

City of Portsmouth  
Public Works Department  
June 6, 2014  
Addendum #1  
Bid # 44-14

### South Dock Replacement – Prescott Park

This addendum forms part of the original document marked: Bid#44-14 South Dock Replacement – Prescott Park.

All questions shall be submitted in writing no later than June 13 at 4:30 p.m. to Tom Richter ([trichter@cityofportsmouth.com](mailto:trichter@cityofportsmouth.com)) **and** Linn Lebel ([llebel@appledoremachine.com](mailto:llebel@appledoremachine.com)). A second addendum will be released the following week with response to all questions.

Attachments included in this amendment are the following:

1. List of Mandatory Pre-Bid Meeting Attendees
2. Wetlands and Non-Site Specific Permit 2013-02423 as issued by the DES. Permit includes conditions that shall be met during construction.

Please acknowledge this addendum within your proposal, failure to do so may subject a bidder to disqualification.

End of Addendum #1

### Prescott Park South Float Replacement Pre Bid Sign In

<b>Name</b>	<b>Company</b>		<b>Contact Information</b>
Tom Richter	City of Portsmouth	603-766-1412	<a href="mailto:trichter@cityofportsmouth.com">trichter@cityofportsmouth.com</a>
David Moore	City of Portsmouth	603-610-7226	<a href="mailto:dmoore@cityofportsmouth.com">dmoore@cityofportsmouth.com</a>
Robert Snover	Appledore Marine Engineering	603-766-1870	<a href="mailto:rsnover@appledoremachine.com">rsnover@appledoremachine.com</a>
Linn Lebel	Appledore Marine Engineering	603-766-1871	<a href="mailto:llebel@appledoremachine.com">llebel@appledoremachine.com</a>
George Gray	Appledore Marine Engineering	603-766-1872	<a href="mailto:ggray@appledoremachine.com">ggray@appledoremachine.com</a>
Deke Mackintosh	Maritime C&E	207-337-0753	<a href="mailto:deke@martimece.com">deke@martimece.com</a>
Dennis Nickell	HL Patten Const.	207-439-2008	
Doug Anderson	Riverside Pickering	207-451-9229	
Dan Bernard	CPM Constructors	207-865-0000	<a href="mailto:dbernard@cpmconstructors.com">dbernard@cpmconstructors.com</a>
Jim Casy	Yates Electric	603-868-8255	
Devin Prock	Prock Marine	207-594-4563	
Barry Bush	Pepperrell Cove	207-252-5197	
Pat Sughrue	Cianbro	207-318-9448	<a href="mailto:psughrue@cianbro.com">psughrue@cianbro.com</a>
Kevin Pelletier	North Shore Marine	978-745-8062	<a href="mailto:kpelletiere@barge90.com">kpelletiere@barge90.com</a>
Dan White	C White Marine Inc	978-777-5656	<a href="mailto:dwhite@cwhitemarine.com">dwhite@cwhitemarine.com</a>
David Shorey	Cianbro	207-416-2821	<a href="mailto:dshorey@cianbro.com">dshorey@cianbro.com</a>
Mason Sears	SF Marina Systems		<a href="mailto:hmsears@sfmarinausa.com">hmsears@sfmarinausa.com</a>
Lucinda Tilas	Chesterfield Associates		<a href="mailto:lucinda@ca-inc.net">lucinda@ca-inc.net</a>
Kim Suhr	Wyman and Simpson	207-737-4471	<a href="mailto:ksuhr@wymansimpson.com">ksuhr@wymansimpson.com</a>



The State of New Hampshire  
DEPARTMENT OF ENVIRONMENTAL SERVICES



Thomas S. Burack, Commissioner

JUN 2 - 2014

**WETLANDS AND NON-SITE SPECIFIC PERMIT 2013-02423**

**Permittee:** City of Portsmouth  
PO Box 1103  
Portsmouth, NH 03802

**Project Location:** Marcy Street, Portsmouth  
Portsmouth Tax Map/Lot No. 104 / 1

**Waterbody:** Piscataqua River

**NOTE--  
CONDITIONS**

**APPROVAL DATE: 03/21/2014      EXPIRATION DATE: 03/21/2019**

Based upon review of the above referenced application, in accordance with RSA 482-A and RSA 485-A:17, a Wetlands Permit and Non-Site Specific Permit was issued. This permit shall not be considered valid unless signed as specified below.

**PERMIT DESCRIPTION:** Impact a total of 3,900 sq. ft. to remove an existing 20-slip public dock structure including mooring blocks and installation of utilities and replace structure within the same general footprint, including the following: a) remove the existing 3 ft. x 38 ft. ramp and 2,425 sq. ft. of float and thirteen mooring blocks and replace with a new 3 ft. x 40 ft. ramp and 3,200 sq. ft. of float and fourteen mooring blocks with no change in the number of boat slips and b) temporarily impact 700 sq. ft. of previously developed upland tidal buffer zone to install utilities to the dock structure.

**THIS APPROVAL IS SUBJECT TO THE FOLLOWING PROJECT SPECIFIC CONDITIONS:**

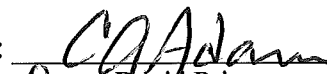
1. All work shall be in accordance with plans by Appledore Marine Engineering, Inc. dated December 2013, as received by the Department on December 16, 2013.
2. Any future work in jurisdiction as specified in RSA 482-A on this property will require a new application and approval by the Department of Environmental Services ("DES") Wetlands Bureau.
3. This permit shall not be effective until recorded at the Rockingham County Registry of Deeds office by the permittee. A copy of the recorded permit shall be submitted to the DES Wetlands Bureau prior to construction.
4. Appropriate siltation/erosion/turbidity controls shall be in place prior to construction, shall be maintained during construction, and shall remain in place until the area is stabilized.
5. Within three days of final grading or temporary suspension of work in an area that is in or adjacent to wetlands or surface waters, all exposed soil areas shall be stabilized by seeding and mulching during the growing season, or if not within the growing season, by mulching with tack or netting and pinning on slopes steeper than 3:1.
6. Work shall be conducted in a manner so as to minimize turbidity and sedimentation to surface waters and wetlands.

7. Work shall be conducted in a manner that avoids excessive discharges of sediments to fish spawning areas.
8. The mooring blocks shall be embedded into the river bottom such that there will be no net change in the river bottom.
9. The decking of the dock shall have 3/4-inch spacing between the decking planks.

**GENERAL CONDITIONS THAT APPLY TO ALL DES WETLANDS PERMITS:**

1. A copy of this permit shall be posted on site during construction in a prominent location visible to inspecting personnel;
2. This permit does not convey a property right, nor authorize any injury to property of others, nor invasion of rights of others;
3. The Wetlands Bureau shall be notified upon completion of work;
4. This permit does not relieve the applicant from the obligation to obtain other local, state or federal permits, and/or consult with other agencies as may be required (including US EPA, US Army Corps of Engineers, NH Department of Transportation, NH Division of Historical Resources (NH Department of Cultural Resources), NHDES-Alteration of Terrain, etc.);
5. Transfer of this permit to a new owner shall require notification to and approval by DES;
6. This permit shall not be extended beyond the current expiration date.
7. This project has been screened for potential impacts to **known** occurrences of rare species and exemplary natural communities in the immediate area. Since many areas have never been surveyed, or have received only cursory inventories, unidentified sensitive species or communities may be present. This permit does not absolve the permittee from due diligence in regard to state, local or federal laws regarding such communities or species.
8. Review enclosed sheet for status of the US Army Corps of Engineers' federal wetlands permit.

APPROVED: \_\_\_\_\_

  
David Price  
DES Wetlands Bureau

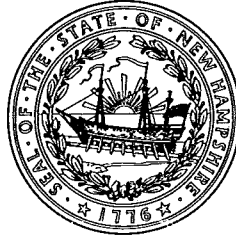
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**BY SIGNING BELOW I HEREBY CERTIFY THAT I HAVE FULLY READ THIS PERMIT AND AGREE TO ABIDE BY ALL PERMIT CONDITIONS.**

\_\_\_\_\_  
OWNER'S SIGNATURE (required)

\_\_\_\_\_  
CONTRACTOR'S SIGNATURE (required)

# NEW HAMPSHIRE DEPARTMENT OF STATE



I, *David M. Scanlan*, Deputy Secretary Of State, of the State of New Hampshire, do hereby certify that the Governor and Executive Council, at their meeting on May 23, 2014 approved ITEM #61 the City of Portsmouth's request to perform work on the Piscataqua River in Portsmouth.



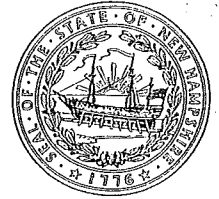
**In Testimony Whereof** , I hereto set my hand and cause to be affixed the Seal of the State of New Hampshire, this twenty-third day of May, in the year of Our Lord, two thousand and fourteen.

A handwritten signature in black ink, appearing to read "D M Scanlan".

Deputy Secretary of State



The State of New Hampshire  
DEPARTMENT OF ENVIRONMENTAL SERVICES



Thomas S. Burack, Commissioner

NOTICE TO RECIPIENTS OF MAJOR IMPACT N.H. WETLANDS PERMITS

Your permit was approved by the New Hampshire Wetlands Bureau as a major impact project, and your project will be reviewed by the U.S. Army Corps. Of Engineers for possible approval under the Army Corps. New Hampshire State Programmatic General Permit- SPGP. The Army Corps. will notify you within thirty (30) days as to whether you qualify.

\*\*\*\*\*NO WORK SHOULD BE DONE IN\*\*\*\*\*  
\*\*\*\*\*WETLANDS UNTIL YOU RECEIVE THAT NOTICE\*\*\*\*\*

IF YOU DO NOT HEAR FROM THE ARMY CORPS WITHIN THIRTY (30) DAYS,  
YOU SHOULD CALL THEM AT 1-800-343-4789.

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U.S. ARMY CORPS. OF ENGINEERS