc.</b> 25 Vaughan Mall, Portsmouth, N.H. 03801 Tel. 603-436-6192 Fax. 603-431-4733
		BREWERY LANE PLAN & PROFILE		
Drawn/Chk Designed Checked Approved Date Book No. Project No. Dwg. ID Scale	RING KAP KAP KAP OCTOBER 2006 No. 000 Bartlett ID 000000-Bartlett	ISSUE FOR APPROVAL Date By CONSTRUCTION Date By RECORD DRAWING Date By	REVISIONS NO. DATE DESCRIPTION	APPD Date By



TBM-MAG  
NAIL SET  
EL. 19.37 (AMBIT #24)  
19.78 (UEI)

TBM-MAG  
NAIL SET  
EL. 22.47 (AMBIT #22)  
22.29 (UEI)

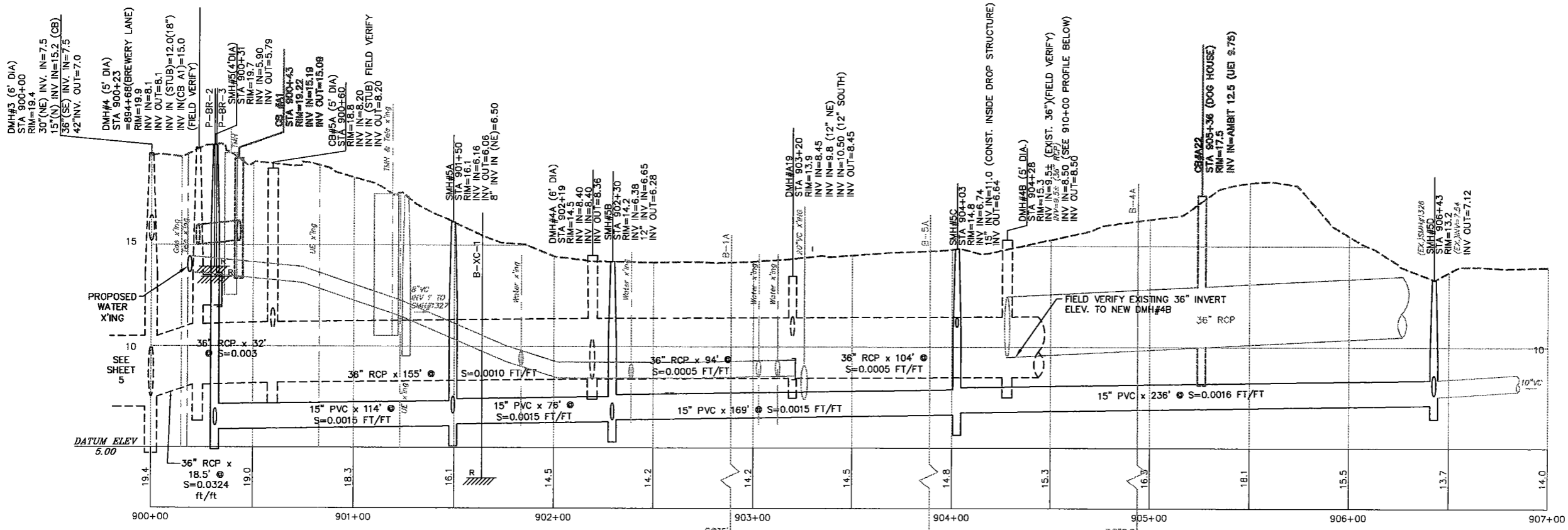
TBM-MAG  
NAIL SET  
EL. 21.95 (AMBIT #25)  
21.76 (UEI)

BREWYARD

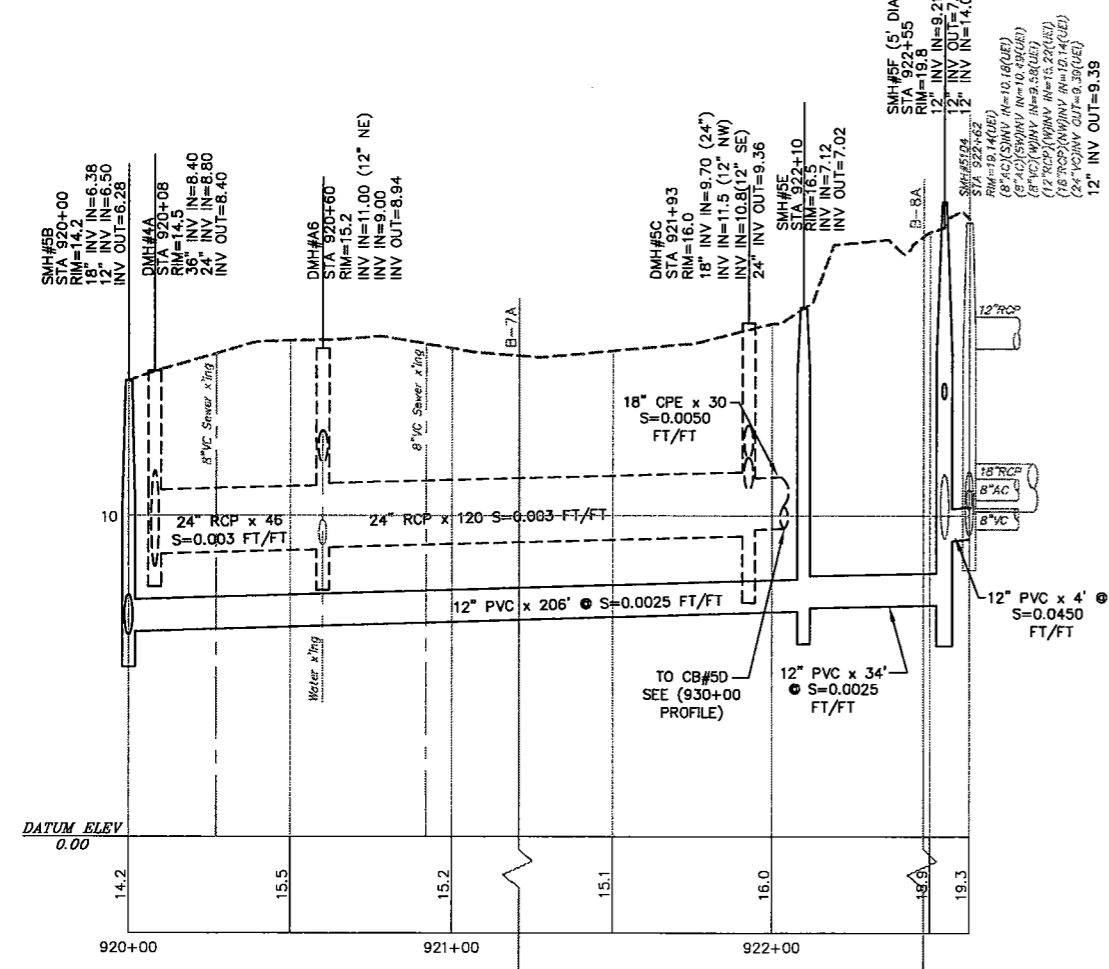
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**PRELIMINARY  
NOT FOR CONSTRUCTION**

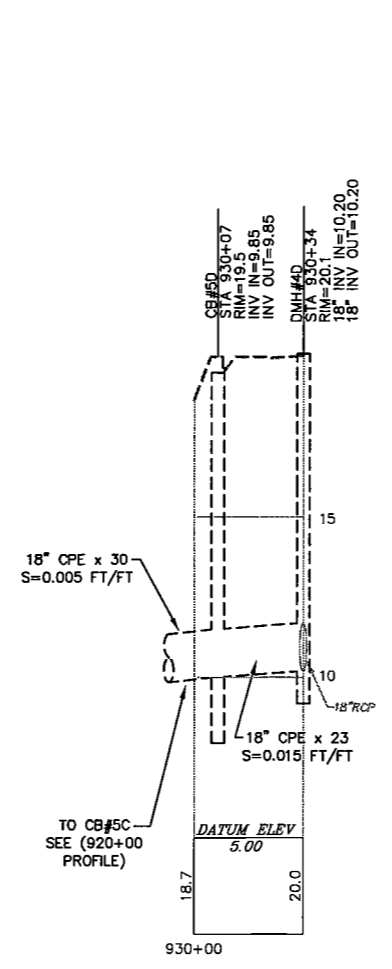
THE BREWYARD TERRACES		DWG NO	
BARTLETT AREA SEWER IMPROVEMENTS		SHEET	
CITY OF PORTSMOUTH		9 OF 15	
PORTSMOUTH, NH			
<p><b>Underwood Engineers, Inc.</b> 25 Vaughan Mall, Portsmouth, N.H. 03801 Tel. 603-436-6192 Fax. 603-431-4733</p>			
Drawn/Chk.	Ring	Issue For	APFD
Designed	KAP	Approval	
Checked	KAP	Date	
Approved	KAP	12/05/07	
Date	OCTOBER 2008	CONSTRUCTION	
Book No.	000	Date	
Project No.	000	RECORD DRAWING	
Dwg. ID	0000000000	Date	
Scale	1"=30'	By	
		REVISIONS	
		NO.	



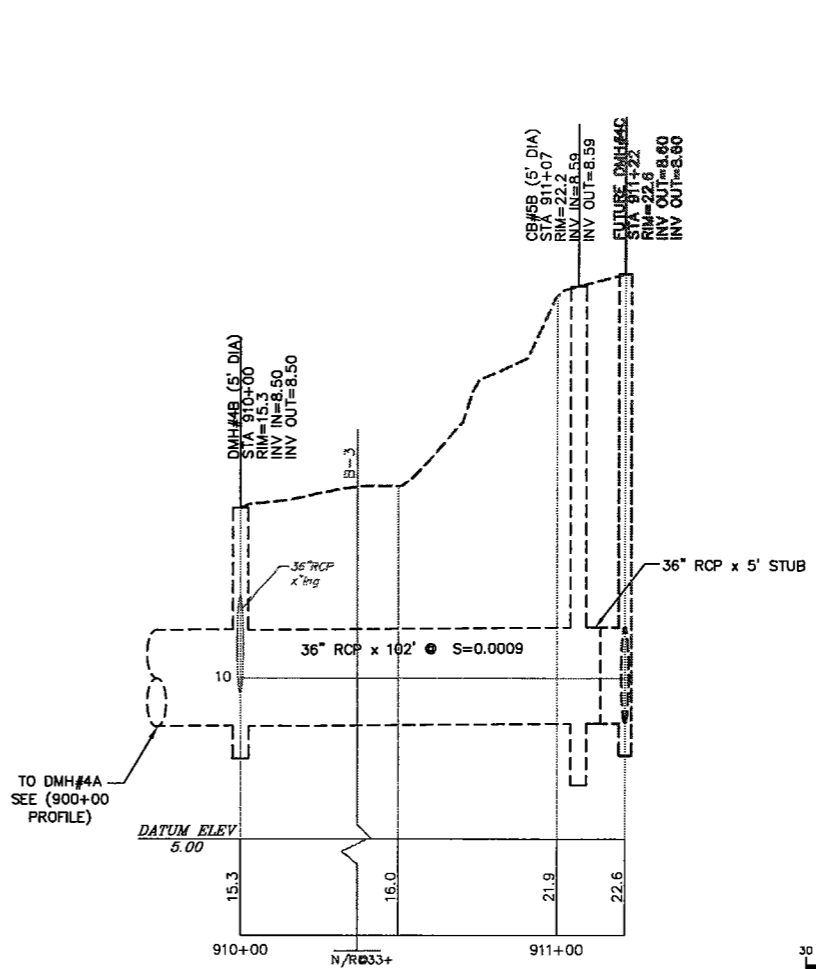
BREWYARD PROFILE (STA 900+00)



BREWYARD PROFILE (STA 920+00)

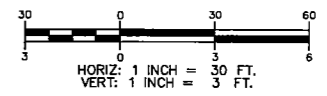


BREWYARD PROFILE (STA 930+00)



BREWYARD PROFILE (STA 910+00)

**PRELIMINARY  
NOT FOR CONSTRUCTION**

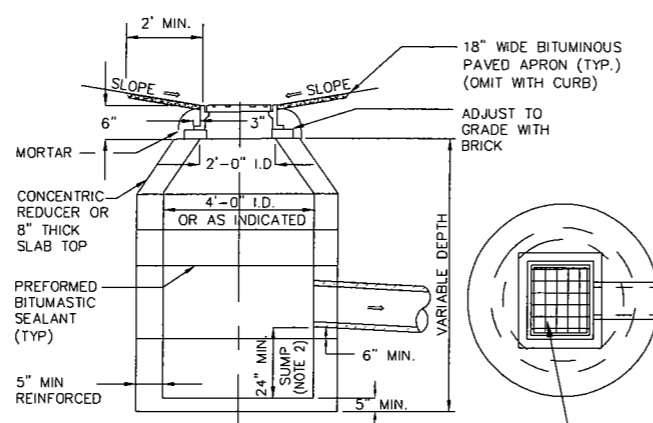


DWG NO		SHEET	
-		10 OF 15	
BREWYARD PROFILE			
BARTLETT AREA SEWER IMPROVEMENTS			
CITY OF PORTSMOUTH			
PORTSMOUTH, NH			
<p style="text-align: right;"><b>Underwood Engineers, Inc.</b> 25 Vaughan Mall, Portsmouth, N.H. 03801 Tel. 603-436-6192 Fax. 603-431-4733</p>			
Drawn/Chk.	RMG	ISSUE FOR	APPROVAL
Designed	KAP	Date	12/05/07
Checked	KAP	By	KAP
Approved	KAP	Date	12/05/07
Date	OCTOBER 2006	By	KAP
Book No.	1070 Bartlett	Date	12/05/07
Project ID	1070Bartlett	By	KAP
Scale	1"=30'	Date	12/05/07
		REVISIONS	APPD
		NO.	





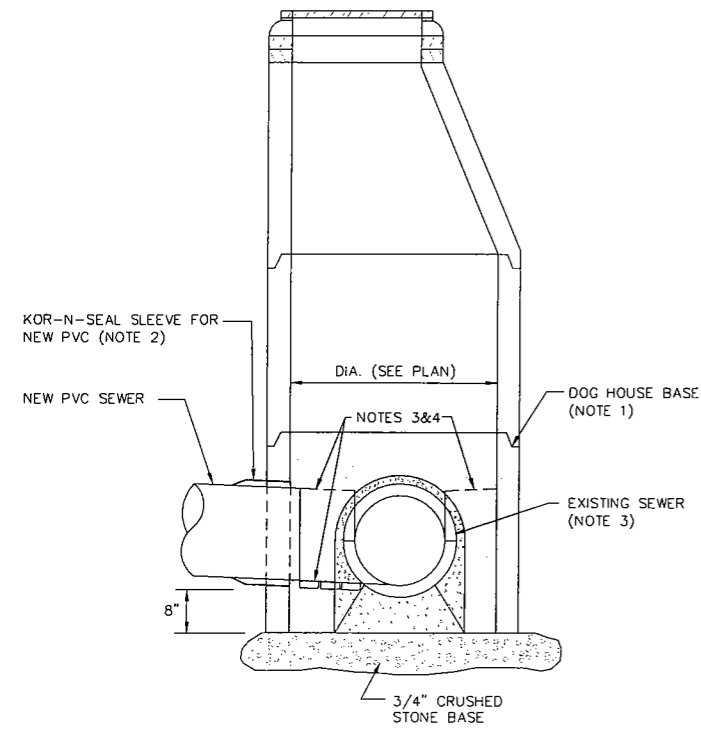
**PRELIMINARY  
NOT FOR CONSTRUCTION**



**NOTE:**  
 1.) ENTIRE STRUCTURE SHALL BE CAPABLE OF WITHSTANDING AN H - 20 LOAD DETAILS OF REINFORCEMENT TO BE FURNISHED BY MANUFACTURER.  
 2.) WHERE SUMP IS OMITTED PROVIDE MASONRY INVERT PER (CB#5-----)

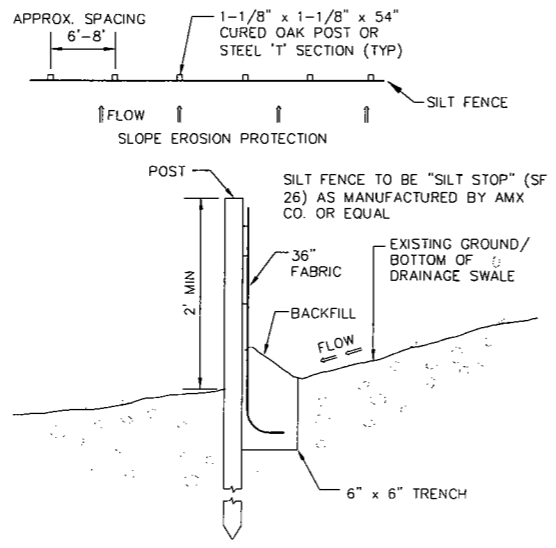
PROVIDE NH STANDARD ALTERNATIVE 1 CAST IRON FRAME AND GRATE. HEIGHT OF FRAME TO BE 4 INCHES. USE BLIND FLANGES AT CURBSIDE LOCATIONS. ALL CASTINGS SHALL BE MANUFACTURED IN THE USA.

**2 CATCH BASIN DETAIL**  
13 NOT TO SCALE



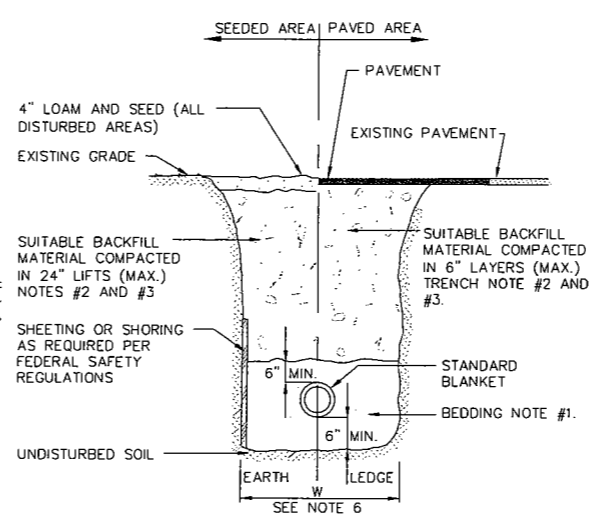
**NOTES:**  
 1. INSTALL DOG HOUSE MANHOLE ONE STONE BASE WITHOUT IMPACT TO EXISTING FLOW, OR BY PASS PUMP, SUBSIDIARY.  
 2. CONNECT NEW PVC PIPE TO DOG HOUSE BASE. INSTALL AND TEST NEW SEWER.  
 3. CUT & REMOVE TOP SECTION OF EXISTING BRICK OR PVC PIPE FOLLOWING INSTALLATION OF NEW SEWER. RETAIN BOTTOM SECTION OF EXISTING PIPE FOR INVERT. APPROACH CHANNEL & SHELF TO BE CONSTRUCTED WITH BRICK MASONRY. TEMPORARY BY-PASS PUMPING OPERATIONS NECESSARY FOR SEWER MODIFICATIONS OR CONSTRUCTION OF NEW FACILITIES ARE SUBSIDIARY.  
 4. SHAPE INVERT AND CONSTRUCT BRICK MASONRY INVERT AND SHELF FOR NEW PVC SEWER INLET.

**1 DOG HOUSE SEWER MANHOLE**  
13 NOT TO SCALE

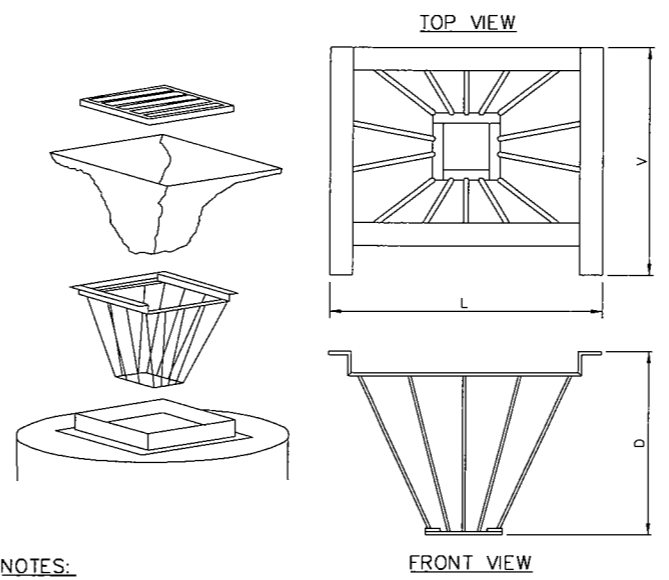


**SILT FENCE CONSTRUCTION NOTE:**  
 SILT FENCE TO BE CONSTRUCTED AT LOCATIONS SHOWN ON THE PLANS BEFORE CONSTRUCTION PROCEEDS. FENCE SHALL BE MAINTAINED THROUGHOUT ENTIRE DURATION OF CONSTRUCTION UNTIL GROUND COVER IS ESTABLISHED.

**3 SILT FENCE DETAIL**  
13 NOT TO SCALE



**4 TRENCH DETAIL - STORM DRAIN**  
13 NOT TO SCALE



**NOTES:**  
 1. METAL-ERA INLET BASKET AVAILABLE FROM METAL-ERA, INC. N4 W22450 BLUEMOUND ROAD WAUKESHA, WI 53186 1-800-558-2162  
 2. INSTALL APPROPRIATE METAL BASKET.  
 3. A. GEOTEXTILE FABRIC SHALL BE POLYESTER, POLYPROPYLENE, STABILIZED NYLON, POLYETHYLENE, OR POLYNYLIDENE CHLORIDE MEETING THE FOLLOWING:  
 a. GRAB STRENGTH: 45# MIN. IN ANY PRINCIPAL DIRECTION (ASTM D1682)  
 b. MULLEN BURST STRENGTH: 60 PSI MIN. (ASTM D771)  
 B. FABRIC SHALL HAVE AN OPENING NO GREATER THAN A #20 SIEVE AND A MIN. PERMIABILITY OF 120 GPM/SQ. FT.  
 4. FILTER FABRIC SHALL BE PUSHED DOWN AND FORMED TO THE SHAPE OF THE BASKET. THE SHEET FABRIC SHALL BE LARGE ENOUGH TO BE SUPPORTED BY THE BASKET FRAME WHEN HOLDING SEDIMENT AND EXTEND AT LEAST 6 INCHES PAST THE FRAME. GRATE INLET SHALL BE PLACED OVER THE BASKET/FRAME AND WILL ANCHOR THE FABRIC.  
 5. INSPECT BASKET DAILY OR MORE FREQUENTLY DURING STORM EVENTS.  
 6. SEDIMENT SHALL BE REMOVED AFTER EACH STORM EVENT OR MORE FREQUENTLY TO PREVENT CLOGGING.  
 7. USE OF METAL-ERA INLET BASKET DOES NOT RELIEVE THE CONTRACTOR OF THE RESPONSIBILITY OF MAINTAINING OTHER EROSION CONTROL MEASURES AS MAY BE REQUIRED OR FROM STABILIZING DISTURBED AREAS AS SOON AS PRACTICAL.

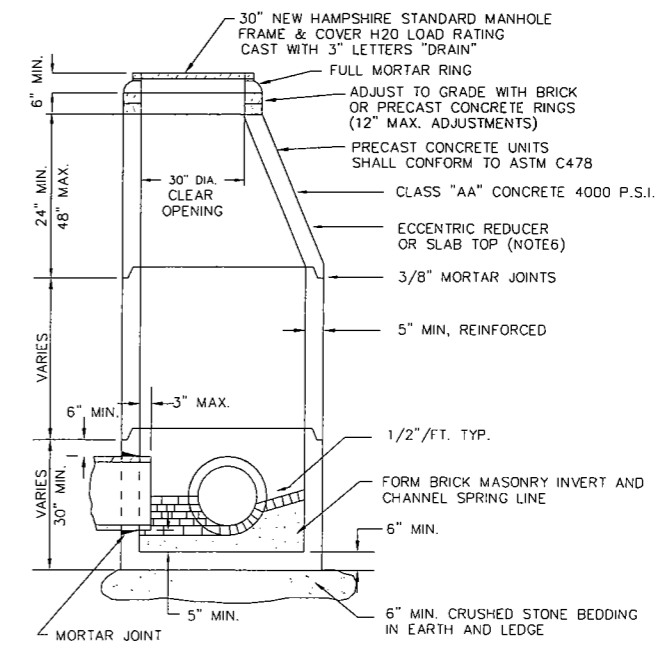
**5 CATCH BASIN INLET FILTER**  
13 NOT TO SCALE

**TRENCH NOTES - STORM DRAIN**

1. **BEDDING:** BEDDING FOR PIPES SHALL CONSIST OF PREPARING THE BOTTOM OF THE TRENCH TO SUPPORT THE ENTIRE LENGTH OF THE PIPE AT A UNIFORM SLOPE AND ALIGNMENT. CRUSHED GRAVEL (NHDOT ITEM 304.3) OR CRUSHED STONE SHALL BE USED TO BED THE PIPE TO THE ELEVATION SHOWN ON THE DRAWINGS.  
 2. **COMPACTION:** ALL BACKFILL SHALL BE COMPACTED AT OR NEAR OPTIMUM MOISTURE CONTENT BY PNEUMATIC TAMPERS, VIBRATORY COMPACTORS OR OTHER APPROVED MEANS. BACKFILL BENEATH PAVED SURFACES SHALL BE COMPACTED TO NOT LESS THAN 95 PERCENT OF AASHTO T99, METHOD C.  
 3. **SUITABLE MATERIAL:** IN ROADS, ROAD SHOULDERS, WALKWAYS AND TRAVELED WAYS, SUITABLE MATERIAL FOR TRENCH BACKFILL SHALL BE THE NATURAL MATERIAL EXCAVATED DURING THE COURSE OF CONSTRUCTION, BUT SHALL EXCLUDE DEBRIS; PIECES OF PAVEMENT; ORGANIC MATTER; TOP SOIL; ALL WET OR SOFT MUCK, PEAT, OR CLAY; ALL EXCAVATED LEDGE MATERIAL; ROCKS OVER 6 INCHES IN LARGEST DIMENSION; FROZEN EARTH AND ANY MATERIAL WHICH, AS DETERMINED BY THE ENGINEER, WILL NOT PROVIDE SUFFICIENT SUPPORT OR MAINTAIN THE COMPLETED CONSTRUCTION IN A STABLE CONDITION. IN SEEDED AREAS, SUITABLE MATERIAL SHALL BE AS DESCRIBED ABOVE, EXCEPT THAT THE ENGINEER MAY PERMIT THE USE OF TOP SOIL, LOAM, ROCKS UNDER 12", FROZEN EARTH OR CLAY, IF HE/SHE IS SATISFIED THAT THE COMPLETED CONSTRUCTION WILL BE ENTIRELY STABLE AND PROVIDED THAT EASY ACCESS TO THE PIPE WILL BE PRESERVED.  
 4. **BASE COURSE AND PAVEMENT:** SHALL MEET THE REQUIREMENTS OF THE NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION'S LATEST EDITION OF THE STANDARD SPECIFICATIONS FOR HIGHWAYS AND BRIDGES - DIVISIONS 300 AND 400 RESPECTIVELY.  
 5. **DRAINAGE PIPE:** PIPE MATERIALS SHALL BE EITHER POLYVINYL CHLORIDE (PVC) OR CORRUGATED POLYETHYLENE (CPE). THE OWNER RESERVES THE RIGHT TO DETERMINE WHICH PIPE MATERIALS ARE USED FOR THE PROJECT.  
 6. **W=MAXIMUM ALLOWABLE TRENCH WIDTH:** FOR ROCK EXCAVATION, FOR ORDERED EXCAVATION BELOW GRADE AND HANDLING OF EXCAVATED CONTAMINATED SOILS. FOR PIPES 15 INCHES NOMINAL DIAMETER OR LESS, W SHALL BE NO MORE THAN 36 INCHES. FOR PIPES GREATER THAN 15 INCHES IN NOMINAL DIAMETER, W SHALL BE 24 INCHES PLUS PIPE OUTSIDE DIAMETER (O.D.)

**STANDARD MANHOLE NOTES:**

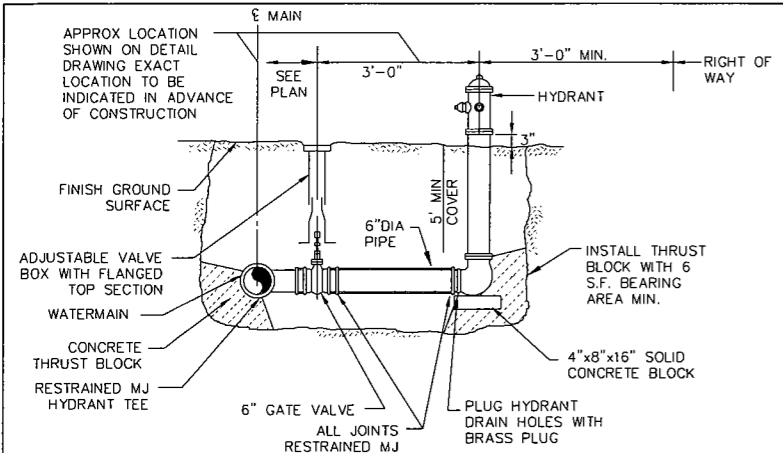
1. BARRELS AND CONE SECTIONS SHALL BE PRECAST REINFORCED CONCRETE.  
 2. PRECAST CONCRETE BARREL SECTIONS, CONES, AND BASES SHALL CONFORM TO ASTM C478.  
 3. INVERTS AND SHELVES: MANHOLES SHALL HAVE A BRICK PAVED SHELF AND INVERT, CONSTRUCTED TO CONFORM TO THE SIZE OF PIPE AND FLOW. CARE SHALL BE TAKEN TO INSURE THAT THE BRICK INVERT IS A SMOOTH CONTINUATION OF THE INVERT. INVERT BRICKS SHALL BE LAID ON EDGE. AT CHANGES IN DIRECTION, THE INVERTS SHALL BE LAID OUT IN CURVES OF THE LONGEST POSSIBLE TANGENT TO THE CENTER LINE OF THE PIPES. SHELVES SHALL BE CONSTRUCTED TO AN ELEVATION OF 1/2 THE PIPE DIA. AND SLOPE TO DRAIN TOWARD THE FLOWING THROUGH CHANNEL.  
 4. FRAMES AND COVERS: MANHOLE FRAMES AND COVERS SHALL BE OF HEAVY DUTY DESIGN MANUFACTURED IN USA, AND PROVIDE A 30-INCH CLEAR OPENING. WORD "DRAIN", IN 3-INCH LETTERS SHALL BE PLAINLY CAST INTO THE CENTER OF EACH COVER.  
 5. **BEDDING:** SCREENED GRAVEL AND/OR CRUSHED STONE FREE FROM CLAY, LOAM, ORGANIC MATTER AND MEETING ASTM C33. STONE SIZE NO. 67.  
 100% PASSING 1 INCH SCREEN  
 0-10% PASSING #4 SIEVE  
 90-100% PASSING 3/4 INCH SCREEN  
 0-5% PASSING #8 SIEVE  
 20-55% PASSING 3/8 INCH SCREEN  
 WHEN ORDERED BY THE ENGINEER TO STABILIZE THE BASE, SCREENED GRAVEL OR CRUSHED STONE 1-1/2 INCH TO 1/2 INCH SHALL BE USED.  
 6. **SLAB TOP COVERS:** MAY BE APPROVED IN LIEU OF A CONE SECTION, WHEN MANHOLE IS LESS THAN 5 FEET AND FOR LARGE DIAMETER MANHOLES, SLAB TOP COVERS SHALL BE REINFORCED CONCRETE HAVING AN ECCENTRIC ENTRANCE AND CAPABLE OF SUPPORTING H-20 LOADS.



**6 TYPICAL DRAINAGE MANHOLE**  
13 NOT TO SCALE

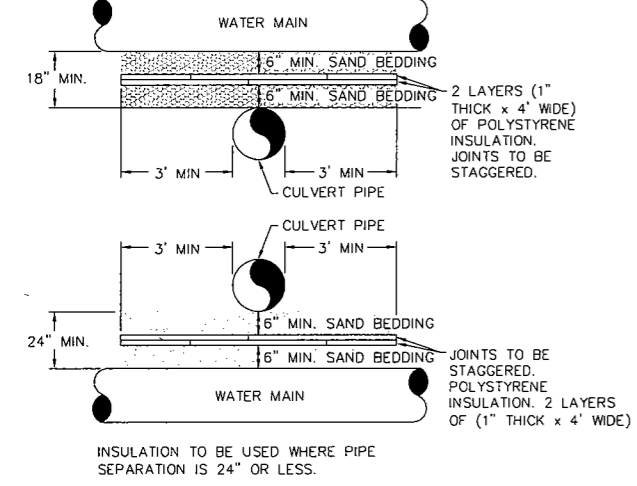
ISSUE FOR APPROVAL	DATE	BY
CONSTRUCTION	11/30/07	KAP
RECORD DRAWING		
REVISIONS	NO.	DATE
APPD		
Drawn/Chk. RMG	Designed KAP	Checked KAP
Approved KAP	Date OCTOBER 2008	Project No. 0202.0010
Scale AS SHOWN	Dwg. ID 10706052	
<b>Underwood Engineers, Inc.</b>		
25 Vaughan Mall, Portsmouth, N.H. 03801 Tel. 603-436-6192 Fax. 603-431-4733		
<b>DRAINAGE &amp; EROSION CONTROL DETAILS</b>		
<b>BARTLETT AREA SEWER IMPROVEMENTS</b>		
<b>TOWN OF PORTSMOUTH</b>		
<b>PORTSMOUTH, NH</b>		
DWG NO	SHEET	
	13 OF 15	



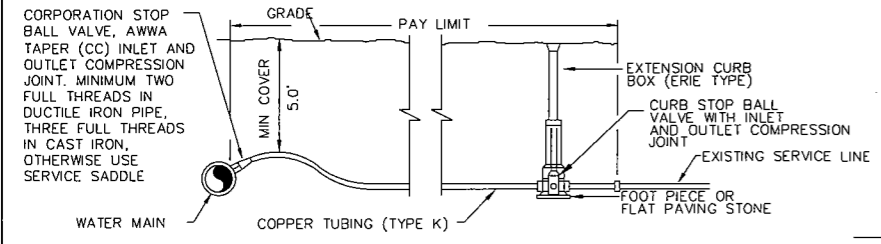


- NOTE:**
- CARE SHALL BE TAKEN TO ASSURE THAT CONCRETE DOES NOT PLUG DRAIN PORTS.
  - HYDRANT ASSEMBLY INCLUDES MJ HYDRANT TEE.
  - HYDRANT SHALL BE KENNEDY K-814 GUARDIAN, PER CITY STANDARDS.

**1 TYPICAL HYDRANT ASSEMBLY SECTION**  
14 NOT TO SCALE

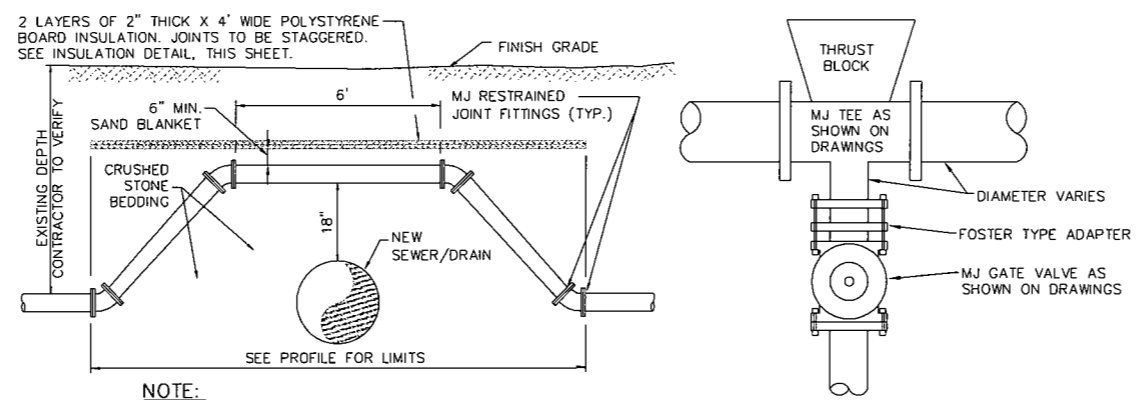


**3 CULVERT CROSSING DETAIL**  
13 NOT TO SCALE



- NOTES:**
- PROVIDE NEW LINE USING CONTINUOUS LENGTHS OF COPPER. NO COUPLING ALLOWED IN ROADWAY WITHOUT APPROVAL OF ENGINEER.
  - TAPS TO BE MADE AT APPROX. 2:00 AND 10:00.
  - PROVIDE FOR SERVICE LINE CONTRACTION AND EXPANSION BY INSTALLING "S" IN SERVICE LINE NEAR MAIN.
  - FOR HOMES WITH SILL PRESSURE GREATER THAN 80 PSI ±, COORDINATE SERVICE INSTALLATION W/ INSTALLATION OF POINT OF ENTRY PRV ASSEMBLY.
  - IF SERVICE IS INSTALLED WITH LESS THAN 5' COVER, INSULATE OVER LINE.
  - REMOVE EXISTING CURB STOP (SALVAGE AS IDENTIFIED IN SECT. 01611).
  - CONNECT CURB STOP TO EXISTING SERVICE LINE AT PROPERTY LINE OR AT LOCATION APPROVED BY THE ENGINEER (NO COUPLING WITHOUT APPROVAL OF ENGINEER) AFTER PRESSURE TESTING AND DISINFECTION.
  - SHUT OFF EXISTING CORPORATION AND REMOVE OR ABANDON EXISTING SERVICE LINE.
  - CURB BOX SHALL BE SET APPROXIMATELY 1'-0" FROM PROPERTY LINE.
  - 2" SERVICE CONNECTIONS SHALL USE A STAINLESS STEEL SERVICE SADDLE.

**4 TYPICAL SERVICE CONNECTION**  
14 NOT TO SCALE

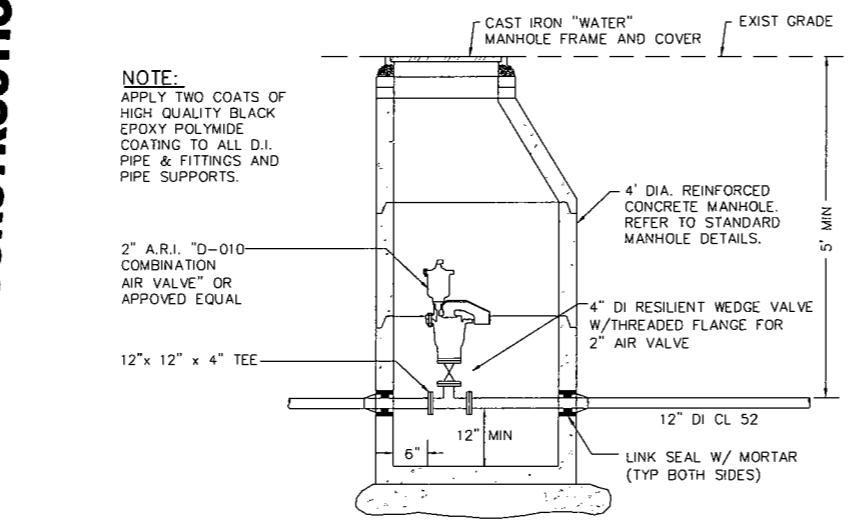


- NOTE:**
- GATE VALVES SHALL OPEN RIGHT, PER CITY STANDARDS.

**5 TEE & GATE VALVE ASSEMBLY DETAIL (TYP.)**  
NOT TO SCALE

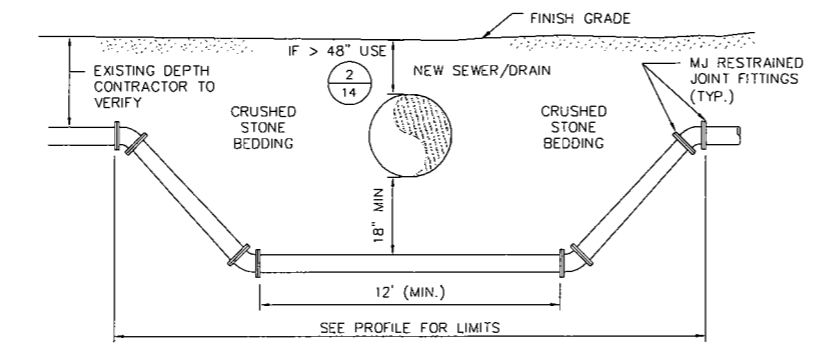
- NOTE:**
- INSTALL (4) FOUR 45° MJ BENDS WITH RESTRAINED JOINT FITTINGS.
  - ALL SEWER CROSSINGS SHALL USE THIS DETAIL.

**2 WATER MAIN RELOCATION**  
14 NOT TO SCALE



- NOTE:**
- APPLY TWO COATS OF HIGH QUALITY BLACK EPOXY POLYIMIDE COATING TO ALL D.I. PIPE & FITTINGS AND PIPE SUPPORTS.

**9 AIR RELEASE / VACUUM RELEASE MANHOLE**  
14 NOT TO SCALE

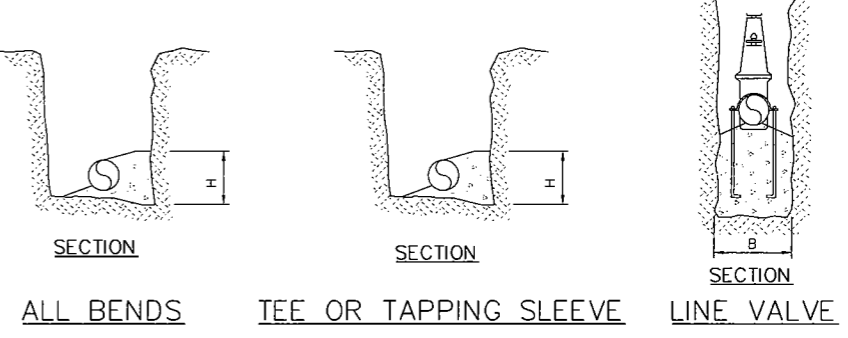
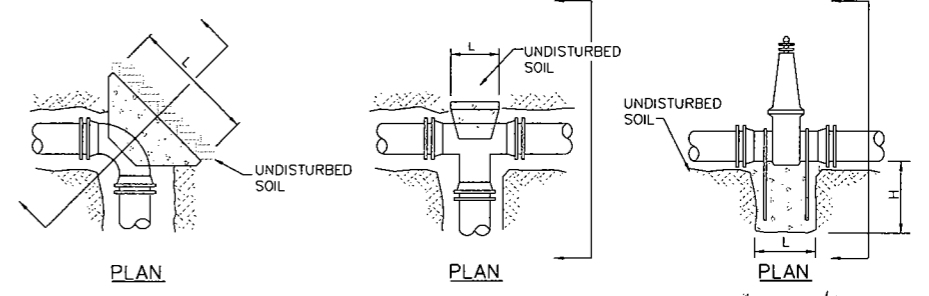


- NOTE:**
- INSTALL (4) FOUR 45° MJ BENDS WITH RESTRAINED JOINT FITTINGS.
  - RELOCATED WATER MAIN SHALL BE 8" DIA MIN. CONNECT TO EXISTING MAIN WITH REDUCERS/ COUPLINGS AS REQUIRED.
  - WHERE MIN. 48" COVER CANNOT BE ACHIEVED DUE TO UTILITY CONFLICTS WATER MAY PASS UNDER SEWER WITH MIN. 18" VERTICAL SEPARATION.

**7 WATER MAIN RELOCATION**  
14 NOT TO SCALE

MINIMUM CONCRETE ANCHOR DIMENSIONS								
PIPE SIZE INCHES	TEE OR PLUG FT.		ALL BENDS FT.		ALL LINE VALVES FT.		PIPE SIZE INCHES	
	H	L	H	L	H	L		
6	1.5	3.0	2.0	3.5	1.5	3.0	2.5	6
8	2.0	4.0	2.5	5.0	2.0	4.0	3.0	8
10	2.5	5.0	3.0	6.0	3.0	4.0	3.0	10
12	3.0	6.0	3.0	8.0	3.0	5.0	4.0	12
16	3.0	6.5	3.0	10.0	3.0	4.5	4.0	16

BASIS: SOIL BEARING CAPACITY OF 2000 PSF AND 5 FEET COVER IN GRANULAR SOIL. HEIGHT OF BLOCK MUST BE LESS THAN 1/2 DEPTH OF TRENCH. 6 MIL THICK POLYETHYLENE SHALL BE PLACED AROUND FITTINGS PRIOR TO CONCRETE PLACEMENT. USE FOR HORIZONTAL OR DOWNWARD THRUST ONLY.



**6 CONCRETE ANCHORS**  
14 NOT TO SCALE

**8 TYPICAL TRENCH DETAIL**  
14 NOT TO SCALE

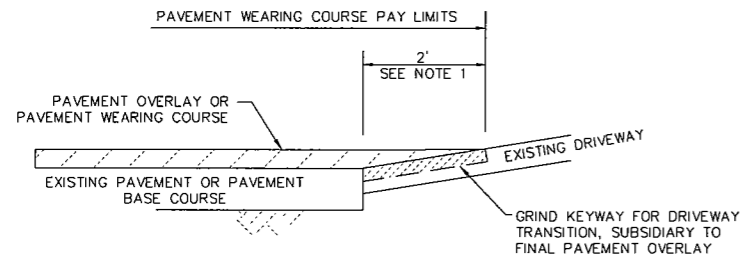
**STANDARD TRENCH NOTES**

- ORDERED EXCAVATION OF UNSUITABLE MATERIAL BELOW GRADE: BACKFILL AS STATED IN THE TECHNICAL SPECIFICATIONS OR AS SHOWN ON THE DRAWINGS.
- BEDDING AND BLANKET: CLEAN SAND FREE FROM ORGANIC MATTER (SECTION 02200). BLANKET MAY BE OMITTED FOR CAST-IRON, DUCTILE IRON, AND REINFORCED CONCRETE PIPE PROVIDED, HOWEVER, THAT NO STONE LARGER THAN 2" IS IN CONTACT WITH THE PIPE.
- BACKFILL MATERIAL: IN ROADS, ROAD SHOULDERS, WALKWAYS AND TRAVELED WAYS, SUITABLE MATERIAL FOR TRENCH BACKFILL SHALL BE THE NATURAL MATERIAL EXCAVATED DURING THE COURSE OF CONSTRUCTION, BUT SHALL EXCLUDE DEBRIS; PIECES OF PAVEMENT; ORGANIC MATTER; TOP SOIL; ALL WET OR SOFT MUCK, PEAT, OR CLAY; ALL EXCAVATED LEDGE MATERIAL; ALL ROCKS OVER 6 INCHES IN LARGEST DIMENSION; AND ANY MATERIAL WHICH, AS DETERMINED BY THE ENGINEER, WILL NOT PROVIDE SUFFICIENT SUPPORT OR MAINTAIN THE COMPLETED CONSTRUCTION IN A STABLE CONDITION.
- CROSS-COUNTRY CONSTRUCTION: SUITABLE MATERIAL SHALL BE AS DESCRIBED ABOVE, EXCEPT THAT THE ENGINEER MAY PERMIT THE USE OF TOP SOIL, LOAM, MUCK, OR PEAT, IF ENGINEER IS SATISFIED THAT THE COMPLETED CONSTRUCTION WILL BE ENTIRELY STABLE AND PROVIDED THAT EASY ACCESS TO THE PIPE LINE, FOR MAINTENANCE AND POSSIBLY RECONSTRUCTION, WILL BE PRESERVED.
- MINIMUM COVER: NOT LESS THAN 5 FEET, 7 MAX, EXCEPT TO AVOID SUBSURFACE STRUCTURES.
- WOOD SHEETING, IF REQUIRED: WHERE SHEETING IS PLACED ALONGSIDE THE PIPE AND EXTENDS BELOW MID-DIAMETER, IT SHALL BE CUT OFF AND LEFT IN PLACE TO AN ELEVATION 1 FOOT ABOVE THE TOP OF PIPE. WHERE SHEETING IS ORDERED BY THE ENGINEER TO BE LEFT IN PLACE, IT SHALL BE CUT OFF AT LEAST 3 FEET BELOW FINISHED GRADE, BUT NOT LESS THAN 1 FOOT ABOVE THE TOP OF THE PIPE.
- CROSS-COUNTRY CONSTRUCTION: BACKFILL OR FILL SHALL BE MOUND TO A HEIGHT OF 6 INCHES ABOVE THE ORIGINAL GROUND SURFACE.
- DRIVEWAYS: CRUSHED GRAVEL IN DRIVEWAYS SHALL MATCH EXISTING WITH A MINIMUM OF 6". EXISTING GRAVEL SHALL BE REMOVED AND REPLACED AND SHALL NOT BE MEASURED FOR PAYMENT.

ISSUE FOR	APPROVAL	By	Date	REVISIONS
APPROVAL	By	11/30/07		
CONSTRUCTION	By			
RECORD DRAWING	By			
APPROVAL	By			

**Underwood Engineers, Inc.**  
25 Vaughan Moll, Portsmouth, N.H. 03801  
Tel. 603-436-6192 Fax. 603-431-4733

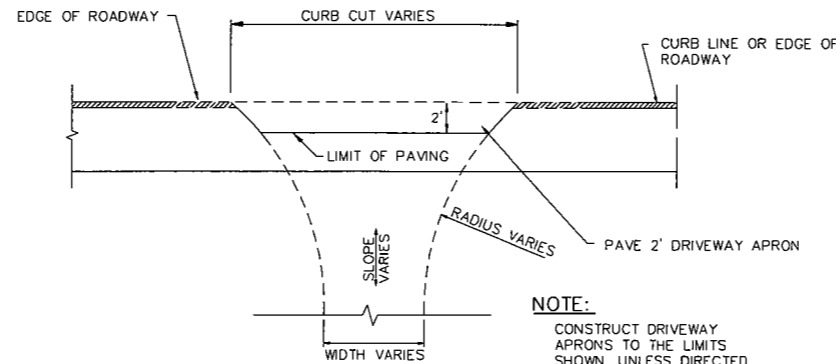
WATER DETAILS  
BARTLETT AREA SEWER IMPROVEMENTS  
TOWN OF PORTSMOUTH  
PORTSMOUTH, NH  
DWG NO. SHEET 14 OF 15



**NOTES:**

1. PAY LIMITS FOR WEARING COURSE/PAVEMENT OVERLAY EXTEND 2' BEYOND THIS EDGE OF PAVEMENT OR CURB LINE AT DRIVEWAYS.
2. CONTRACTOR MAY SAWCUT DRIVEWAY TRANSITION AT HIS OPTION. PAVEMENT SHALL BE REMOVED AND REPLACED TO MATCH EXISTING.

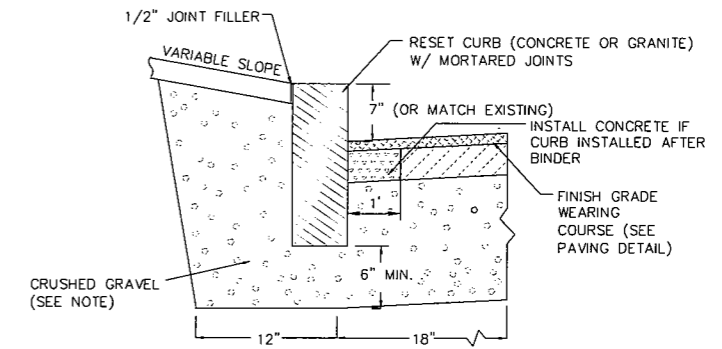
1 DRIVEWAY APRON DETAIL  
15 NOT TO SCALE BID ITEM NO.: A15D & B15D



**NOTE:**

CONSTRUCT DRIVEWAY APRONS TO THE LIMITS SHOWN, UNLESS DIRECTED OTHERWISE.

2 DRIVE APRON  
15 NOT TO SCALE



**NOTE:**

1. DAMAGED OR IMPACTED CURB (WHETHER GRANITE OR CONCRETE) IS TO BE REPLACED AT THE CONTRACTORS OWN EXPENSIVE, UNLESS OTHERWISE NOTED ON PLAN.
2. GRAVEL AT CURB SHALL BE COMPACTED PRIOR TO PAVING OR CLASS AA CONCRETE SHALL BE PLACED IN VOIDS AT BOTTOM & SIDES, PRIOR TO FINISH GRADE WEARING COURSE PAVEMENT.

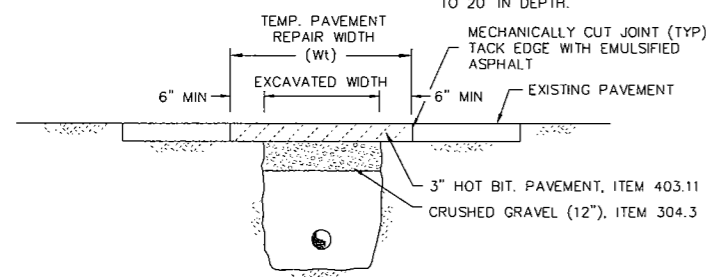
3 VERTICAL CURB - RESET (GRANITE OR CONCRETE)  
15 NOT TO SCALE

**MINIMUM TRENCH PAVEMENT WIDTHS**

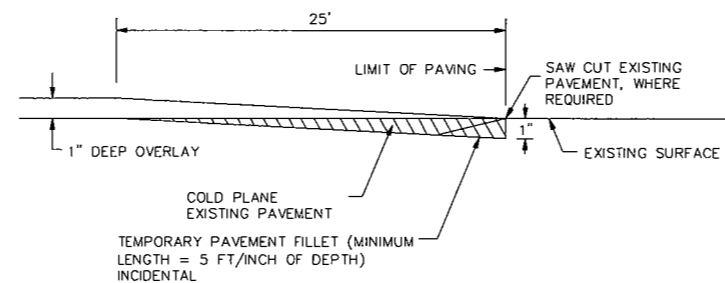
PIPE I.D.	Wt (INCHES)	Wp (INCHES)
1-21 INCHES	72	108
24-30 INCHES	84	120
> 30 INCHES	96	132

**NOTE:**

THE DIMENSIONS SHOWN SHALL BE CONSIDERED MAXIMUM PAVEMENT PAYMENT WIDTHS FOR 0-10' DEEP CONSTRUCTION. Wt AND Wp SHALL BE INCREASED BY 4'-0" FOR TRENCHES 10' TO 15' AND BY 8'-0" FOR TRENCHES 15' TO 20' IN DEPTH.



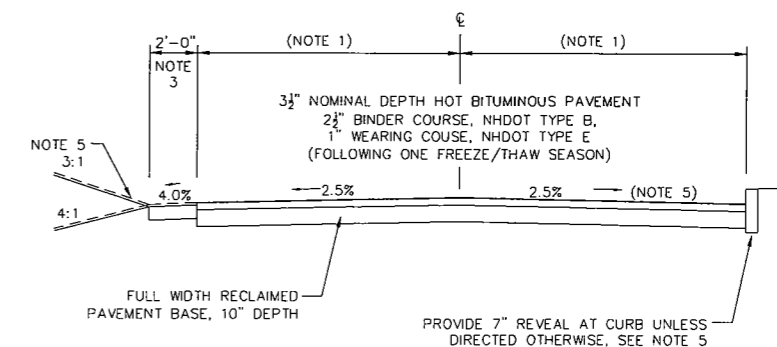
4 TEMPORARY TRENCH PAVEMENT REPAIR  
15 NOT TO SCALE



**NOTE:**

THE LENGTH OF THE TAPER MAY BE ADJUSTED AS ORDERED TO PROVIDE FOR VARYING FIELD CONDITIONS OR CHANGES IN SINGLE COURSE DEPTH.

5 OVERLAY PAVEMENT MATCH  
15 NOT TO SCALE



**NOTES:**

1. RECONSTRUCT ROADWAY AT PRESENT WIDTH UNLESS DIRECTED OTHERWISE.
2. EXISTING DRIVEWAYS ARE TO BE SAWCUT PRIOR TO PAVING. MATCH EXISTING DRIVEWAY ELEVATIONS UNLESS OTHERWISE DIRECTED, SUBSIDIARY.
3. PROVIDE 2 FOOT WIDE GRAVELED SHOULDER WHERE CURBING IS NOT PRESENT, SUBSIDIARY.
4. LOAM, SEED & MULCH ROADSIDE SLOPES, SUBSIDIARY.
5. UNIFORMLY GRADE ROADWAY PRIOR AND PROVIDE A POSITIVE GRADIENT TO THE EXISTING DRAINAGE STRUCTURES, MIN. CROSS SLOPE=2%, MIN. GUTTER SLOPE=0.5%.

7 PAVEMENT RECLAMATION & FULL WIDTH PAVING DETAIL  
15 NOT TO SCALE

**NOTES:**

1. ALL PAVEMENT REMOVAL SHALL BE PRECEDED BY MACHINE CUTTING.
2. ALL TEMPORARY, DAMAGED OR DEFECTIVE PAVEMENT SHALL BE REMOVED PRIOR TO PLACEMENT OF PERMANENT TRENCH REPAIRS.
3. DIAMOND PATCHES, SHALL BE REQUIRED FOR ALL TRENCHES CROSSING ROADWAY. DIAMOND PATCHES SHALL MEET NHDOT REQUIREMENTS.
4. SEE TABLE IN "TEMPORARY TRENCH PAVEMENT REPAIRS" FOR MINIMUM TRENCH WIDTHS.

6 PERMANENT TRENCH PAVEMENT REPAIRS  
15 NOT TO SCALE

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NOT FOR CONSTRUCTION**

ISSUE FOR APPROVAL	DATE	BY	REVISIONS	NO.
APPROVAL	11/30/07	KAP		
CONSTRUCTION				
RECORD DRAWING				

Drawn/Chk.	RMG	Designed	KAP	Checked	KAP	Approved	KAP	Date	OCTOBER 2008	Book No.	Project No.	Dwg. ID	Scale

**Underwood Engineers, Inc.**  
25 Vaughan Mall, Portsmouth, N.H. 03801  
Tel. 603-436-6192 Fax. 603-431-4733

PAVEMENT RESTORATION DETAILS  
BARTLETT AREA SEWER IMPROVEMENTS  
TOWN OF PORTSMOUTH  
PORTSMOUTH, NH



# CITY OF PORTSMOUTH, NEW HAMPSHIRE

## BARTLETT AREA SEWER IMPROVEMENTS

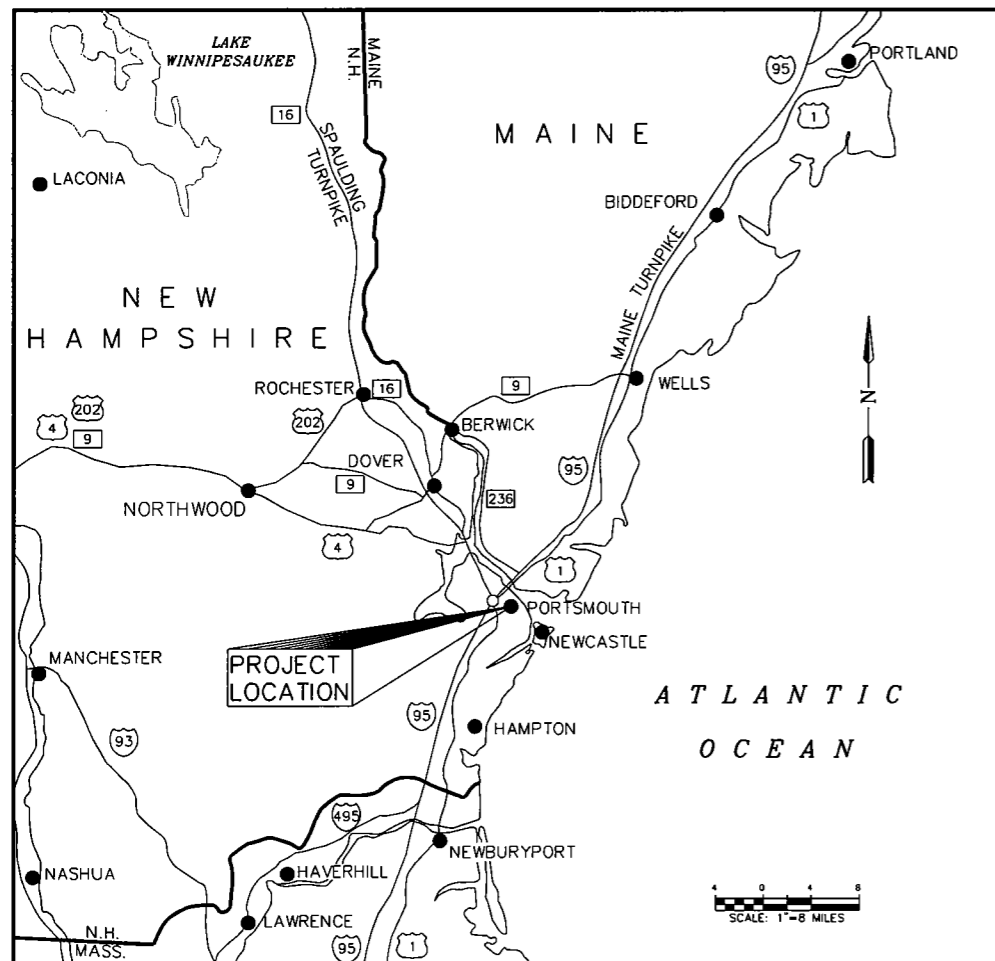
CONSTRUCTION DRAWINGS  
 PREPARED BY  
 UNDERWOOD ENGINEERS, INC.  
 PORTSMOUTH, NEW HAMPSHIRE

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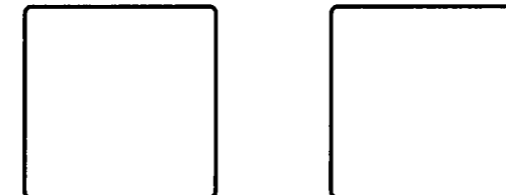
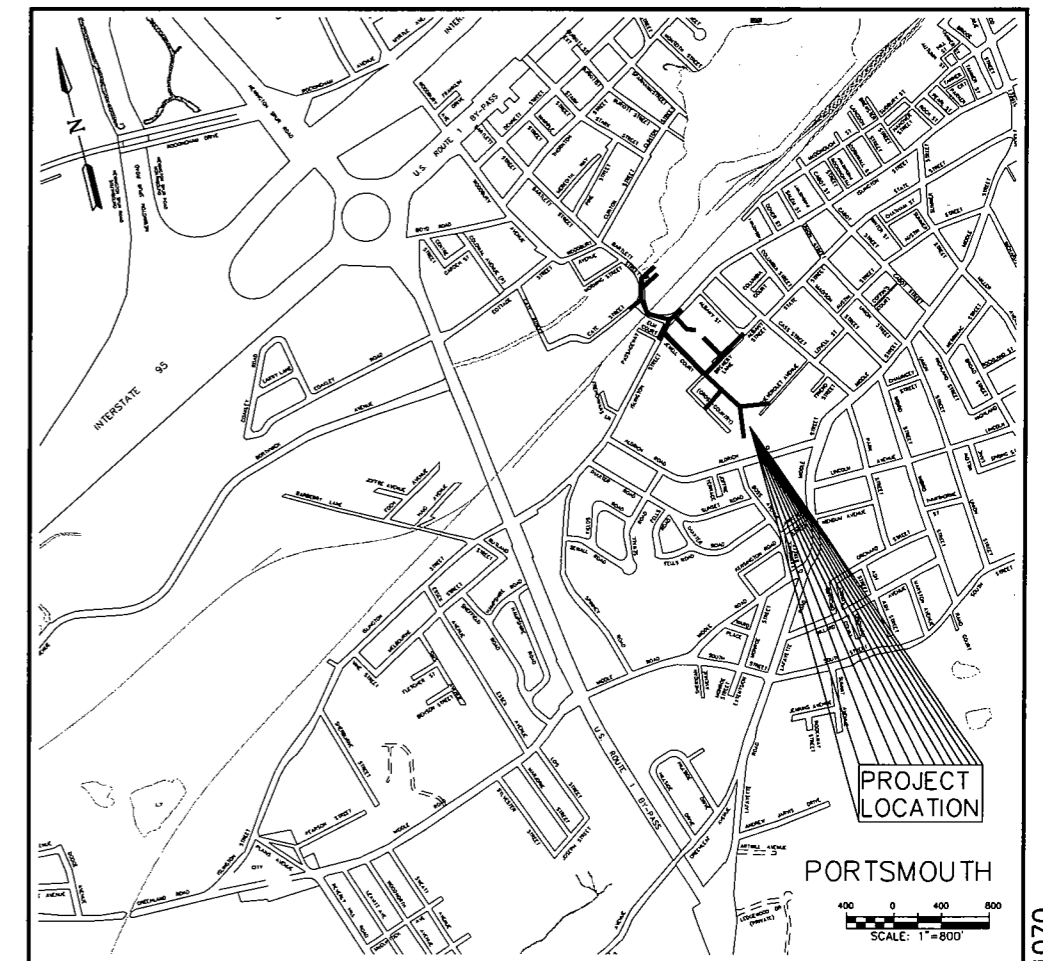
DECEMBER 2007  
 SRF PROJECT NO.

CS-330106-06n (Linc 2)

LOCATION PLAN



VICINITY MAP



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H:\BDSK\PROJ\070 Bartlett DPW-site\dwg\1070GVR.dwg, 12/14/2007, 4:55:00 PM

## STORM SEWER NOTES

1. LOCATIONS OF PROPOSED CATCH BASINS ARE APPROXIMATE. IN GENERAL, NEW CB'S WILL BE SET WHERE CB'S NOW EXIST. EXISTING CB STRUCTURES ARE TO BE DEMOLISHED, (SUBSIDIARY). ALL FRAMES AND GRATES SHALL BE DELIVERED TO THE PORTSMOUTH DPW (SUBSIDIARY). ALL NEW CATCH BASIN RIMS SHALL BE SET 1" BELOW FINISH GRADE.
2. MANHOLE AND CATCH BASIN BASES, RISERS, CONE SECTIONS, AND SLAB TOPS SHALL BE DESIGNED SUCH THAT THERE EXISTS A MINIMUM 6" PERIPHERY OF MONOLITHIC SOLID WALL SEPARATION BETWEEN OPENINGS (CORINGS AND SECTIONS).
3. ALL CATCH BASINS, DRAIN MANHOLES, & DRAIN LINES SHALL BE CLEANED PRIOR TO ACCEPTANCE.
4. ALL DRAIN MANHOLES AND CATCH BASINS ARE 4' INSIDE DIAMETER UNLESS OTHERWISE NOTED.

## PROSECUTION OF WORK:

THIS SET OF PLANS HAS BEEN CREATED TO BE USED IN CONJUNCTION WITH A TECHNICAL SPECIFICATION ENTITLED "PROJECT MANUAL, BARTLETT AREA SEWER IMPROVEMENTS, PORTSMOUTH, NH."

1. THE CONTRACTOR IS RESPONSIBLE FOR THE LOCATION, PROTECTION AND REPAIR (IF DAMAGED) OF ALL EXISTING UTILITY MAINS AND SERVICES. THE LOCATIONS OF KNOWN SEWER AND WATER MAINS, SHOWN ON THESE DRAWINGS, ARE APPROXIMATE. HOWEVER, GAS LINES AND WATER AND SEWER SERVICE LATERALS ARE NOT SHOWN AND THE CONTRACTOR IS TO ANTICIPATE THEIR EXISTENCE. TIE SHEETS FOR THE KNOW UTILITIES (INCLUDING GAS AND WATER) ARE PROVIDED IN THE APPENDIX OF THE PROJECT MANUAL. VIDEO LOGS AND SANITARY SURVEYS FOR SEWER LATERALS ARE ALSO PROVIDED IN THE PROJECT MANUAL. NOTIFY DIG-SAFE PRIOR TO COMMENCING CONSTRUCTION. (1-888-344-7233). CONTRACTOR SHALL GIVE ADEQUATE NOTICE TO THE ENGINEER OF CONFLICTS OF PROPOSED WORK WITH MARKED UTILITIES PRIOR TO CONSTRUCTING THE PROPOSED WORK.
2. THE CONTRACTOR SHALL MAINTAIN SINGLE LANE TRAFFIC AND ACCESS TO BUSINESSES AND RESIDENCES AT ALL TIMES. TRAFFIC CONTROL WARNING DEVICES SHALL BE IN ACCORDANCE WITH MUTCD REQUIREMENTS AND SECTION 01571 OF THE PROJECT MANUAL. A TRAFFIC CONTROL PLAN IS TO BE SUBMITTED FOR APPROVAL PRIOR TO THE WORK.
3. ALL STREET OPENINGS SHALL BE COVERED AT THE END OF EACH DAYS OPERATIONS TO ENSURE SAFE VEHICULAR AND PEDESTRIAN TRAFFIC. THE CONTRACTOR SHALL MAINTAIN SAFE PASSAGE FOR 2-LANES OF TRAFFIC AT THE END OF EACH WORK DAY. DUST CONTROL OPERATIONS ARE TO BE CONTINUOUS THROUGHOUT CONSTRUCTION.
4. A NPDES PERMIT FOR CONSTRUCTION ACTIVITIES IS REQUIRED FOR THIS PROJECT. THE CONTRACTOR IS REQUIRED TO PREPARE A STORM WATER POLLUTION PREVENTION PLAN (SWPPP) AND TO SUBMIT A NOTICE OF INTENT (NOI) TO THE EPA TO FULFILL PROJECT REQUIREMENTS. THE SWPPP MUST BE PREPARED IN ACCORDANCE WITH THE EPA'S REQUIREMENTS. NO WORK IS TO PROCEED UNTIL THE SWPPP AND THE NOI IS SUBMITTED AND ACCEPTED BY THE OWNER. A COPY OF THE NOI, SWPPP REQUIREMENTS AND EXAMPLE SWPPP ARE INCLUDED IN THE PROJECT MANUAL APPENDIX.
5. A VIBRATION MONITORING PLAN WILL NEED TO BE SUBMITTED BEFORE WORK MAY BEGIN. SEE SECTION 01546 AND 01548 OF THE PROJECT MANUAL.
6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REMOVAL AND DISPOSAL OF ALL SURPLUS EARTH, LEDGE, CURB PIPE AND SEWER OR DRAIN STRUCTURES EXCAVATED DURING CONSTRUCTION, UNLESS MATERIALS ARE CLAIMED BY THE OWNER OR OTHERWISE INDICATED IN THE PROJECT MANUAL OR THE DRAWINGS.
7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL PROPERTY RESTORATION BOTH PUBLIC AND PRIVATE. UTILITIES DAMAGED AS A RESULT OF THE CONTRACTORS OPERATIONS SHALL BE REPAIRED BY THE CONTRACTOR AT NO ADDITIONAL COST TO THE OWNER.
8. TEMPORARY AND OR PERMANENT PAVING REPAIRS SHALL MAINTAIN EXISTING LINE AND GRADE UNLESS INDICATED OTHERWISE OR OTHERWISE DIRECTED BY THE ENGINEER.
9. PAVEMENT REPAIRS TO DRIVEWAYS OR OTHER AREAS OUTSIDE LIMITS OF PAYMENT, AS DEFINED ON THE DRAWINGS, ARE SUBSIDIARY AND WILL NOT BE MEASURED FOR PAYMENT.
10. THE LINE WORK REPRESENTING THE EXISTING UNDERGROUND STRUCTURES AND PIPES IS BASED ON A FIELD SURVEY. KNOWN LOCATIONS OF GAS LINES, SEWER AND WATER SERVICES CAN BE FOUND IN THE PROJECT MANUAL APPENDIX. THE ENGINEER/SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN ON THE PLANS OR THE PROJECT MANUAL APPENDIX COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE ENGINEER/SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED.
11. ALL CONFLICTS WITH GAS LINES SHALL BE COORDINATED WITH NORTHERN UTILITIES.
12. OVERHEAD WIRES AND WIRE DROPS TO BUILDINGS ARE NOT SHOWN. THE CONTRACTOR SHALL ANTICIPATE THEIR EXISTENCE IN ALL OPERATIONS.
13. ELEVATIONS ARE BASED ON MEAN SEA LEVEL(M.S.L.), NAVD 1929.
14. PROPERTY LINES SHOWN ARE APPROXIMATE ONLY AND WERE COMPILED FROM CITY OF PORTSMOUTH ASSESSOR MAPS AND ARE NOT THE RESULT OF AN ON-THE-GROUND SURVEY.

## SANITARY SEWER NOTES:

1. ALL SEWER SERVICE LATERALS SHALL BE 6" DIAMETER, UNLESS DIRECTED OTHERWISE. EXCAVATE TEST PITS TO VERIFY EXACT SEWER SERVICE LOCATION SIZE AND ELEVATION, AS DIRECTED, PRIOR TO THE CONSTRUCTION OF SEWER MAIN. SEWER LATERALS SHALL BE INSTALLED TO THE PROPERTY LINE. INSTALL CLEANOUTS FOR LOW PRESSURE TESTING AS SHOWN ON DETAIL DRAWINGS. SEE AVAILABLE SEWER TIE SHEETS IN APPENDIX C OF THE PROJECT MANUAL. MIN. SLOPE SHALL BE 0.02 FT/FT.
2. THE CONTRACTOR SHALL PHASE UTILITY WORK SO AS TO MINIMIZE DISRUPTIONS TO SEWER FLOWS. BYPASS PUMPING SHALL BE USED AS NECESSARY TO MAINTAIN ACTIVE SEWER. INTERRUPTIONS TO SEWER SERVICE SHALL NOT CAUSE SURCHARGES.
3. SERVICE CONNECTIONS TO THE SEWER, DETERMINED TO BE YARD DRAINS, FOUNDATION DRAINS OR ROOF LEADERS SHALL NOT BE CONNECTED TO THE NEW SANITARY SEWER. THE CONTRACTOR IS TO NOTIFY THE ENGINEER IMMEDIATELY OF POTENTIAL STORM DRAINS OR SUBSURFACE DRAINS ENCOUNTERED DURING CONSTRUCTION.
4. SEWER CONSTRUCTION SHALL PROCEED FROM THE LOWEST POINT UPWARD UNLESS OTHERWISE APPROVED BY THE ENGINEER.
5. SMH RIMS SHALL BE SET 1/8" TO 1/4" BELOW GRADE WHEN PAVEMENT OR GRAVEL ROADS (I.E., PLOWED AREAS). RIMS SHALL BE SET AT GRADE IN NON-PLOWED AREAS UNLESS OTHERWISE INDICATED. ALL SEWER MANHOLES ARE 4' INSIDE DIAMETER UNLESS OTHERWISE NOTED.
6. ALL EXISTING SEWER STRUCTURES (PIPE AND MANHOLES) TO BE ABANDONED SHALL BE PREPARED AS FOLLOWS:  
 MANHOLES - SHALL BE REMOVED TO A DEPTH OF 4' BELOW GRADE. THE BASE OF STRUCTURES SHALL BE FILLED WITH GRAVEL AND COMPACTED IN 8" LIFTS, INCIDENTAL, EXCEPT WHEN PAID WITH BID ITEM 1.10  
 PIPE - ALL PIPE TO BE ABANDONED IN PLACE AND SHALL BE CUT & PLUGGED AT BOTH ENDS, SUBSIDIARY. ABANDONED PIPES GREATER THAN 10" IN DIAMETER SHALL BE FILLED WITH FLOWABLE FILL (WHERE DIRECTED BY ENGINEER) ITEM 1.11.

## WATER DISTRIBUTION SYSTEM NOTES:

1. THE CONTRACTOR SHALL MAINTAIN WATER SERVICE TO RESIDENTS AT ALL TIMES. IN THE EVENT THAT SERVICE HAS TO BE TEMPORARILY INTERRUPTED THE CONTRACTOR SHALL GIVE THE AFFECTED RESIDENTS AND THE PORTSMOUTH DPW 24 HOURS VERBAL AND WRITTEN NOTICE. IF NECESSARY, CONTRACTOR SHALL PROVIDE TEMPORARY BYPASS PIPING TO MAINTAIN WATER SERVICE.
2. ALL NEW WATER MAIN SHALL BE DUCTILE IRON CLASS 52 UNLESS OTHERWISE NOTED.
3. ALL EXISTING WATER BOXES AND OTHER CASTINGS DISTURBED OR RELOCATED BY CONSTRUCTION ACTIVITIES SHALL BE ADJUSTED TO EXISTING LINE AND GRADE, UNLESS SHOWN OTHERWISE ON THESE PLANS OR AS DIRECTED BY THE ENGINEER (SUBSIDIARY).
4. ALL EXISTING WATER PIPE IDENTIFIED AS ABANDONED SHALL BE DEMOLISHED AS FOLLOWS: PIPE: CAP AT EACH END AND ABANDON IN PLACE UNLESS IT NEEDS TO BE REMOVED BECAUSE OF OTHER INTERFERENCES, SUBSIDIARY, ASBESTOS PIPE REMOVAL, IF REQUIRED, WILL BE PAID AS ITEM 5.9.
5. ALTHOUGH NOT SHOWN ON PLAN, ALL WATER SERVICES SHALL BE REPLACED WHERE NEW MAINS ARE INSTALLED. ALL SERVICES SHALL BE 3/4" UNLESS DIRECTED OTHERWISE. SERVICES SHOWN ARE APPROXIMATE LOCATION.
6. ALL GATE VALVES SHALL HAVE RESTRAINED MECHANICAL JOINTS AND OPEN RIGHT.
7. ALL TEES AND BENDS SHALL BE CONSTRUCTED USING THRUST RESTRAINT COUPLINGS, SUBSIDIARY TO WATER WORK.
8. MAINTAIN A MINIMUM 10' HORIZONTAL AND 18" VERTICAL SEPARATION BETWEEN WATER MAIN AND SEWER PIPING.

## PLAN REFERENCES:

1. AERIAL SURVEY & PHOTO, INC., CITY WIDE TOPOGRAPHY MAPPING, CITY OF PORTSMOUTH, PUBLIC WORKS DEPARTMENT ENGINEERING DIVISION, MAY, 1994.
2. AERIAL SURVEY & PHOTO, INC., CITY WIDE SEWER MAPPING, CITY OF PORTSMOUTH, PUBLIC WORKS DEPARTMENT ENGINEERING DIVISION, MAY, 1994.
3. DURGIN, VERRA & ASSOCIATES, INC., GRADING AND DRAINAGE PLAN, PLAZA 800 ISLINGTON STREET, PORTSMOUTH, NH FOR GRIFFIN FAMILY CORPORATION, APRIL 14, 1995.
4. DURGIN, VERRA & ASSOCIATES, INC., EXISTING CONDITION PLAN, PLAZA 800 ISLINGTON STREET, PORTSMOUTH, NH FOR GRIFFIN FAMILY CORPORATION, APRIL 14, 1995.
5. VERRA & ASSOCIATES, INC., PUBLIC WORKS FACILITY, 700 ISLINGTON STREET, PORTSMOUTH, NH FOR GRIFFIN FAMILY CORPORATION, JUNE 22, 1998.
6. AMBIT ENGINEERING, INC., SEWER SEPARATION & PROFILE, PORTSMOUTH DPW REDEVELOPMENT, 125 BREWERY LANE, PORTSMOUTH, NH, JUNE, 2000.
7. RICHARD P. MILLETTE AND ASSOCIATES, ALDRICH ROAD STORM DRAIN PROJECT PLAN & PROFILE, CITY OF PORTSMOUTH, SHEETS 1 THROUGH 15, NOVEMBER 17, 1981.

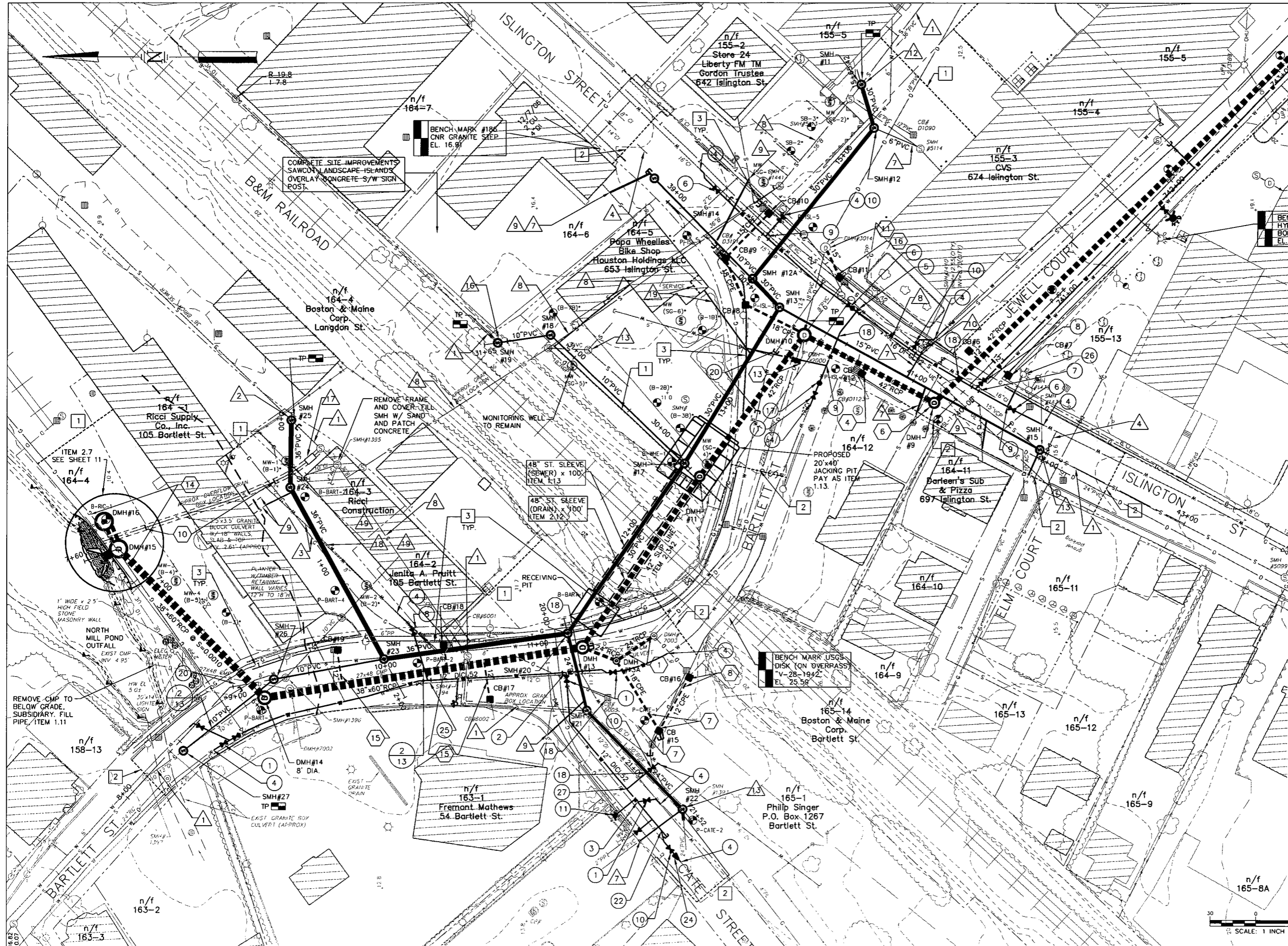
LEGEND:		
EXISTING	PROPOSED	
		STRUCTURES/BUILDINGS
		PROPERTY LINE (BASED ON CITY TAX MAPS)
		E.O. PAVEMENT
		CURB
		GRAVITY SEWER
		WATER LINE
		DRAIN LINE
		TELEPHONE
		GAS LINE
		2' CONTOUR ELEVATION
		10' CONTOUR ELEVATION
		SPOT ELEVATION
		FENCE
		RETAINING WALL
		RAILROAD
		EDGE OF VEGETATION
		TREE
		TAX MAP AND LOT NUMBER
		LIGHT POLE
		GUY POLE
		UTILITY POLE
		SIGN
		HYDRANT
		WATER SHUT-OFF
		GAS SHUT-OFF
		GAS/WATER VALVE
		MONITORING WELL
		SEWER/DRAIN MANHOLE
		TRENCH DRAIN
		CATCH BASIN
		BORING/PROBE
		TELEPHONE MANHOLE
		TEST PIT
		LIMIT OF PAVEMENT RESTORATION
		HEADWALL
		GUARDRAIL
		LIMIT OF WETLAND
		SILT CURTAINS
		RIPRAP

ISSUE FOR APPROVAL	By	Date	12/05/07
CONSTRUCTION	By	Date	
RECORD DRAWING	By	Date	
REVISIONS	NO.	DATE	DESCRIPTION
APPROVAL	DATE	DESCRIPTION	
<b>Underwood Engineers, Inc.</b> 25 Vaughan Mall, Portsmouth, N.H. 03801 Tel. 603-436-6192 Fax. 603-431-4733			
GENERAL NOTES & LEGEND BARTLETT AREA SEWER IMPROVEMENTS TOWN OF PORTSMOUTH PORTSMOUTH, NH			
DWG NO	SHEET 1 OF 15		

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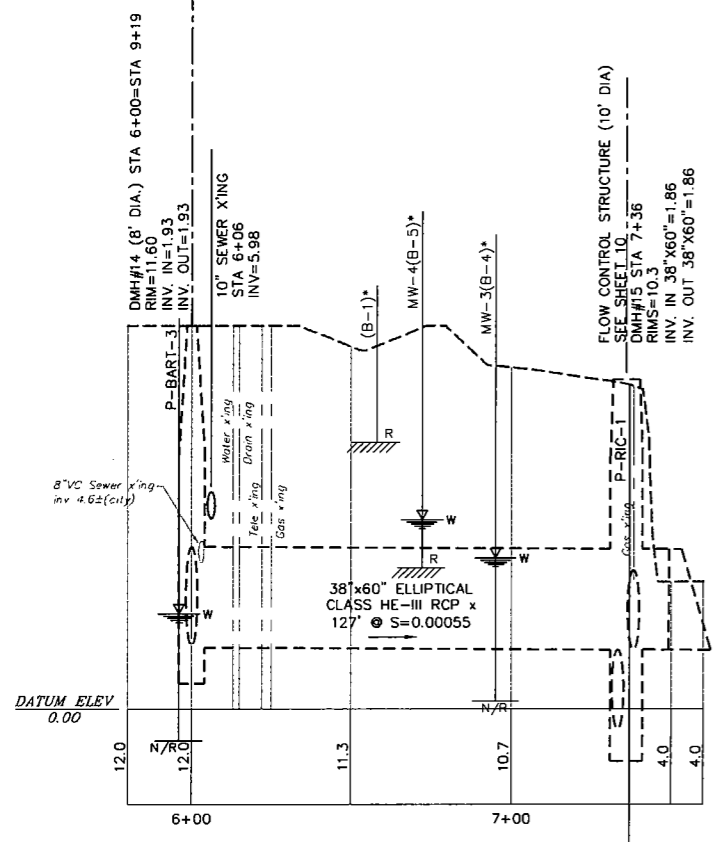
PROPOSED CB STRUCTURE SCHEDULE		
CB#	RIM	INV OUT
10	12.9±	9.4
11	12.1±	8.6
12	14±	10.5
13	not used	not used
14	not used	not used
15	12±	8.5
16	11.8±	8.3
17	11.6±	4.5
18	11.5±	7.5
19	11.4±	4.0

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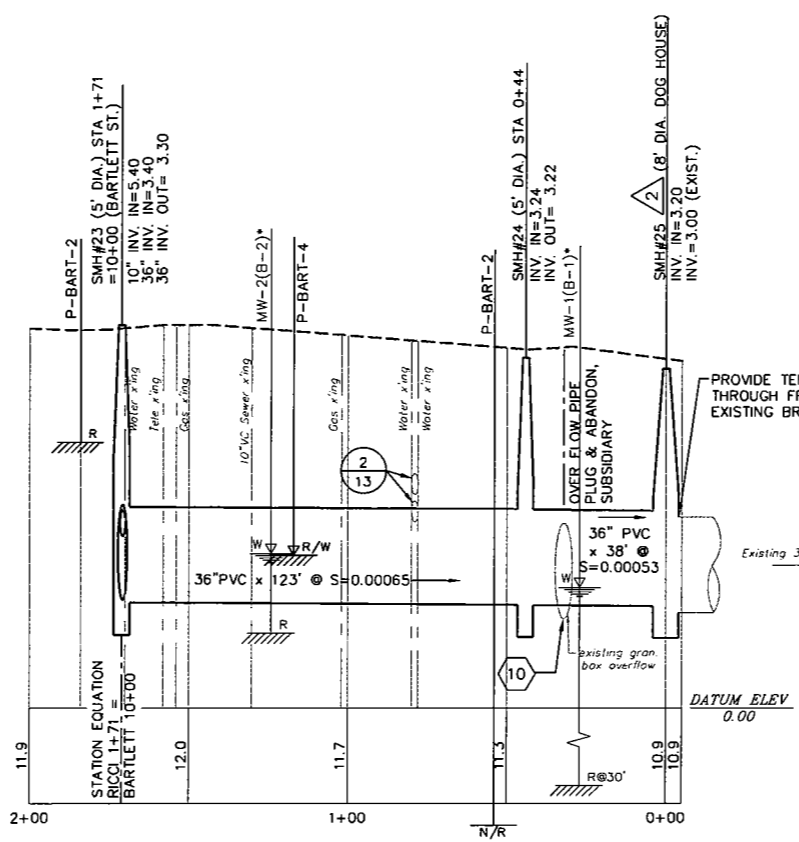
BARTLETT AREA PLAN VIEW  
BARTLETT AREA SEWER IMPROVEMENTS  
CITY OF PORTSMOUTH  
PORTSMOUTH, NH

Drawn/Chk.	RMG	APPROVAL	By
Designed	KAP	By	
Checked	KAP	Date	12/05/07
Approved	KAP	CONSTRUCTION	By
Date	OCTOBER 2008	Date	
Book No.		RECORD DRAWING	By
Project No.	1021.BE/ELL	Date	
Dwg. ID	1021base_bartlett	NO.	
Scale	1"=30'	REVISIONS	APP'D

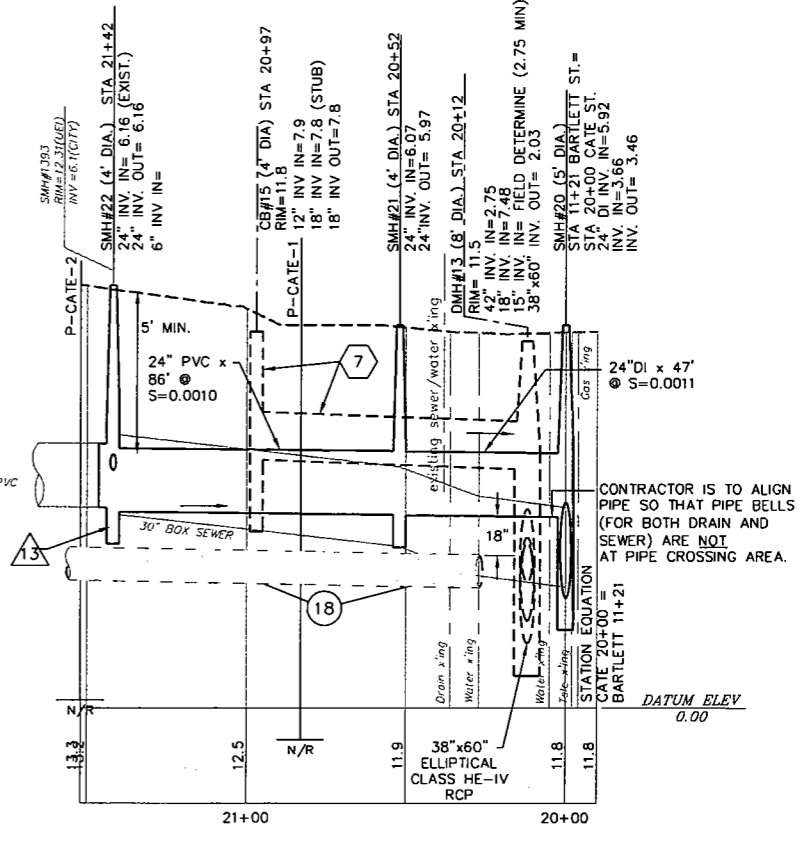
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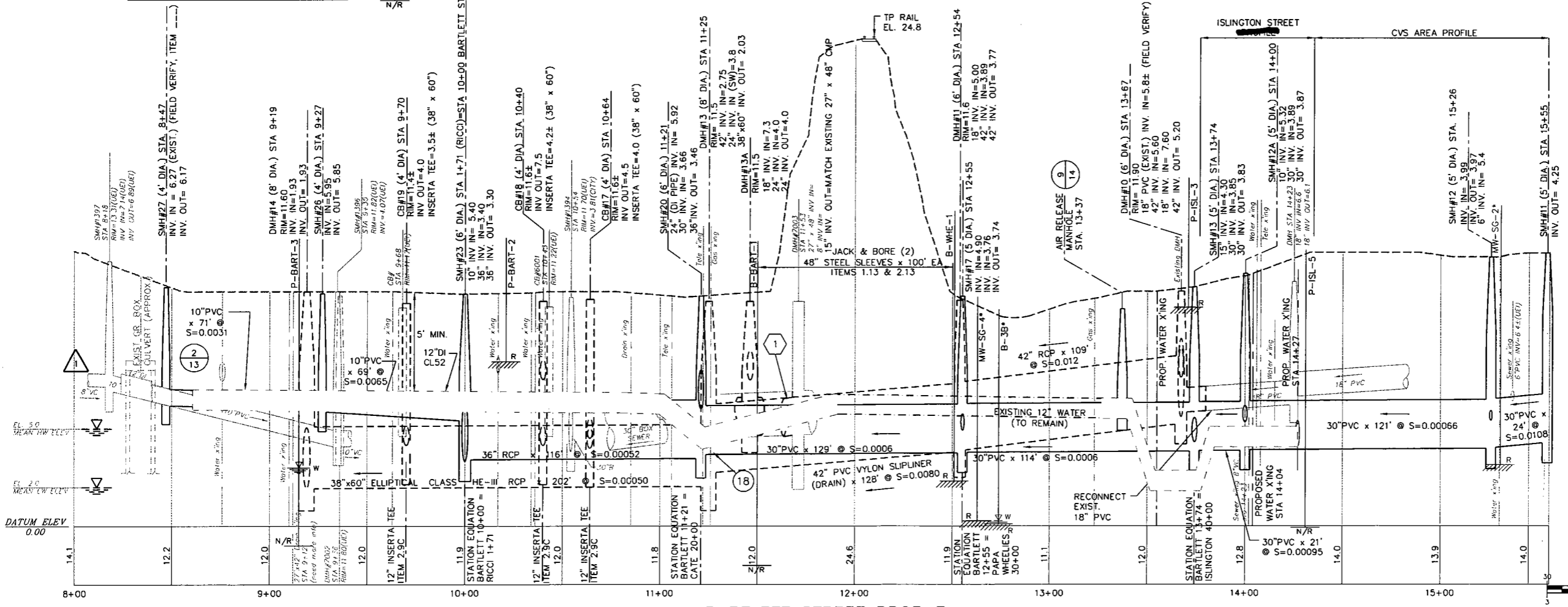
DRAIN OUTFALL PROFILE



RICCI SUPPLY PROFILE



CATE STREET PROFILE



BARTLETT STREET PROFILE

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Designed	KAP	APPROVAL
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Approved	KAP	By
Date	OCTOBER 2005	CONSTRUCTION
Book No.		Date
Project No.	1070 Bartlett	By
Dwg. ID	1070 Sewer Bartlett	Date
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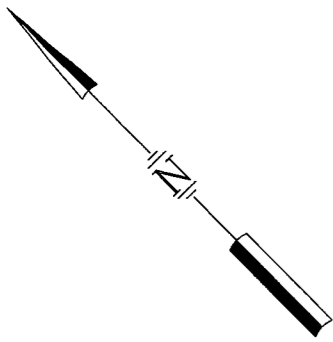
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BARTLETT AREA PROFILES  
BARTLETT AREA SEWER IMPROVEMENTS  
CITY OF PORTSMOUTH  
PORTSMOUTH, NH

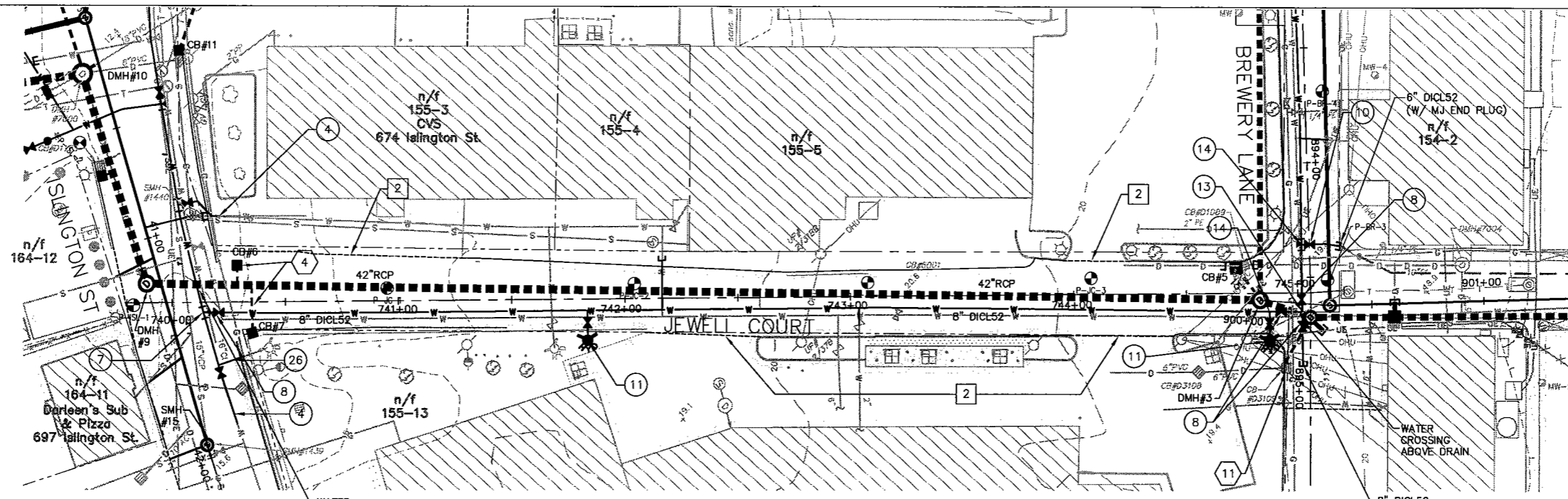
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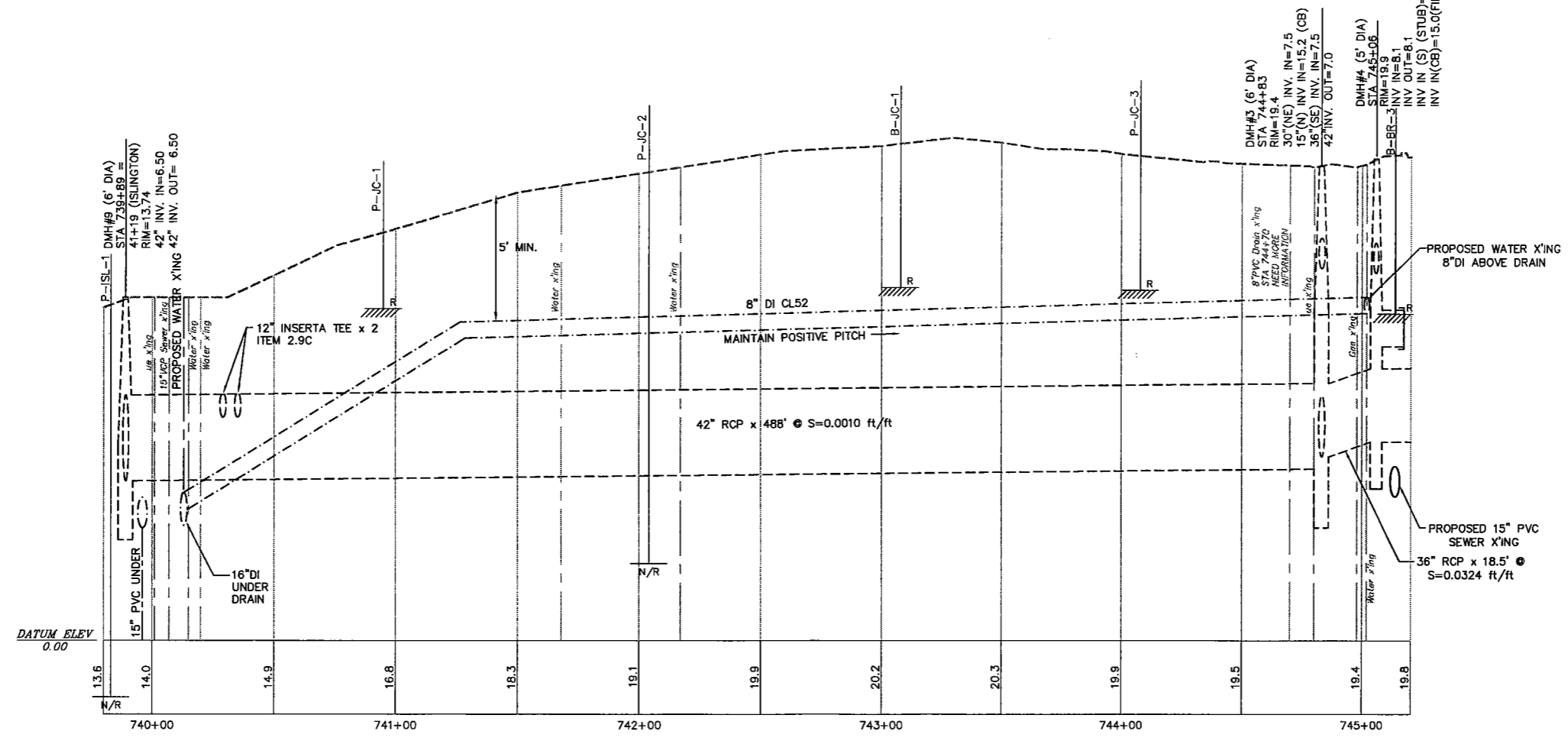




CB STRUCTURE SCHEDULE		
CB#	RIM	INV
5	19.2±	15.2
6	13.9±	10.4
7	15.0±	11.5



**JEWELL COURT PLAN**  
SCALE: 1 INCH = 30 FT.



**JEWELL COURT PROFILE**  
HORIZ: 1 INCH = 30 FT.  
VERT: 1 INCH = 3 FT.

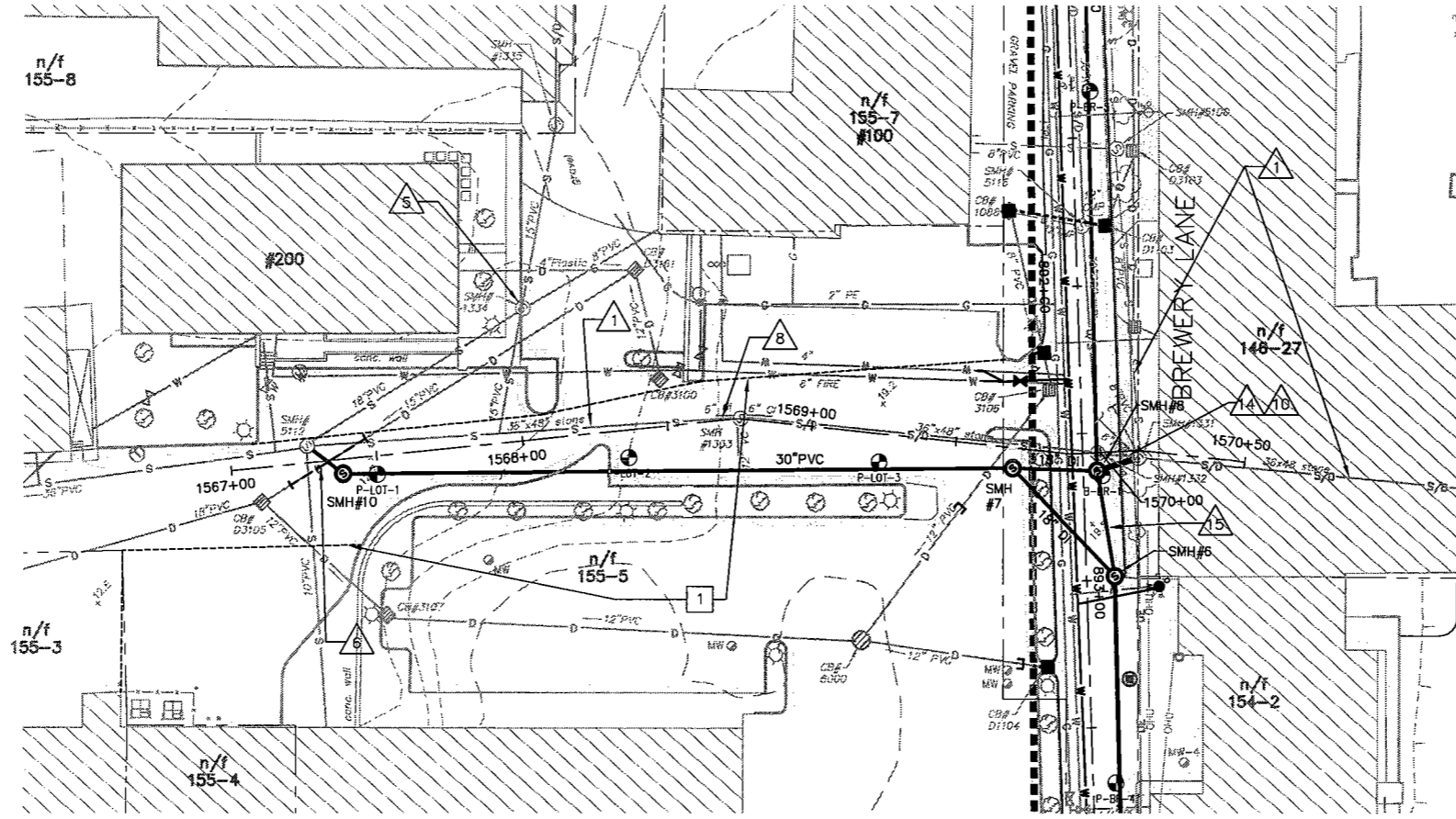
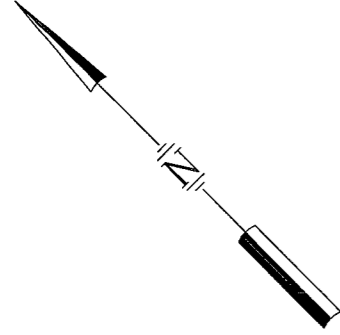
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Checked	KAP	Date	Date
Approved	KAP	By	CONSTRUCTION
Date	OCTOBER 2005	Date	Date
Book No.		By	RECORD DRAWING
Project No.	100 Bartlett	Date	Date
Dwg. ID	100Bartlett		APPD
Scale	1"=30'		REVISIONS
			NO.

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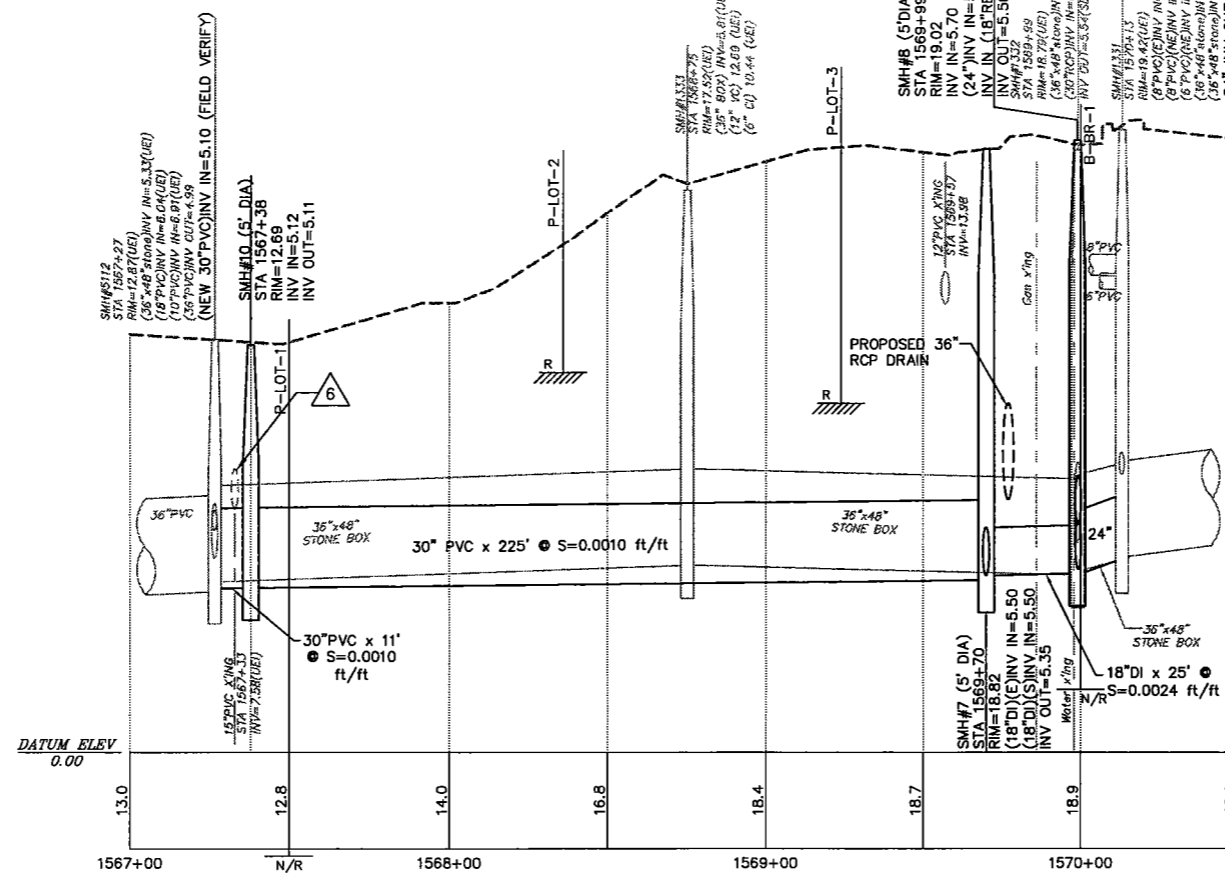
JEWELL COURT  
PLAN & PROFILE  
BARTLETT AREA SEWER IMPROVEMENTS  
CITY OF PORTSMOUTH  
PORTSMOUTH, NH  
DWG NO. 1 SHEET 6 OF 15

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**X-COUNTRY PLAN**

SCALE: 1 INCH = 30 FT.



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**X-COUNTRY PROFILE**

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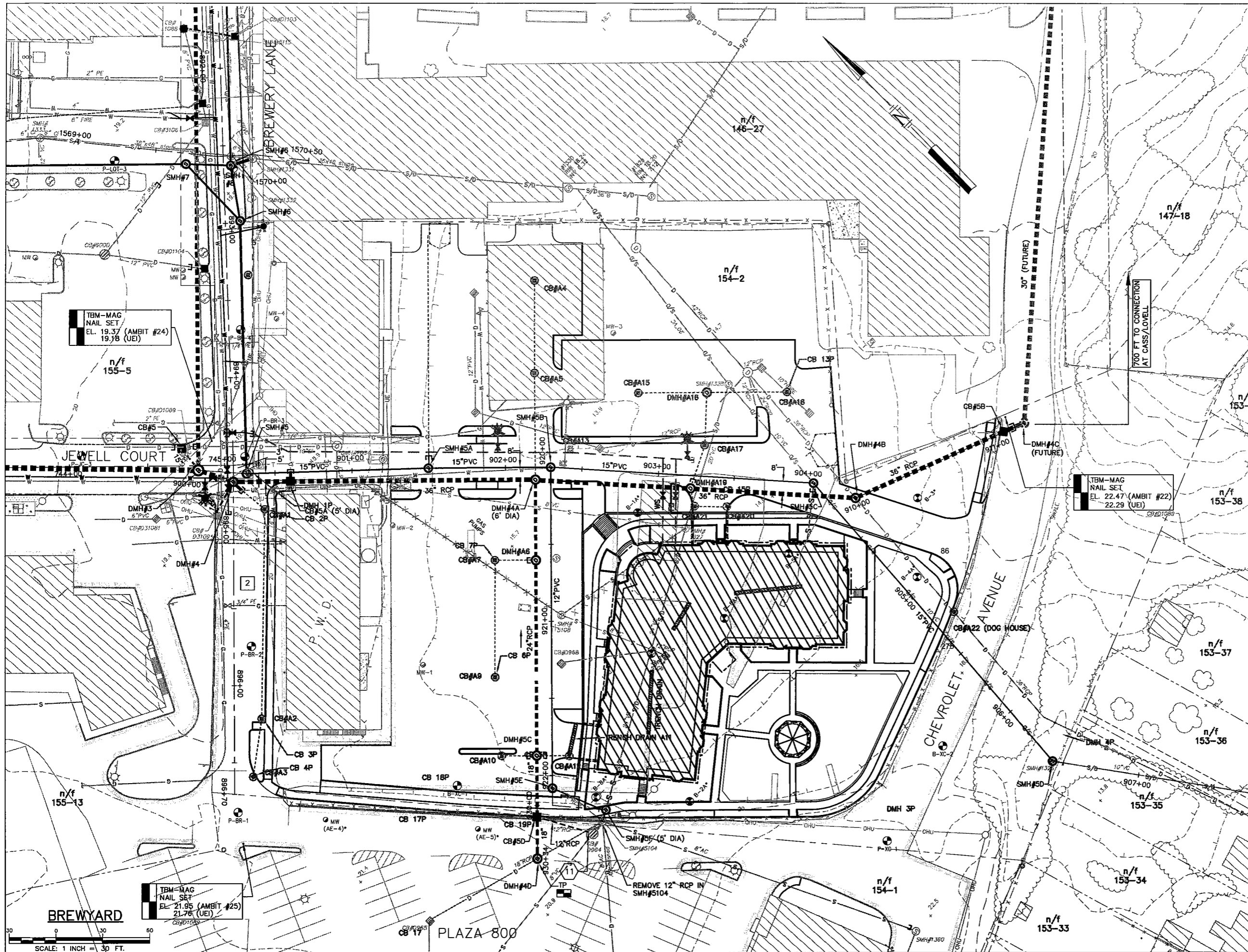
  

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Checked	KAP			KAP
Approved	KAP			KAP
Date			OCTOBER 2009	
Book No.				
Project No.			100 Bartlett	
Dwg. ID			100Bartlett	
Scale			1"=30'	

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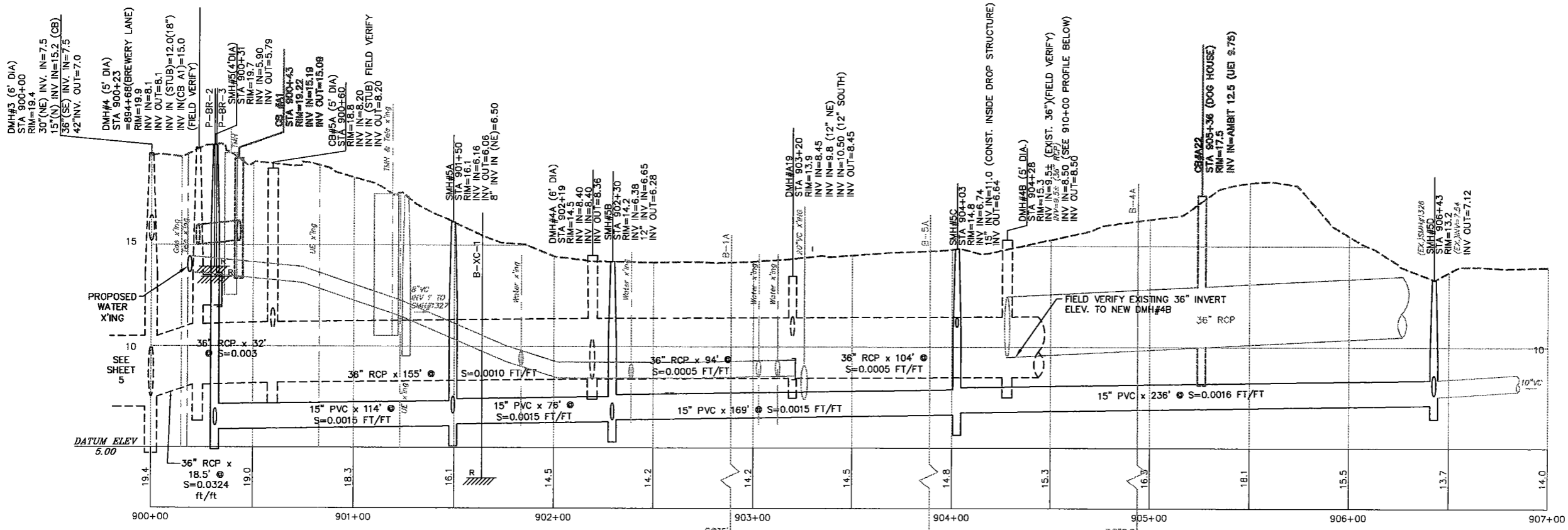
SCHULTZE'S BREWER YARD AREA  
PLAN & PROFILE  
BARTLETT AREA SEWER IMPROVEMENTS  
CITY OF PORTSMOUTH  
PORTSMOUTH, NH



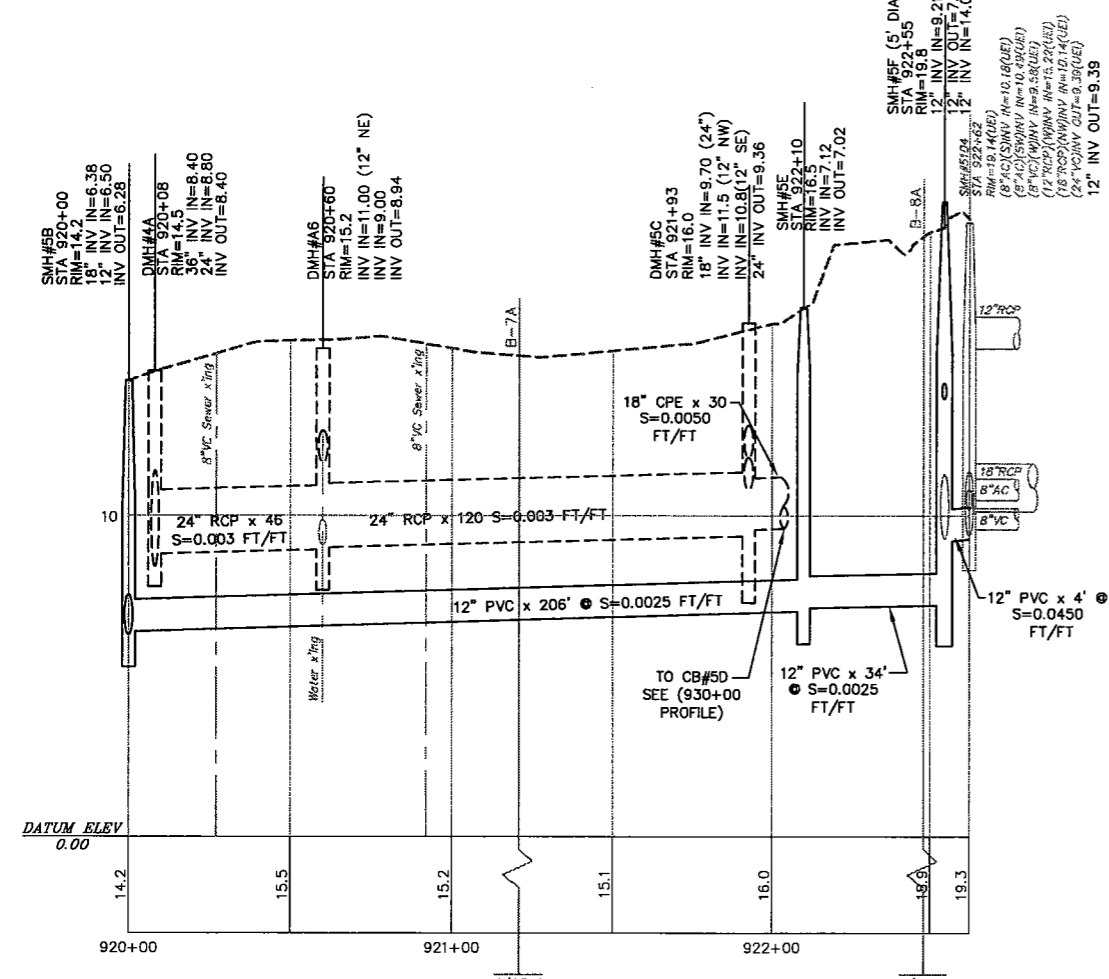


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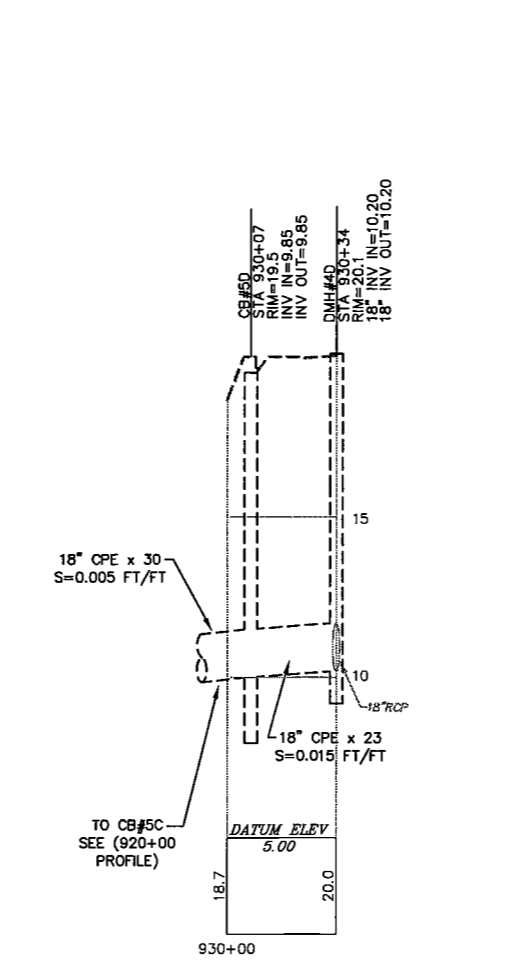
THE BREWYARD TERRACES		Underwood Engineers, Inc.	
BARTLETT AREA SEWER IMPROVEMENTS		25 Vaughan Mall, Portsmouth, N.H. 03801 Tel. 603-436-6192 Fax. 603-431-4733	
CITY OF PORTSMOUTH PORTSMOUTH, NH		APPROVAL Date 12/05/07 By KAP	
DWG NO		REVISIONS	
SHEET 9 OF 15		NO.	
SCALE: 1 INCH = 30 FT.		RECORD DRAWING Date By	
TBM-MAG NAIL SET EL. 21.95 (AMBIT #25) 19.78 (UEI)		REVISIONS	
TBM-MAG NAIL SET EL. 22.47 (AMBIT #22) 22.29 (UEI)		NO.	
TBM-MAG NAIL SET EL. 19.37 (AMBIT #24) 19.78 (UEI)		REVISIONS	
DRAWN/CHK. RING DESIGNED KAP CHECKED KAP APPROVED KAP DATE OCTOBER 2006		NO.	
BOOK NO. 000.000.000.000 PROJECT ID 070000.000.000.000 SCALE 1"=30'		REVISIONS	
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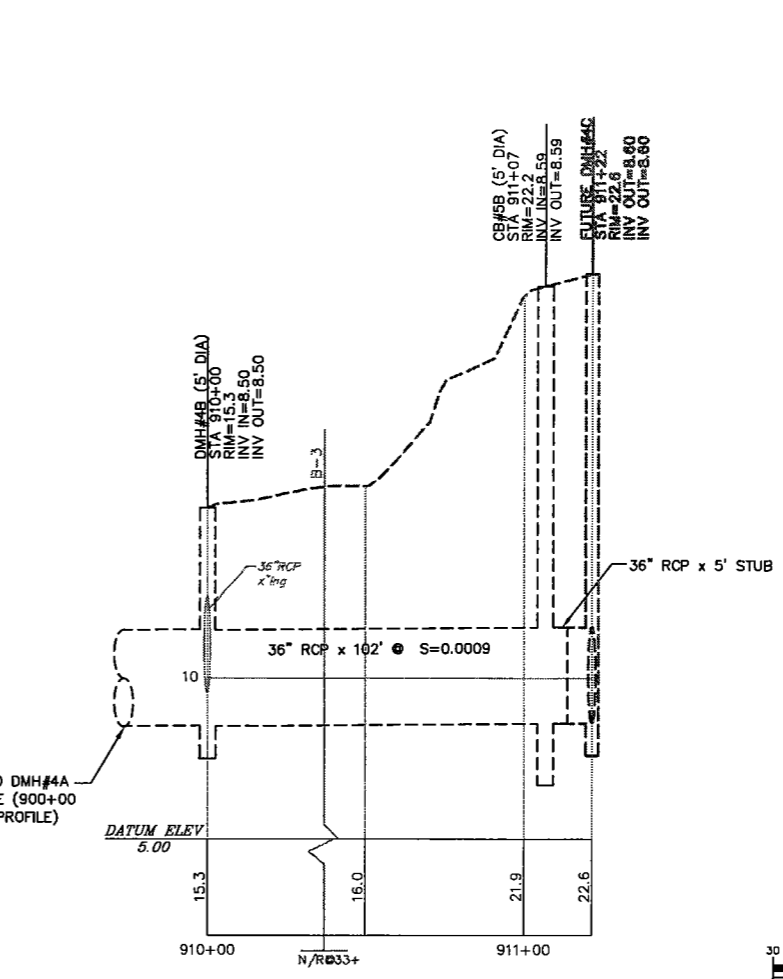
BREWYARD PROFILE (STA 900+00)



BREWYARD PROFILE (STA 920+00)

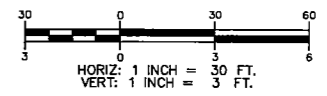


BREWYARD PROFILE (STA 930+00)



BREWYARD PROFILE (STA 910+00)

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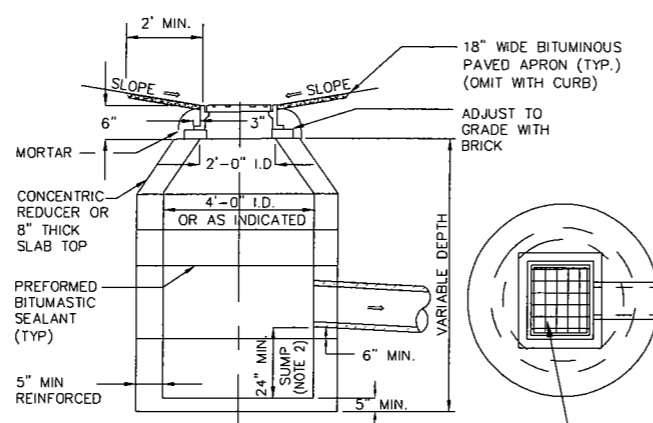


DWG NO		SHEET	
-		10 OF 15	
BREWYARD PROFILE			
BARTLETT AREA SEWER IMPROVEMENTS			
CITY OF PORTSMOUTH			
PORTSMOUTH, NH			
<p style="text-align: right;"><b>Underwood Engineers, Inc.</b> 25 Vaughan Mall, Portsmouth, N.H. 03801 Tel. 603-436-6192 Fax. 603-431-4733</p>			
Drawn/Chk.	RMG	ISSUE FOR	APPROVAL
Designed	KAP	Date	12/05/07
Checked	KAP	By	KAP
Approved	KAP	Date	12/05/07
Date	OCTOBER 2006	By	KAP
Book No.	No. 000 Bartlett	Date	12/05/07
Project ID	0000000000	Date	12/05/07
Scale	1"=30'	Date	12/05/07
REVISIONS		RECORD DRAWING	
NO.		Date	





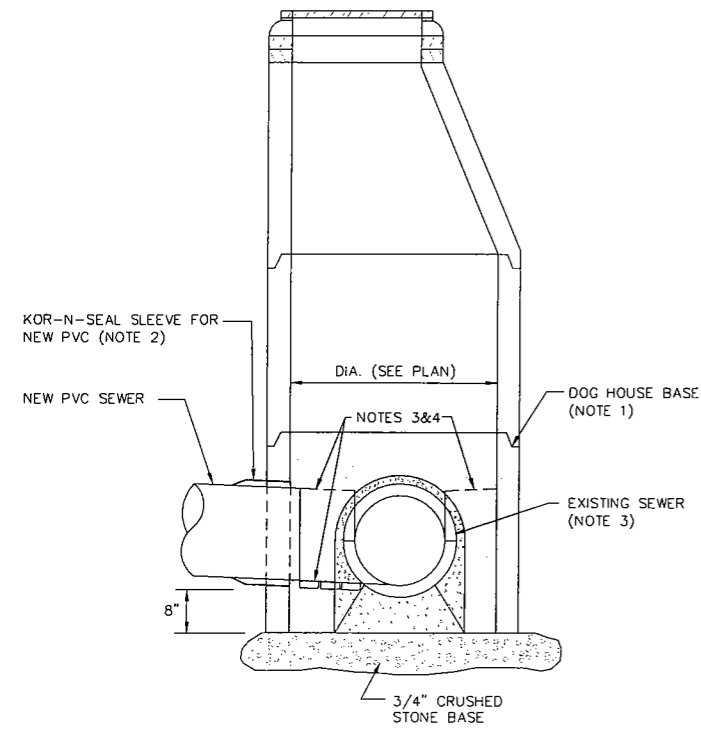
**PRELIMINARY  
NOT FOR CONSTRUCTION**



**NOTE:**  
 1.) ENTIRE STRUCTURE SHALL BE CAPABLE OF WITHSTANDING AN H - 20 LOAD DETAILS OF REINFORCEMENT TO BE FURNISHED BY MANUFACTURER.  
 2.) WHERE SUMP IS OMITTED PROVIDE MASONRY INVERT PER (CB#5-----)

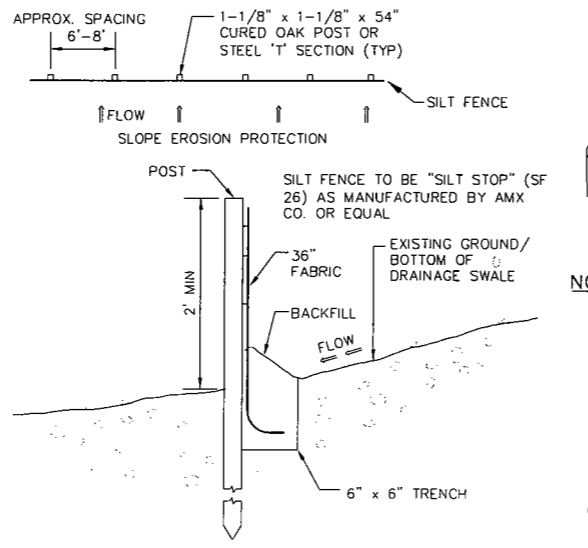
PROVIDE NH STANDARD ALTERNATIVE 1 CAST IRON FRAME AND GRATE. HEIGHT OF FRAME TO BE 4 INCHES. USE BLIND FLANGES AT CURBSIDE LOCATIONS. ALL CASTINGS SHALL BE MANUFACTURED IN THE USA.

**2 CATCH BASIN DETAIL**  
 13 NOT TO SCALE



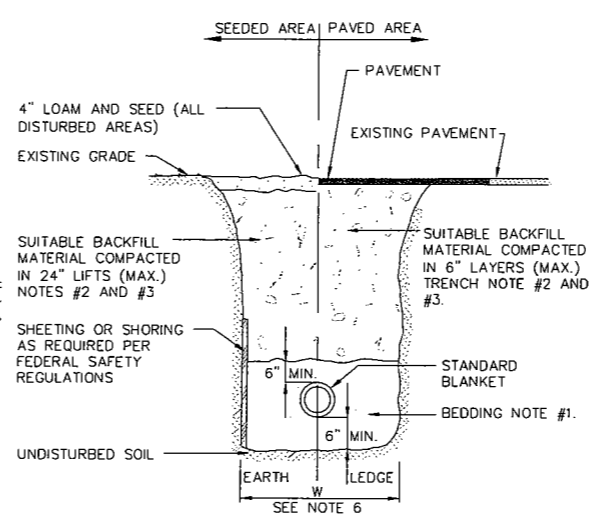
**NOTES:**  
 1. INSTALL DOG HOUSE MANHOLE ONE STONE BASE WITHOUT IMPACT TO EXISTING FLOW, OR BY PASS PUMP, SUBSIDIARY.  
 2. CONNECT NEW PVC PIPE TO DOG HOUSE BASE. INSTALL AND TEST NEW SEWER.  
 3. CUT & REMOVE TOP SECTION OF EXISTING BRICK OR PVC PIPE FOLLOWING INSTALLATION OF NEW SEWER. RETAIN BOTTOM SECTION OF EXISTING PIPE FOR INVERT. APPROACH CHANNEL & SHELF TO BE CONSTRUCTED WITH BRICK MASONRY. TEMPORARY BY-PASS PUMPING OPERATIONS NECESSARY FOR SEWER MODIFICATIONS OR CONSTRUCTION OF NEW FACILITIES ARE SUBSIDIARY.  
 4. SHAPE INVERT AND CONSTRUCT BRICK MASONRY INVERT AND SHELF FOR NEW PVC SEWER INLET.

**1 DOG HOUSE SEWER MANHOLE**  
 13 NOT TO SCALE

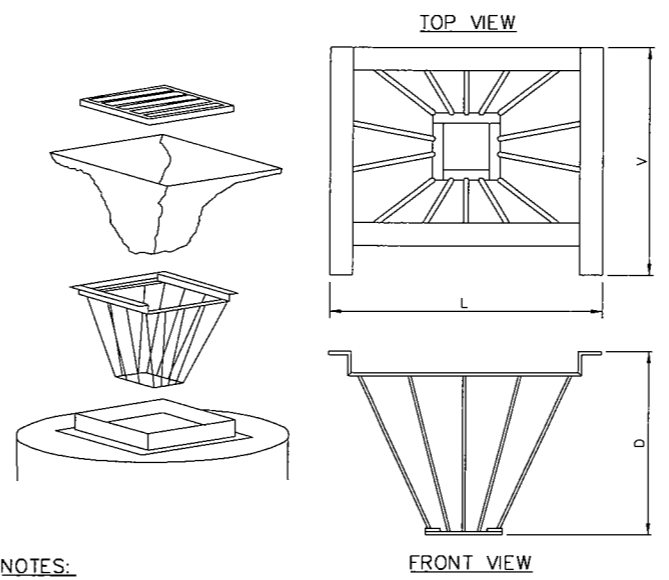


**SILT FENCE CONSTRUCTION NOTE:**  
 SILT FENCE TO BE CONSTRUCTED AT LOCATIONS SHOWN ON THE PLANS BEFORE CONSTRUCTION PROCEEDS. FENCE SHALL BE MAINTAINED THROUGHOUT ENTIRE DURATION OF CONSTRUCTION UNTIL GROUND COVER IS ESTABLISHED.

**3 SILT FENCE DETAIL**  
 13 NOT TO SCALE



**4 TRENCH DETAIL - STORM DRAIN**  
 13 NOT TO SCALE

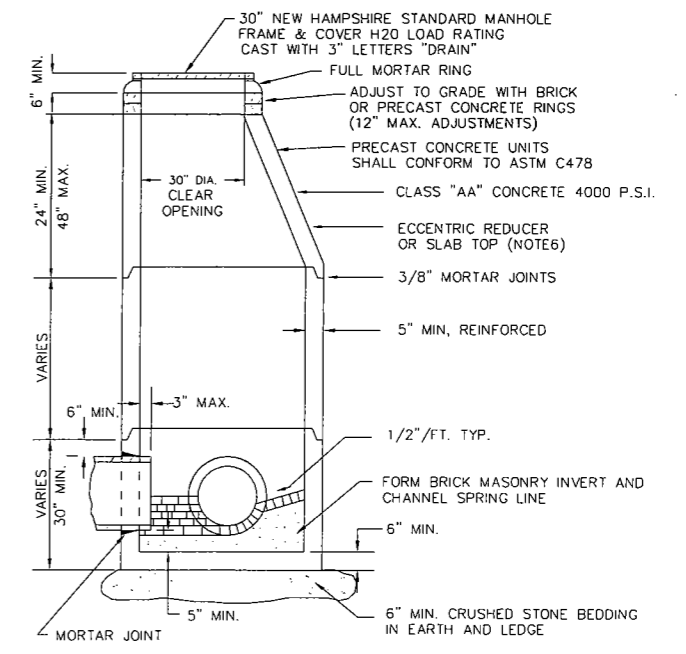


**NOTES:**  
 1. METAL-ERA INLET BASKET AVAILABLE FROM METAL-ERA, INC. N4 W22450 BLUEMOUND ROAD WAUKESHA, WI 53186 1-800-558-2162  
 2. INSTALL APPROPRIATE METAL BASKET.  
 3. A. GEOTEXTILE FABRIC SHALL BE POLYESTER, POLYPROPYLENE, STABILIZED NYLON, POLYETHYLENE, OR POLYNYLIDENE CHLORIDE MEETING THE FOLLOWING:  
 a. GRAB STRENGTH: 45# MIN. IN ANY PRINCIPAL DIRECTION (ASTM D1682)  
 b. MULLEN BURST STRENGTH: 60 PSI MIN. (ASTM D771)  
 B. FABRIC SHALL HAVE AN OPENING NO GREATER THAN A #20 SIEVE AND A MIN. PERMIABILITY OF 120 GPM/SQ. FT.  
 4. FILTER FABRIC SHALL BE PUSHED DOWN AND FORMED TO THE SHAPE OF THE BASKET. THE SHEET FABRIC SHALL BE LARGE ENOUGH TO BE SUPPORTED BY THE BASKET FRAME WHEN HOLDING SEDIMENT AND EXTEND AT LEAST 6 INCHES PAST THE FRAME. GRATE INLET SHALL BE PLACED OVER THE BASKET/FRAME AND WILL ANCHOR THE FABRIC.  
 5. INSPECT BASKET DAILY OR MORE FREQUENTLY DURING STORM EVENTS.  
 6. SEDIMENT SHALL BE REMOVED AFTER EACH STORM EVENT OR MORE FREQUENTLY TO PREVENT CLOGGING.  
 7. USE OF METAL-ERA INLET BASKET DOES NOT RELIEVE THE CONTRACTOR OF THE RESPONSIBILITY OF MAINTAINING OTHER EROSION CONTROL MEASURES AS MAY BE REQUIRED OR FROM STABILIZING DISTURBED AREAS AS SOON AS PRACTICAL.

**5 CATCH BASIN INLET FILTER**  
 13 NOT TO SCALE

**TRENCH NOTES - STORM DRAIN**  
 1. **BEDDING:** BEDDING FOR PIPES SHALL CONSIST OF PREPARING THE BOTTOM OF THE TRENCH TO SUPPORT THE ENTIRE LENGTH OF THE PIPE AT A UNIFORM SLOPE AND ALIGNMENT. CRUSHED GRAVEL (NHDOT ITEM 304.3) OR CRUSHED STONE SHALL BE USED TO BED THE PIPE TO THE ELEVATION SHOWN ON THE DRAWINGS.  
 2. **COMPACTION:** ALL BACKFILL SHALL BE COMPACTED AT OR NEAR OPTIMUM MOISTURE CONTENT BY PNEUMATIC TAMPERS, VIBRATORY COMPACTORS OR OTHER APPROVED MEANS. BACKFILL BENEATH PAVED SURFACES SHALL BE COMPACTED TO NOT LESS THAN 95 PERCENT OF AASHTO T99, METHOD C.  
 3. **SUITABLE MATERIAL:** IN ROADS, ROAD SHOULDERS, WALKWAYS AND TRAVELED WAYS, SUITABLE MATERIAL FOR TRENCH BACKFILL SHALL BE THE NATURAL MATERIAL EXCAVATED DURING THE COURSE OF CONSTRUCTION, BUT SHALL EXCLUDE DEBRIS; PIECES OF PAVEMENT; ORGANIC MATTER; TOP SOIL; ALL WET OR SOFT MUCK, PEAT, OR CLAY; ALL EXCAVATED LEDGE MATERIAL; ROCKS OVER 6 INCHES IN LARGEST DIMENSION; FROZEN EARTH AND ANY MATERIAL WHICH, AS DETERMINED BY THE ENGINEER, WILL NOT PROVIDE SUFFICIENT SUPPORT OR MAINTAIN THE COMPLETED CONSTRUCTION IN A STABLE CONDITION. IN SEEDED AREAS, SUITABLE MATERIAL SHALL BE AS DESCRIBED ABOVE, EXCEPT THAT THE ENGINEER MAY PERMIT THE USE OF TOP SOIL, LOAM, ROCKS UNDER 12", FROZEN EARTH OR CLAY, IF HE/SHE IS SATISFIED THAT THE COMPLETED CONSTRUCTION WILL BE ENTIRELY STABLE AND PROVIDED THAT EASY ACCESS TO THE PIPE WILL BE PRESERVED.  
 4. **BASE COURSE AND PAVEMENT:** SHALL MEET THE REQUIREMENTS OF THE NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION'S LATEST EDITION OF THE STANDARD SPECIFICATIONS FOR HIGHWAYS AND BRIDGES - DIVISIONS 300 AND 400 RESPECTIVELY.  
 5. **DRAINAGE PIPE:** PIPE MATERIALS SHALL BE EITHER POLYVINYL CHLORIDE (PVC) OR CORRUGATED POLYETHYLENE (CPE). THE OWNER RESERVES THE RIGHT TO DETERMINE WHICH PIPE MATERIALS ARE USED FOR THE PROJECT.  
 6. **W=MAXIMUM ALLOWABLE TRENCH WIDTH:** FOR ROCK EXCAVATION, FOR ORDERED EXCAVATION BELOW GRADE AND HANDLING OF EXCAVATED CONTAMINATED SOILS. FOR PIPES 15 INCHES NOMINAL DIAMETER OR LESS, W SHALL BE NO MORE THAN 36 INCHES. FOR PIPES GREATER THAN 15 INCHES IN NOMINAL DIAMETER, W SHALL BE 24 INCHES PLUS PIPE OUTSIDE DIAMETER (O.D.)

**STANDARD MANHOLE NOTES:**  
 1. BARRELS AND CONE SECTIONS SHALL BE PRECAST REINFORCED CONCRETE.  
 2. PRECAST CONCRETE BARREL SECTIONS, CONES, AND BASES SHALL CONFORM TO ASTM C478.  
 3. INVERTS AND SHELVES: MANHOLES SHALL HAVE A BRICK PAVED SHELF AND INVERT, CONSTRUCTED TO CONFORM TO THE SIZE OF PIPE AND FLOW. CARE SHALL BE TAKEN TO INSURE THAT THE BRICK INVERT IS A SMOOTH CONTINUATION OF THE INVERT. INVERT BRICKS SHALL BE LAID ON EDGE. AT CHANGES IN DIRECTION, THE INVERTS SHALL BE LAID OUT IN CURVES OF THE LONGEST POSSIBLE TANGENT TO THE CENTER LINE OF THE PIPES. SHELVES SHALL BE CONSTRUCTED TO AN ELEVATION OF 1/2 THE PIPE DIA. AND SLOPE TO DRAIN TOWARD THE FLOWING THROUGH CHANNEL.  
 4. FRAMES AND COVERS: MANHOLE FRAMES AND COVERS SHALL BE OF HEAVY DUTY DESIGN MANUFACTURED IN USA, AND PROVIDE A 30-INCH CLEAR OPENING. WORD "DRAIN", IN 3-INCH LETTERS SHALL BE PLAINLY CAST INTO THE CENTER OF EACH COVER.  
 5. **BEDDING:** SCREENED GRAVEL AND/OR CRUSHED STONE FREE FROM CLAY, LOAM, ORGANIC MATTER AND MEETING ASTM C33. STONE SIZE NO. 67.  
 100% PASSING 1 INCH SCREEN  
 0-10% PASSING #4 SIEVE  
 90-100% PASSING 3/4 INCH SCREEN  
 0-5% PASSING #8 SIEVE  
 20-55% PASSING 3/8 INCH SCREEN  
 WHEN ORDERED BY THE ENGINEER TO STABILIZE THE BASE, SCREENED GRAVEL OR CRUSHED STONE 1-1/2 INCH TO 1/2 INCH SHALL BE USED.  
 6. **SLAB TOP COVERS:** MAY BE APPROVED IN LIEU OF A CONE SECTION, WHEN MANHOLE IS LESS THAN 5 FEET AND FOR LARGE DIAMETER MANHOLES, SLAB TOP COVERS SHALL BE REINFORCED CONCRETE HAVING AN ECCENTRIC ENTRANCE AND CAPABLE OF SUPPORTING H-20 LOADS.



**6 TYPICAL DRAINAGE MANHOLE**  
 13 NOT TO SCALE

ISSUE FOR	APPROVAL	DATE	BY
CONSTRUCTION		11/30/07	KAP
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Drawn/Chk.	RMG		
Designed	KAP		
Checked	KAP		
Approved	KAP		
Date	OCTOBER 2008		
Book No.			
Project No.	02D.00101		
Dwg. ID	107010102		
Scale	AS SHOWN		

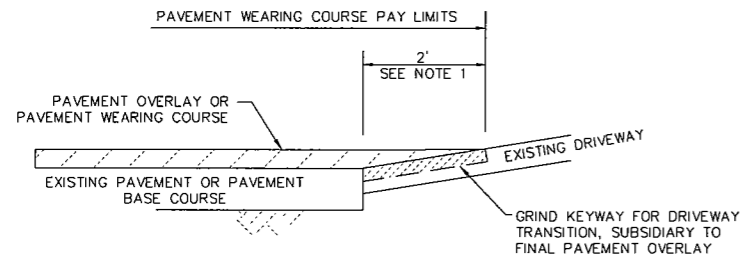
**Underwood Engineers, Inc.**  
 25 Vaughan Mall, Portsmouth, N.H. 03801  
 Tel. 603-436-6192 Fax. 603-431-4733

**DRAINAGE & EROSION CONTROL DETAILS**  
**BARTLETT AREA SEWER IMPROVEMENTS**  
**TOWN OF PORTSMOUTH**  
**PORTSMOUTH, NH**

DWG NO. 1 SHEET 13 OF 15



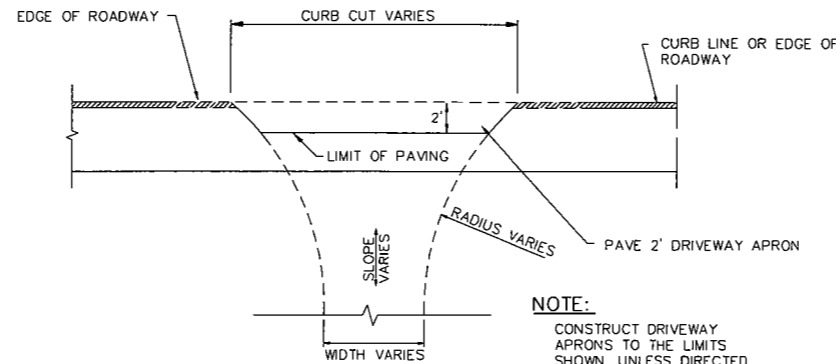




**NOTES:**

1. PAY LIMITS FOR WEARING COURSE/PAVEMENT OVERLAY EXTEND 2' BEYOND THIS EDGE OF PAVEMENT OR CURB LINE AT DRIVEWAYS.
2. CONTRACTOR MAY SAWCUT DRIVEWAY TRANSITION AT HIS OPTION. PAVEMENT SHALL BE REMOVED AND REPLACED TO MATCH EXISTING.

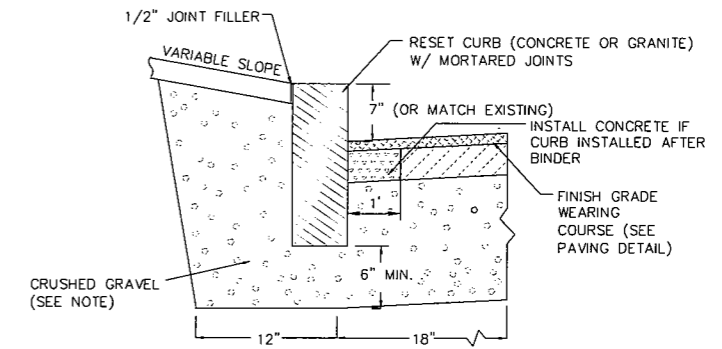
1 DRIVEWAY APRON DETAIL  
15 NOT TO SCALE BID ITEM NO.: A15D & B15D



**NOTE:**

CONSTRUCT DRIVEWAY APRONS TO THE LIMITS SHOWN, UNLESS DIRECTED OTHERWISE.

2 DRIVE APRON  
15 NOT TO SCALE



**NOTE:**

1. DAMAGED OR IMPACTED CURB (WHETHER GRANITE OR CONCRETE) IS TO BE REPLACED AT THE CONTRACTORS OWN EXPENSIVE, UNLESS OTHERWISE NOTED ON PLAN.
2. GRAVEL AT CURB SHALL BE COMPACTED PRIOR TO PAVING OR CLASS AA CONCRETE SHALL BE PLACED IN VOIDS AT BOTTOM & SIDES, PRIOR TO FINISH GRADE WEARING COURSE PAVEMENT.

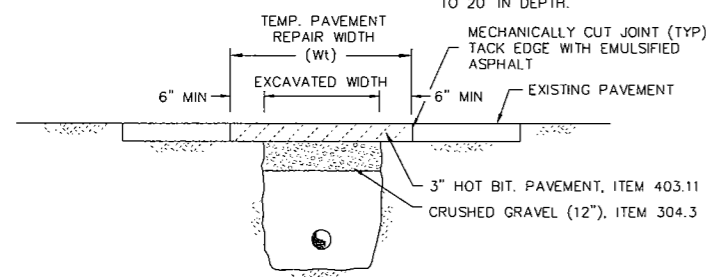
3 VERTICAL CURB - RESET (GRANITE OR CONCRETE)  
15 NOT TO SCALE

**MINIMUM TRENCH PAVEMENT WIDTHS**

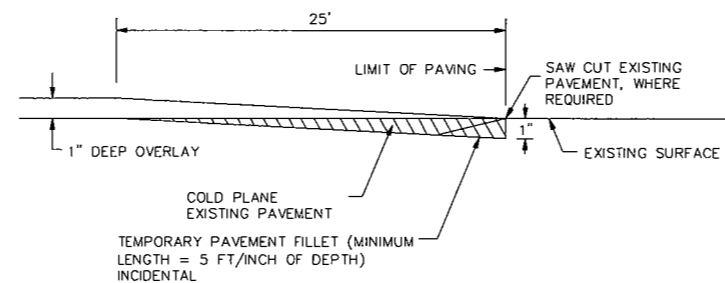
PIPE I.D.	Wt (INCHES)	Wp (INCHES)
1-21 INCHES	72	108
24-30 INCHES	84	120
> 30 INCHES	96	132

**NOTE:**

THE DIMENSIONS SHOWN SHALL BE CONSIDERED MAXIMUM PAVEMENT PAYMENT WIDTHS FOR 0-10' DEEP CONSTRUCTION. Wt AND Wp SHALL BE INCREASED BY 4'-0" FOR TRENCHES 10' TO 15' AND BY 8'-0" FOR TRENCHES 15' TO 20' IN DEPTH.



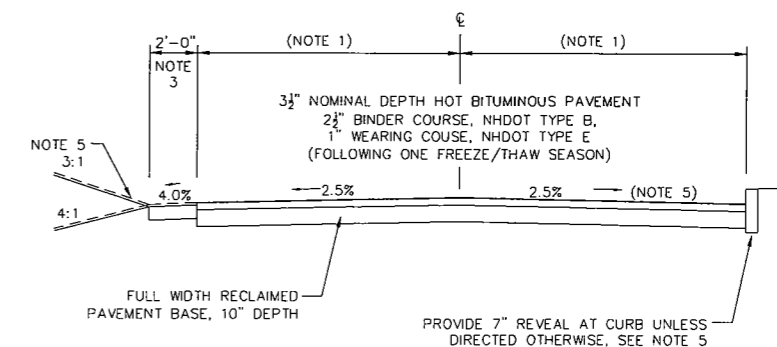
4 TEMPORARY TRENCH PAVEMENT REPAIR  
15 NOT TO SCALE



**NOTE:**

THE LENGTH OF THE TAPER MAY BE ADJUSTED AS ORDERED TO PROVIDE FOR VARYING FIELD CONDITIONS OR CHANGES IN SINGLE COURSE DEPTH.

5 OVERLAY PAVEMENT MATCH  
15 NOT TO SCALE



**NOTES:**

1. RECONSTRUCT ROADWAY AT PRESENT WIDTH UNLESS DIRECTED OTHERWISE.
2. EXISTING DRIVEWAYS ARE TO BE SAWCUT PRIOR TO PAVING. MATCH EXISTING DRIVEWAY ELEVATIONS UNLESS OTHERWISE DIRECTED, SUBSIDIARY.
3. PROVIDE 2 FOOT WIDE GRAVELED SHOULDER WHERE CURBING IS NOT PRESENT, SUBSIDIARY.
4. LOAM, SEED & MULCH ROADSIDE SLOPES, SUBSIDIARY.
5. UNIFORMLY GRADE ROADWAY PRIOR AND PROVIDE A POSITIVE GRADIENT TO THE EXISTING DRAINAGE STRUCTURES, MIN. CROSS SLOPE=2%, MIN. GUTTER SLOPE=0.5%.

7 PAVEMENT RECLAMATION & FULL WIDTH PAVING DETAIL  
15 NOT TO SCALE

**NOTES:**

1. ALL PAVEMENT REMOVAL SHALL BE PRECEDED BY MACHINE CUTTING.
2. ALL TEMPORARY, DAMAGED OR DEFECTIVE PAVEMENT SHALL BE REMOVED PRIOR TO PLACEMENT OF PERMANENT TRENCH REPAIRS.
3. DIAMOND PATCHES, SHALL BE REQUIRED FOR ALL TRENCHES CROSSING ROADWAY. DIAMOND PATCHES SHALL MEET NHDOT REQUIREMENTS.
4. SEE TABLE IN "TEMPORARY TRENCH PAVEMENT REPAIRS" FOR MINIMUM TRENCH WIDTHS.

6 PERMANENT TRENCH PAVEMENT REPAIRS  
15 NOT TO SCALE

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ISSUE FOR APPROVAL	DATE	BY
APPROVAL	11/30/07	KAP
CONSTRUCTION		
RECORD DRAWING		

NO.	REVISIONS

Drawn/Chk. RMG  
Designed KAP  
Checked KAP  
Approved KAP  
Date OCTOBER 2008  
Book No. -  
Project No. 020-Bartlett-  
Dwg. ID 107Meibiz  
Scale AS SHOWN

**Underwood Engineers, Inc.**  
25 Vaughan Mall, Portsmouth, N.H. 03801  
Tel. 603-436-6192 Fax. 603-431-4733

PAVEMENT RESTORATION DETAILS  
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